

Mason County PUD No. 1 Regular Board Meeting May 26, 2020 1:00 p.m. Call-in Number for Public due to COVID-19 facility closure:

Toll Free: 1 (888) 585-9008

Conference Room #504-309-172

1:00 p.m. Call to Order & Flag Salute

| 1) <u>Consent Agenda</u> Minutes: | May 12, 2020 Regular Board Meeting | |
|--------------------------------------|---|----------------------------------|
| Disbursements: | <u>Accounts Payable Check Register</u> Accounts Payable Wire Check Nos. 118507 - 118564 | \$ 55,856.23 \$ 206,307.07 |
| | A/P Sub-Total | \$ 262,163.30 |
| | <u>Payroll Expense</u> Payroll Wire | \$ 53,483.97 |
| | Grand Total | \$ 315,647.27 |

2) <u>Public Comment-</u> Members of the public wishing to comment may request permission to do so during the Public Comment portion of the agenda. Comments shall be limited to no more than 3 minutes per speaker. There will be no action or discussion of public comment items, although the board may defer to PUD management for any necessary response.

3) Business Agenda

- a. Approval of the Twanoh Consolidated Water Systems Plan
- b. Award the "106 to Manzanita Transmission/Distribution Project" to Magnum Power
- c. Discussion on NW River Partners' Campaign
- d. Claim for Damages- Schumsky

4) Staff Reports

- a. General Manager
- b. Director of Operations
- c. Treasurer
- d. Legal Counsel
- 5) <u>Correspondence</u>
- 6) Board Comments

7) Other Business/Public Comment

- 8) <u>Executive Session</u>- Per RCW 42.30.110 to discuss threatened or pending litigation.
- 9) Adjournment

2020 Calendar

| June 3 | PPC – Sheraton Portland Airport |
|-------------------|---|
| June 18 | WPAG – LaQuinta Tacoma |
| June 23 | Community Solar II Ribbon Cutting |
| June 25 | WPUDA – Water Committee meeting, Olympia |
| July 8 | PPC Sheraton Portland Airport |
| July 10 | Employee Appreciation Picnic, Potlatch State Park |
| July 15-17 | WPUDA - TBA |
| July 30 | WPAG– LaQuinta Tacoma |
| August 5 | PPC Sheraton Portland Airport |
| August 27 | WPAG– LaQuinta Tacoma |
| September 2 | PPC Sheraton Portland Airport |
| September 16-18 | WPUDA Meeting - TBA |
| September 23 | WPAG– LaQuinta Tacoma |
| September 30 | PPC Sheraton Portland Airport |
| September 30 -Oct | ober 2 – WPUDA Water Workshop, TBA |
| October 9 | Customer Appreciation Event – PUD 1 Warehouse |
| October 15 | WPUDA Budget Committee Meeting - Olympia |
| October 29 | WPAG– LaQuinta Tacoma |
| November 4 | PPC Town Hall with Marty Kanner 4-5:30 |
| November 18-20 | WPUDA - Olympia |
| November | WPAG-TBA |
| December 2-4 | WPUDA Annual Conference, Davenport Grand, Spokane |
| December | WPAG- TBA |



Mason County Public Utility District No. 1

Board of Commissioners Regular Board Meeting May 12, 2020 Potlatch, Washington

| Present: |
|----------|
|----------|

Visitors:

Tim Carroll, Viewcrest Beach (via phone)

Ron Gold, President (Online) Mike Sheetz, Vice President (Online) Jack Janda, Board Secretary (Online) Kristin Masteller, General Manager Darin Hall, Director of Operations Katie Arnold, District Treasurer Julie Gray, Executive Assistant (Online) Rob Johnson, Legal Counsel (Online)

APPROVAL OF CONSENT AGENDA:

Minutes:

April 28, 2020 Regular Board meeting

| Disbursements: | <u>Accounts Payable Check Register</u> Accounts Payable Wire Check Nos. 118476-118506 | | 74,321.09 33.703.84 |
|----------------|---|----------|------------------------|
| | A/P Sub-Total | \$ | 108,024.93 |
| | <u>Payroll Expense</u> Payroll Wire Check Nos. | \$ \$ | 60,833.36 1,512.92 |
| | Grand Total | \$ | 170,371.21 |

Mike made a motion to approve the consent agenda as presented, Jack seconded the motion, Motion carried.

<u>PUBLIC COMMENT</u>: No public in attendance. Kristin read aloud an email from Raymond Stutz, a Twanoh Heights customer. Mr. Stutz commended the PUD for their decision to move their water rates into a uniformed rate structure and for tackling water projects on a PUD-wide basis to assist all customers.

BUSINESS AGENDA:

Viewcrest Beach Customer Request for Discussion on System Development Fee (Tim Carroll)

Mr. Carroll attended this meeting by phone. He explained to Staff and the Board that he had purchased four new lots in the Viewcrest Beach area. He was asking to have the System Development Fee's waived. After discussion it was decided that Mr. Carroll will work with staff on options to avoid a second metered service on his neighboring lot and if that's not possible, this item will be moved to the May 26, 2020 board meeting for consideration.

MASON COUNTY RELECC

Mason County Public Utility District No. 1

Board of Commissioners Regular Board Meeting May 12, 2020 Potlatch, Washington

Approval of Twanoh Consolidation Water System Plan – Kristin reported to the commission that staff sent out notice to customers in March regarding the intent to move the consolidation plan forward. Following questions from a customer on one of those systems, staff sent out another executive summary with more details. One customer from Twanoh Terrace sent a lengthy email with several questions seeking clarification on the costs. Kristin spoke with him for a long time, clarifying that the rate increase is tied to the COSA and the consolidation has no effect on the rates. It was prioritized for the capital budget. Kristin said she would ask the commission to consider moving the approval of the cosnolidation plan to the next agenda to allow more questions from customers. No other customers have contacted the PUD or called into the meeting, with the exception of the email from Mr. Stutz. Commissioner discussion ensued. Mike and Jack stated that they both were ready to approve the plan today because they knew it was the right decision for the PUD's water customers. The board ultimately agreed to move the item to the May 26th meeting to see if anyone else wanted to provide comment.

Resolution 2036 – Designation of Applicant's Agent (FEMA COVID-19 Funding) – Mike made a motion to approve Resolution 2036 Designation of Applicant's Agent (FEMA Covid-19 Funding); Jack seconded the motion. Motion carried.

Award Contract for Manzanita to 106 Double Circuit Project to Hanson Excavation – Mike made a motion to Award the Contract for Manzanita to 106 Double Circuit Project to Hanson Excavation in the amount of \$474,687.50. Jack seconded the motion. Motion carried. This amount does not include materials. The bid came in under budget and under the engineers estimate. Hanson Excavation is a Mason County contractor and local subcontractors are being used as well.

General Manager - Kristin reported that she is planning to bring everyone back to work the first Monday of June except for a couple employees who will continue to work from home for the next 4-6 weeks. This should coincide with the state's transition to Phase 2 reopening. There will be some minor renovations in the front office to allow safe distancing from customers, but the biggest need is to secure supplies for everyone to be at work. FR masks have been ordered for the Electric crew and should arrive within the week but we also need masks for the other employees and public areas, sanitation supplies and paper products to be able to reopen. Crews will be working in offset shifts to maintain distancing. The PUD will continue to encourage customers to pay over the phone or online, rather than coming into the office. The new business model isn't very personal, but it has actually been pretty effective with no drop off in service. Kristin reported that she has attended the Clean Energy Transformation Act rule making meetings online with WPUDA. She reported that PUD 1 was invited to submit a full proposal from the BPA Environmental Foundation for the electric vehicle car charging stations for the Skokomish Tribe. Jefferson County reached out to neighboring utilities regarding a group cost-share fiber lease along Highway 101 from BPA. The cost would be \$20,000 per year. Kristin has declined it at this time because our grid cannot use it and we aren't wholesale providers. It appears that PUD 3 and Jefferson PUD anticipated this and will likely each go to the Mason/Jefferson county line anyway with their wholesale service. PUD 1 supports this as it will help advance broadband deployment along the canal for our communities.

Director of Operations – Darin reported that the crew has put in two miles of underground in the past two months and is now working on getting it cut over. The smaller crew is working on their summer



Mason County Public Utility District No. 1 Board of Commissioners Regular Board Meeting May 12, 2020 Potlatch, Washington

brushing list. Darin reported that the water crew have been working on well houses and automatic chlorinators. The water department has two employees that are currently working full time from home so Darin has been having virtual staff meetings every Monday morning and checks in with them daily. Darin reported that in the rotating week, there are two operators that are taking a PUD vehicle home and doing jobs that can be done independently. They have been doing safety meetings practicing social distancing. There have been no accidents or near misses.

Treasurer – Katie reported that she is continuing to monitor the PUD's cash flow. There were about 100 more customers on the disconnect list this month, compared to last month. She reported that Shiane did a great job working through the list, contacting customers to make a payment or payment arrangements. Bill inserts will be going out this month, lettings customers know that a 6-month payment arrangements will be offered for those that have a past due balance. The next step will be analyzing the deposit list and applying deposits to customers' accounts that have had a good payment history within the last six months. Katie also reported that the administrative staff are taking part in weekly NWPPA safety videos and/or NISC training from home on their off weeks.

Legal Counsel – No report.

Correspondence: Included in correspondence was the news release from the *Shelton-Mason County Journal* regarding PUD 1's revenue shortfall due to the COVID19 pandemic, as well as an article regarding the PUD's NWPPA safely award. Also included was an article and video from APPA's website where Kristin was interviewed regarding the pandemic.

Board Reports:

Mike Sheetz: No report

Jack Janda: Jack reported that he attended WPEG meetings via Skype.

Ron Gold: Ron reported that he attended the WPEG and PPC meetings via Skype.

PUBLIC COMMENT -

Adjournment: 2:08 p.m.

