

# MASON COUNTY PUD NO. 1

MASON COUNTY

WASHINGTON



## MANZANITA RESERVOIR AND BOOSTER PUMP STATION

THIS PROJECT IS FUNDED IN PART BY PUBLIC WORKS TRUST FUND (PWTF)

### PUD OFFICIALS

**MIKE SHEETZ**

DISTRICT 1 COMMISSIONER

**RON GOLD**

DISTRICT 2 COMMISSIONER

**JACK JANDA**

DISTRICT 3 COMMISSIONER

**KRISTIN MASTELLER**

GENERAL MANAGER



2102 CARRIAGE DRIVE SW, BUILDING I  
OLYMPIA, WA 98502 (360) 292-7481

**APRIL 2025**  
**G&O #22260.00**



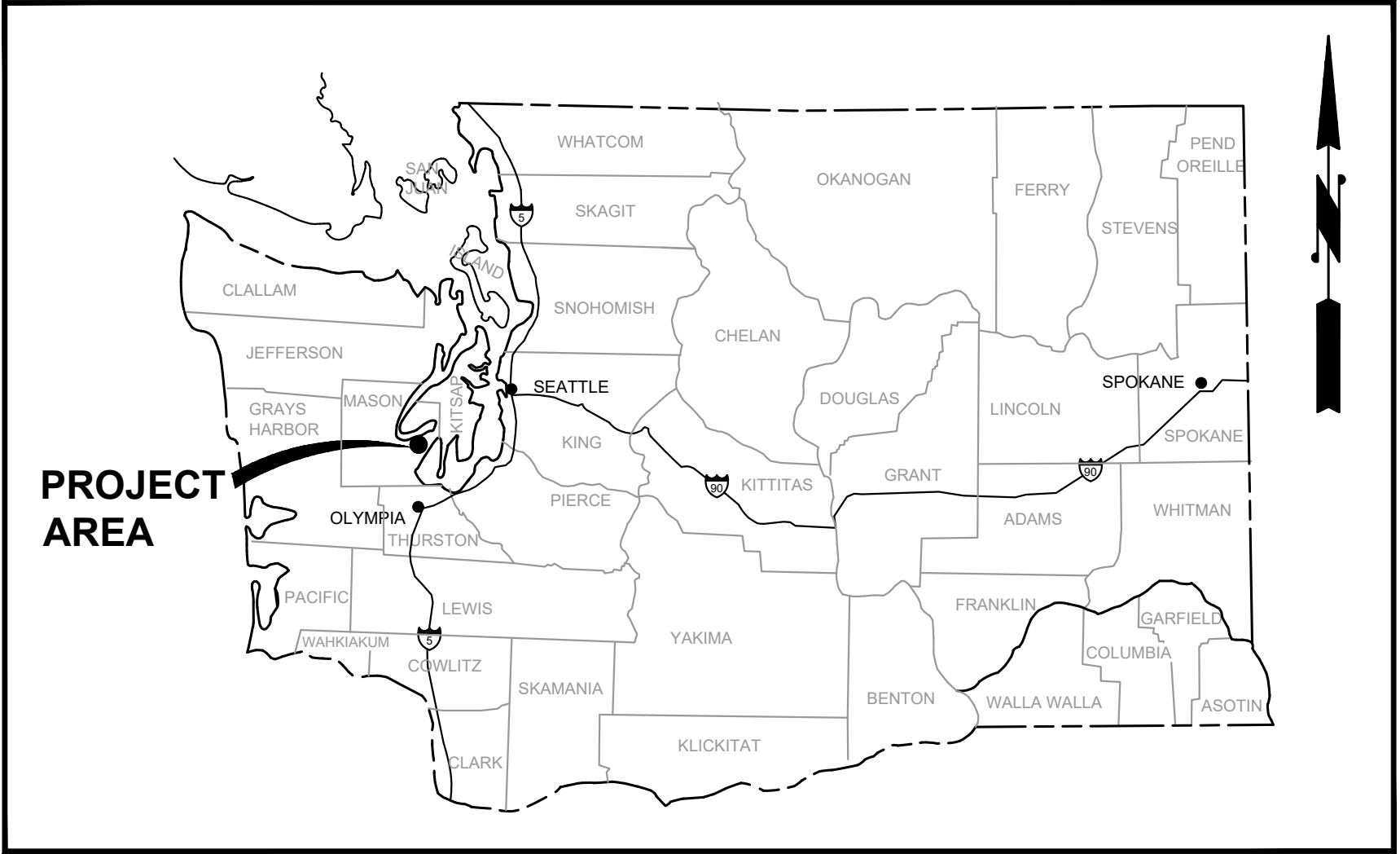
m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\G-Sheets\VIC\_MAP.dwg, 4/4/2025 11:52 AM, JIM WEIS

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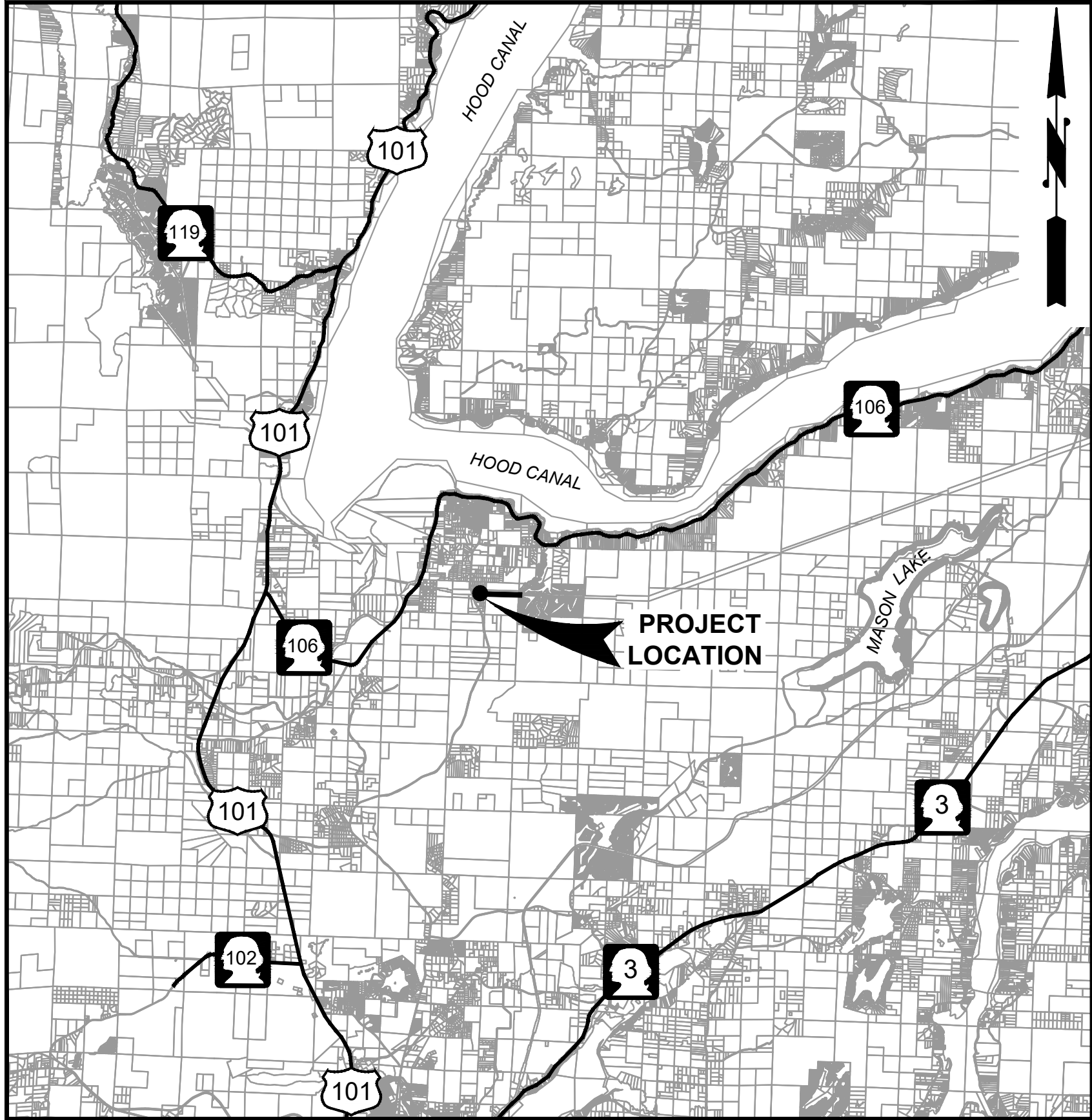
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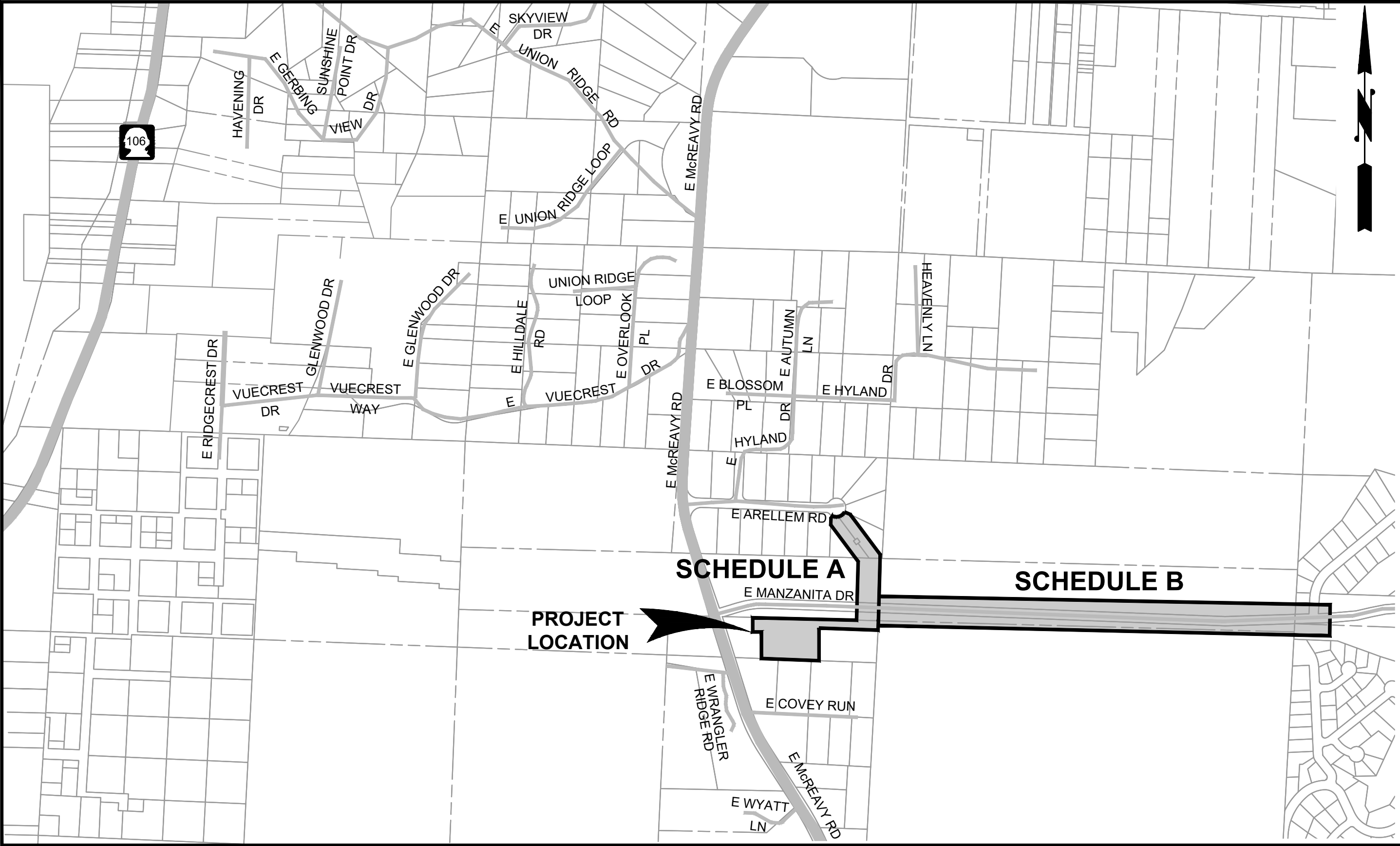
| AREA NUMBER |                                                      |
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VICINITY MAP  
NTS



LOCATION MAP  
SCALE: 1" = 10,000'



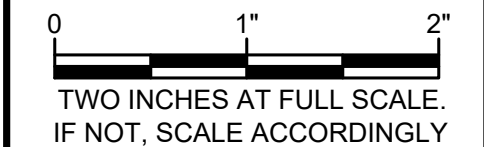
AREA MAP  
SCALE: 1" = 600'

**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING 1  
OLYMPIA, WA 98502  
(360) 292-7481

**MICHAEL B. JOHNSON**  
STATE OF WASHINGTON  
REGISTERED  
PROFESSIONAL ENGINEER  
36498  
4/7/25

**MASON COUNTY**  
**PUD NO. 1**  
**MANZANITA**  
**RESERVOIR AND**  
**BOOSTER PUMP**  
**STATION**  
1681 E McREAVY RD  
UNION, WA

| No.                     | DATE | REVISION |
|-------------------------|------|----------|
| ISSUED FOR: BID SET     |      |          |
| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: MBJ        |      |          |
| CHECKED BY: SLG         |      |          |
| DRAWN BY: JPW           |      |          |
| DESIGNER: SLG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: VIC_MAP.DWG       |      |          |



**GENERAL**

**SCHEDULE A, B**  
**SHEET INDEX, VICINITY**  
**AND LOCATION MAPS**

DRAWING: **G-1** OF: **8**



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ABBREVIATIONS

|       |                                               |
|-------|-----------------------------------------------|
| AC    | ASBESTOS CEMENT PIPE                          |
| ADJ   | ADJUST                                        |
| ALT   | ALTERNATE                                     |
| ALUM  | ALUMINUM                                      |
| ANSI  | AMERICAN NATIONAL STANDARDS INSTITUTE         |
| AP    | ANGLE POINT                                   |
| ASPH  | ASPHALT                                       |
| ASSY  | ASSEMBLY                                      |
| ASTM  | AMERICAN SOCIETY OF TESTING AND MATERIALS     |
| AVE   | AVENUE                                        |
| BF    | BLIND FLANGE                                  |
| BLDG  | BUILDING                                      |
| BLK   | BLOCK                                         |
| BO    | BLOW OFF                                      |
| BOP   | BEGINNING OF PROJECT                          |
| BVCE  | BEGIN VERTICAL CURVE ELEVATION                |
| BVCS  | BEGIN VERTICAL CURVE STATION                  |
| C     | CONDUIT                                       |
| CAP   | CORRUGATED ALUMINUM PIPE                      |
| CB    | CATCH BASIN                                   |
| CF    | CUBIC FEET                                    |
| CFS   | CUBIC FEET PER SECOND                         |
| CICL  | CAST IRON CLASS                               |
| CLR   | CLEARANCE                                     |
| CMP   | CORRUGATED METAL PIPE                         |
| CO    | CLEANOUT                                      |
| CONC  | CONCRETE                                      |
| CONN  | CONNECTION                                    |
| CONT  | CONTINUED/CONTINUOUS                          |
| CPEP  | CORRUGATED POLYETHYLENE PIPE                  |
| CPLG  | COUPLING                                      |
| CTR   | CENTER                                        |
| CY    | CUBIC YARD                                    |
| ¢     | CENTER LINE                                   |
| D     | DRAIN                                         |
| DC    | DEGREE OF CURVATURE                           |
| DI    | DUCTILE IRON                                  |
| DIA   | DIAMETER                                      |
| DIM   | DIMENSION                                     |
| DOT   | DEPARTMENT OF TRANSPORTATION                  |
| DWGS  | DRAWING(S)                                    |
| E     | EAST                                          |
| EA    | EACH                                          |
| EL    | ELEVATION                                     |
| ELEC  | ELECTRICAL                                    |
| EOA   | EDGE OF ASPHALT                               |
| EOP   | END OF PROJECT                                |
| EVCE  | END VERTICAL CURVE ELEVATION                  |
| EVCS  | END VERTICAL CURVE STATION                    |
| EXIST | EXISTING                                      |
| FIG   | FIGURE                                        |
| FIN   | FINISHED                                      |
| FL    | FLANGE                                        |
| FT    | FEET                                          |
| GA    | GAUGE                                         |
| GALV  | GALVANIZED                                    |
| GI    | GALVANIZED IRON                               |
| GV    | GATE VALVE                                    |
| HDPE  | HIGH DENSITY POLYETHYLENE PIPE                |
| ID    | INSIDE DIAMETER                               |
| IE    | INVERT ELEVATION                              |
| IN    | INVERT                                        |
| INV   | INVERT                                        |
| L     | LENGTH                                        |
| LB    | POUND                                         |
| LF    | LINEAR FEET                                   |
| MAX   | MAXIMUM                                       |
| MFR   | MANUFACTURER                                  |
| MH    | MANHOLE                                       |
| MIN   | MINIMUM                                       |
| MISC  | MISCELLANEOUS                                 |
| MJ    | MECHANICAL JOINT                              |
| N     | NORTH                                         |
| NO    | NUMBER                                        |
| NTS   | NOT TO SCALE                                  |
| OC    | ON CENTER                                     |
| OD    | OUTSIDE DIAMETER                              |
| PC    | POINT OF CURVATURE                            |
| PE    | PLAIN END                                     |
| PERF  | PERFORATED                                    |
| PI    | POINT OF INTERSECTION                         |
| PP    | POWER POLE                                    |
| PT    | POINT OF TANGENCY                             |
| PVC   | POLYVINYL CHLORIDE                            |
| PVI   | POINT OF VERTICAL INTERSECTION                |
| PVMT  | PAVEMENT                                      |
| PVT   | POINT OF VERTICAL TANGENT                     |
| QTY   | QUANTITY                                      |
| R     | RADIUS                                        |
| R/W   | RIGHT-OF-WAY                                  |
| RED   | REDUCER                                       |
| REINF | REINFORCE                                     |
| REQD  | REQUIRED                                      |
| RET   | RETAINING                                     |
| RR    | RAILROAD                                      |
| S     | SOUTH                                         |
| SCH   | SCHEDULE                                      |
| SF    | SQUARE FEET                                   |
| SHT   | SHEET                                         |
| SL    | SLOPE                                         |
| SPECS | SPECIFICATIONS                                |
| SQ    | SQUARE                                        |
| STA   | STATION                                       |
| STD   | STANDARD                                      |
| TB    | THRUST BLOCK                                  |
| TC    | TOP OF CURB                                   |
| TEL   | TELEPHONE                                     |
| TESC  | TEMPORARY EROSION AND SEDIMENT CONTROL        |
| THRD  | THREADED                                      |
| THRU  | THROUGH                                       |
| TYP   | TYPICAL                                       |
| VERT  | VERTICAL                                      |
| W     | WEST                                          |
| W/    | WITH                                          |
| W/O   | WITHOUT                                       |
| WSDOT | WASHINGTON STATE DEPARTMENT OF TRANSPORTATION |

LINETYPES

| EXISTING         | PROPOSED | DESCRIPTION                     |
|------------------|----------|---------------------------------|
| SURFACE FEATURES |          |                                 |
|                  |          | ASPHALT PAVEMENT                |
|                  |          | GRAVEL SURFACING                |
|                  |          | FENCE/RAILING (TYPE AS NOTED)   |
|                  |          | FENCE WITH GATE                 |
|                  |          | SHRUB/TREE/VEGETATION LINE      |
|                  |          | EDGE OF LANDSCAPING             |
|                  |          | SILT FENCE                      |
|                  |          | CLEARING LIMITS                 |
| SURVEY           |          |                                 |
|                  |          | RIGHT-OF-WAY LINE               |
|                  |          | CENTERLINE OF RIGHT-OF-WAY      |
|                  |          | PROPERTY LINE                   |
|                  |          | PERMANENT EASEMENT LINE         |
|                  |          | CONTOUR LINE                    |
| UTILITIES        |          |                                 |
|                  |          | BURIED ELECTRICAL               |
|                  |          | OVERHEAD POWER                  |
|                  |          | POWER                           |
|                  |          | BURIED TELEPHONE/COMMUNICATIONS |
|                  |          | WATER MAIN (SIZE AS NOTED)      |
|                  |          | LIQUID PROPANE (SIZE AS NOTED)  |
|                  |          | STORM DRAIN (SIZE AS NOTED)     |
|                  |          | CULVERT (SIZE & TYPE AS NOTED)  |
|                  |          | DITCH CENTERLINE/THALWEG        |

