

Mason County PUD No. 1 Regular Board Meeting September 22, 2020 1:00 p.m. Call-in Number for Public due to COVID-19 facility closure:

Toll Free: 1 (888) 585-9008

Conference Room #504-309-172

## 1:00 p.m. Call to Order & Flag Salute

| 1) <u>Consent Agenda</u><br>Minutes: | September 8, 2020 Regular Board Meeting a   | and Special Hearing                           |
|--------------------------------------|---|---|
| Disbursements:                       | <u>Accounts Payable Check Register</u><br>Accounts Payable Wire<br>Check Nos. 119107 - 119179<br>Check Nos. 119180 - 119188 | \$ 62,350.40<br>\$ 493,613.22<br>\$ 17,704.82 |
|                                      | A/P Sub-Total   | \$ 573,668.44                                 |
|                                      | <u>Payroll Expense</u><br>Payroll Wire<br>Check Nos. 119179   | \$   55,664.25<br>\$    1,000.00              |
|                                      | Grand Total   | \$ 630,332.69                                 |

**2)** <u>Public Comment-</u> Members of the public wishing to comment may request permission to do so during the Public Comment portion of the agenda. Comments shall be limited to no more than 3 minutes per speaker. There will be no action or discussion of public comment items, although the board may defer to PUD management for any necessary response.

## 3) Business Agenda

- a. August Financials
- b. Authorize the Manager to sign DOH Loan Contracts

## 4) Staff Reports

- a. General Manager
- b. Director of Operations
- c. Treasurer
- d. Legal Counsel
- 5) <u>Correspondence</u>
- 6) Board Comments
- 7) Other Business/Public Comment
- 8) <u>Executive Session</u>- To Review the Performance of a Public Employee (RCW 42.30.110) (g)
- 9) Adjournment

## 2020 Calendar

| September 23                                   | WPAG   |  |
|--|--|--|
| September 25                                   | Customer Appreciation Event – PUD 1 Drive-Thru |  |
| September 30                                   | PPC  |  |
| September 30 -October 2 – WPUDA Water Workshop |  |  |
| October 29                                     | WPAG   |  |
| November 4                                     | PPC Town Hall with Marty Kanner 4-5:30         |  |
| November 18-20                                 | WPUDA  |  |
| November                                       | WPAG   |  |
| December 2-4                                   | WPUDA Annual Conference                        |  |
| December                                       | WPAG   |  |