Ron Gold, President

Mike Sheetz, Vice President

Jack Janda, Secretary

Revision: 96739

Page 1

Accounts Payable Check Register

05/08/2020 To 05/22/2020

Bank Account: 4 - COLUMBIA BANK - DISTRICT

| Check / Tran Date | Pmt Type | Vendor | Vendor Name | Reference | Amount |
|----------------------|-------------|---------------|----------------------------------|--|-----------|
| 118507 05/11/2020 | CHK | 2 | JUDITH C ASHLEY | INACTIVE REFUND | 123.83 |
| 118508 05/11/2020 | CHK | LILLIWAUP FAL | LILLIWAUP FALLS GENERATING COMP | ENERGY GENERATED - APRIL 2020 | 14,934.89 |
| 277 05/13/2020 | WIRE | PUD#1 | PUD #1 ELECTRIC PAYMENTS | MO.POWER USAGE FOR VARIOUS WATER SYSTEMS | 4,953.48 |
| 118509 05/13/2020 | CHK | CACMAS | MASON COUNTY CAC | OVERPAYMENT ACCT#9932509 BEAU DINGMAN | 150.00 |
| 118510 05/13/2020 | CHK | MASTELLER | KRISTIN MASTELLER | OFFICE SUPPLIES-SANITIZER, MASKS,&TOWELS | 1,689.67 |
| 118511 05/13/2020 | CHK | WILLEY, KYLE | KYLE WILLEY | REIMBURSEMENT FOR MILEAGE-CAMP RILEA | 125.35 |
| 118512 05/13/2020 | CHK | 2M COMPANY | 2M COMPANY, INC | ARCADIA ESTATES WATER-BOOSTER PUMP & KIT | 3,207.80 |
| 118513 05/13/2020 | CHK | AFLAC | AFLAC | SUPPLEMENTAL INSURANCE | 187.84 |
| 118514 05/13/2020 | CHK | APPA | AMERICAN PUBLIC POWER ASSOCIATI | ANNUAL DUES | 5,138.56 |
| 118515 05/13/2020 | CHK | ATWORK! | ATWORK! COMMERCIAL ENTERPRISES | LANDSCAPE MAINTENANCE-APRIL TO SEPT 2020 | 4,884.12 |
| 118516 05/13/2020 | CHK | BROWNR | BROWN & KYSAR, INC. | MANZANITA TO UNION DOUBLE-CIRCUIT DISTRI | 24,284.32 |
| 118517 05/13/2020 | CHK | BUILDERS | BUILDERS FIRSTSOURCE, INC | WOODLAND MANOR - SUPPLIES | 1,521.32 |
| 118518 05/13/2020 | CHK | COASTAL BUS | COASTAL BUSINESS SERVICES GROUP, | JANITORIAL CONTRACT SERVICES | 1,946.56 |
| 118519 05/13/2020 | CHK | COLONI | COLONIAL LIFE INSURANCE | SUPPLEMENTAL INSURANCE | 789.97 |
| 118520 05/13/2020 | CHK | CRC | COOPERATIVE RESPONSE CENTER, INC | AFTER HOURS ANSWERING SERVICE | 1,378.81 |
| 118521 05/13/2020 | CHK | D&H PRINTING | D&H PRINTING | ANNUAL REPORT BOOKLETS | 2,679.26 |
| 118522 05/13/2020 | CHK | DOH | DEPT. OF HEALTH | BEL AIRE COVE-OPERATING PERMIT FEE | 269.50 |
| 118523 05/13/2020 | CHK | DON SMALL & S | DON SMALL & SONS OIL DIST | GAS & DIESEL | 3,284.67 |
| 118524 05/13/2020 | CHK | EES | EES CONSULTING INC | MONTHLY WPAG EXPENSES | 207.63 |
| 118525 05/13/2020 | CHK | FEDEX | FEDEX | SHIPPING CHARGES | 25.07 |
| 118526 05/13/2020 | CHK | GENPAC | GENERAL PACIFIC INC | 2" WATER BADGER METERS | 2,278.50 |
| 118527 05/13/2020 | CHK | GILLIARDI LOG | GILLIARDI LOGGING AND CONSTRUCT | HOOD CANAL COMM-HAULED DEBRI INTO QUARRY | 168.58 |
| 118528 05/13/2020 | CHK | GILLIS | GILLIS AUTO CENTER, INC. | TRUCK #44-SHAFT ASSEMBLY | 498.84 |
| 118529 05/13/2020 | CHK | НАСН | HACH COMPANY | RAINBOW LAKES DIGITAL SENSORS | 3,329.61 |
| 118530 05/13/2020 | CHK | HARB 1 | HARBOR SAW & SUPPLY INC. | TRUCK #73-SIDE BOX | 974.85 |
| 118531 05/13/2020 | CHK | HDFOWL | HD FOWLER COMPANY | 2"GATE VALVE | 316.10 |
| 118532 05/13/2020 | CHK | HOODCA | HOOD CANAL COMMUNICATIONS | INTERNET, IT SERVICES, & ALARM DIALER | 5,161.51 |
| 118533 05/13/2020 | CHK | HOOD CANAL | HOOD CANAL MARKET FRESH | SAWZAL BLADES | 107.27 |
| 118534 05/13/2020 | CHK | MARSH | MARSH MUNDORF PRATT & SUL | MONTHLY WPAG SERVICES | 222.27 |
| 118535 05/13/2020 | СНК | MOSAIC MARKE | MOSAIC MARKETING STUDIO, LLC | MONTHLY WEBSITE MAINTENANCE & HOSTING | 110.00 |

Revision: 96739

Accounts Payable Check Register

Page 2

05/08/2020 To 05/22/2020

Bank Account: 4 - COLUMBIA BANK - DISTRICT

| Check / Tran Date | Pmt Type | Vendor | Vendor Name | Reference | Amount |
|----------------------|-------------|---------------|----------------------------------|--|-----------|
| 118536 05/13/2020 | • • | NISC | NISC | APRIL 2020 RECURRING INVOICE | 13,048.26 |
| 118537 05/13/2020 | CHK | PACIF1 | PACIFIC UNDERWRITERS CORP | SUPPLEMENTAL INSURANCE | 26.24 |
| 118538 05/13/2020 | CHK | PARSON | PARSONS DIESEL & STEAM | SERVICE VARIOUS VEHICLES | 1,898.75 |
| 118539 05/13/2020 | CHK | RICOH USA | RICOH USA, INC. | (2)MACHINES-MONTHLY RENT | 514.29 |
| 118540 05/13/2020 | CHK | JOHN 3 | ROBERT W. JOHNSON | APRIL RETAINER FEE | 3,392.91 |
| 118541 05/13/2020 | CHK | SPECTRA LAB | SPECTRA LABORATORIES-KITSAP, LLC | VARIOUS WATER TESTING | 1,146.00 |
| 118542 05/13/2020 | CHK | TITUS-WILL | TITUS-WILL | TRUCK #73-N-CAP | 55.51 |
| 118543 05/13/2020 | CHK | TOZIER | TOZIER BROS, INC | WOODLAND MANOR - SUPPLIES | 49.25 |
| 118544 05/13/2020 | CHK | UTILI1 | UTILITIES UNDERGROUND LOCATION | MONTHLY UNDERGROUND LOCATES | 109.34 |
| 118545 05/13/2020 | CHK | VERIZO | VERIZON WIRELESS | MONTHLY TABLETS & (2)CELL PHONES | 330.59 |
| 118546 05/13/2020 | CHK | WPUDA | WASHINGTON PUD ASSOC. | MONTHLY DUES | 1,685.00 |
| 118547 05/13/2020 | CHK | WASH 8 | WASHINGTON STATE | APRIL 2020- HEALTH & LTD INS | 41,951.48 |
| 118548 05/13/2020 | CHK | NAPA AUTO PA | WESTBAY NAPA AUTO PARTS | SIMPLE GREEN CLEANER | 444.32 |
| 118549 05/13/2020 | CHK | WITTENBERG C | WITTENBERG CPA, PS | CONSULT-MANAGEMENT SERVICES | 180.00 |
| 118550 05/13/2020 | CHK | SOUTH SOUND S | SOUTH SOUND SOLAR | (140)SOLAR PANELS-MINUS RETAINAGE | 50,332.01 |
| 118551 05/13/2020 | CHK | ARNOLD,KATIE | KATIE ARNOLD | SANITATION SUPPLIES | 218.63 |
| 262 05/15/2020 | WIRE | WASH21 | WASHINGTON STATE DEPT. OF RETIRE | OLD AGE & SURVIVORS INSURANCE | 25.00 |
| 118552 05/15/2020 | CHK | ALTEC | ALTEC INDUSTRIES INC | TRUCK #63-SWITCH | 56.82 |
| 118553 05/15/2020 | CHK | ANIXTER | ANIXTER INC | ANCHOR SCREWS | 1,451.65 |
| 118554 05/15/2020 | CHK | ASPECT CONSU | ASPECT CONSULTING LLC | HIGHLAND ESTATES WATER RIGHT PERMITTING | 2,050.00 |
| 118555 05/15/2020 | CHK | DAY | DAY WIRELESS SYSTEMS | Billing for 26 units | 1,050.36 |
| 118556 05/15/2020 | CHK | MASON CO GAR | MASON COUNTY GARBAGE | MONTHLY GARBAGE CHARGES | 884.07 |
| 118557 05/15/2020 | CHK | PUD#3 | PUD #3 OF MASON COUNTY | 1/0 STR WIRE | 237.84 |
| 118558 05/15/2020 | CHK | TERMINIX | TERMINIX PROCESSING CENTER | MONTHLY PEST CONTROL | 122.95 |
| 118559 05/15/2020 | CHK | ZEE | ZEE MEDICAL SERVICES | LARGE BANDAGES, WOUND SEAL, & IBUTAB | 41.86 |
| 118560 05/15/2020 | CHK | 2 | JULIE ELLIOTT | REIMBURSE FOR NEW SERVICE-NOT PUD#1 CUST | 100.00 |
| 118561 05/15/2020 | CHK | WRIGHT | WRIGHT EXPRESS FINANCIAL | MO.MASTERCARED #5569 6200 0003 6811 | 3,682.48 |
| 280 05/18/2020 | WIRE | IRS | WEST COAST BANK | FEDERAL TAX LIABILITY | 21,272.98 |
| 281 05/18/2020 | WIRE | WASH 1 | WA DEPT OF RETIREMENT SYS | STATE RETIREMENT - PLAN 2 | 19,562.29 |
| 282 05/18/2020 | WIRE | WASH 7 | WA STATE TREAS-MS: PO-11 | DEFERRED COMPENSATION | 7,388.75 |