WATER SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION              |
|----------|----------|--------------------------|
|          |          | CAP/PLUG                 |
|          |          | COUPLING/ADAPTER         |
|          |          | REDUCER                  |
|          |          | THRUST BLOCK             |
|          |          | WATER METER              |
|          |          | DRAFT HYDRANT            |
|          |          | SAMPLE STATION           |
| JOINTS   |          |                          |
|          |          | FLANGE/BLIND FLANGE      |
|          |          | MECHANICAL JOINT         |
| VALVES   |          |                          |
|          |          | AIR RELIEF VALVE         |
|          |          | BLOW-OFF VALVE           |
|          |          | GATE VALVE               |
|          |          | INLINE CHECK VALVE       |
|          |          | FLEXIBLE EXPANSION JOINT |

POWER/TELEPHONE SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION         |
|----------|----------|---------------------|
|          |          | UTILITY POLE        |
|          |          | UTILITY POLE ANCHOR |
|          |          | UTILITY PEDESTAL    |

SURVEY SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION           |
|----------|----------|-----------------------|
|          |          | HUB AND TACK          |
|          |          | REBAR AND CONTROL CAP |

SANITARY/STORM SEWER SYMBOLS

| EXISTING | PROPOSED | DESCRIPTION                                                                                       |
|----------|----------|---------------------------------------------------------------------------------------------------|
|          |          | STORM DRAIN MANHOLE/TYPE 2 CATCH BASIN (ACTUAL DIMENSION SHOWN FOR PROPOSED)                      |
|          |          | STORM DRAIN CATCH BASIN, CONCRETE INLET, OR YARD/AREA DRAIN (ACTUAL DIMENSION SHOWN FOR PROPOSED) |
|          |          | CLEAN OUT                                                                                         |

SURFACE FEATURES/LANDSCAPING

| EXISTING | PROPOSED | DESCRIPTION      |
|----------|----------|------------------|
|          |          | BUILDING         |
|          |          | MAIL BOX (NOTED) |
|          |          | SIGN             |
|          |          | TREE STUMP       |
|          |          | TREE (CONIFER)   |
|          |          | TREE (DECIDUOUS) |

GENERAL NOTES:

- ALL MATERIALS AND WORKMANSHIP SHALL BE FURNISHED AND SUPPLIED IN ACCORDANCE WITH THE 2022 EDITION OF THE WASHINGTON STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD, BRIDGE AND MUNICIPAL CONSTRUCTION, UNLESS OTHERWISE SPECIFICALLY NOTED.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTACT AND COORDINATE WITH ALL UTILITY COMPANIES IN ORDER TO ASSURE THAT ALL LINES, PIPES, POLES AND OTHER APPURTENANCES ARE PROPERLY LOCATED, SECURED, AND/OR PROTECTED. BURIED UTILITIES (WHERE KNOWN) ARE SHOWN IN THEIR APPROXIMATE LOCATION. THE CONTRACTOR SHALL HAVE UTILITIES VERIFIED ON THE GROUND PRIOR TO ANY CONSTRUCTION. NOTIFY THE UNDERGROUND UTILITIES LOCATE CENTER: 1-800-424-5555.
- ON-SITE EROSION AND SEDIMENT CONTROL MEASURES ARE REQUIRED AND SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- THE CONTRACTOR SHALL HAVE A COPY OF THESE PLANS, ANY ADDENDA, CHANGE ORDERS, AND THE CONTRACT SPECIFICATIONS ON THE JOB SITE WHENEVER CONSTRUCTION IS IN PROGRESS.
- THE CONTRACTOR SHALL MAINTAIN A CLEAN LEGIBLE SET OF RECORD DRAWINGS AND PROVIDE A SET TO THE OWNER PRIOR TO DEMOBILIZATION OF THE SITE. SEE SPECIFICATIONS.

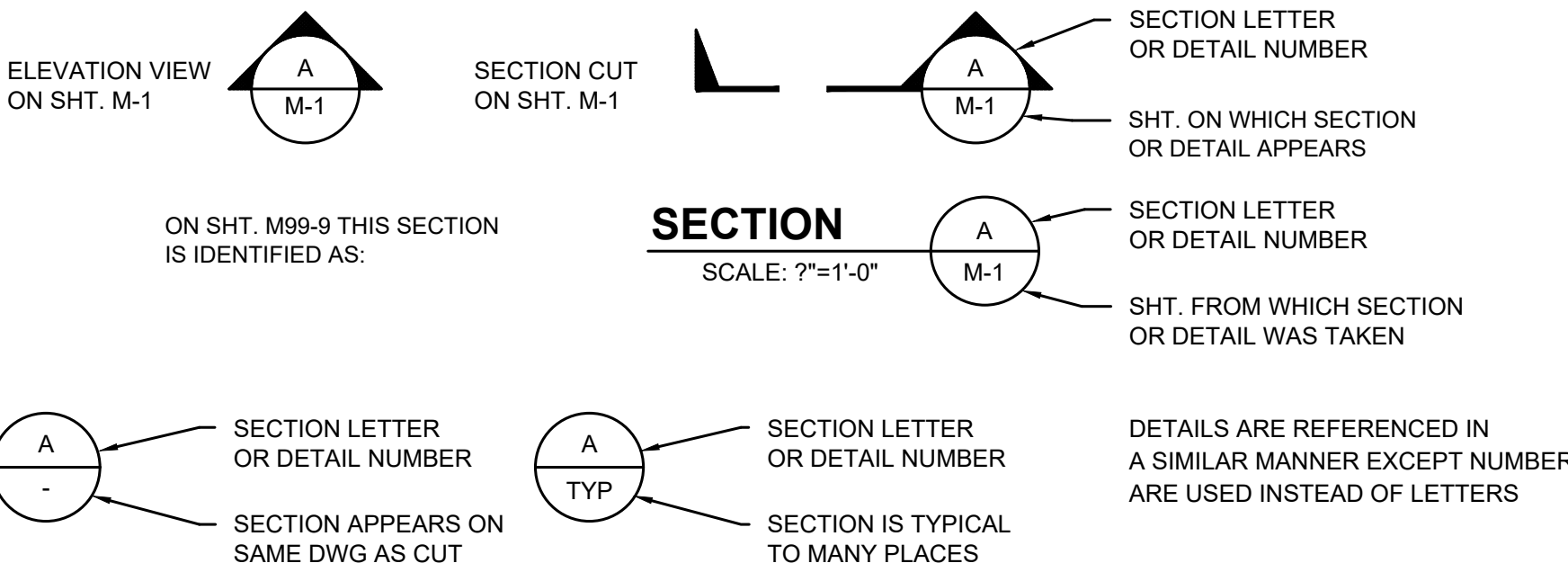
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EXAMPLE OF SECTION NUMBERING SYSTEM  
AND PLAN/DRAWING TITLES

FOR DETAILS SUBSTITUTE DETAIL NUMBER FOR SECTION LETTER



DRAWING TITLE IDENTIFICATION :  
DRAWING TITLE  
SCALE: 7"=1'-0"

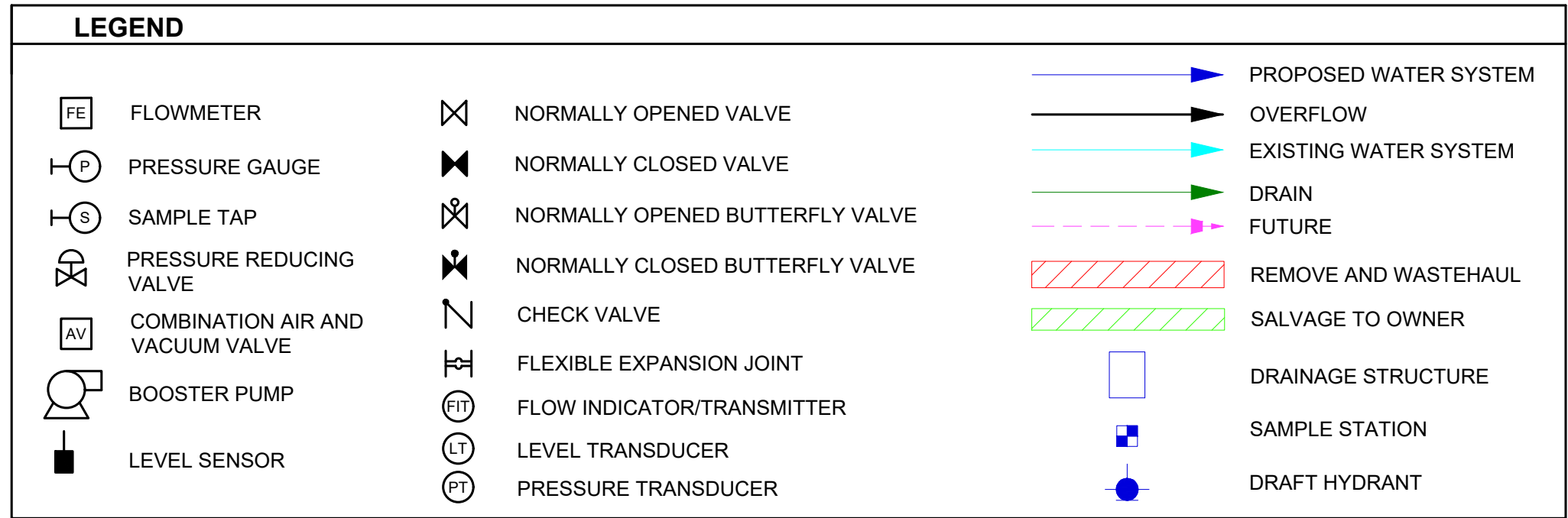
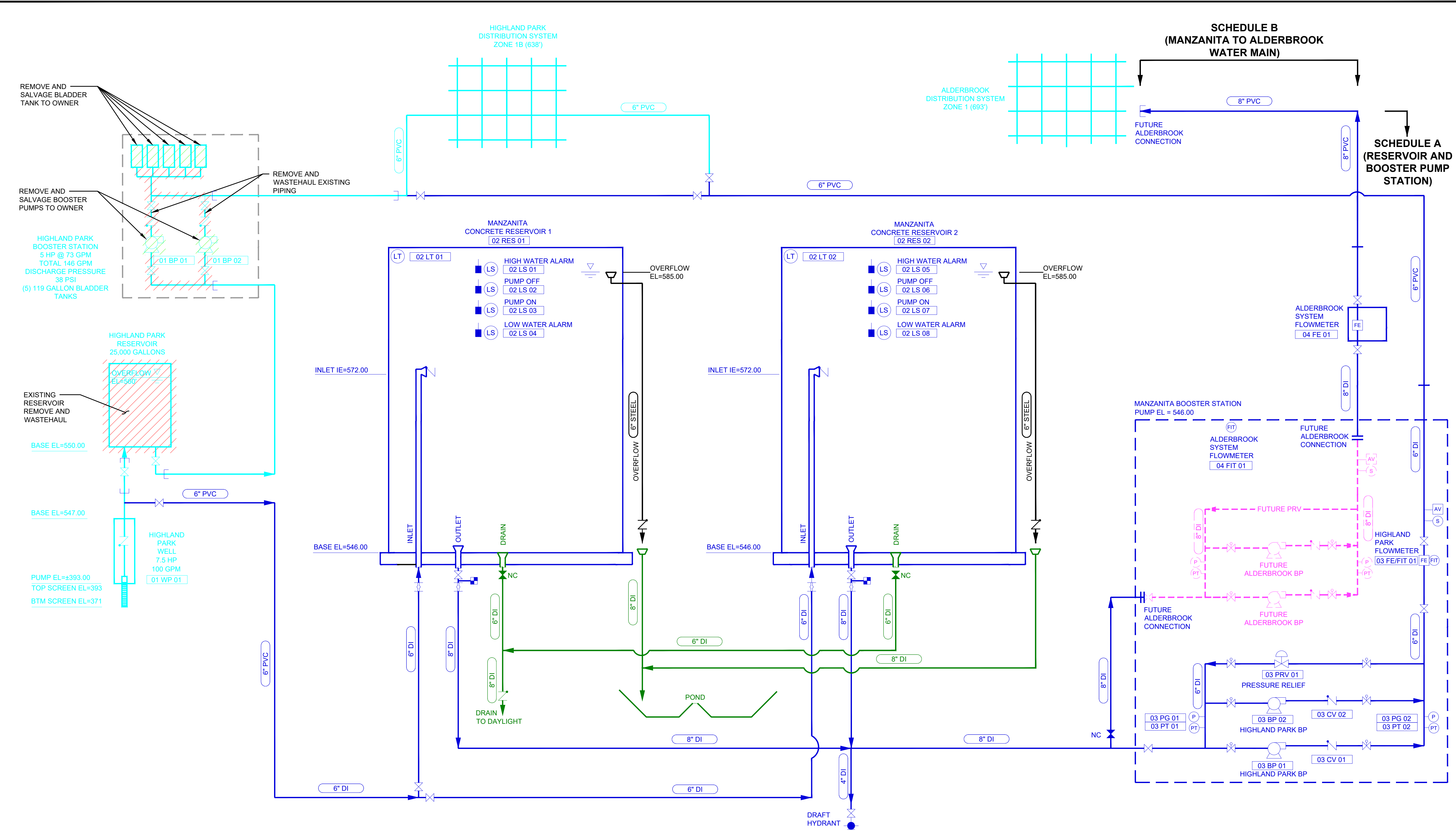
GENERAL

SCHEDULE A, B  
ABBREVIATIONS,  
LINETYPES, SYMBOLS,  
AND GENERAL NOTES

DRAWING: **G-2** OF: **8**



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PROCESS FLOW DIAGRAM

NTS

DESIGN PARAMETERS

RESERVOIR

|                           |                    |
|---------------------------|--------------------|
| NUMBER OF RESERVOIRS      | 2                  |
| TOTAL VOLUME (EACH)       | 204,000 GALLONS    |
| MATERIAL                  | CONCRETE           |
| DIAMETER AND SHELL HEIGHT | 30' DIA x 40' TALL |
| OVERFLOW EL.              | 585'               |
| BASE EL.                  | 546'               |

MANZANITA BOOSTER STATION

|                        |                         |
|------------------------|-------------------------|
| NUMBER OF PUMPS        | 2 EACH (HIGHLAND PARK)  |
| HORSEPOWER             | 7.5 HP EACH             |
| CAPACITY               | 140 GPM @ 130' TDH EACH |
| OPERATING PRESSURE     | 38 PSI                  |
| NUMBER OF FUTURE PUMPS | 2 EACH (ALDERBROOK)     |
| HORSEPOWER             | 50 HP EACH              |
| CAPACITY               | 500 GPM @ 230' TDH EACH |
| OPERATING PRESSURE     | 62 PSI                  |

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| ISSUED FOR: BID SET         |      |          |
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| APPROVED BY: MBJ            |      |          |
| CHECKED BY: SLG             |      |          |
| DRAWN BY: JPW               |      |          |
| DESIGNER: SLG               |      |          |
| G & O JOB NO.: 22260.00     |      |          |
| FILE: PROC_FLOW_DIAGRAM.DWG |      |          |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

GENERAL

SCHEDULE A, B  
PROCESS FLOW  
DIAGRAM

DRAWING: **G-3** OF: **8**









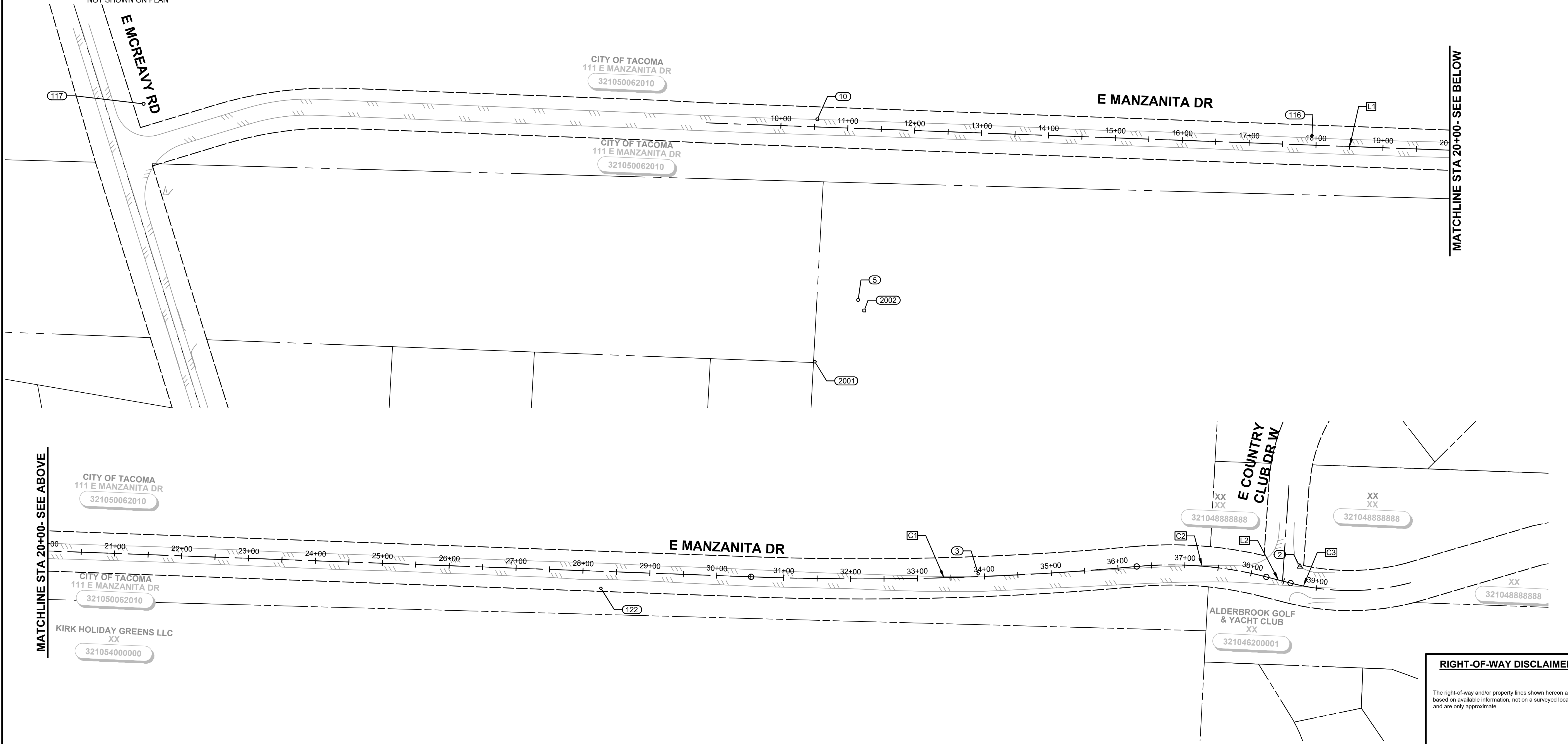


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| SURVEY CONTROL & MONUMENTATION                                                                           |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|--|--|
| HORIZONTAL DATUM: NAD83/2011                                                                             |  |  |  |  |
| WASHINGTON PLANE COORDINATE SYSTEM, SOUTH ZONE, GRID NORTH                                               |  |  |  |  |
| MODIFIED GROUND COORDINATES, SCALED TO GROUND USING AVG. CGF OF 0.99997807 AT BASE POINT G&O #5 (M2C #5) |  |  |  |  |
| VERTICAL DATUM: NAVD88                                                                                   |  |  |  |  |
| HOLDING MOUNTAIN2COAST ELEVATION ON M2C/G&O #5                                                           |  |  |  |  |

