

Mason County PUD No. 1 Budget Workshop, Electric Rate Hearing and Regular Board Meeting November 12, 2019 1:00 p.m.

11:00 a.m. - Budget Workshop

1:00 p.m.- Public Rate Hearing and Regular Business Meeting- Call to Order & Flag Salute

1) Consent Agenda

Minutes: October 22, 2019 Regular Board Meeting

Disbursements: Accounts Payable Check Register

Accounts Payable Wire \$ 80,154.85 Check Nos. 117767 - 117855 \$ 157.409.13

A/P Sub-Total \$ 237,563.98

Payroll Expense

Payroll Wire \$ 67,528.52

Grand Total \$ 305,092.50

Public Comment- Members of the public wishing to comment may request permission to do so during the Public Comment portion of the agenda. Comments shall be limited to no more than 3 minutes per speaker. There will be no action or discussion of public comment items, although the board may defer to PUD management for any necessary response.

3) Business Agenda

- a. Resolution No. 2026- Water Rate Schedule
- b. Resolution No. 2027- Electric Rate Schedule

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4) Staff Reports

- a. General Manager
- b. Director of Operations
- c. Treasurer
- d. Legal Counsel
- 5) Correspondence
- 6) **Board Comments**
- 7) Other Business/Public Comment
- **8)** Executive Session may be held as authorized by the Open Public Meetings Act (RCW 42.30.110)
- 9) Adjournment

2019 Calendar

Nov 13-15	WPUDA Association Meeting (Town Place Suites, Olympia)
Nov 14	PPC Annual Meeting (Sheraton Inn/Portland Airport)
Dec 4-6	WPUDA Annual Conference (Heathman Lodge, Vancouver)