MASON COUNTY PUD NO 1

05/20/2020 8:39:23 AM

Revision: 96739

Accounts Payable Check Register

Page 3

05/08/2020 To 05/22/2020

Bank Account: 4 - COLUMBIA BANK - DISTRICT

| | Check / Tran Date | Pmt Type | Vendor | Vendor Name | Reference | | | Amount |
|---|----------------------|-------------|-------------|---------------------------|---------------------------|------------------------------|------|------------|
| - | 283 05/18/2020 | | HRA | HRA VEBA TRUST CONTRIBUTI | VEBA MEDICAL SAVINGS | | | 2,653.73 |
| | 118562 05/18/2020 | СНК | IBEW | IBEW LOCAL UNION #77 | UNION DUES | | | 909.76 |
| | 118563 05/18/2020 | CHK | PUDEMP | PUD #1 EMPLOYEE FUND | EMPLOYEE FUND | | | 240.00 |
| | 118564 05/18/2020 | CHK | US TREASURY | US TREASURY | LEVY PROCEEDS #91-1197062 | | | 100.00 |
| | | | | | | Total for Bank Account - 4 : | (64) | 262,163.30 |
| | | | | | | | | |
| | | | | | | Grand Total : | (64) | 262,163.30 |

Accounts Payable Check Register

Page 4

PARAMETERS ENTERED:

Check Date: 05/08/2020 To 05/22/2020 Bank: 4

Vendor: All Check: Journal: All Format: Summary Extended Reference: No Sort By: Date Voids: None

Payment Type: All

Group By Payment Type: No

Minimum Amount: 0.00

Authorization Listing: No

Authorization Comments: No

Credit Card Charges: No

| | | Ν | IASON COUNTY P | UD NO 1 | Revision: 87975 |
|------------|---|-----------------|----------------------------|------------------------|-----------------|
|)5/18/2020 |) 11:00:02 AM | | GENERAL | LEDGER | Page: 1 |
| | | Т | RANSACTI | ON DETAIL | |
| | | | MAY 2020 To | o MAY 2020 | |
| Date | Journal Description | Actv BU Project | Mod Ji | nl Reference | |
| | | | Co | de | |
| Account | t: 0 131.2 CASH-GENERAL FUND (DISTRICT) | | Department: | 0 | |
| 5/18/20 | 50957 Check Print | 0 | PL | 2 PAYROLL | 53,483.97 |
| | | | PARAMETER | S ENTERED: | |
| | | | Divsion: | | |
| | | | Accounts: | 0 131.2 | |
| | | | Department: | All | |
| | | | Activity: | All | |
| | | | Sort By: | Div/Acct | |
| | | | Date Selection: | Period | |
| | | | | MAY 2020 To MAY 2020 | |
| | | | Module: | | |
| | | | Journal Activity: | | |
| | | | ith No Transactions: | | |
| | | | Extended Reference: | | |
| | | | Interface Detail: | | |
| 51017 | | | roup by Department: | | IZ 1.1 |
| 51217 | | /pro/rp | ouempiate/acct/2.46.1/gl/C | L_TRANS_DETAIL.xml.rpt | Karnold |



PUBLIC UTILITY DISTRICT NO. 1

OF MASON COUNTY N. 21971 Hwy. 101 Shelton, Washington 98584 **BOARD OF COMMISSIONERS**

MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

Executive Summary for Twanoh Water System Consolidation

BACKGROUND-

Mason County Public Utility District No. 1 received a grant from the Washington State Department of Health to complete planning and pre-design activities for the consolidation of the Twanoh Heights and Twanoh Terrace Water Systems. In a previous version of the consolidated plan, there was a financial implication for customers on those water systems if the PUD moved forward to complete the consolidation activities. The staff and commission decided against moving forward due to many members on those systems being opposed to a capital surcharge for the consolidation activities.

WHY WE ARE MOVING IT FORWARD-

Consolidated Finances- Since January 2020, the rate schedule across all of Mason County PUD 1's water customers are uniformed, just like our power business. There are no direct costs for customers on any particular system associated with improvements or repairs. If these things need done, the PUD plans and budgets for them in order of priority and we also solicit grant funds to help in paying for capital projects.

Planning Efficiency- By creating a single water system, capital improvement projects, water treatment, water quality reports and emergency source locations are also consolidated. Department of Health has given priority to water system that undergo a consolidation, which would make the Twanoh consolidation projects eligible for grant and loan funding packages.

Cost & Reliability Savings to the PUD Water Customers- Only a single water system plan will need to be routinely submitted to the state rather than two (a savings of roughly \$35,000 every 10 years), as well as savings in labor and treatment of two separate water systems. This consolidation also provides significant reliability improvements for all Twanoh customers. With both systems acting as one, water pressure will be maintained by both systems' wells in the water mains. In the event Twanoh Terrace or Twanoh Heights wells were to fail, the system would continue providing water through the redundant sources.

SCHEDULE OF CONSOLIDATION TASKS-

- 1. **Decommission Twanoh Heights Well #2-** Well #2 was damaged in an earthquake in 2001 and has produced little water since the District's attempts to fix it. Since 2001, Well #1 has been the primary source of water production for Twanoh Heights. If it fails, there is no back up source until the Well #1 is fixed or a new well is drilled. (*Will apply for grant funds in the fall of 2020, will target construction for 2022 if funded.*)
- 2. Intertie Water Main- Approximately 500 feet of 4-inch water main will tie the Twanoh Terrace and the Twanoh Heights water systems together. Water main will be extended from the intersection of East Kingsley Drive and East Seahawks Way to the reservoir and booster pump station site. The water main on Kingsley Drive will be upsized in this process. (*Will apply for grant funds in the fall of 2020, will target construction for 2022 if funded.*)
- 3. **Rehabilitate Booster Station-** Rebuild the existing booster pump station to enclose all pumping and control facilities. (*Will apply for grant funds in the fall of 2020, will target construction for 2022 if funded.*)
- 4. **Reservoir #2-** Within the next 20 years, the District intends to construct a second reservoir near the existing reservoir. (*Will apply for grant funds in future years and prioritize in the 10-year construction work plan.*)



PUBLIC UTILITY DISTRICT NO. 1

OF MASON COUNTY N. 21971 Hwy. 101 Shelton, Washington 98584 **BOARD OF COMMISSIONERS**

MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

COST OF CONSOLIDATION-

The total cost of capital improvement projects, as listed above, as well as non-capital improvements (conservation program, wellhead protection and water system plans), will cost approximately \$415,500. The District plans to apply for construction grants and loans from Department of Health as part of their effort to consolidate smaller systems. We also intend to fund a portion of these projects with the PUD's annual capital improvement plan budget. If grant money or loan forgiveness is not offered to the PUD, then we will conduct the work in stages, as budget allows.

WATER QUALITY-

The quality of water for each system will not change. The water sampling shows both water sources (which are from the same aquifer) produce excellent tasting, safe, and clean drinking water. We currently sample each system monthly and will continue to sample the consolidated system monthly, in addition to our other routine samples mandated by the Department of Health.

SERVING NEW CUSTOMERS-

The mission of PUD 1 is to provide clean, safe and reliable water to all our customers, including ensuring that future developments have access to the same services. Currently, between the two systems there are 72 active connections out of 114 available connections. With the intertie of the water systems, we can increase capacity to 148 and be able to serve all properties within the water system, since there is currently more properties than available connections.

REVIEW PLANNING DOCUMENTS-

The link to the updated Twanoh Water System Plan is here: https://drive.google.com/drive/folders/1lkcbV7R6ShNIYg-H6YU2PEVvY3ntURGm?usp=sharing.

Customers who are unable to access the plan electronically may make arrangements for a printed copy. This will take 2-3 business days to produce and printing/copying fees apply (10 cents per page).

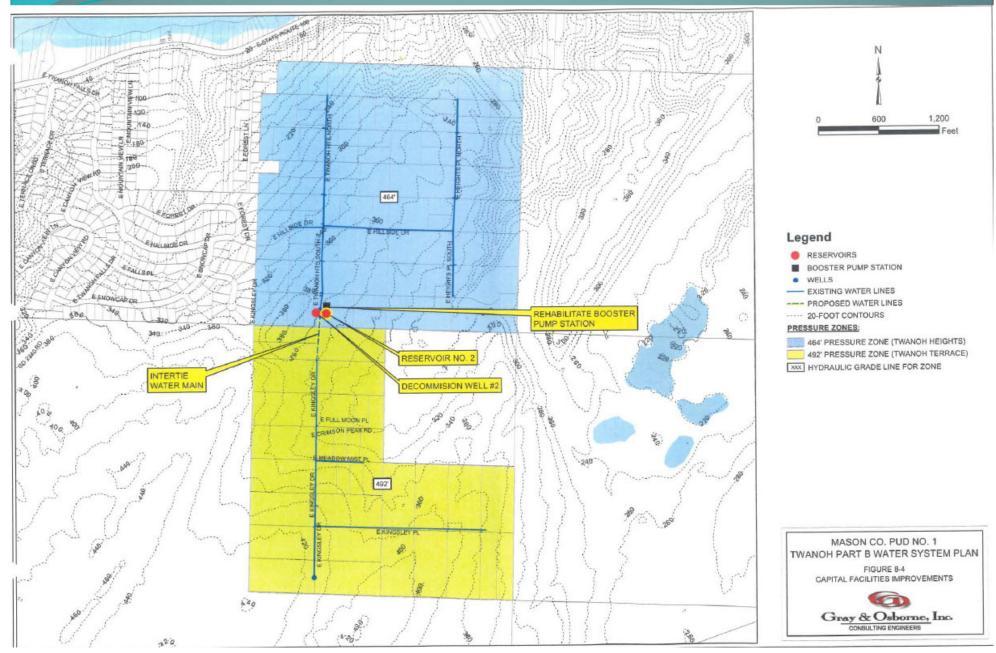
A service area map is on the next page.