| POINT | NORTHING  | EASTING    | ELEV.  | DESCRIPTION                                                                                                                                                                                                         |
|-------|-----------|------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ②     | 740551.75 | 1001189.48 | 482.16 | SSNT=SET NAIL W/ "G&O CONTROL" TAG. AT E EDGE ASPHALT OF ALDERBROOK ENTRANCE AT E COUNTRY CLUB DR W. AT 1/2D OF CURVE. 0.45' SW OF EDGE OF ASPHALT.                                                                 |
| ③     | 740541.10 | 1000708.67 | 482.76 | SSRC=SET 5/8" REBAR W/ RED PLASTIC "G&O CONTROL" CAP. AT GRADE IN N SHOULDER OF E MANZANITA DR. 3.5' N OF N EDGE OF ASPHALT. N8°W OF PEDESTRIAN CROSSING SIGN "FOR 3/4 MILE."                                       |
| *④    | 741250.71 | 998118.16  | 539.87 | SFMC=FOUND MONUMENT IN CASE, 3" BRASS DISC W/ PUNCH STAMPED "12309." DOWN 0.65' IN CASE. AT CENTERLINE OF CULDESAC OF E ARELLEM RD.                                                                                 |
| ⑤     | 740351.64 | 998434.97  | 535.86 | SFRC=FOUND REBAR W/ CAP. 5/8" REBAR W/ RED PLASTIC "MTN2COAST" CAP. AT GRADE. IN CLEARCUT E OF GRAVEL ACCESS ROAD. 39' S77°E OF TIP OF "V" IN GRAVEL ACCESS ROAD. HELD M2C POINT #5 COORDINATES.                    |
| ⑩     | 740621.28 | 998373.96  | 537.95 | SFRC, 5/8" REBAR W/ RED PLASTIC "MTN2COAST" CAP. AT GRADE. AT N EDGE OF ASPHALT OF E MANZANITA DR. N6°W OF NEW CULVERT WITH BIRDCAGE IN RIPRAP. N25°W OF CENTER GATE TO CLEARCUT/POWER UTILITY SITE. M2C POINT #10. |
| ⑪⑬    | 740596.94 | 999112.98  | 507.48 | SSRC, AT GRADE. 3.5' N OF N EDGE OF ASPHALT OF E MANZANITA DR. 21' E OF CENTERLINE OF POWER LINE ACCESS ROAD E OF N & S PULLOFFS. 15.2' S5°W OF CENTER OF S EDGE OF POWER VAULT LID.                                |
| ⑪⑦    | 740644.33 | 997367.43  | 536.87 | SFRC, 5/8" REBAR W/ RED PLASTIC "MTN2COAST" CAP. AT GRADE. N75°E OF E END OF "ALDERBROOK" SIGN. N18°E OF STOP SIGN. AT TOP CNETER OF GRAVEL/ROCK BERM.                                                              |
| ⑪②②   | 740519.40 | 1000145.17 | 507.78 | SSRC, AT GRADE. 13.5' S OF S EDGE OF ASPHALT OF E MANZANITA DR. AT BREAK IN TREE LINE ALONG N EDGE OF CLEAR CUT. 1.5' S OF GRADE BREAK.                                                                             |
| ②001  | 740259.12 | 998370.34  | 539.03 | SFP=FOUND PIPE. FOUND 3/4" IRON PIPE. UP 0.3' ABOVE GRADE, LEANING 0.05' TO NNE.                                                                                                                                    |
| ②002  | 740335.83 | 998444.14  | 535.57 | SFHT=FOUND HUB W/ TACK.                                                                                                                                                                                             |

\* NOT SHOWN ON PLAN

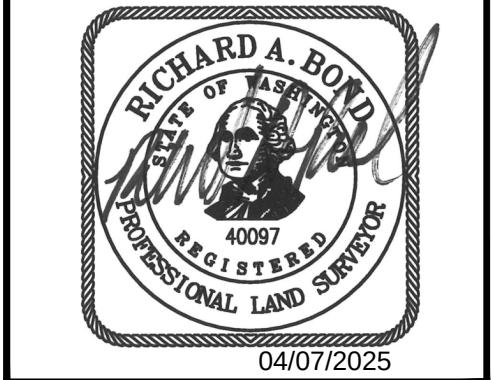




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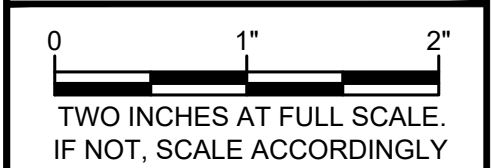
04/07/2025



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

| No. | DATE | REVISION |
|-----|------|----------|
|     |      |          |
|     |      |          |
|     |      |          |

|                |  |                   |
|----------------|--|-------------------|
| ISSUED FOR:    |  | BID SET           |
| ISSUE DATE:    |  | APRIL 2025        |
| APPROVED BY:   |  | MBJ               |
| CHECKED BY:    |  | SLG               |
| DRAWN BY:      |  | JPW               |
| DESIGNER:      |  | SLG               |
| G & O JOB NO.: |  | 22260.00          |
| FILE:          |  | SV_CTRL-SCH B.DWG |



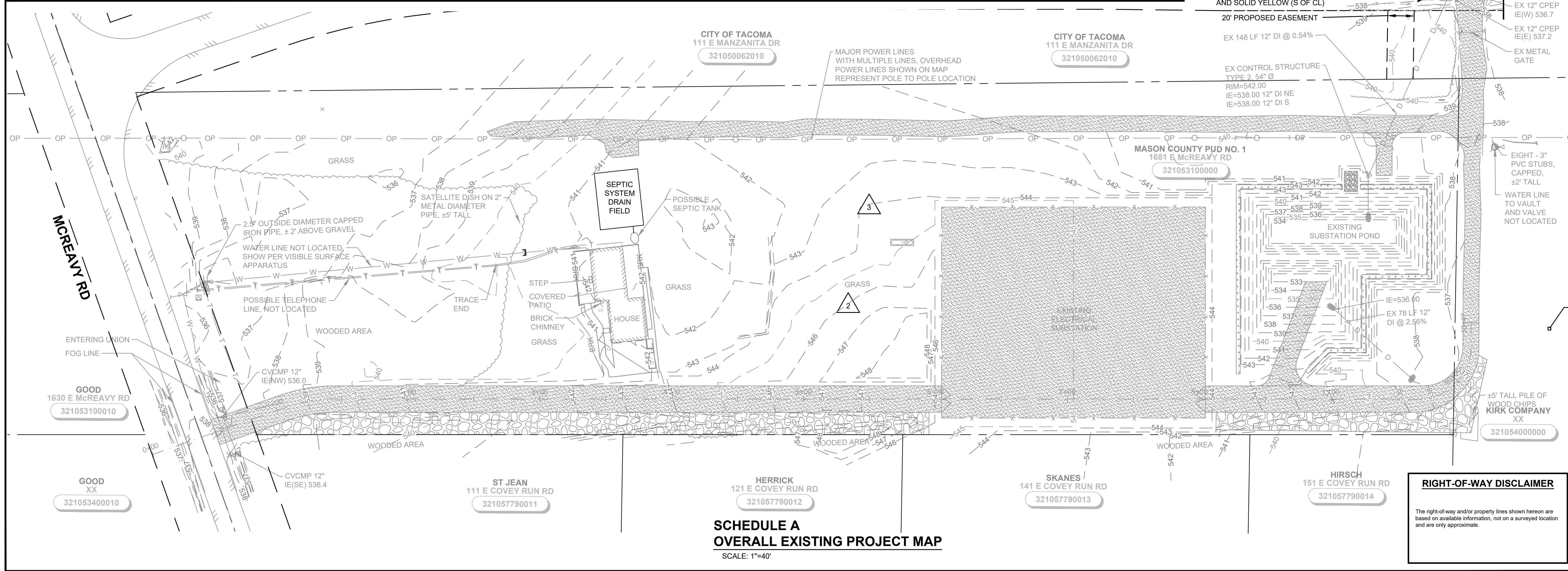
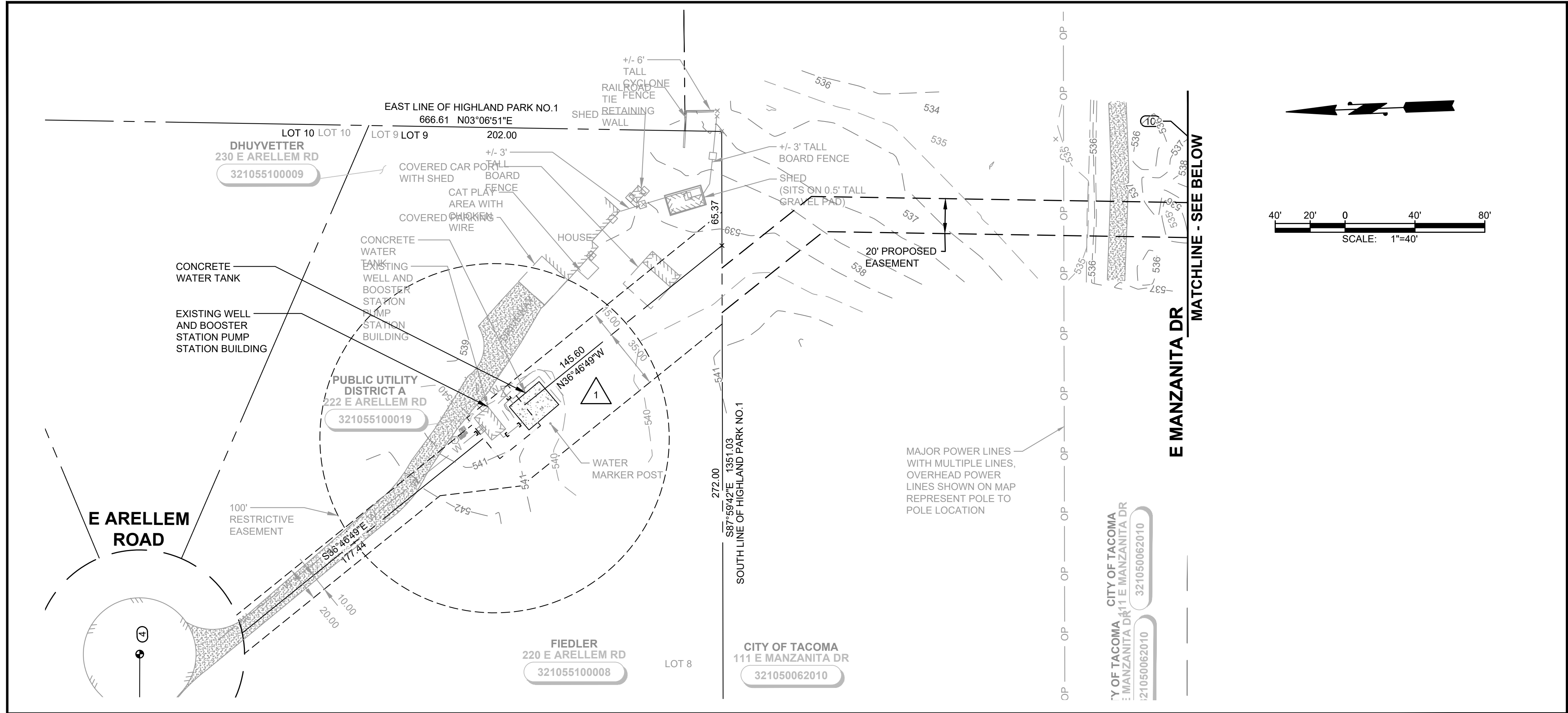
**GENERAL**

**SCHEDULE B  
SURVEY CONTROL  
AND ALIGNMENT  
TABLES**

DRAWING: **G-6** OF: **8**



m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\G-Sheets\OVERALL EX PLAN.dwg, 4/4/2025 11:55 AM, JIM WEIS



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MICHAEL B. JOHNSON  
STATE OF WASHINGTON  
REGISTERED PROFESSIONAL ENGINEER  
36498  
4/7/25

MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

| No. | DATE | REVISION                  |
|-----|------|---------------------------|
|     |      | ISSUED FOR: BID SET       |
|     |      | ISSUE DATE: APRIL 2025    |
|     |      | APPROVED BY: MBJ          |
|     |      | CHECKED BY: SLG           |
|     |      | DRAWN BY: JPW             |
|     |      | DESIGNER: SLG             |
|     |      | G & O JOB NO.: 22260.00   |
|     |      | FILE: OVERALL EX PLAN.DWG |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

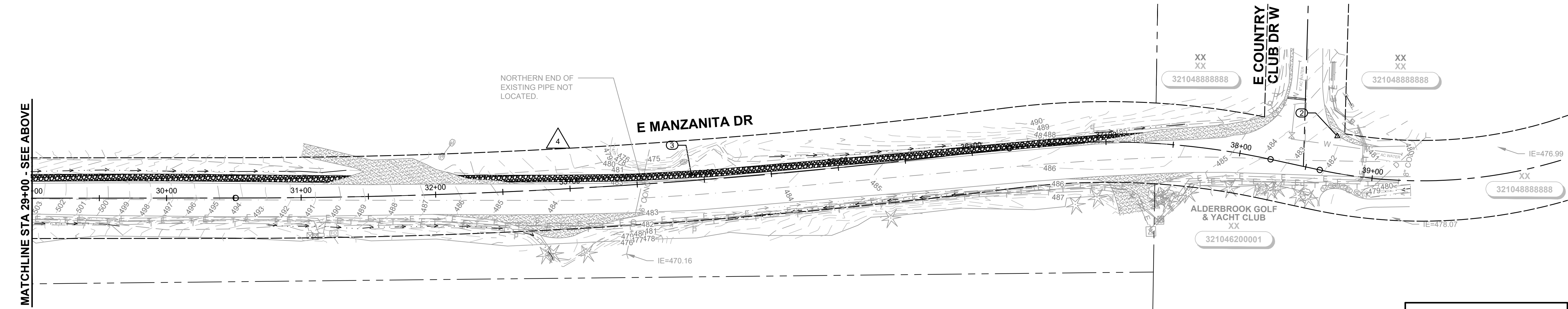
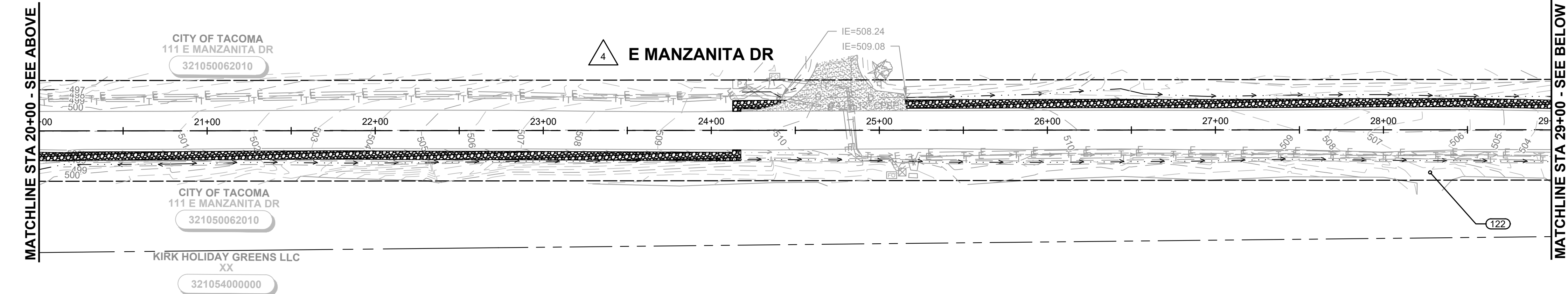
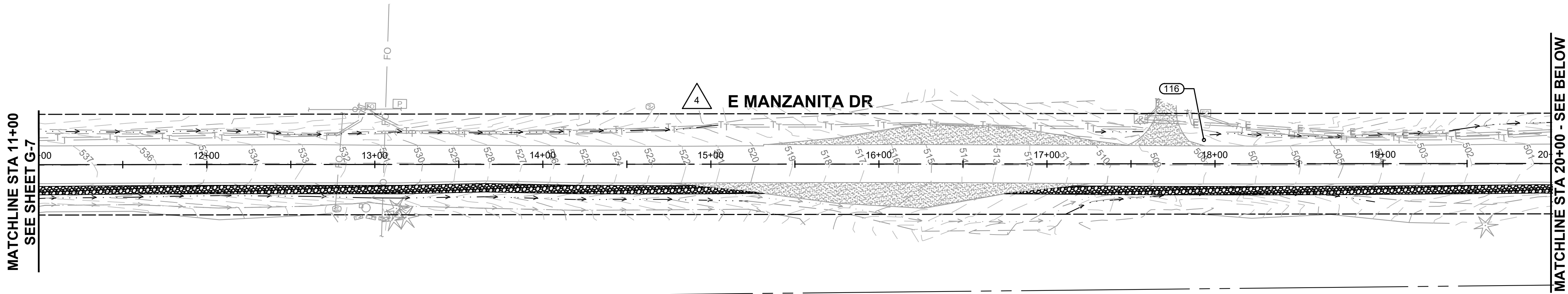
**GENERAL**

**SCHEDULE A**  
**OVERALL EXISTING PROJECT MAP**

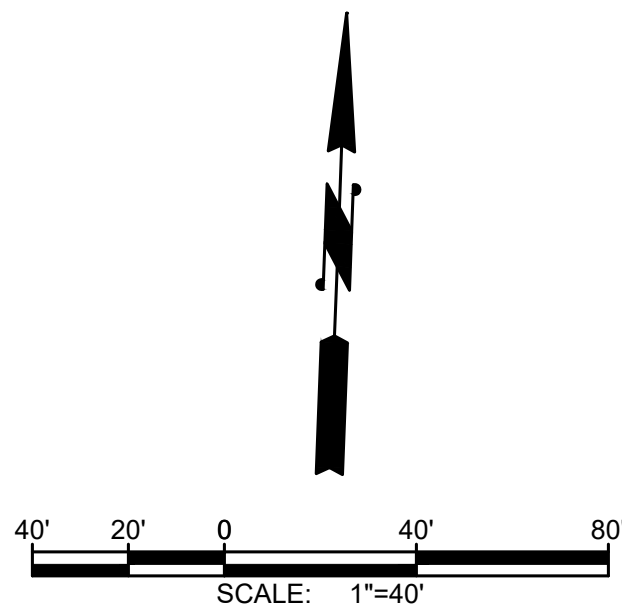
DRAWING: **G-7** OF: **8**



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**SCHEDULE B  
OVERALL EXISTING PROJECT MAP**  
SCALE: 1"=40'



**AREA NUMBER**

- 1 HIGHLAND PARK (SCHEDULE A)
- 2 MANZANITA RESERVOIRS (SCHEDULE A)
- 3 MANZANITA BOOSTER PUMP STATION BUILDING (SCHEDULE A)
- 4 ALDERBROOK SYSTEM (SCHEDULE B)

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**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
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STATION**  
1681 E McREAVY RD  
UNION, WA

| No.                 | DATE | REVISION |
|---------------------|------|----------|
| ISSUED FOR:         |      |          |
| BID SET             |      |          |
| ISSUE DATE:         |      |          |
| APRIL 2025          |      |          |
| APPROVED BY:        |      |          |
| MBJ                 |      |          |
| CHECKED BY:         |      |          |
| SLG                 |      |          |
| DRAWN BY:           |      |          |
| JPW                 |      |          |
| DESIGNER:           |      |          |
| SLG                 |      |          |
| G & O JOB NO.:      |      |          |
| 22260.00            |      |          |
| FILE:               |      |          |
| OVERALL EX PLAN.DWG |      |          |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**GENERAL**

