# Mason County PUD 1 Board of Commissioners Regular Meeting April 12<sup>th</sup>, 2016

**Present** 

Karl Denison- President
Jack Janda- Vice President
Ron Gold- Secretary
Jocelyne Gray- Director of Ops - Water
Greg Kester- Dir. of Finance & Customer Service
Rob Johnson- Legal Counsel
Teresa Hummer-CSR/Energy Services

Visitors None

**Excused** 

Steven Taylor-General Manager Kristin Masteller-Dir of Employee & Public Relations Darin Hall-Director of Operations

The regular meeting of the Board of Commissioners of Public Utility District No. 1 of Mason County was called to order at 1:00 p.m.

# **CONSENT AGENDA**

Minutes: March 22, 2016 Regular Meeting

Vouchers: Accounts Payable: 111470-111475 \$ 28,295.47

111484-111551 \$ 203,779.01

Payroll: 111476-111483 \$ 110,714.77 Voids: 111371 (\$ 393.08)

Total: \$342,789.25

Ron made a motion to approve the consent agenda as presented; Jack seconded the motion. It passed unanimously.

# **Public Comment**

No comments.

# **BUSINESS AGENDA**

# **Resolution No. 1073- Sole Source for Reclosure Controls**

Jack made a motion to approve Resolution No. 1073 as presented; Ron seconded the motion. It passed unanimously.

# **Community Solar Update**

Everything is on schedule the final inspection is in May and the ribbon cutting is scheduled for June 14<sup>th</sup> at 10:00 am. Ron will not be at the ribbon cutting due to a prior engagement.

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# December 2015 and February 2016 Financials for Water & Electric

Greg presented the December 2015 and February 2016 financials for the commissioners' review:

# **CORRESPONDENCE**

Three thank you notes were shared thanking the electrical crew for their work during the last storm.

# **GENERAL MANAGER'S REPORT- Steve Taylor**

Steve-No report

Commissioners reviewed the first quarter strategic plan summary

## **STAFF REPORTS**

Darin Hall: - No report

### **Jocelyne Gray:**

Reported going to the WAPUDA Water Committee meeting where they discussed new ways to fund water & sewer\_infrastructure.

# **Greg Kester:**

Reported that Smart Hub is moving forward, it should be up and running in 2-3 weeks. We had a phone outage, but got a temporary analog system functioning until the new card was delivered the next day.

#### **Kristin Masteller:**

Kristin- No report

#### **Teresa Hummer:**

Reported that the Energy Smart Grocer Program thru BPA is now closed, 3 stores did participate before the closure. Greg and Teresa will be going to an Energy efficiency conference the last week of April in Coeur d Alene Idaho.

### **Rob Johnson:**

No report.

#### **BOARD REPORTS/COMMENTS**

Karl: Karl attended WPUDA Water Committee Meeting

Ron: No report

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| Karl Denison, President                 | Jack Janda, Vice President | Ron Gold, Secretary |  |
|---|----------------------------|---------------------|--|
| Meeting adjourned: 2:35 p.              | m.<br>                     |                     |  |
| , |                            |                     |  |
| <b>Jack:</b> provided a summary of      | of PPC.                    |                     |  |