QUESTIONS OR COMMENTS-

Any questions about the Twanoh Water System Plan or related projects can be forwarded to Darin Hall, Director of Operations at <u>darinh@mason-pud1.org</u>. Darin is bringing this back to the PUD commission for final review and approval on May 12, 2020.

To ensure ample time is available to answer any inquiries, **customers are encouraged to forward their questions to Darin** <u>prior</u> **to the board meeting** and are also invited to provide feedback or ask additional questions of staff and the commission at the board meeting. Since the PUD office is not open to the public during COVID-19 restrictions, there is a call-in number provided on the website for customers to call into the board meetings. Written comments can also be submitted to Darin Hall via email or at the PUD's mailing address: 21971 N. Hwy 101, Shelton, WA 98584.

Final Outcome Service Area



From: Kristin Masteller <<u>kristinm@mason-pud1.org</u>> Sent: Monday, May 18, 2020 10:35 AM To: Julie Gray <<u>julieg@mason-pud1.org</u>> Subject: FW: Exciting Campaign Update!

Julie- for board packet please. Add "Discussion on Northwest River Partners' Campaign" and then print this, with my comments, to pdf and upload. Thanks!

Commissioners,

Due to our budget impacts this year, I am not recommending that we increase our funding of NWRP. We continue to fund them at the amount we did when they first launched the Clean Hydro campaign under Terry Flores, and even though that campaign ended, we never decreased our funding levels of the organization back to dues-only status.

I believe there are other ways we can support the campaign locally through our outreach efforts that don't further impact our budget. I also am not a big fan of the way they're making their ask.

I'm open to revising this at the end of the year during the budget process. They've asked us to bring this to our boards so I'm putting it in front of you in case you feel differently than staff's recommendation.

Thanks,

Kristin

From: Kurt Miller <<u>kurt@nwriverpartners.org</u>> Sent: Monday, May 18, 2020 10:09 AM To: Kurt Miller <<u>kurt@nwriverpartners.org</u>> Cc: Austin Rohr <<u>austin@nwriverpartners.org</u>> Subject: Exciting Campaign Update!



Dear Regional Leaders,

We shared last Wednesday the news of Northwest RiverPartners' new digital ad campaign, entitled, "<u>Our Power Is Water</u>". The campaign is focused on environmentally-minded Gen-Z and Millennials across the Northwest.

We have been very honored by the positive response that we've received from you, especially given the unique circumstances that we find ourselves in during this time of pandemic recovery.

We want to share some very exciting news with you. Grant County PUD and Chelan County PUD have partnered to offer up to \$300,000 of matching funds for your campaign contributions.

We're also excited to announce that in addition to **Chelan PUD** and **Grant PUD**, we have already received commitments of support from the following organizations:

- Benton PUD
- Columbia REA
- City of Richland
- Lewis County PUD

- Port of Clarkston
- Vera Water & Power

Many others have let us know that they plan to support the effort and/or are sharing the information with their respective boards.

We truly appreciate this strong show of support! As I shared with you, we are up against advocacy organizations that recorded close to \$500 million in annual revenues in the most recent reporting year, and they have dedicated a great deal of attention to reducing the role of hydropower in the Northwest.

We will continue to provide updates to you.

Please let us know if you have any questions.

Thank you,

Kurt

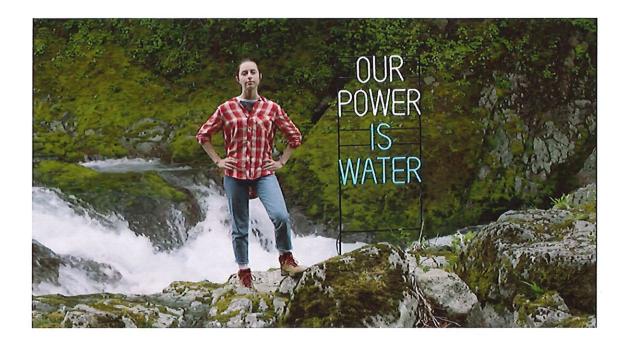
KURT MILLER EXECUTIVE DIRECTOR

P: 360-839-2525 9817 Northeast 54th Street, Suite 103 Vancouver, Washington 98662 nwriverpartners.org





OFFICIAL FUNDING REQUEST FOR MEDIA CAMPAIGN



Dear Regional Leaders,

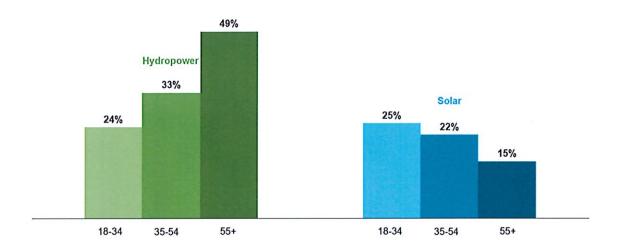
Thank you very much for participating in yesterday's ad campaign webinar. We hope we made a compelling case for the importance of a media campaign to support the Northwest's amazing hydroelectric resources.

NEGATIVE TRENDS

Hydroelectricity has experienced a long-term trend of losing public support, and it shows up most prominently in the Gen-Z and Millennial age groups. In terms of future supply, the region has grouped hydroelectricity in with coal and natural gas as sources of electricity it would like to see diminished.

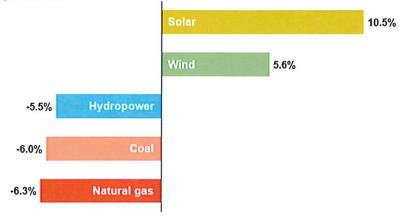
We believe that the fate of the Northwest's hydroelectric resources depends on

us changing this trend. Your utilities and the customers you serve have invested many billions of dollars in these resources, and the region and our planet cannot afford to lose them.



2019 - Most Important Source By Age

Comparing perceived current usage with ten-year desired usage, Pacific Northwest residents want to use more solar and wind and use less coal, natural gas, and hydropower.



STIFF COMPETITION

We are up against advocacy organizations with close to \$500 million in annual revenues that are hoping to greatly reduce the role of hydroelectricity in the region. That figure doesn't include private firms, such as Patagonia and Vulcan Inc, which have directly funded anti-hydro efforts.

FUNDING

| Organization | Assets | Latest Year Revenue |
|-----------------------------------|---------------|---------------------|
| Natural Resources Defense Council | \$306,000,000 | \$177,000,000 |
| Sierra Club | \$83,000,000 | \$109,000,000 |
| Earthjustice | \$122,000,000 | \$94,000,000 |
| Trout Unlimited | \$23,000,000 | \$60,000,000 |
| American Rivers | \$17,000,000 | \$22,000,000 |
| American Wind Energy Assn (AWEA) | \$12,000,000 | \$22,000,000 |
| National Hydropower Association | \$1,700,000 | \$3,700,000 |
| Idaho Conservation League | \$6,000,000 | \$2,500,000 |
| Columbia Riverkeeper | \$1,500,000 | \$1,800,000 |
| Renewable Northwest | \$1,460,000 | \$1,100,000 |
| Northwest Energy Coalition | \$1,000,000 | \$1,100,000 |
| Northwest RiverPartners | \$400,000 | \$880,000 |
| Save Our Wild Salmon | \$100,000 | \$300,000 |

NRDC, Sierra Club, Earthjustice, Trout Unlimited, American Rivers, Idaho Conservation League, Columbia Riverkeeper, Northwest Energy Coaltion, and Save Our Wild Salmon all submitted comments pro-breaching comments in the CRSO DEIS process.

OUR ANSWER

Our plan is to connect with a very influential Northwest demographic that we have named "Curious Caretakers."

This demographic is a subgroup of Gen-Z & Millennials across the Northwest

who place great value in the environment and in communities. They are very active in sharing their environmental views, which is part of the reason they are so influential.

You can see from this description that Curious Caretakers hold similar values to public power in terms of environment and communities, which means that we have a great message to share with them.

Northwest RiverPartners has hired the <u>North</u> ad agency to develop a digital marketing campaign to engage this audience.

The **Our Power Is Water** <u>campaign</u> will focus on this demographic of approximately 2 million people in designated markets within Washington, Oregon, Idaho, and western Montana. The campaign will use streaming video and social media sites to reach this group where they get most of their information. The campaign will use powerful Northwest images to emphasize that hydroelectricity is a Northwest solution to their environmental concerns.

SCOPE & REACH

With our \$330,000 ad budget, our goal is to reach roughly 600,000 distinct audience members with 24 million content views, including over 9 million completed video views between 5/15/2020 - 8/9/2020.

ADDITIONAL FUNDING REQUEST

With an additional \$500,000, we could increase our total views by roughly 40% and increase our audience by 33%.

We recognize that your utilities are facing *extraordinary circumstances*. We only ask that you consider this request for additional funding among your priorities. We believe that we have the right strategy and message, but it will take sustained funding to change the trajectory of public opinion.

Please let us know soon if you believe your utility can participate. We'll provide you with additional details you may need for your board of directors.

IN CLOSING

We truly appreciate what you are doing for your communities and for the region. It is our complete honor to serve you. As always, please let us know what we can do to be supportive.

Thank you,

Kurt

Kurt Miller Executive Director



OUR POWER IS WATER

Copyright © 2020 Northwest RiverPartners, All rights reserved.