**SCHEDULE B  
OVERALL EXISTING  
PROJECT MAP**

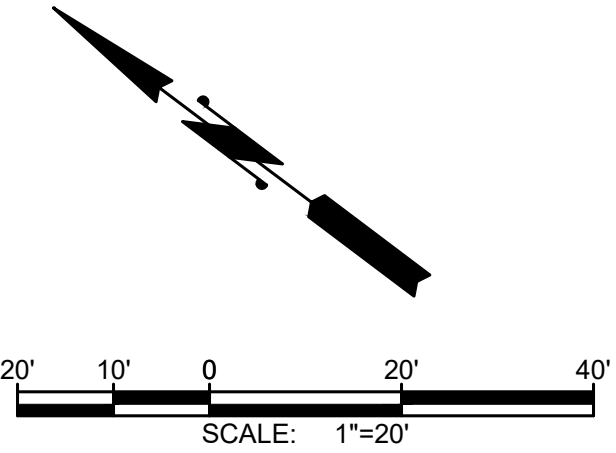
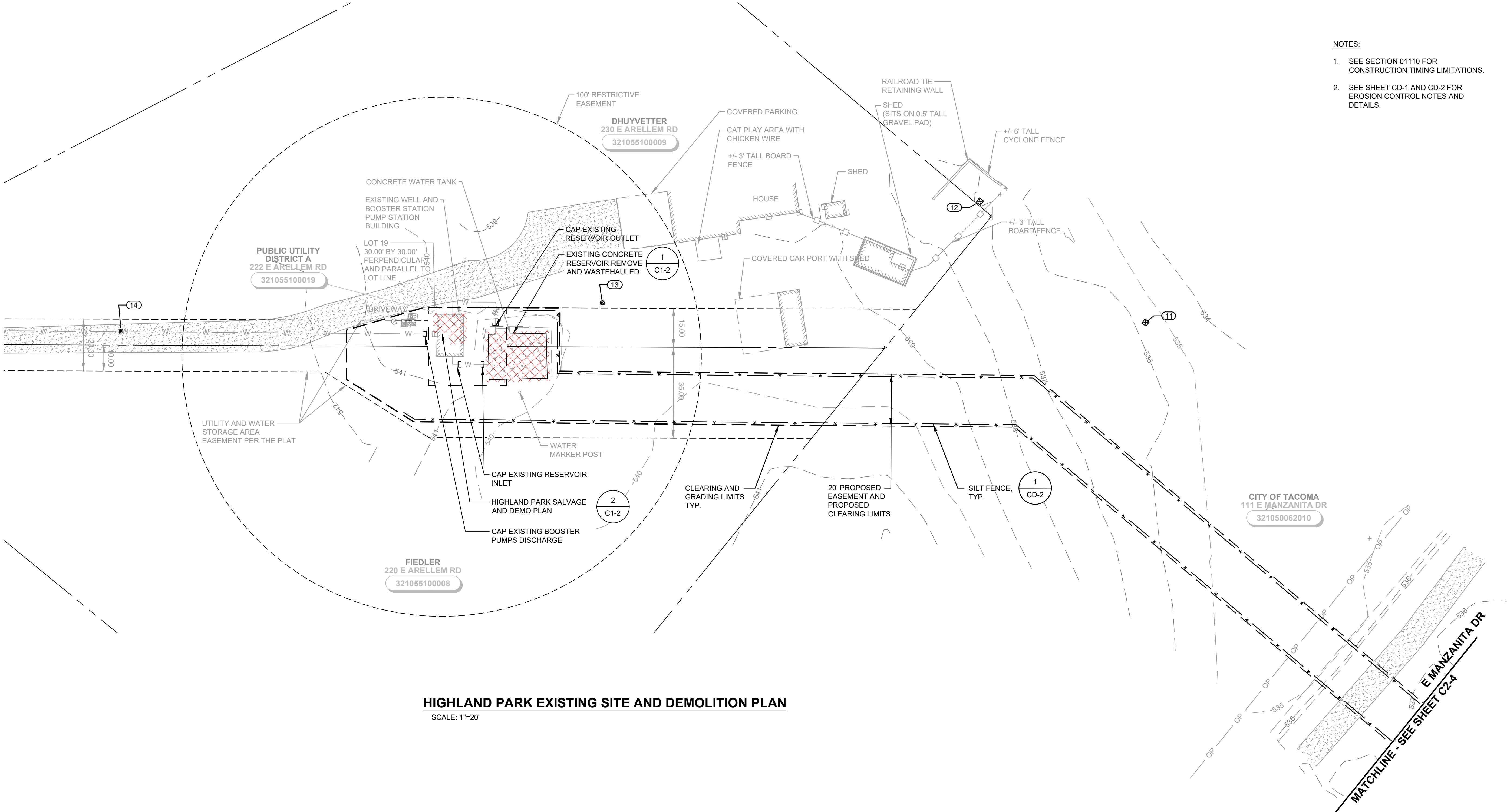
DRAWING: **G-8** OF: **8**

**RIGHT-OF-WAY DISCLAIMER**

The right-of-way and/or property lines shown hereon are based on available information, not on a surveyed location and are only approximate.



m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\C-Sheets\HP DEMO PLAN.dwg, 4/14/2025 11:56 AM, JIM WEIS

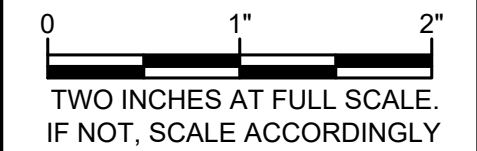


NOTES:

- SEE SECTION 01110 FOR CONSTRUCTION TIMING LIMITATIONS.
- SEE SHEET CD-1 AND CD-2 FOR EROSION CONTROL NOTES AND DETAILS.



| No.                     | DATE | REVISION |
|-------------------------|------|----------|
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| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: MBJ        |      |          |
| CHECKED BY: SLG         |      |          |
| DRAWN BY: JPW           |      |          |
| DESIGNER: SLG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: HP DEMO PLAN.DWG  |      |          |



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m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\HP DEMO PLAN.dwg, 4/4/2025 11:56 AM, JIM WEIS



EXISTING RESERVOIR TO  
BE DEMOLISHED AND  
WASTEHAULED.

EXISTING WELL AND  
BOOSTER STATION  
BUILDING.

EXISTING BOOSTER  
PUMPS (2) TO BE  
REMOVED AND  
SALVAGED TO THE  
OWNER.

EXISTING BLADDER  
TANKS (5) TO BE  
REMOVED AND  
SALVAGED TO  
OWNER.

EXISTING PIPING TO BE  
REMOVED AND  
WASTEHAULED.



**DEMOLITION NOTES:**

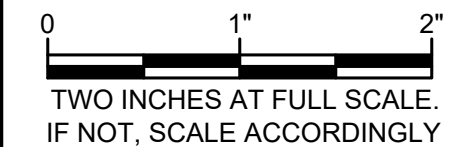
1. EXISTING RESERVOIR AND BOOSTER STATION TO REMAIN IN SERVICE UNTIL NEW BOOSTER STATION AND RESERVOIRS ARE DISINFECTED, COMMISSIONED, AND CONNECTED TO SYSTEM AND IN SERVICE.
2. ISOLATE AND DRAIN EXISTING RESERVOIR BEFORE BEGINNING DEMOLITION WORK.
3. REMOVE AND WASTEHAUL EXISTING RESERVOIR AND APPURTENANCES.
4. REMOVE AND WASTEHAUL OR SALVAGE TO OWNER EXISTING BOOSTER STATION COMPONENTS.
5. DEMOLISH EXISTING SITE PIPING AND APPURTENANCES, CAP ALL CUT PIPES THAT ARE TO REMAIN CONNECTED TO THE SYSTEM.

  
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4/7/25

  
**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION**  
1681 E McREAVY RD  
UNION, WA

| No.              | DATE | REVISION |
|------------------|------|----------|
| ISSUED FOR:      |      |          |
| BID SET          |      |          |
| ISSUE DATE:      |      |          |
| APRIL 2025       |      |          |
| APPROVED BY:     |      |          |
| MBJ              |      |          |
| CHECKED BY:      |      |          |
| SLG              |      |          |
| DRAWN BY:        |      |          |
| JPW              |      |          |
| DESIGNER:        |      |          |
| SLG              |      |          |
| G & O JOB NO.:   |      |          |
| 22260.00         |      |          |
| FILE:            |      |          |
| HP DEMO PLAN.DWG |      |          |



**CIVIL**

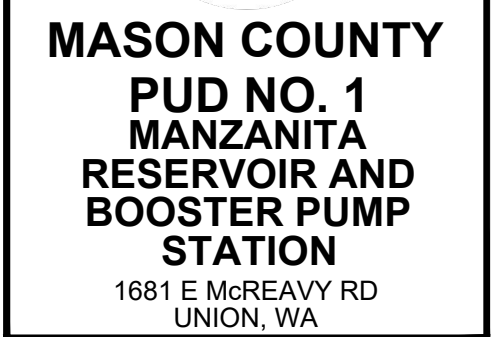
**SCHEDULE A, B  
HIGHLAND PARK  
SALVAGE AND  
DEMOLITION PLAN**

DRAWING: **C1-2** OF: **3**

**PHOTO DETAIL  
EXISTING RESERVOIR DEMOLITION PLAN**  
1  
C1-1 NOT TO SCALE

**PHOTO DETAIL  
HIGHLAND PARK SALVAGE AND DEMOLITION PLAN**  
2  
C1-1 NOT TO SCALE





**SCHEDULE A, B  
HIGHLAND PARK  
PIPING PLAN**

## RIGHT-OF-WAY DISCLAIMER

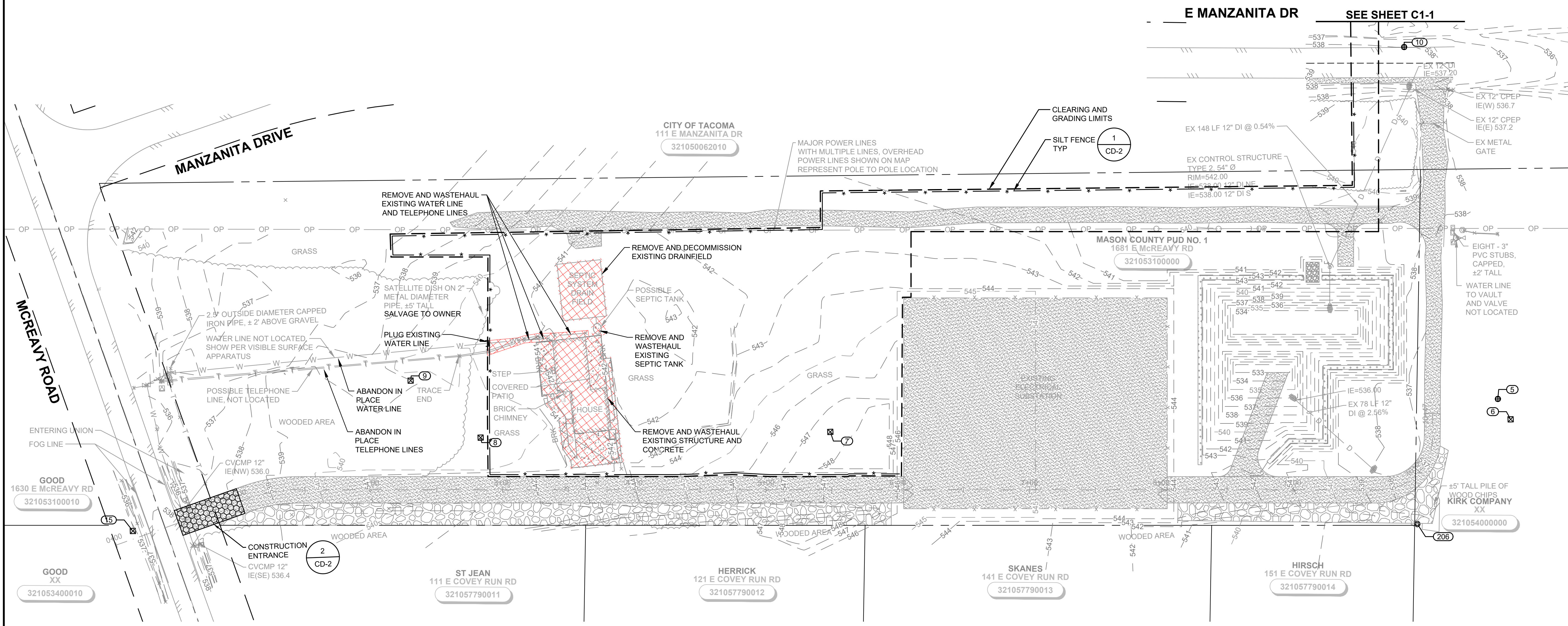
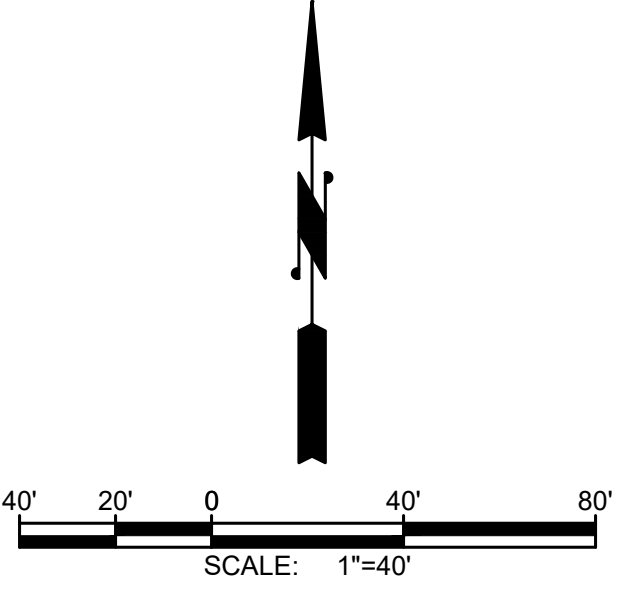
The right-of-way and/or property lines shown hereon are based on available information, not on a surveyed location and are only approximate.



### RIGHT-OF-WAY DISCLAIMER



1. SEE SHEET CD-1 AND CD-2 FOR EROSION CONTROL REQUIREMENTS.
2. SEE SECTION 01110 FOR CONSTRUCTION LIMITS.



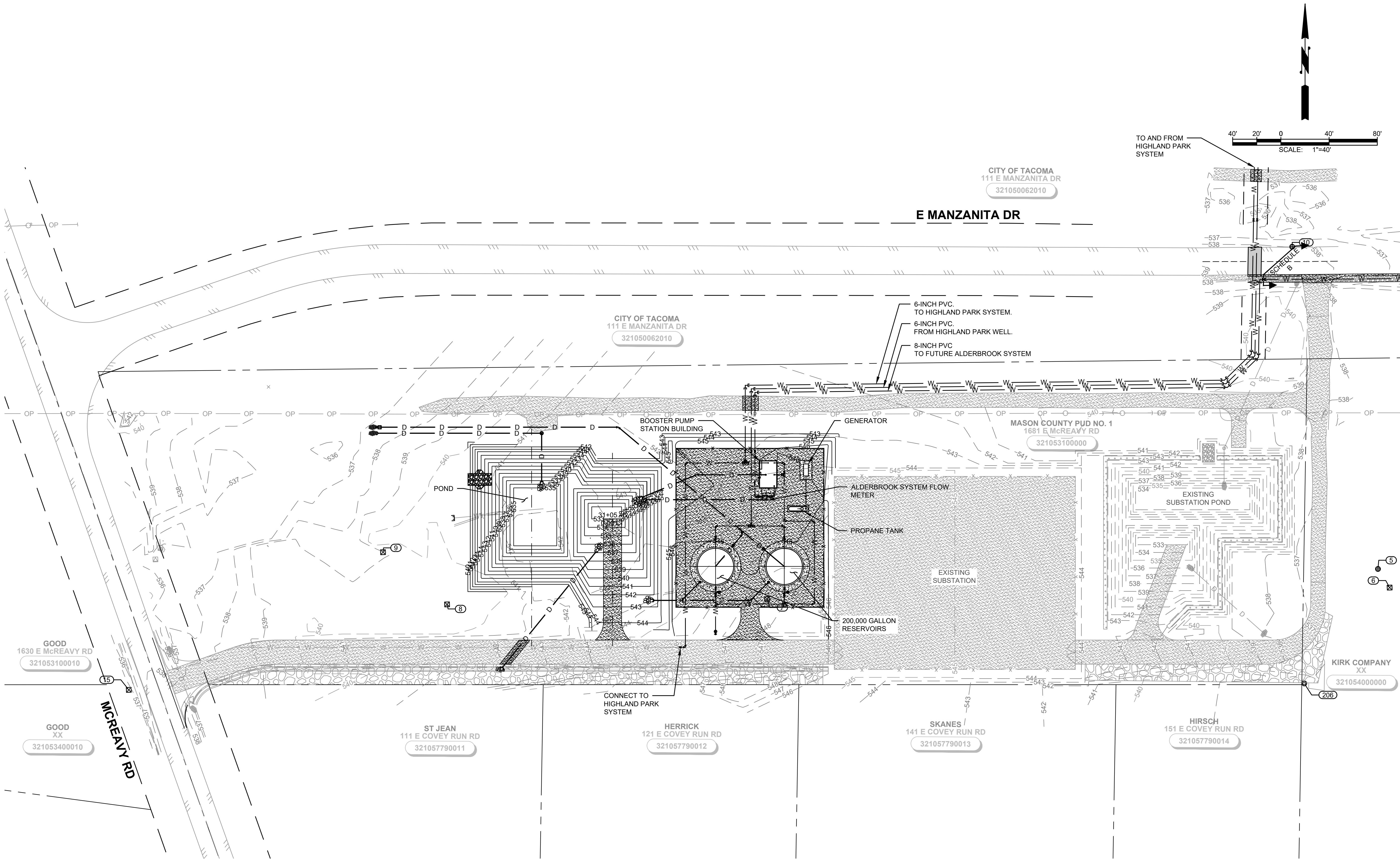
# MANZANITA EXISTING SITE AND DEMOLITION PLAN

SCALE: 1"=40'

The right-of-way and/or property lines shown hereon are based on available information, not on a surveyed location and are only approximate.



m:\mason county pud 1\22260.00 manzanita reservoir and booster02 design\PlanSet\C-Sheets\P-OVERALL.dwg, 4/4/2025 11:59 AM, JIM WEIS



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**MASON COUNTY**  
**PUD NO. 1**  
**MANZANITA**  
**RESERVOIR AND**  
**BOOSTER PUMP**  
**STATION**  
1681 E McREAVY RD  
UNION, WA

| No.            | DATE          | REVISION |
|----------------|---------------|----------|
| ISSUED FOR:    | BID SET       |          |
| ISSUE DATE:    | APRIL 2025    |          |
| APPROVED BY:   | MBJ           |          |
| CHECKED BY:    | SLG           |          |
| DRAWN BY:      | JPW           |          |
| DESIGNER:      | SLG           |          |
| G & O JOB NO.: | 22260.00      |          |
| FILE:          | P-OVERALL.DWG |          |

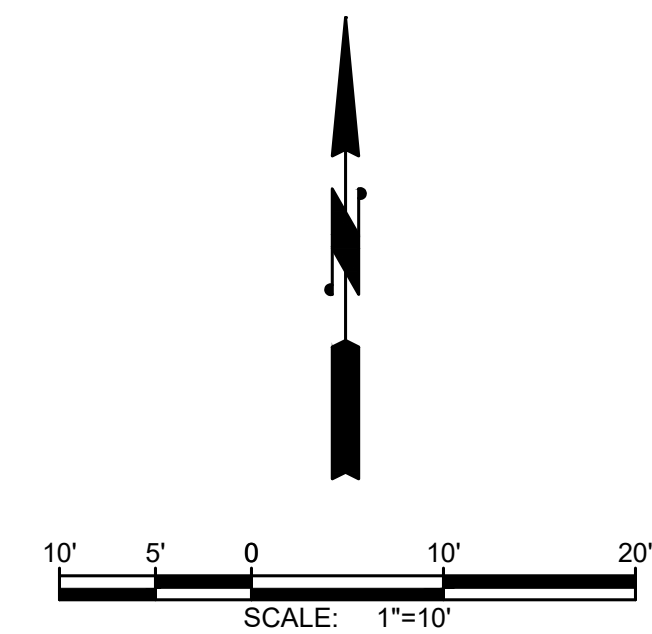
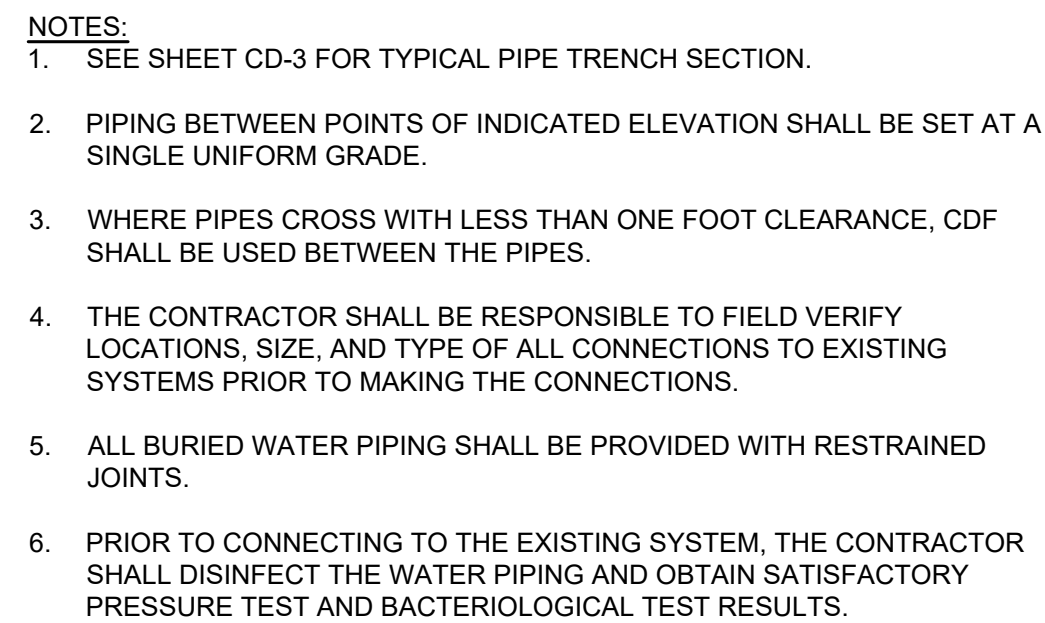
0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**CIVIL**

**SCHEDULE A, B**  
**PROPOSED OVERALL**  
**PLAN**

DRAWING: **C2-2** OF: **8**





**PROPANE NOTES:**

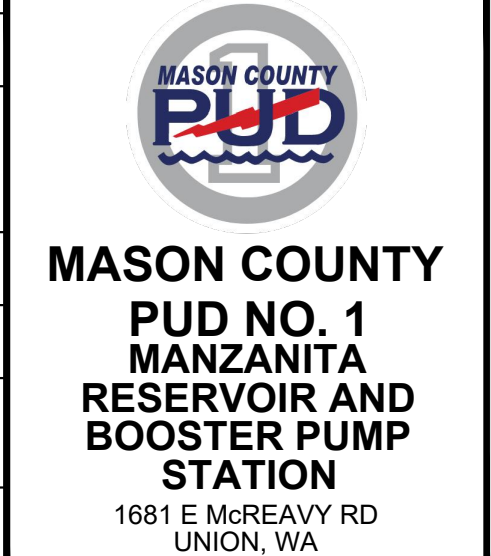
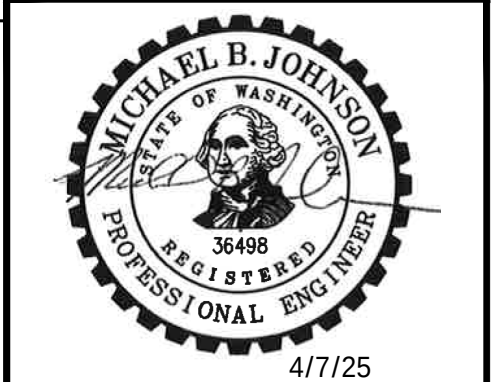
1. THE OWNER'S PROPANE VENDOR, PEAK PROPANE, WILL PROVIDE AND INSTALL A "1,000 WATER GALLON" LIQUID PROPANE TANK THAT WILL SUPPLY A VAPOR SUPPLY TO THE GENERATOR. EARTHWORK, TRENCHING, BACKFILL, AND RESTORATION SHALL BE BY GENERAL CONTRACTOR.
2. THE LP VAPOR LINE, A 1ST STAGE PROPANE REGULATOR AT THE FUEL TANK AND A 2ND STAGE REGULATOR AT THE GENERATOR SHALL BE SIZED, PROVIDED AND LOCATED BY THE OWNER'S PROPANE VENDOR TO ALLOW THE GENERATOR TO OPERATE AT 100% LOAD PER NFPA 58. THE GENERATOR HAS A FUEL CONSUMPTION RATE OF 220 CUBIC FEET PER HOUR AT 100% LOAD. CONTRACTOR TO CONNECT TO THE GENERATOR.
3. LOCATE THE FILLER VALVE ON THE WEST SIDE OF THE FUEL TANK.

## WATER SYSTEM

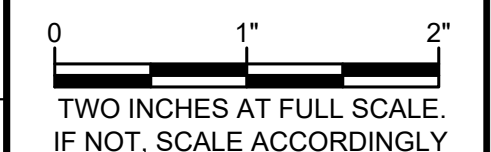
| POINT | NORTHING     | EASTING      | INVERT EL |                                                                                              |
|-------|--------------|--------------|-----------|----------------------------------------------------------------------------------------------|
| ①     | N=740,468.67 | E=997,919.14 | 542.00    | 1 - 6" VERTICAL BEND (MjxMJ)                                                                 |
| ②     | N=740,406.71 | E=997,916.81 | 542.00    | 1 - 6" TEE (FLxFL)<br>2 - 6" GATE VALVES (FLxMJ)<br>1 - 6" FLANGE ADAPTER (FLxMJ)            |
| ③     | N=740,407.83 | E=997,887.16 | 542.00    | 1 - 6" 90° BEND (MjxMJ)                                                                      |
| ④     | N=740,405.69 | E=997,944.12 | 542.00    | 1 - 6" 90° BEND (MjxMJ)                                                                      |
| ⑤     | N=740,343.23 | E=997,884.74 | 542.00    | 1 - 8" TEE (MjxMJ)<br>1 - 8" x 6" REDUCER (PExMJ)                                            |
| ⑥     | N=740,341.09 | E=997,941.70 | 542.00    | 1 - 8" TEE (MjxMJ)                                                                           |
| ⑦     | N=740,340.15 | E=997,966.68 | 542.00    | 1 - 8" 90° BEND (MjxMJ)                                                                      |
| ⑧     | N=740,408.75 | E=997,969.26 | 542.00    | 1 - 8" 90° BEND (MjxMJ)                                                                      |
| ⑨     | N=740,409.69 | E=997,944.27 | 542.00    | 1 - 8" 90° BEND (MjxMJ)                                                                      |
| ⑩     | N=740,448.16 | E=997,945.72 | 542.00    | 1 - 8" TEE (MjxFL)<br>1 - 8" GATE VALVE (FLxMJ)<br>1 - 8" x 6" REDUCER (PExMJ)               |
| ⑪     | N=740,457.98 | E=997,946.09 | 542.08    | 1-6" 90° BEND (MjxMJ)                                                                        |
| ⑫     | N=740,459.20 | E=997,913.78 | 541.00    | 1 - 6" TEE (FLxFL)<br>2 - 6" GATE VALVES (FLxMJ)<br>1 - 6" FLANGE ADAPTER (FLxMJ)            |
| ⑬     | N=740,461.06 | E=997,864.14 | 541.00    | 1 - 6" 90° BEND (MjxMJ)                                                                      |
| ⑭     | N=740,308.33 | E=997,858.41 | 541.00    | 1 - 6" 90° BEND (MjxMJ)<br>w/ THRUST BLOCK<br>CONNECT TO EXISTING<br>w/ 6" FLEXIBLE COUPLING |
| ⑮     | N=740,468.86 | E=997,914.14 | 541.00    | 1 - 6" VERTICAL BEND (MjxMJ)                                                                 |
| ⑯     | N=740,438.73 | E=997,948.37 | 542.33    | 1 - 8" 90° BEND (MjxMJ)                                                                      |
| ⑰     | N=740,468.53 | E=997,922.11 | 542.33    | 1 - 8" 90° BEND (MjxMJ)                                                                      |
| ⑱     | N=740,430.92 | E=997,920.72 | 542.33    | 1-8" VERTICAL VEND (MjxMJ)                                                                   |

## DRAIN SYSTEM

| POINT | NORTHING     | EASTING      | INVERT EL | TYPE                                                                 |
|-------|--------------|--------------|-----------|----------------------------------------------------------------------|
| 1     | N=740,359.66 | E=997,929.33 | 543.33    | OVERFLOW PIPE<br>1-8" 90° BEND (MjxMJ)                               |
| 2     | N=740,345.15 | E=997,913.69 | 543.22    | 1-8" 45° BEND (MjxMJ)                                                |
| 3     | N=740,361.80 | E=997,872.37 | 543.33    | OVERFLOW PIPE<br>1-8" 90° BEND (MjxMJ)                               |
| 4     | N=740,347.29 | E=997,856.73 | 542.94    | 1-8" WYE (MjxMJ)                                                     |
| 5     | N=740,343.23 | E=997,884.74 | 540.50    | 1-8" 45° BEND (MjxMJ)                                                |
| 6     | N=740,403.12 | E=997,908.72 | 539.01    | 1-8" WYE (MjxMJ)<br>1-6" 45° BEND (MjxMJ)<br>1-8"x6" REDUCER (MjxPE) |
| 7     | N=740,492.77 | E=997,809.68 | 538.55    | 1-8" 45° BEND (MjxMJ)                                                |



| No.                     | DATE | REVISION |
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| APPROVED BY: MBJ        |      |          |
| CHECKED BY: SLG         |      |          |
| DRAWN BY: JPW           |      |          |
| DESIGNER: SLG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: P - PIPE-PLAN.DWG |      |          |



**CIVIL**

**SCHEDULE A, B  
RESERVOIR AND  
BOOSTER STATION  
PIPING PLAN**

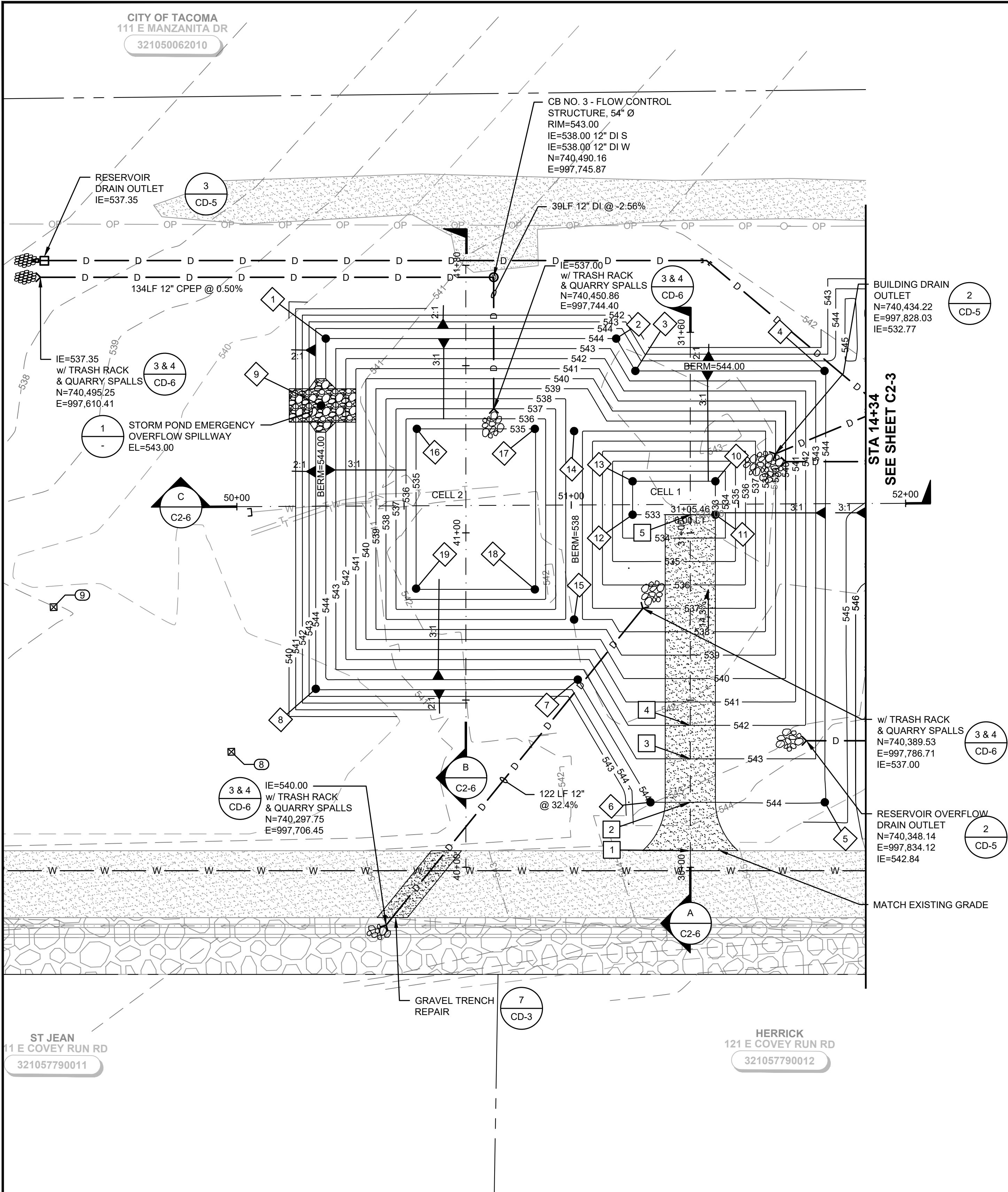
DRAWING: **C2-3** OF: **8**







m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\C-Sheets\POND\_GRADE.dwg, 4/4/2025 12:02 PM, JIM WEIS

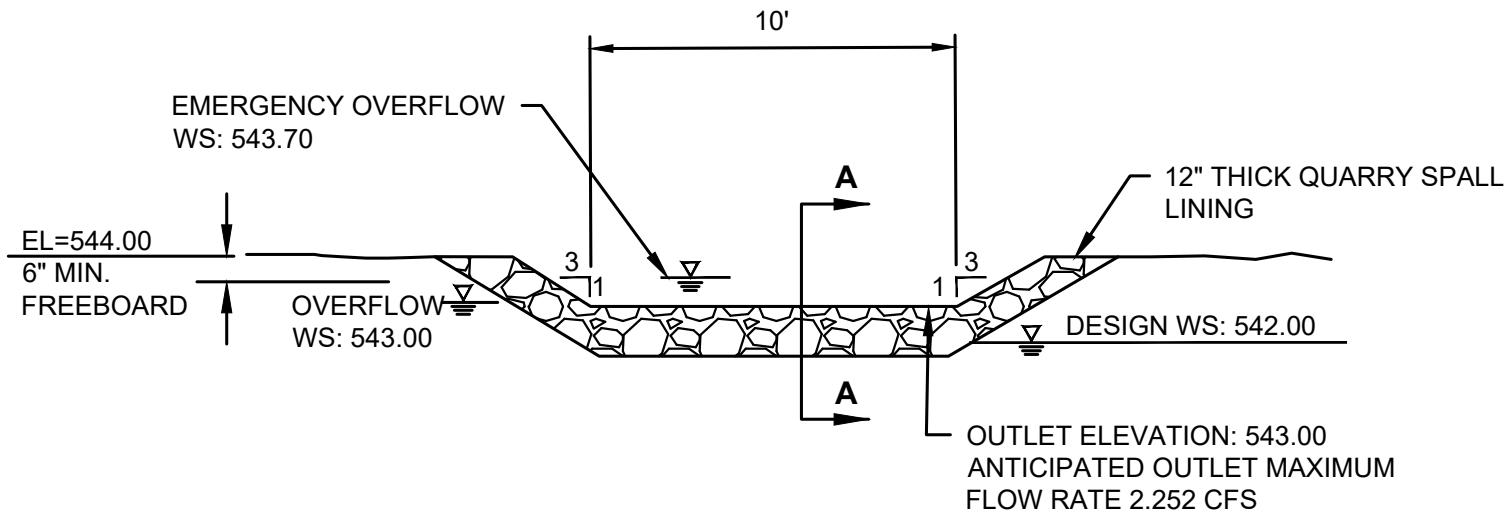


MANZANITA PROPOSED STORMWATER POND PLAN  
SCALE: 1"=20'