Contact us at info@nwriverpartners.org



PUBLIC UTILITY DISTRICT NO. 1

STANDARD CLAIM FORM PLEASE TYPE OR PRINT IN INK

OF MASON COUNTY N. 21971 Hwy. 101 Shelton, Washington 98584 BOARD OF COMMISSIONERS MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

Please return to:

General Manager 21971 N. Hwy 101Shelton, WA 98584

Business Hours: 8:00am - 5:00pm

PERSONAL INFORMATION

1. CLAIMANT'S NAME:

Patrick Last Name First Middle

- 2. RESIDENCE ADDRESS CURRENT ADDRESS: 11111 E. State Route 106, Union, WA 98592
- 3. MAILING ADDRESS (IF DIFFERENT):
- 4. RESIDENTIAL ADDRESS AT TIME OF INCIDENT:

name

- 5. CLAIMANT'S DAYTIME TELEPHONE: (20) 375-6909 (36) 509-8501 Home Cell Business Cheryl's Mobile
- 6. CLAIMANT'S E-MAIL ADDRESS <u>SSChumstyle yahoo</u>, com

INCIDENT INFORMATION

- 7. DATE OF INCIDENT: O1 / 26 / 2020month day year
- 8. TIME: 1:30 A.M. P.M (CIRCLE ONE)
- 9. IF THE INCIDENT OCCURRED OVER A PERIOD OF TIME PLEASE PROVIDED:

| | BEGINNING TIME: | : | <u> </u> | | | |
|-----|------------------|-----------|----------|------|---------|--------|
| | | month | day | year | | |
| | ENDING TIME: | / | / | | | |
| | | month | day | year | | |
| 10. | LOCATION OF IN | CIDENT: | 1 | | S.S. | m |
| | 11111E S | tate Re | sute . | 106, | Union . | 11/450 |
| | Address/Street/N | Aile Post | | | City | County |

MP°11

n

(360) 877-5249 🗍 (800) 544-4223 🗍 FAX (360) 877-9274 www.mason-pud1.org



PUBLIC UTILITY DISTRICT NO. 1

OF MASON COUNTY N. 21971 Hwy. 101 Shelton, Washington 98584 MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

Continued

BOARD OF COMMISSIONERS

- 11. NAMES, ADDRESSES, AND TELEPHONE NUMBERS OF ALL PERSONS INVOLVED, OR WITNESS, TO THIS INCIDENT:
- 12. NAMES, ADDRESSES, AND TELEPHONE NUMBERS OF ALL DISTRICT EMPLOYEES HAVING KNOWLEDGE ABOUT THIS INCIDENT (ATTACH ADDITIONAL SHEETS, IF NECESSARY):
- 13. DISTRICT EMPLOYEE ALLEGEDLY RESPONSIBLE FOR DAMAGES/INJURY:
- 14. DESCRIBE CONDUCT AND CIRCUMSTANCES CAUSING INJURY OR DAMAGES, EXPLAINING EXTENT OF MEDICAL, PHYSICAL, OR MENTAL INJURIES (ATTACH ADDITIONAL SHEETS, IF NECESSARY):

Incident ine Jan 26 downod Gn 0059 house ome drop.

- 15. LAW ENFORCEMENT/SECURITY/FIRE/EMERGENCY AGENCIES WHO RESPONDED TO THE INCIDENT (PLEASE INCLUDE REPORT OR CASE NUMBER IF AVAILABLE)
- 16. NAME, ADDRESS, AND TELEPHONE NUMBER OF TREATING PHYSICIAN(S) AND ATTACH COPIES OF MEDICAL REPORTS AND BILLINGS:
- PLEASE PROVIDE COPIES OF ANY DOCUMENTS, PICTURES, OR OTHER RECORDS THAT SUPPORT OR RELATE TO YOUR CLAIM. We will need you to provide the year, make and model for each item you claim was damaged such as appliances or vehicles.
 flux of Voltage between 35 volts & 195 volts. Some plugs and outlets around the house started smoking. Thankfully, we were home so I could unplug these devices.

(360) 877-5249 🗍 (800) 544-4223 🗍 FAX (360) 877-9274 www.mason-pud1.org



PUBLIC UTILITY DISTRICT NO. 1 OF MASON COUNTY

N. 21971 Hwy. 101 Shelton, Washington 98584 BOARD OF COMMISSIONERS

MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

18. I/WE DO HEREBY CLAIM DAMAGES FROM PUD #1 IN THE SUM OF \$ 9,033,35

This claim form must be signed either:

- (i) By the claimant, verifying the claim;
- (ii) Pursuant to a written power of attorney, by the attorney in fact for the claimant;
- (iii) By an attorney admitted to practice in Washington state on the claimant's behalf; or
- (iv) By a court-approved guardian or guardian ad litem on behalf of the claimant.

I certify or declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

humst Date Signature of Claimant

How your claim will be processed:

- 1. Claimant submits claim and supporting material to the General Manager.
- 2. GM conducts an internal investigation to gather facts and review claim with senior staff team.
- 3. PUD attorney reviews claim and makes recommendation to either approve or deny the claim, or to send it to the PUD's insurance carrier for independent investigation and review.
- 4. After the investigation is completed, the claim is presented at following Board of Commissioners meeting for approval/denial if it does not need to be sent to the insurance carrier.
- 5. If the claim is denied, a letter is sent to the claimant explaining why it was denied.
- 6. If the claim is not initially denied by the Board of Commissioners, it will be sent to the PUD's insurance carrier for processing.
- 7. If the claim is approved, payment unless the amount is minimal, in which case it may be processed in the PUD's next accounting cycle.

No claims shall be considered without completion of the standard tort claim form and supporting documentation. No claims shall be presented to the Board of Commissioners without going through the investigation process, internal review and review by the PUD's attorney.

PUD 1 Claim - Itemization

| Item | Item | Make | Model | Year | Replacement | Notes |
|-------|---|---------------|--|------|---------------------|---|
| # | | | | | Cost | |
| 1 | Dryer | Kenmore | Elite Smartheat QuietPac9 HE4 | 2005 | \$799.99 | |
| 2 | Washer | Kenmore | Elite Smartheat QuietPac9 HE4t | 2005 | \$799.99 | |
| 3 | Range / Oven | Whirlpool | Super Capacity 465 | 2001 | \$849.99 | |
| 4 | Dishwasher | Whirlpool | SHU 5004 | 1982 | \$743.99 | Dishwasher Runs, but no dry cycle (heating element fried) & Sanitization Cycle (Water Heating Element fried) Cost includes a \$160 installation fee. |
| 5 | Refrigerator | Whirlpool | French Door Model: ED25RQXXW00 | 1991 | \$1,349.99 | Refrigerator Runs, but makes a loud metallic clank sound, & clicks when the compressor starts, and now knock twice when the compressor stops. An appliance repair person I know tells me that is a sign of damage to the copper windings of the compressor, and the run capacitor failing. On 02-26- 20, has lost 3.5° since I began monitoring it on 02-10-20. Update: Lost a total of 5° until being replaced on 3-19-20. |
| 6 | Laser Printer | Cannon | MF632Cdw | | | replaced on 3-19-20. |
| 0 | | Cannon | | 2018 | \$370.86 | |
| 7 | Humidifier | Homedics | Cool/Warm Mist Ultrasonic Humidifier Model: 1238428 | 2019 | \$75.96 | |
| | Alkaline & Rechargeable | | Battery Station Ultra Model: | 2013 | <i>Ş</i> 75.50 | |
| I X I | Battery Charger | Chargelt | 09295A | 2016 | \$38.70 | |
| | Wireless Tool Battery Charger - | | 30 Minute Fast Charger Model: | 2010 | <i>\</i> | |
| 9 | 18 Volt | Ryobi | P117 | 2019 | \$33.99 | |
| 10 | Wireless Tool Battery Charger - | | | | | |
| 10 | 40 Volt | Ryobi | Model: OP401 | 2019 | \$25.29 | |
| 11 | Wireless Tool Battery Charger - 60 Volt | Craftsman | Lithium Ion Charger Model: CMCB602 | 2019 | \$42.86 | |
| | Indoor Smart Plug - Light & | or ar contait | | 2015 | γ 1 2.00 | |
| 12 | Appliance Module | GE | ZW4101 | 2017 | \$34.50 | |
| 13 | Indoor Smart Plug - Light & Appliance Module | GE | ZW4101 | 2017 | \$34.50 | |

•

PUD 1 Claim - Itemization

03/22/20

| 14 | Indoor Smart Plug - Light & | | | | | |
|----|---|------------------|---------------------------------|--------|-----------------------------|-------------------------------------|
| _ | Appliance Module | GE | ZW4101 | 2017 | \$34.50 | |
| 15 | Outdoor Smart Plug - Light & Appliance Module | GE | ZW4201 | 2017 | \$31.99 | |
| | | 02 | | 2017 | | Replacement cost included in |
| 16 | Smart Light Switches | GE | | 2017 | | Electricians Bid |
| 17 | | 1.1.1.2.1.2.2.1 | | | | Replacement cost included in |
| 17 | Smart Light Switches | | | 2017 | | Electricians Bid |
| 18 | | | | | | Replacement cost included in |
| 10 | Smart Light Switches | GE | | 2017 | A Contraction of the second | Electricians Bid |
| 19 | | | | | | Replacement cost included in |
| | Smart Light Switches | GE | | 2017 | | Electricians Bid |
| 20 | Smart Home Light Bulb | Philips | Hue A19 White & Color | 2017 | \$49.97 | |
| 21 | Smart Home Light | Philips | Hue Iris Model: 71999 | 2017 | \$99.99 | |
| 22 | | Seville | | | | |
| | Tower Fan | Classics | Stand Fan Model: 10167 | ? | \$58.99 | |
| | | | | | | They turn on, but now hum loudly. |
| 23 | | | | | | Found comprable lights at \$23.30 a |
| | Kitchen Florescent Lights (4) | | 4 Foot - 2-light fixture | ? | \$93.20 | piece |
| 24 | Fireplace Insert Fan - Fan | | | | | |
| 24 | Replacement Part | Lopi | Freedom Part Number: 99000126 | 2002 | \$394.00 | |
| 25 | | | USB Charger/Battery System | | | |
| | Ubio USB Charger | Ubio | Model: CHG1026 | 2002 | \$39.99 | |
| 26 | Negative Ion Generator - Hi | | | | | |
| | Density Air Purifier | Wein | VI-2500-N | 2016 | \$89.95 | |
| | Surge Protector | Light Speed | Model: 86162 | 2007 | \$27.99 | |
| 28 | Multi-Outlet Power Strips | Philips | Model: SIJ606AO00 | 2019 | \$18.99 | |
| 29 | Multi-Outlet Power Strips | Ace | | ? | \$10.00 | |
| 30 | Multi-Outlet Power Strips | Elictricord | | ? | \$10.00 | |
| 31 | Multi-Outlet Power Strips | Belkin | Surgemaster | ? | \$19.99 | |
| 32 | Multi-Outlet Power Socket | Side Socket | Model: SS-2 | 2019 | \$11.38 | |
| | | | | Sec. 1 | | |
| 33 | | | | 1.04.5 | | We still have no power in Master |
| | Electricians Work | Jay's Electric | | N/A | | Bedroom or lighting in garage. |
| 34 | 100 Watt Equivalent LED's | Feit Electric | | 2019 | \$19.20 | 5 Bulbs Fried in Outdoor Fixture |
| 35 | | | | | | Replacement cost reflects new |
| | Pet Water Filter Foutain | PetMate | PetMate Fresh Flow Pet Fountain | 2014 | | replacement pump only |
| | 300 watt Equivalent LED | Intertek | BR-50 50 Watt LED | 2019 | \$35.00 | |
| 37 | Lost Wages | N/A | | | \$420.00 | |
| | Totals | a transformed to | | | \$9,033.35 | |