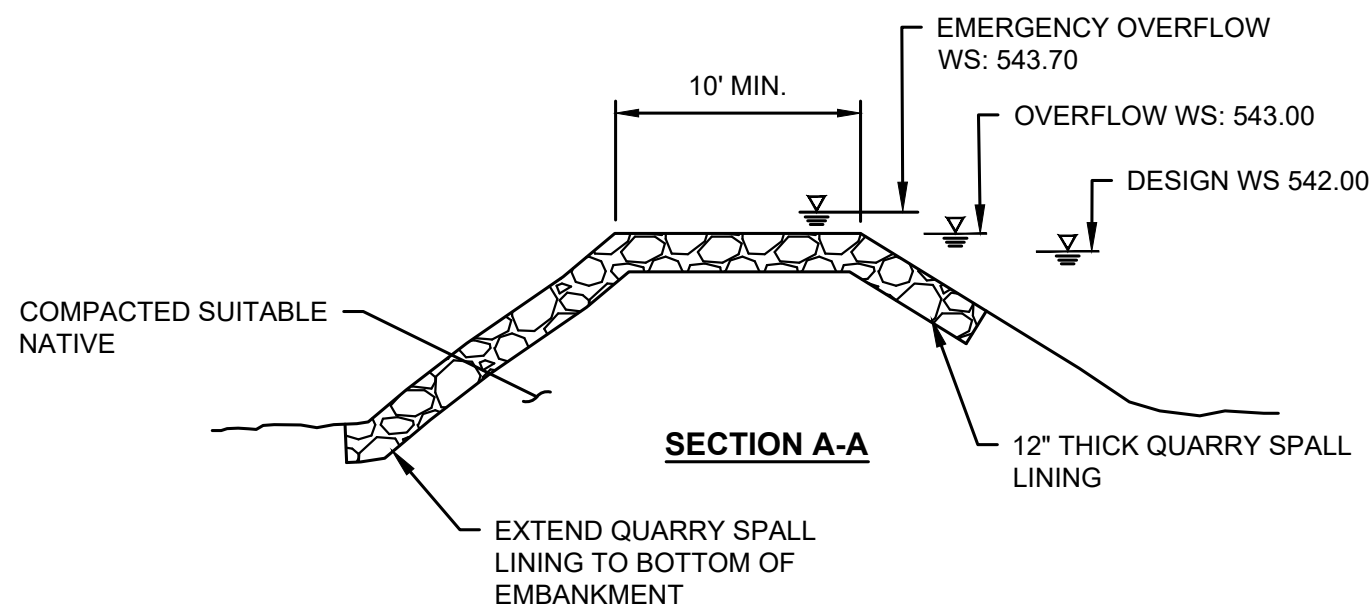
| STORMWATER POND INFORMATION                  |                     |
|----------------------------------------------|---------------------|
| FACILITY TYPE                                | DETENTION / WETPOND |
| BOTTOM ELEVATION (CELL 1)                    | 533.00              |
| BOTTOM ELEVATION (CELL 2)                    | 535.00              |
| SEDIMENT STORAGE ELEVATION (CELL 1)          | 534.00              |
| REQUIRED DEAD STORAGE VOLUME (WATER QUALITY) | 0.309 AC-FT         |
| DESIGN DEAD STORAGE AREA (WATER QUALITY)     | 0.398 AC-FT         |
| WATER QUALITY SURFACE ELEVATION              | 538 FT              |
| BERM ELEVATION                               | 544.00              |
| EMERGENCY OVERFLOW WATER SURFACE ELEVATION   | 543.00'             |
| REQUIRED LIVE STORAGE VOLUME (DETENTION)     | 0.614 AC-FT         |
| DESIGN LIVE STORAGE AREA (DETENTION)         | 0.910 AC-FT         |
| TOP OF LIVE STORAGE SURFACE                  | 542.00              |

| STORMWATER POND ACCESS ROAD INFORMATION |                 |                           |           |
|-----------------------------------------|-----------------|---------------------------|-----------|
| POINT #                                 | ITEM            | NORTHING & EASTING        | ELEVATION |
| 1                                       | BEGIN ACCESS RD | N=740,316.59 E=997,798.21 | 544.73*   |
| 2                                       | GRADE BREAK     | N=740,331.05 E=997,798.74 | 544.00    |
| 3                                       | GRADE BREAK     | N=740,344.04 E=997,799.23 | 543.00    |
| 4                                       | GRADE BREAK     | N=740,354.04 E=997,799.60 | 542.00    |
| 5                                       | BOTTOM CELL 1   | N=740,416.98 E=997,802.15 | 533.00    |
| * MATCH EXISTING ELEVATION              |                 |                           |           |

| STORMWATER POND GRADING INFORMATION |                             |                           |
|-------------------------------------|-----------------------------|---------------------------|
| POINT #                             | ITEM                        | NORTHING AND EASTING      |
| 1                                   | POND TOP                    | N=740,473.73 E=997,695.00 |
| 2                                   | POND TOP                    | N=740,470.45 E=997,781.80 |
| 3                                   | POND TOP                    | N=740,460.58 E=997,787.15 |
| 4                                   | POND TOP                    | N=740,458.44 E=997,844.06 |
| 5                                   | POND TOP                    | N=740,329.55 E=997,838.93 |
| 6                                   | POND TOP                    | N=740,331.50 E=997,786.83 |
| 7                                   | POND TOP                    | N=740,368.98 E=997,766.24 |
| 8                                   | POND TOP                    | N=740,368.91 E=997,688.07 |
| 9                                   | EMERGENCY OVERFLOW SPILLWAY | N=740,453.79 E=997,692.82 |
| 10                                  | CELL 1 BOTTOM               | N=740,426.70 E=997,809.83 |
| 11                                  | CELL 1 BOTTOM               | N=740,416.71 E=997,809.46 |
| 12                                  | CELL 1 BOTTOM               | N=740,417.64 E=997,784.72 |
| 13                                  | CELL 1 BOTTOM               | N=740,427.63 E=997,785.10 |
| 14                                  | WETPOND BERM                | N=740,443.28 E=997,768.18 |
| 15                                  | WETPOND BERN                | N=740,386.97 E=997,766.06 |
| 16                                  | CELL 2 BOTTOM               | N=740,445.72 E=997,721.20 |
| 17                                  | CELL 2 BOTTOM               | N=740,444.39 E=997,756.46 |
| 18                                  | CELL 2 BOTTOM               | N=740,396.42 E=997,754.67 |
| 19                                  | CELL 2 BOTTOM               | N=740,397.75 E=997,719.41 |



EMERGENCY OVERFLOW SPILLWAY



1 TYP STORMPOND OVERFLOW DETAIL  
NOT TO SCALE

RIGHT-OF-WAY DISCLAIMER

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NOTES:

- NUMERICAL CALL-OUTS REFER TO FINISHED GRADE ELEVATIONS UNLESS OTHERWISE NOTED.
- SLOPE FINISHED GROUND AWAY FROM ALL STRUCTURES; SLOPE TO DRAIN AT 2% MIN SLOPE.
- EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO CONSTRUCTION ACTIVITIES. SEE SHEET CD-1 AND C-2.
- SEE DETAIL 8 ON CD-3 FOR PLANTING OF POND. ALL OTHER DISTURBED AREAS NOT SHOWN WITH GRAVEL RESTORATION SHALL BE HYDROSEEDING PER DETAIL 5 ON SHEET CD-3.
- SEE SPECIFICATION SECTION 01110 FOR CONSTRUCTION TIMING LIMITATIONS.



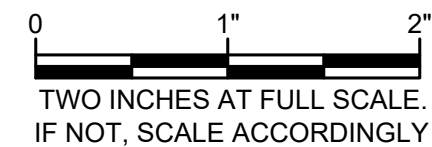
4/7/25



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

| No. | DATE | REVISION |
|-----|------|----------|
|-----|------|----------|

|                |                |
|----------------|----------------|
| ISSUED FOR:    | BID SET        |
| ISSUE DATE:    | APRIL 2025     |
| APPROVED BY:   | MBJ            |
| CHECKED BY:    | SLG            |
| DRAWN BY:      | JPW            |
| DESIGNER:      | SLG            |
| G & O JOB NO.: | 22260.00       |
| FILE:          | POND_GRADE.DWG |



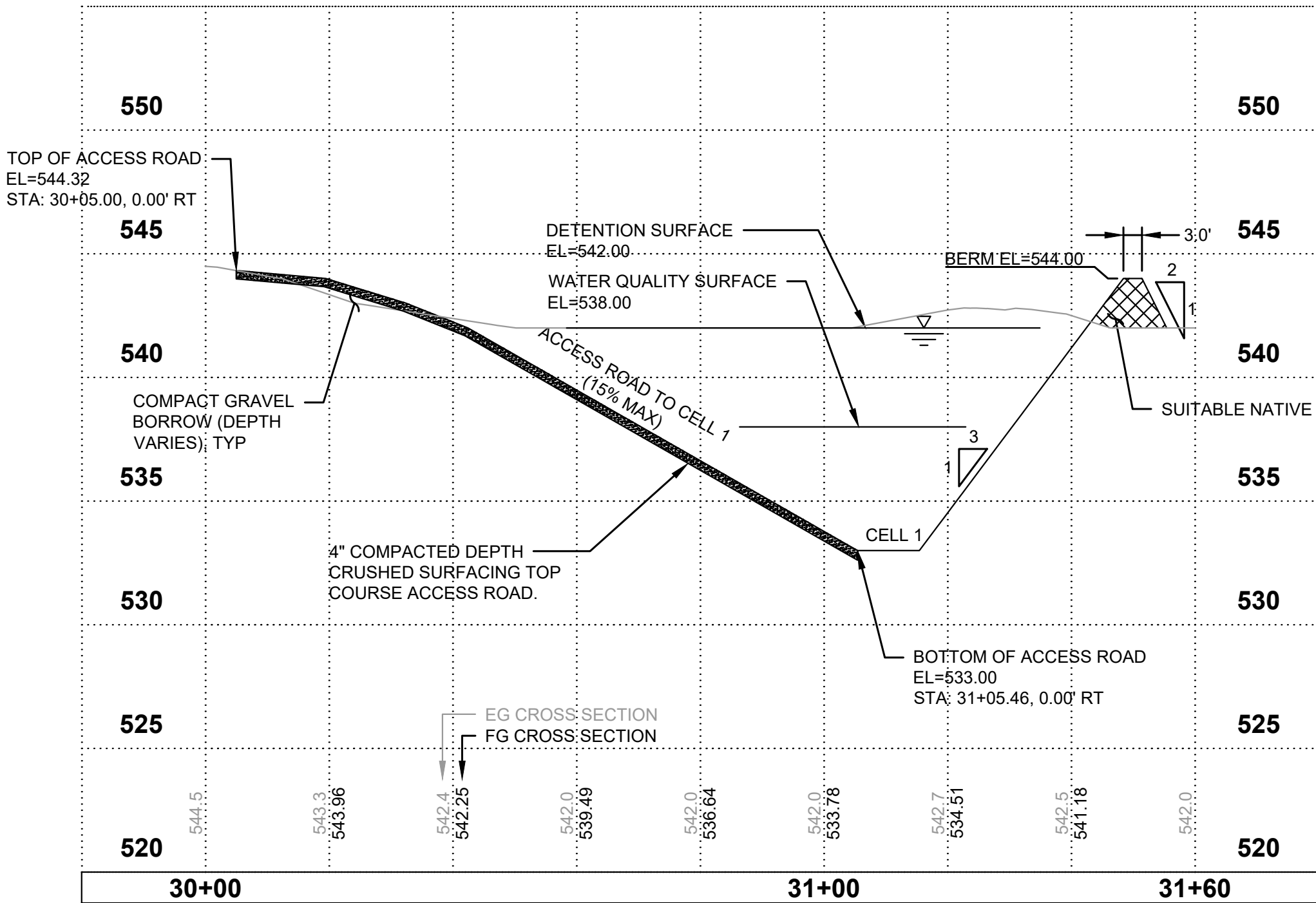
CIVIL

SCHEDULE A, B  
PROPOSED  
STORMWATER POND  
GRADING AND PIPING  
PLAN

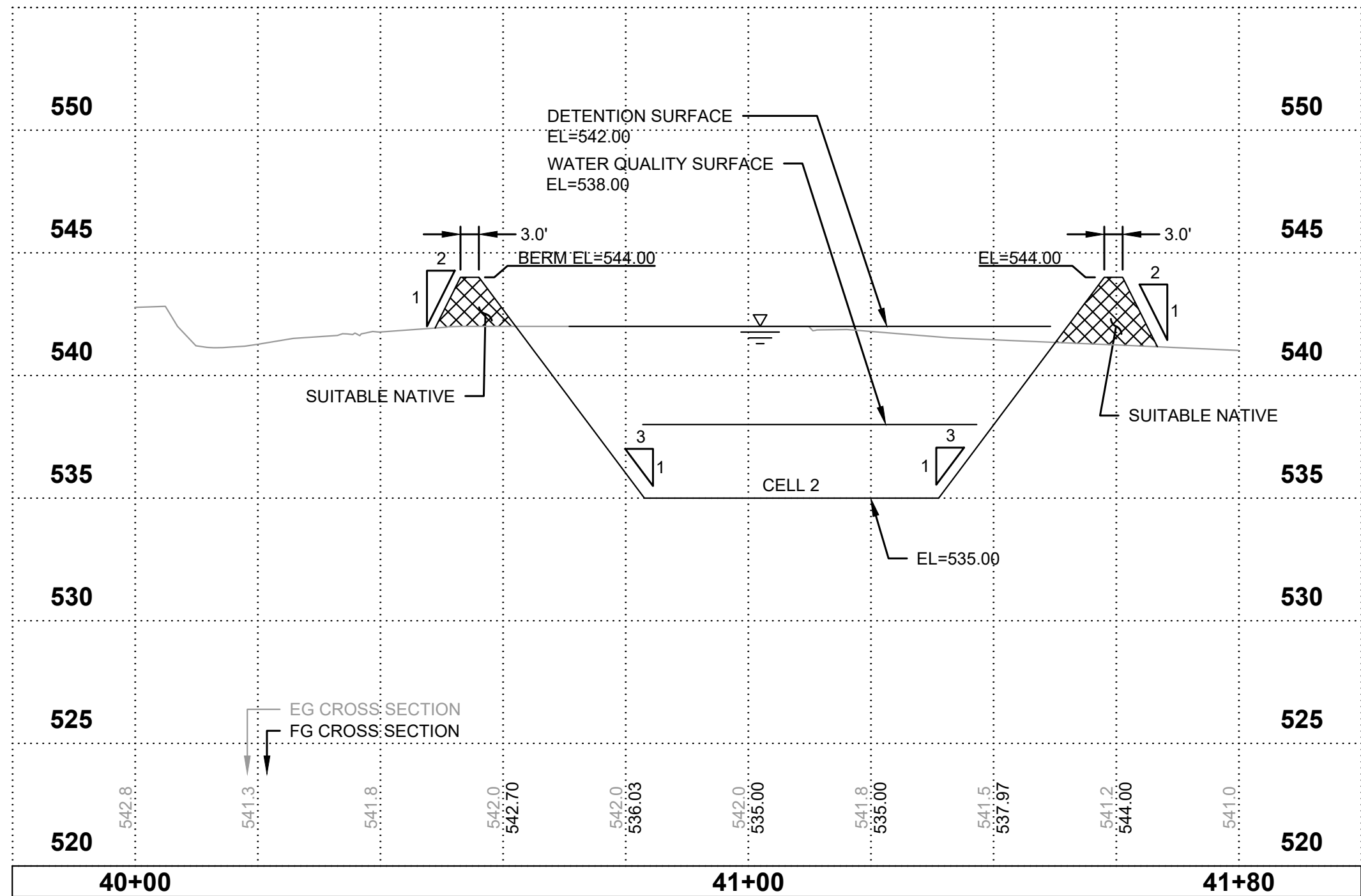
DRAWING: C2-5 OF: 8



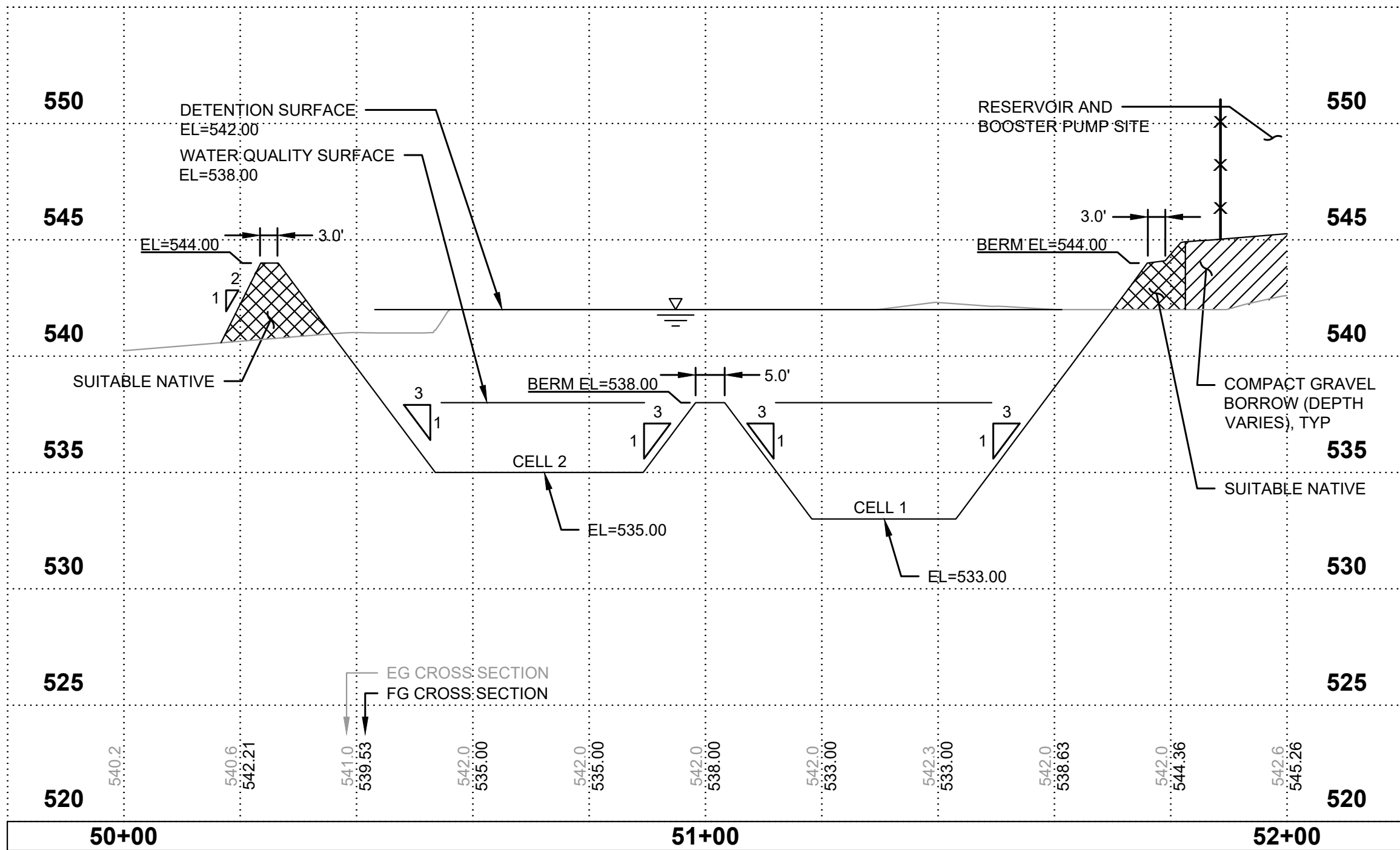
m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\C-Sheets\POND\_GRADE.dwg, 4/4/2025 12:03 PM, JIM WEIS



A  
C2-5  
POND SECTION  
SCALE H: 1"=20'-0"  
V: 1"=5'-0"



B  
C2-5  
POND SECTION  
SCALE H: 1"=20'-0"  
V: 1"=5'-0"



C  
C2-5  
POND SECTION  
SCALE H: 1"=20'-0"  
V: 1"=5'-0"

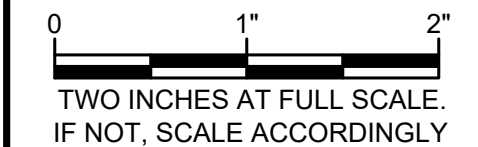
RIGHT-OF-WAY DISCLAIMER

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| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| POND_GRADE.DWG |      |          |



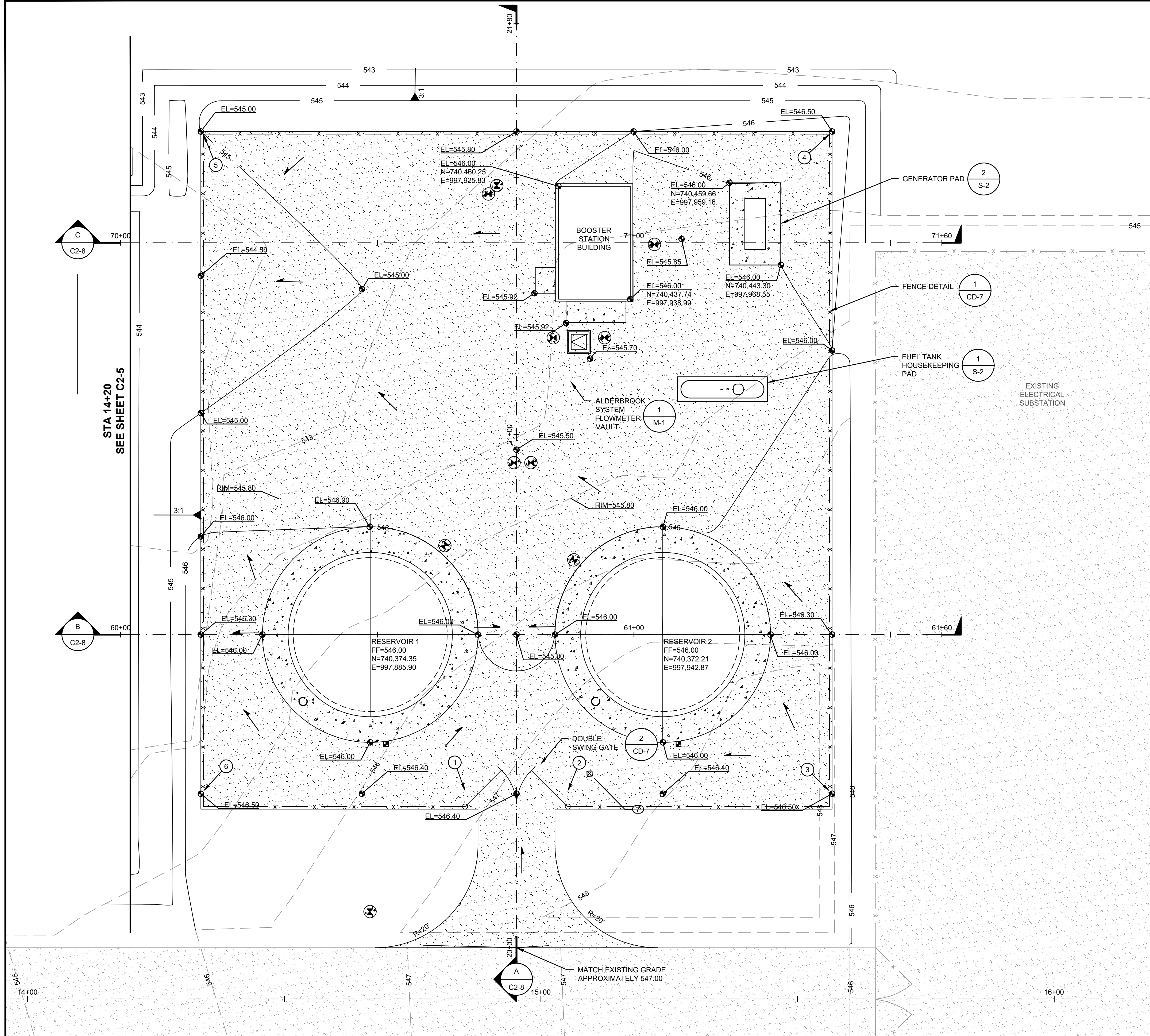
CIVIL

SCHEDULE A, B  
PROPOSED  
STORMWATER POND  
GRADING AND PIPING  
SECTIONS

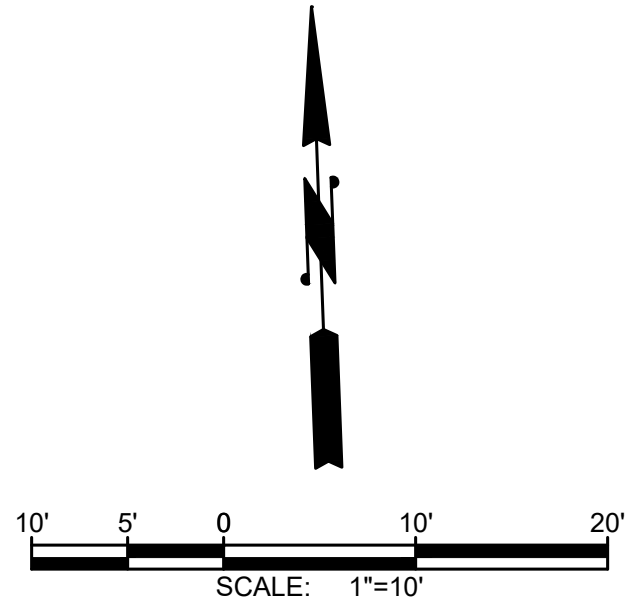
DRAWING: C2-6 OF: 8



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**MANZANITA RESERVOIR AND BOOSTER STATION PROPOSED GRADING PLAN**  
SCALE: 1"=10'



**NOTES:**

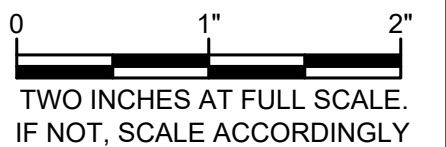
1. NUMERICAL CALL-OUTS REFER TO FINISHED GRADE ELEVATIONS UNLESS OTHERWISE NOTED.
2. SLOPE FINISHED GROUND AWAY FROM ALL STRUCTURES; SLOPE TO DRAIN AT 2% MIN SLOPE.
3. EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO CONSTRUCTION ACTIVITIES. SEE SHEET CD-1 AND CD-2.
4. ALL DISTURBED AREAS NOT SHOWN WITH GRAVEL RESTORATION SHALL BE HYDROSEEDING PER DETAIL 5 ON SHEET CD-3.
5. SEE SPECIFICATION SECTION 01110 FOR CONSTRUCTION TIMING LIMITATIONS.

| FENCE SCHEDULE |                        |                    |              |
|----------------|------------------------|--------------------|--------------|
| POINT #        | ITEM                   | NORTHING & EASTING |              |
| ①              | DOUBLE SWING GATE POST | N=740,343.18       | E=997,903.25 |
| ②              | DOUBLE SWING GATE POST | N=740,342.43       | E=997,923.23 |
| ③              | FENCE CORNER POST      | N=740,340.51       | E=997,974.19 |
| ④              | FENCE CORNER POST      | N=740,468.42       | E=997,979.00 |
| ⑤              | FENCE CORNER POST      | N=740,473.00       | E=997,857.09 |
| ⑥              | FENCE CORNER POST      | N=740,345.09       | E=997,852.28 |



**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION**  
1681 E McREAVY RD  
UNION, WA

| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| RSVR_GRADE.DWG |      |          |



**CIVIL**

**SCHEDULE A, B  
RESERVOIR AND  
BOOSTER STATION  
GRADING PLAN**

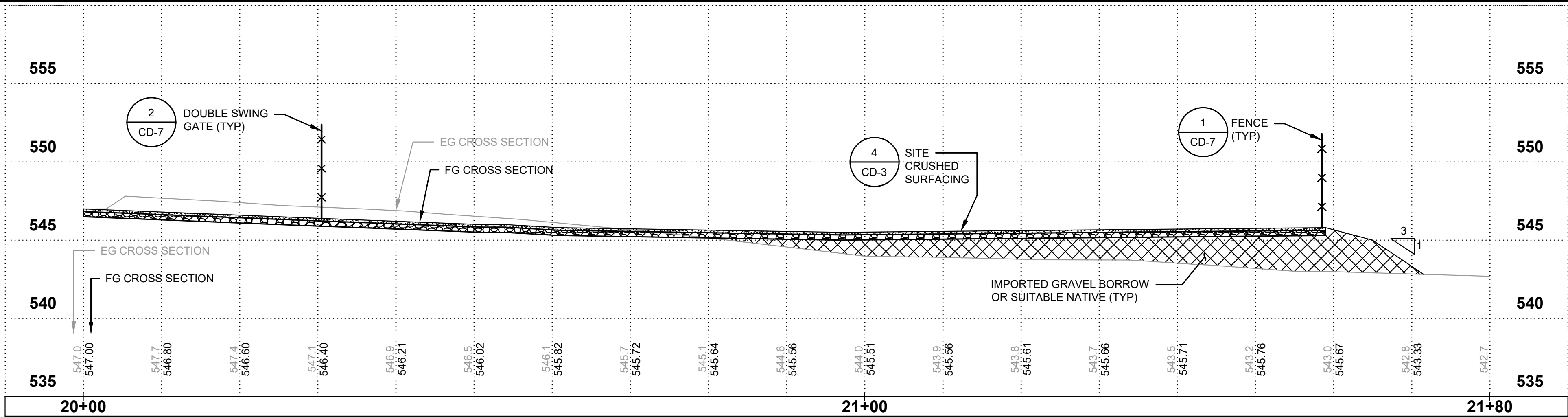
DRAWING: **C2-7** OF: **8**

**RIGHT-OF-WAY DISCLAIMER**

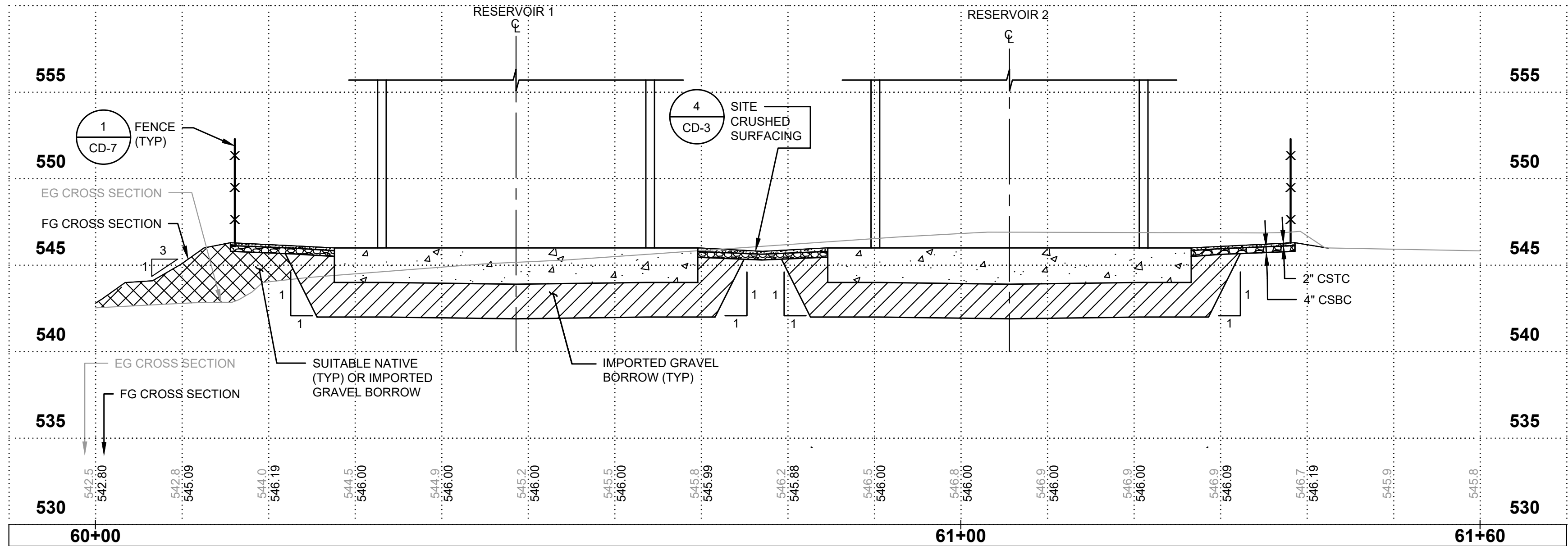
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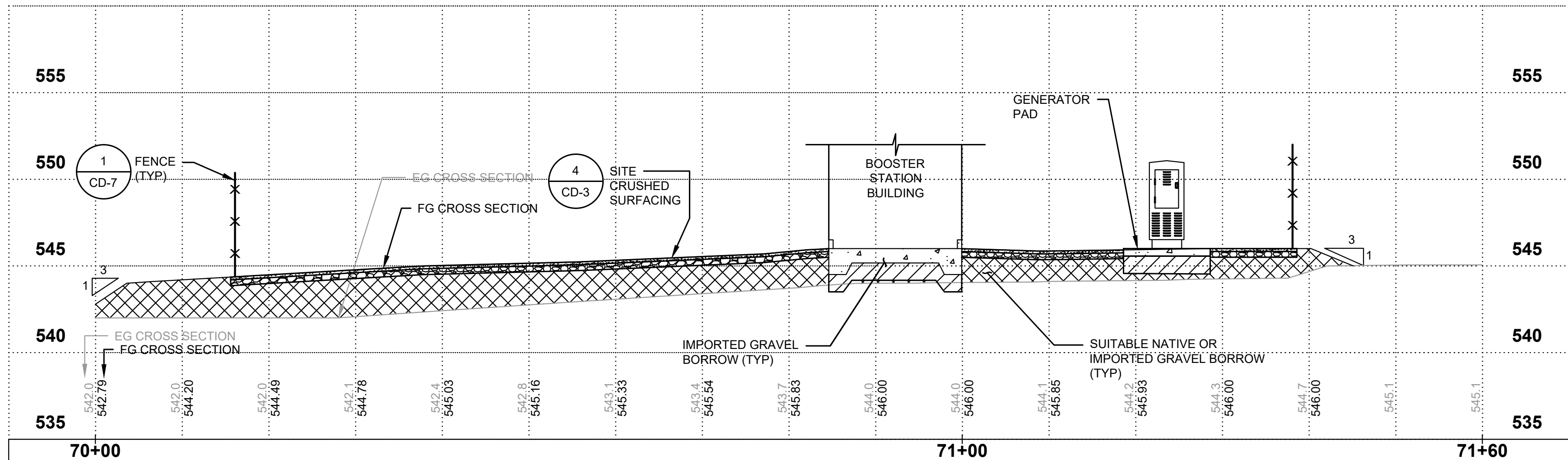
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**BOOSTER STATION AND RESERVOIR CROSS SECTION**  
A  
C2-7  
SCALE H: 1"=10'-0"  
V: 1"=5'-0"

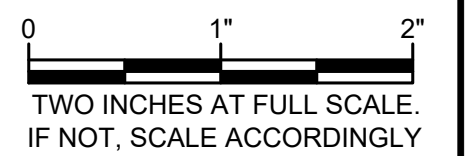


**BOOSTER STATION AND RESERVOIR CROSS SECTION**  
B  
C2-7  
SCALE H: 1"=10'-0"  
V: 1"=5'-0"



**BOOSTER STATION AND RESERVOIR CROSS SECTION**  
C  
C2-7  
SCALE H: 1"=10'-0"  
V: 1"=5'-0"

| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
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| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
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| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| RSVR_GRADE.DWG |      |          |

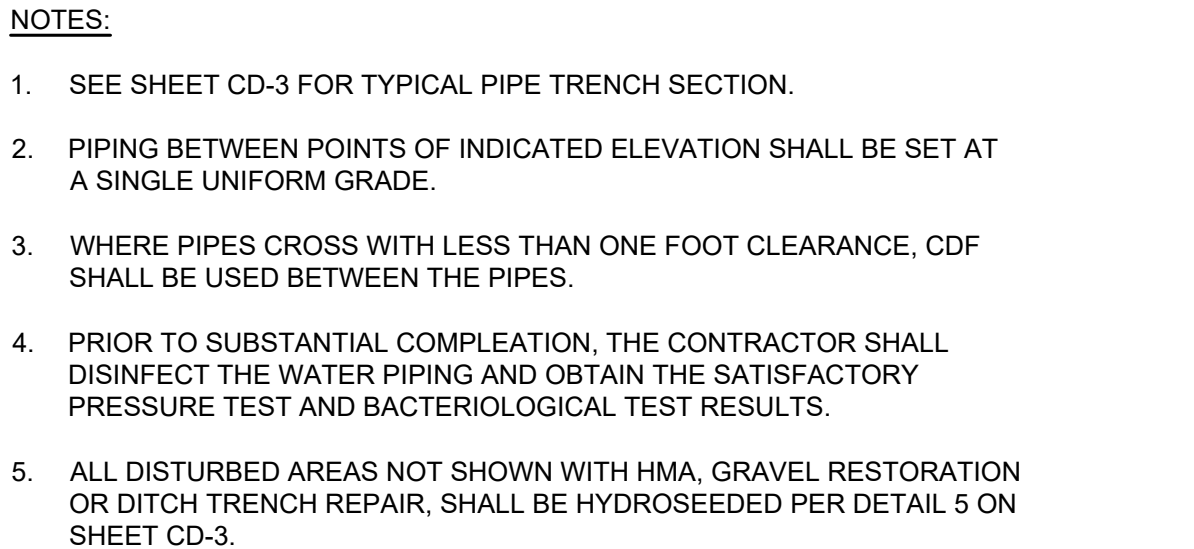
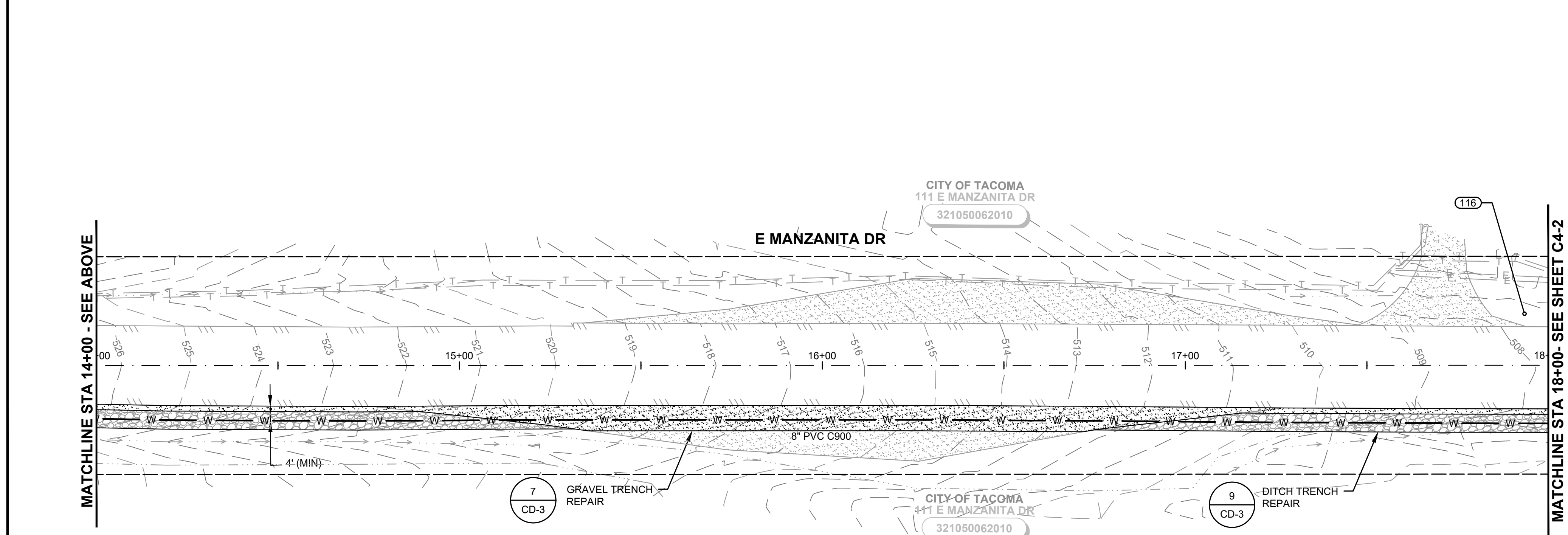


**CIVIL**

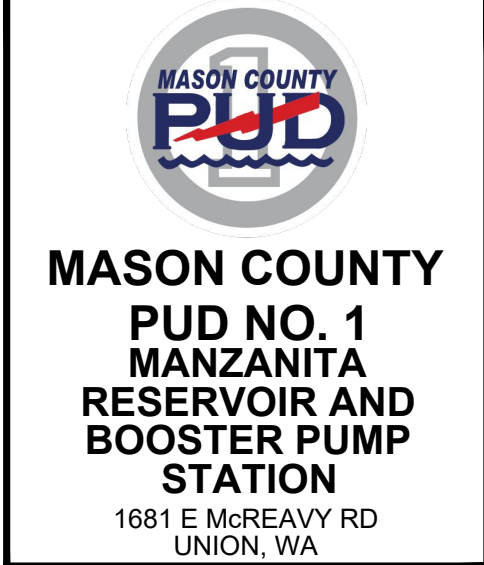
**SCHEDULE A, B  
RESERVOIR AND  
BOOSTER PUMP  
PROPOSED GRADING  
SECTIONS**

DRAWING: **C2-8** OF: **8**





- 1 CAUTION: POTENTIAL UTILITY CONFLICT. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND DEPTH OF EXISTING UTILITY. ANY DAMAGE CAUSED BY THE CONTRACTOR TO THE EXISTING UTILITY SHALL BE FIXED AND/OR REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- 2 INSTALL WATER MAIN OVER EXISTING CULVERT.



| No.                          | DATE | REVISION   |
|------------------------------|------|------------|
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| ISSUE DATE:                  |      | APRIL 2025 |
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| CHECKED BY:                  |      | SLG        |
| DRAWN BY:                    |      | JPW        |
| DESIGNER:                    |      | SLG        |
| G & O JOB NO.:               |      | 22260.00   |
| FILE: WAT_MAIN-MANZANITA.DWG |      |            |