| | JAY'S ELECTRIC, LLC. | | | 20 |
|--|--|---|--|-----------------------------|
| | Electrical Bid | | : 04/30/2 | |
| Customer: | Steve Schumsky | Provided By: | | |
| Email: | sschumsky@yahoo.com | | | |
| Address: | 11111 E. State Route 106/Union | Jay's Electric, LLC. | | |
| Phone: | 206-375-6909 | Office: (360) 426-9799 | | |
| Reference: | Storm damage/wiring trical wiring per NEC, WAC, UBC and all of | Lic. No. JAYSSEL933RF | | |
| | to install the following; | other local agencies | | |
| Walked thro | ugh home 02/10/20 and performed test | ting on panel due to damage b | y neutral | during |
| storm. We fo | ound the following; | | | |
| 1). (4) Smart | switches need replaced, devices are frie | ed. | \$ | 706.0 |
| 2). Replace I | vory GFCI upstairs bathroom, device is f | ried. | \$ | 90.0 |
| | ss of power in upstairs bedroom recepta | | | |
| switches in n | naster bathroom. Needs either rewiring | and/or new devices. | Ş | 435.0 |
| 4). Hallway r | eceptacle has no power. Needs either re | ewiring and/or new devices. | \$ | 90.0 |
| | uorescent lights have no power. Recom | | | |
| | fective to replace than new ballasts and | I tubes. Would replace with 4f | | |
| 2 tube fixtur | es. (4) Total. | | \$ | 851.0 |
| | e, we found the dryer to be non operatic onal. Panel voltages were all normal rang | | | |
| *Prices refle | ct doing all repairs together. | | | |
| **Jay's Elect | ric will be responsible for pulling a Wash | nington State electrical permit | for the | |
| | An electrical inspector will need to gain | | | |
| above work. | | | | |
| above work. completed. | | | | |
| | | Permit fee: | \$ | 168.0 |
| | | Permit fee: Sub-total: | \$ \$ | |
| | | 1 T 10 0491 | \$ | 168.0 2,172.0 184.6 |
| | | Sub-total: | | 2,172.0 184.6 |
| completed. | ce: Homeowners agrees to the above and | Sub-total: Tax: 8.5%: Total: | \$ \$ \$ | 2,172.0 184.6 |
| completed. Bid Acceptan | ce: Homeowners agrees to the above and | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet | \$ \$ \$ | 2,172.0 184.6 |
| completed. Bid Acceptan | ce: Homeowners agrees to the above and | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet | \$ \$ \$ | 2,172.0 184.6 |
| completed. <u>Bid Acceptan</u> Signature: Printed Name | ce: Homeowners agrees to the above and Da | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet ate: | \$ \$ <u>;</u> | |
| completed. <u>Bid Acceptan</u> Signature: <u>Printed Name</u> * * Prices are | <u>ce: Homeowners agrees to the above and</u> Da e: e subject to change after the expiration of | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet ate: date above. Does not include of | \$ \$ <u>;</u> ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 2,172.0 184.0 |
| completed. <u>Bid Acceptan</u> Signature: <u>Printed Name</u> * * Prices are | ce: Homeowners agrees to the above and Da | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet ate: date above. Does not include of nt is expected at time of service | \$ \$ ion. - any utility e. | 2,172.0 184.0 |
| completed. <u>Bid Acceptan</u> Signature: <u>Printed Name</u> * * Prices are | <u>ce: Homeowners agrees to the above and</u> Da e: e subject to change after the expiration of | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet ate: date above. Does not include of nt is expected at time of service Provided By: Jay's Elec | \$ \$ ion. - my utility e. tric, LLC. | 2,172.0 184.6 |
| completed. <u>Bid Acceptan</u> Signature: <u>Printed Name</u> * * Prices are | <u>ce: Homeowners agrees to the above and</u> Da e: e subject to change after the expiration of | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet ate: date above. Does not include of nt is expected at time of service Provided By: Jay's Elec P.O. Bo | \$ \$ <u>ion.</u> - any utility e. tric, LLC. x 1933 | 2,172.(184.(2,356.(|
| completed. <u>Bid Acceptan</u> Signature: <u>Printed Name</u> * * Prices are | <u>ce: Homeowners agrees to the above and</u> Da e: e subject to change after the expiration of | Sub-total: Tax: 8.5%: Total: agrees to pay after job complet ate: date above. Does not include of nt is expected at time of servic Provided By: Jay's Elec P.O. Bo Shelton | \$ \$ ion. - any utility e. tric, LLC. | 2,172.0 184.6 2,356.6 |













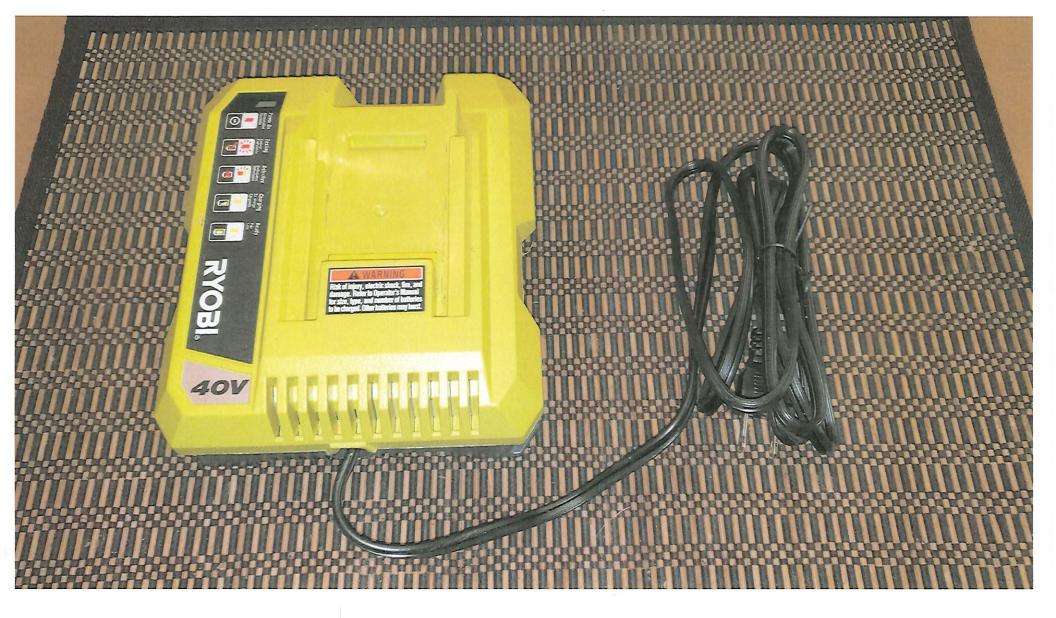






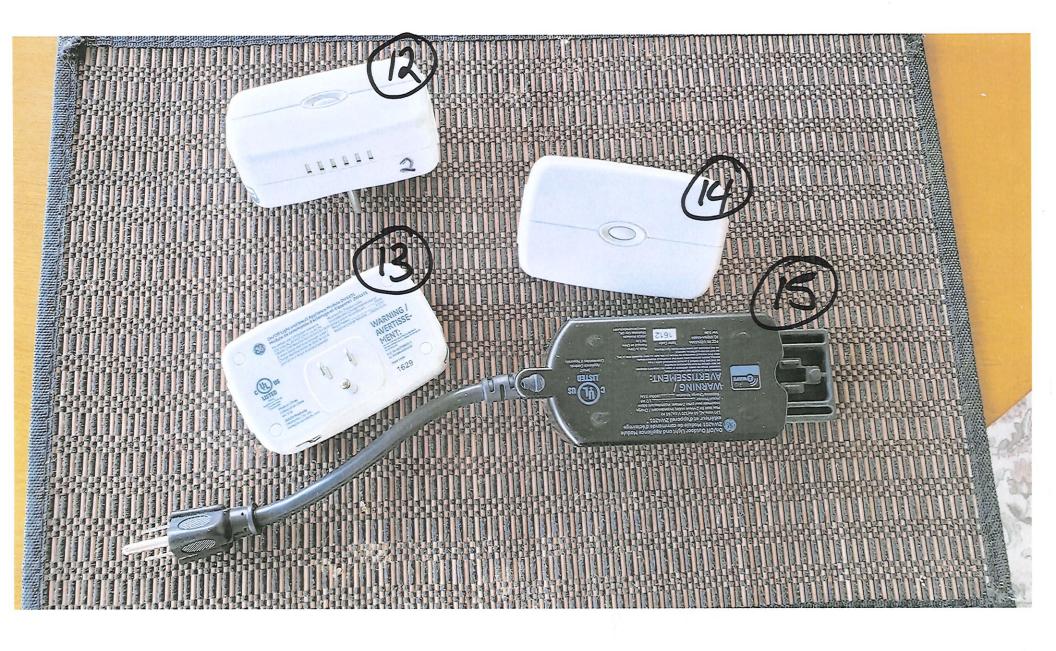




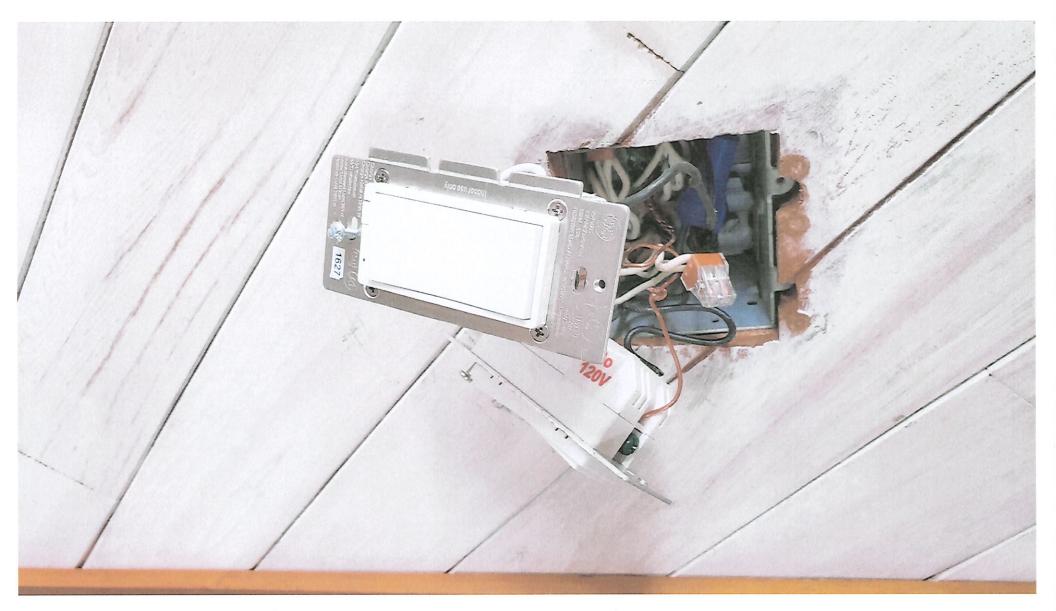






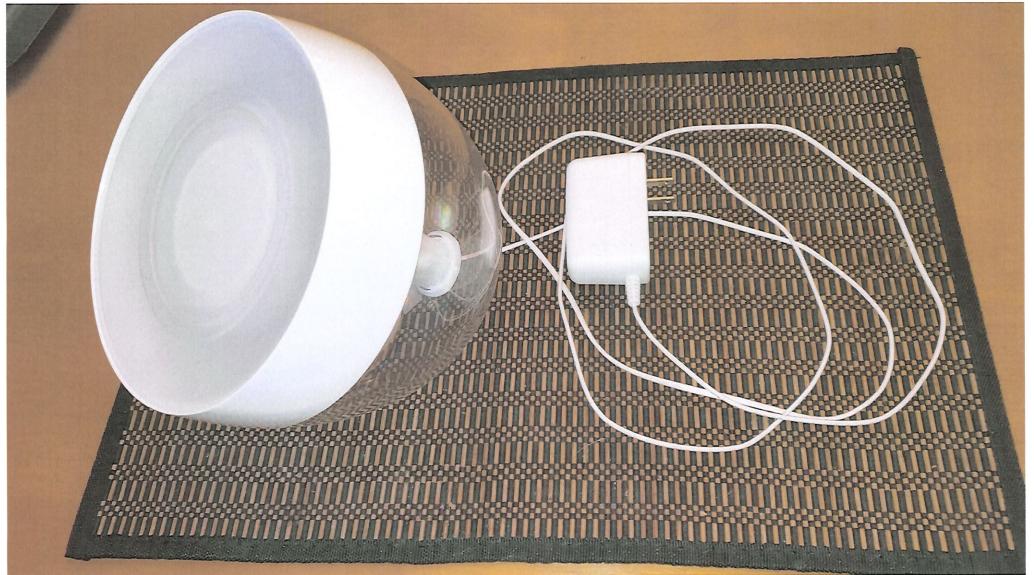




















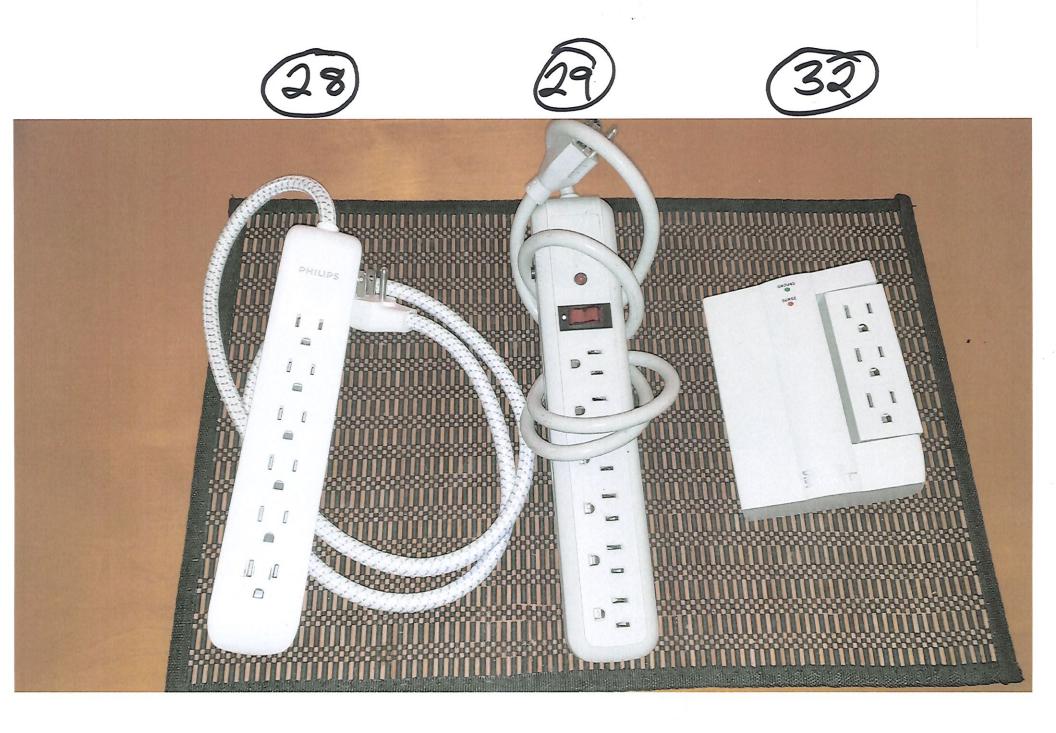




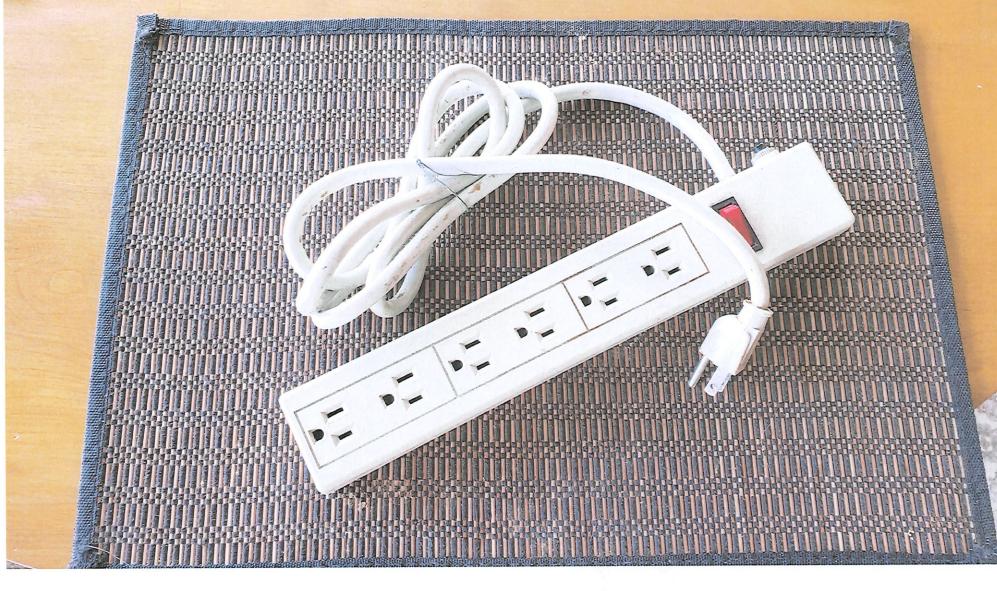


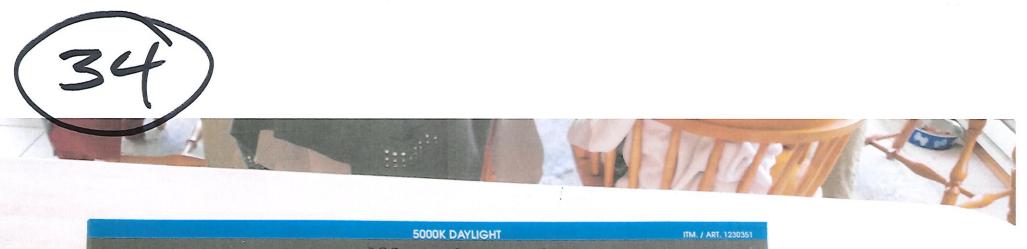






















May 15, 2020

Honorable Adam Smith U.S. House of Representatives Washington, DC 20515

Honorable Cathy McMorris Rodgers U.S. House of Representatives Washington, DC 20515

Honorable Derek Kilmer U.S. House of Representatives Washington, DC 20515

Honorable Suzan DelBene U.S. House of Representatives Washington, DC 20515

Honorable Pramila Jayapal U.S. House of Representatives Washington, DC 20515 Honorable Rick Larsen U.S. House of Representatives Washington, DC 20515

Honorable Jamie Herrera Beutler U.S. House of Representatives Washington, DC 20515

Honorable Denny Heck U.S. House of Representatives Washington, DC 20515

Honorable Dan Newhouse U.S. House of Representatives Washington, DC 20515

Honorable Kim Schrier U.S. House of Representatives Washington, DC 20515

Dear Washington State Congressional Delegation,

Thank you for your leadership to confront the public health and economic crisis caused by COVID-19. We are grateful for your support of our communities amid this public health emergency. The need for safe, reliable water for drinking and sanitary services is particularly critical during this time. We are ensuring that every customer has access to safe, clean, reliable water during the pandemic.

However, the COVID-19 crisis has triggered declining revenues and increased costs for drinking water and wastewater, and a significant infusion of federal funding is needed to support utilities in their ongoing work to protect public health and the environment. As Congress works on the next phase of assistance for the coronavirus response, water and wastewater utilities across Washington state urge Congress to prioritize funding for utilities consistent with the following priorities:

Assistance for Low-Income Customers: With so many Washington residents and businesses suffering unprecedented economic hardship because of the coronavirus outbreak, more utility customers are finding it hard to pay their bills, yet access to clean water for hand washing and sanitation is critical to stop the spread of COVID-19. We request federal assistance to help utilities maintain services to low-income and struggling households during the pandemic.

Federal Assistance to Help Mitigate Lost Utility Revenues: We need access to federal funds to maintain utility operations that are affordable to customers. Across the nation, water utilities are estimated to see revenue reductions and cost increases of up to \$14 billion, which is nearly a 17-percent average direct impact on utility budgets; and public clean water agencies will face a \$12.5 billion loss of revenue due to COVID-19. Water utilities of all sizes in the state are struggling, with the possibility of smaller, rural water systems failing entirely. We request funding to utilities to help with costs related to water service disconnections, reconnections of delinquent accounts, customer bill assistance programs, and the impact of business shutdowns during the pandemic.

Capital Project Funding: We urge Congress to provide targeted grants and forgivable loans, through EPA's Drinking Water and Clean Water State Revolving Funds, to help utilities and municipalities rehabilitate or replace aging water and wastewater infrastructure.

Unlike transportation, the water and wastewater sectors have limited federal grant sources and rely on ratepayers who pay 80 to 90 percent of the costs. Water and wastewater utilities must continue providing these essential services despite the financial challenges utilities are incurring due to falling revenue from declines in usage from commercial and industrial users, maintaining service to delinquent ratepayers who cannot afford their bills, and moving forward whenever possible with near-term critical infrastructure projects. Funding water infrastructure projects is a smart and sustainable way to help keep rates affordable, construct needed capital projects, bolster the nation's economic recovery, and create and sustain well-paying jobs.

On behalf of Washington's water and wastewater utilities and the residents we serve, we thank you for your consideration of our requests and appreciate all you are doing to help Washingtonians and others in our nation during these challenging times.

Sincerely,

Dave Barnes Interim General Manager Alderwood Water & Wastewater District

Peter King CEO Association of Washington Cities

Steve Anderson General Manager Greater Bar Water District

Michael Jones City Manager City of Blaine

Tom Knuckey Director, Public Works & Utilities City of Bremerton

Mike Amburgey General Manager Cedar River Water & Sewer District

Steve Wright General Manager Chelan County Public Utility District

Doug Nass General Manager Clallam County Public Utility District Judy Ridge President, Board of Commissioners Asotin County Public Utility District

Ingrid Gaub Director of Public Works City of Auburn

Lynne Robinson Mayor City of Bellevue

Jennifer Phillips City Manager City of Bothell

John Stokes Board Chair Cascade Water Alliance

Kim Ashmore Public Works Director City of Centralia

Todd Ableman Public Works Manager City of Cheney

John M. Peterson General Manager Clark Regional Wastewater District Jane Van Dyke President, Board of Commissioners Clark Public Utilities

Michael Rizzitiello City Administrator City of College Place

Mike Johnson General Manager Cross Valley Water District

Bernita Landers District Manager Douglas County Sewer District

Susan Kimple District Manager Eastsound Sewer & Water District

Ryan Sass Public Works Director City of Everett

Monico L. Mackinnon Superintendent Fisherman Bay Sewer District

Erica Kennedy Office Manager Glacier Water District

Steve Anderson General Manager Greater Bar Water District

Matt Everett General Manager Highline Water District

Len Tatom Plant Manager Inchelium Water District

Dan Legard Finance Director City of Kennewick

Michael Martin General Manager King County Water District No. 20 Robert Russell General Manager Coal Creek Utility District

Thomas Keown General Manager Covington Water District

Steven Goemmel City Administrator City of Davenport

Steve Leniszewski, P.E. Public Works Director City of Duvall

John Akers City Manager City of Ellensburg

Larry Jones General Manager Firgrove Mutual Water Company

Ted Hardiman General Manager Fruitland Water

Reg Hearn General Manager Grays Harbor County Water District #2

David Carnahan General Manager Hartstene Pointe Water-Sewer District

Gary Forner Mayor City of Ilwaco

Kevin Streett General Manager Jefferson County Public Utility District

Timothy J. LaPorte P.E. Public Works Director City of Kent

Darcey Peterson General Manager King County Water District No. 90 Mark Isaacson Director Wastewater Treatment Division Department of Natural Resources and Parks King County

Debra Lester President, Board of Commissioners Kitsap County Public Utility District

Peter C. Brooks Water Resources Manager City of Lacey

Alan Kerley General Manger Lake Forest Park Water District

Paula Bell Mayor Town of Lind

Jon Johnston Manager Malaga Water District

Kevin Nielsen Public Works Director City of Marysville

Marc Montieth General Manager Midway Sewer District

Jim Voetberg General Manager Mukilteo Water and Wastewater District

Robert Robinson Operations Supervisor North Perry Avenue Water District

Laura Keough General Manager Northeast Sammamish Sewer & Water District

Lynne Danielson General Manager Olympic View Water & Sewer District

Susan Cutrell General Manager Parkland Light & Water Company Kurt Triplett City Manager City of Kirkland

Fred Marion Commissioner/Chairman Kittitas County Water District 5

Tonya Christoffersen General Manager Lake Stevens Sewer District

John Bowman General Manager Lakehaven Water and Sewer District

Mike Martin City Administrator City of Lynden

Dennis O'Connell General Manager Manchester Water District

Kristin Masteller General Manager Mason County Public Utility District No. 1

Mike Craig General Manager Mt. View Edgewood Water Company

Rick Gray General Manager North Beach Water District

Diane Pottinger District Manager North City Water District

Alan G. Nelson General Manager Northshore Utility District

Jason Dunsmoor General Manager Pacific County Public Utility District

Saul Martinez Mayor City of Pasco F. Colin Willenbrock General Manager Pend Oreille County Public Utility District

Thomas Hunter Director of Public Works City of Port Angeles

Jay Krauss General Manager Sammamish Plateau Water and Sewer District

Stewart Simonson District Superintendent Seaview Sewer District

Curt Brees General Manager Silver Lake Water and Sewer District

George Sidhu General Manager Skagit County Public Utility District

Cynthia Lamothe General Manager Skyway Water & Sewer District

Tom Hastings General Manager Snoqualmie Pass Utility District

Jeff Johnson Manager Spanaway Water Company

Darrel Hawes General Manager Stevens County Public Utility District

Jeff Alderson Manager Terrace Heights Sewer District

Sean Vance General Manager Valley Water District

Dennis Reid President, Board of Commissioners Wahkiakum County Public Utility District Larry Jones Executive President Regional Water Cooperative of Pierce County

Angela Birney Mayor City of Redmond

Mami Hara General Manager & CEO Seattle Public Utilities City of Seattle

Ken Gill, P.E. City Engineer City of Shelton

Morgan Johnson General Manager Silverdale Water District

John Goodman General Manager Skamania County Public Utility District

Brant Wood Assistant General Manager, Water Utility Snohomish County Public Utility District No. 1

Ron Speer General Manager Soos Creek Water & Sewer District

Kelly Williquette General Manager Spokane Water District #3

Scott Dewhirst Superintendent Tacoma Water City of Tacoma

John Weidenfeller General Manager Thurston County Public Utility District

Tyler Clary Water Engineering Program Manager City of Vancouver

Judi Gladstone Executive Director Washington Association of Water & Sewer Districts George Caan Executive Director Washington Public Utility Districts Association

Rob Jammerman Public Works Director Water & Wastewater Utilities City of Wenatchee

Timothy Murrell General Manager Whitworth Water District

Kim Ashmore Board President Washington Wastewater Collections Personnel Association

Cc:

The Honorable Jay Inslee Governor State of Washington

Laura Watson Director Washington State Department of Ecology

John Wiesman Secretary of Health Washington State Department of Health Jim McRae General Manager Water District 19

Randy Screws General Manager West Sound Utility District

Patrick Sorensen General Manager Woodinville Water District

David Brown Assistant Director of Public Works Water Division City of Yakima



PUBLIC UTILITY DISTRICT NO. 1

OF MASON COUNTY N. 21971 Hwy. 101 Shelton, Washington 98584

BOARD OF COMMISSIONERS

MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

May 20, 2020

To Our Valued Customers:

We realize that the COVID-19 pandemic has put many of you in a financial hardship. We've reviewed your account, and because you have had a good payment history over the last six months, we are applying your deposit to your account early to help offset your utility bill.

We appreciate you as a customer and we hope that this will help relieve any financial burden you may be facing at this time.

If you have any questions about your account, please contact us at (360) 877-5249.

We are here to help!

Sincerely,

The PUD 1 Customer Service Team