**SCHEDULE B**  
**ALDERBROOK SYSTEM**  
**WATER MAIN PLAN**  
**STA 10+00 TO 18+00**

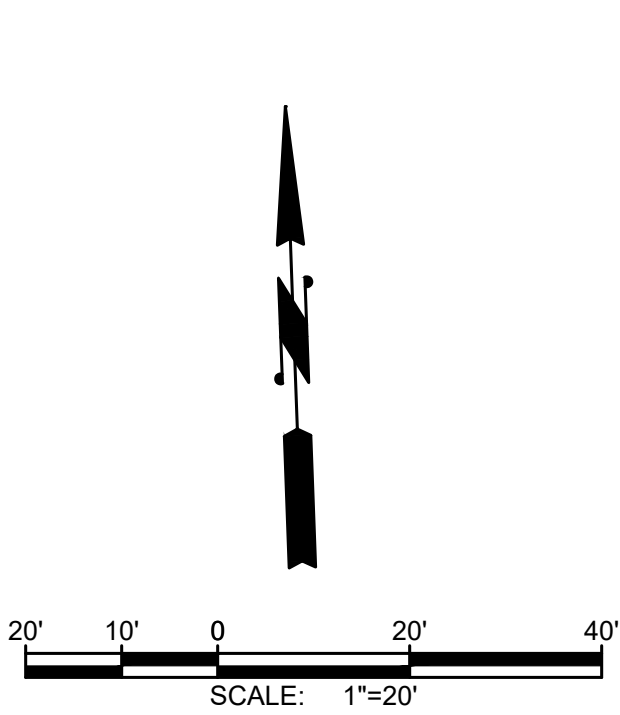
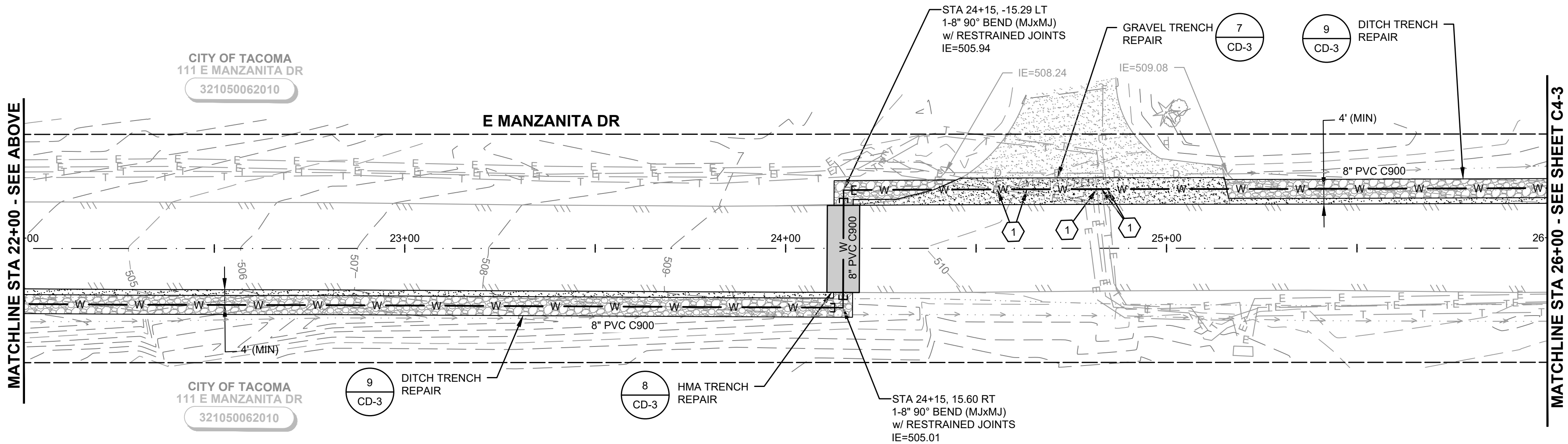
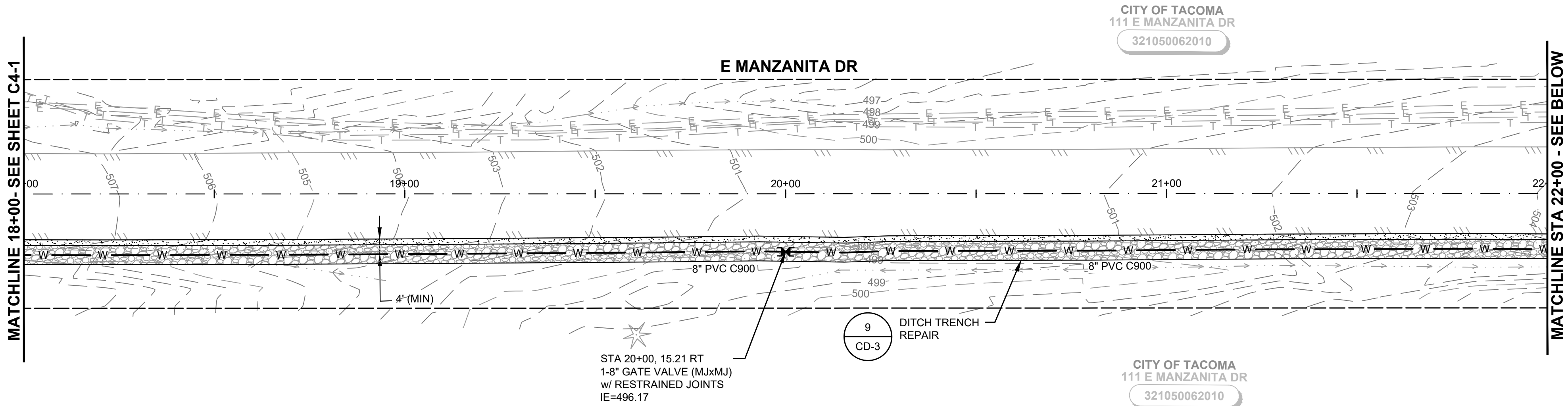
DRAWING: **C4-1** OF: **4**

## RIGHT-OF-WAY DISCLAIMER

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NOTES:

- SEE SHEET CD-3 FOR TYPICAL PIPE TRENCH SECTION.
- PIPING BETWEEN POINTS OF INDICATED ELEVATION SHALL BE SET AT A SINGLE UNIFORM GRADE.
- WHERE PIPES CROSS WITH LESS THAN ONE FOOT CLEARANCE, CDF SHALL BE USED BETWEEN THE PIPES.
- PRIOR TO SUBSTANTIAL COMPLETION, THE CONTRACTOR SHALL DISINFECT THE WATER PIPING AND OBTAIN THE SATISFACTORY PRESSURE TEST AND BACTERIOLOGICAL TEST RESULTS.
- ALL DISTURBED AREAS NOT SHOWN WITH HMA, GRAVEL RESTORATION OR DITCH TRENCH REPAIR, SHALL BE HYDROSEEDING PER DETAIL 5 ON SHEET CD-3.

WATER NOTES:

- CAUTION: POTENTIAL UTILITY CONFLICT. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND DEPTH OF EXISTING UTILITY. ANY DAMAGE CAUSED BY THE CONTRACTOR TO THE EXISTING UTILITY SHALL BE FIXED AND/OR REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- INSTALL WATER MAIN OVER EXISTING CULVERT.

RIGHT-OF-WAY DISCLAIMER

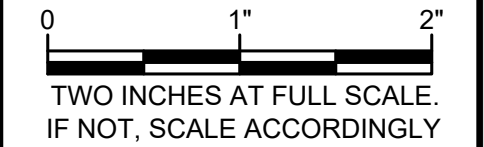
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**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING 1  
OLYMPIA, WA 98502  
(360) 292-7481



**MASON COUNTY**  
**PUD NO. 1**  
**MANZANITA**  
**RESERVOIR AND**  
**BOOSTER PUMP**  
**STATION**  
1681 E McREAVY RD  
UNION, WA

| No.                          | DATE | REVISION |
|------------------------------|------|----------|
| ISSUED FOR:                  |      |          |
| BID SET                      |      |          |
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| APRIL 2025                   |      |          |
| APPROVED BY:                 |      |          |
| MBJ                          |      |          |
| CHECKED BY:                  |      |          |
| SLG                          |      |          |
| DRAWN BY:                    |      |          |
| JPW                          |      |          |
| DESIGNER:                    |      |          |
| SLG                          |      |          |
| G & O JOB NO.:               |      |          |
| 22260.00                     |      |          |
| FILE: WAT_MAIN-MANZANITA.DWG |      |          |



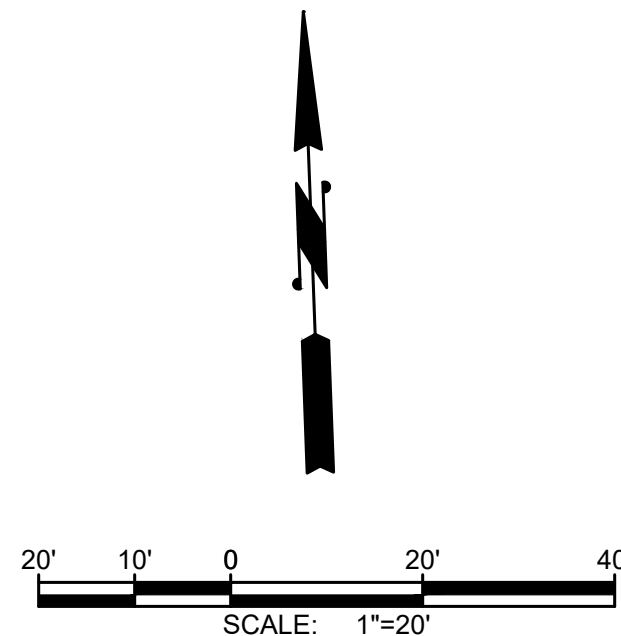
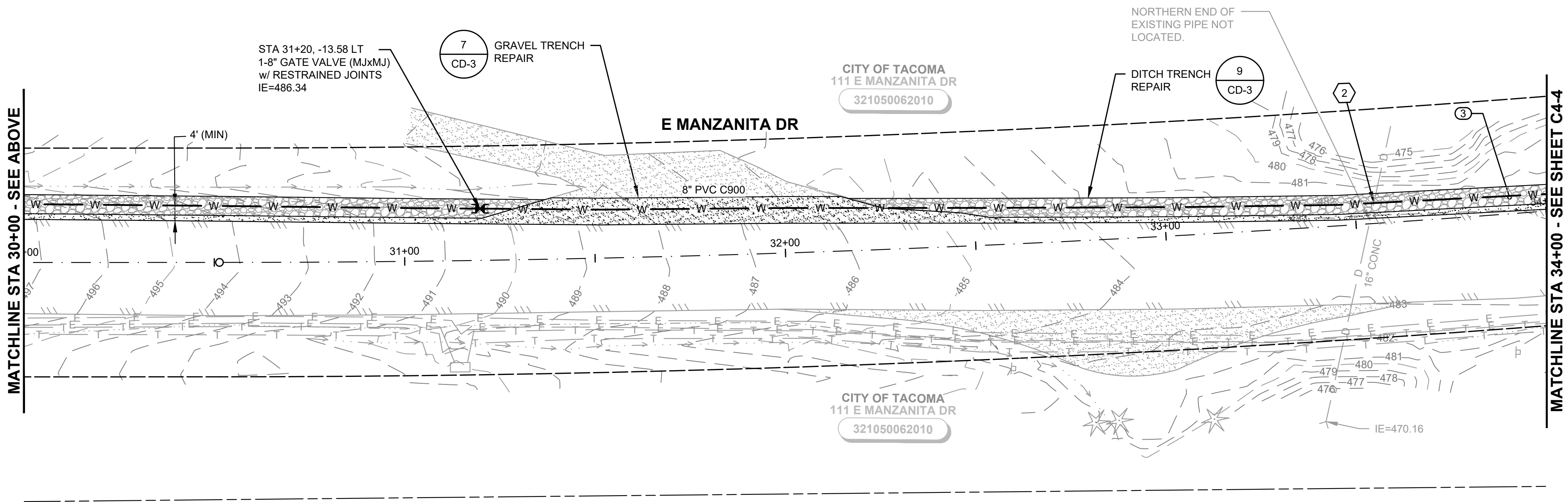
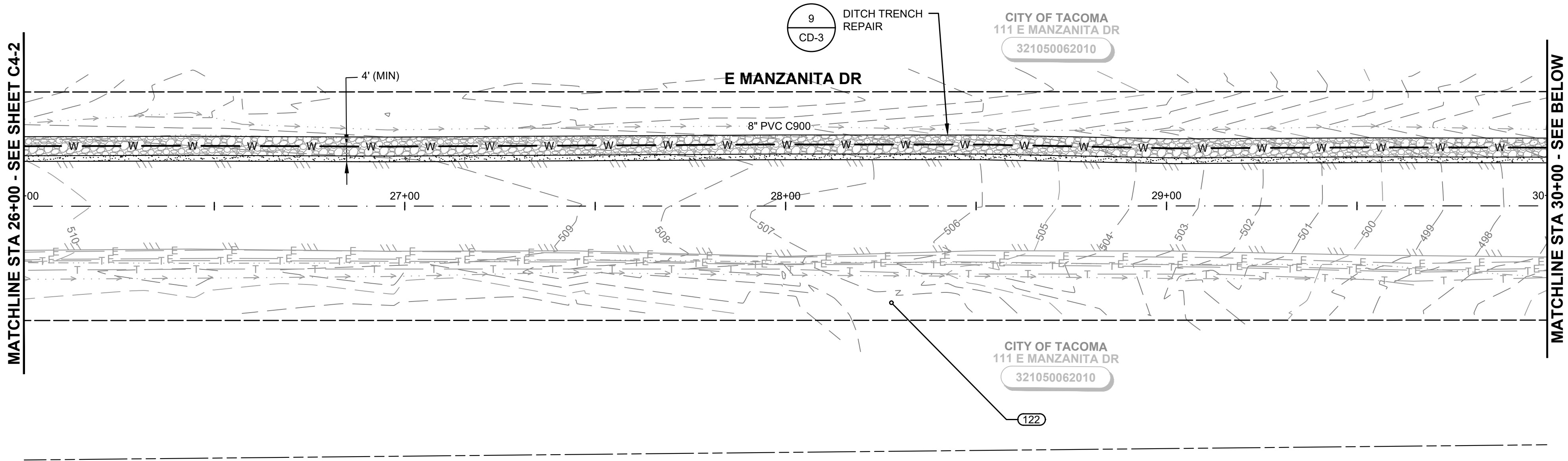
**CIVIL**

**SCHEDULE B**  
**ALDERBROOK SYSTEM**  
**WATER MAIN PLAN**  
**STA 18+00 TO 26+00**

DRAWING: **C4-2** OF: **4**



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- NOTES:
- SEE SHEET CD-3 FOR TYPICAL PIPE TRENCH SECTION.
  - PIPING BETWEEN POINTS OF INDICATED ELEVATION SHALL BE SET AT A SINGLE UNIFORM GRADE.
  - WHERE PIPES CROSS WITH LESS THAN ONE FOOT CLEARANCE, CDF SHALL BE USED BETWEEN THE PIPES.
  - PRIOR TO SUBSTANTIAL COMPLETION, THE CONTRACTOR SHALL DISINFECT THE WATER PIPING AND OBTAIN THE SATISFACTORY PRESSURE TEST AND BACTERIOLOGICAL TEST RESULTS.
  - ALL DISTURBED AREAS NOT SHOWN WITH HMA, GRAVEL RESTORATION OR DITCH TRENCH REPAIR, SHALL BE HYDROSEED PER DETAIL 5 ON SHEET CD-3.

- WATER NOTES:**
- CAUTION: POTENTIAL UTILITY CONFLICT. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND DEPTH OF EXISTING UTILITY. ANY DAMAGE CAUSED BY THE CONTRACTOR TO THE EXISTING UTILITY SHALL BE FIXED AND/OR REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
  - INSTALL WATER MAIN OVER EXISTING CULVERT.

**RIGHT-OF-WAY DISCLAIMER**

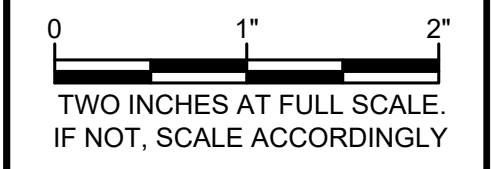
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CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
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OLYMPIA, WA 98502  
(360) 292-7481

**MICHAEL B. JOHNSON**  
STATE OF WASHINGTON  
REGISTERED  
PROFESSIONAL ENGINEER  
36498  
4/7/25

**MASON COUNTY**  
**PUD NO. 1**  
**MANZANITA**  
**RESERVOIR AND**  
**BOOSTER PUMP**  
**STATION**  
1681 E McREAVY RD  
UNION, WA

| No.                          | DATE | REVISION |
|------------------------------|------|----------|
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| ISSUE DATE:                  |      |          |
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| APPROVED BY:                 |      |          |
| MBJ                          |      |          |
| CHECKED BY:                  |      |          |
| SLG                          |      |          |
| DRAWN BY:                    |      |          |
| JPW                          |      |          |
| DESIGNER:                    |      |          |
| SLG                          |      |          |
| G & O JOB NO.:               |      |          |
| 22260.00                     |      |          |
| FILE: WAT_MAIN-MANZANITA.DWG |      |          |



**CIVIL**

**SCHEDULE B**  
**ALDERBROOK SYSTEM**  
**WATER MAIN PLAN**  
**STA 26+00 TO 34+00**

DRAWING: **C4-3** OF: **4**



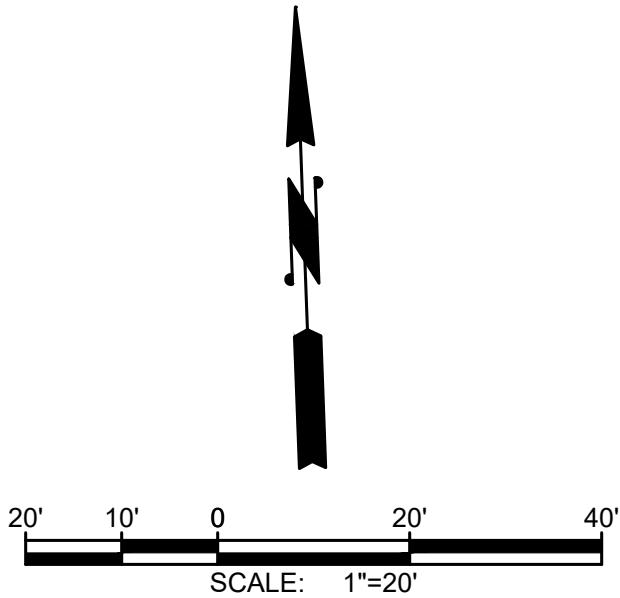
m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\C-Sheets\WAT\_MAIN-MANZANITA.dwg, 4/4/2025 12:06 PM, JIM WEIS

NOTES:

- SEE SHEET CD-3 FOR TYPICAL PIPE TRENCH SECTION.
- PIPING BETWEEN POINTS OF INDICATED ELEVATION SHALL BE SET AT A SINGLE UNIFORM GRADE.
- WHERE PIPES CROSS WITH LESS THAN ONE FOOT CLEARANCE, CDF SHALL BE USED BETWEEN THE PIPES.
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- ALL DISTURBED AREAS NOT SHOWN WITH HMA, GRAVEL RESTORATION OR DITCH TRENCH REPAIR, SHALL BE HYDROSEEDDED PER DETAIL 5 ON SHEET CD-3.

WATER NOTES:

- CAUTION: POTENTIAL UTILITY CONFLICT. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND DEPTH OF EXISTING UTILITY. ANY DAMAGE CAUSED BY THE CONTRACTOR TO THE EXISTING UTILITY SHALL BE FIXED AND/OR REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- INSTALL WATER MAIN OVER EXISTING CULVERT.



**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING 1  
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**MICHAEL B. JOHNSON**  
STATE OF WASHINGTON  
REGISTERED  
PROFESSIONAL ENGINEER  
36498  
4/7/25

**MASON COUNTY**  
**PUD NO. 1**  
**MANZANITA**  
**RESERVOIR AND**  
**BOOSTER PUMP**  
**STATION**  
1681 E McREAVY RD  
UNION, WA

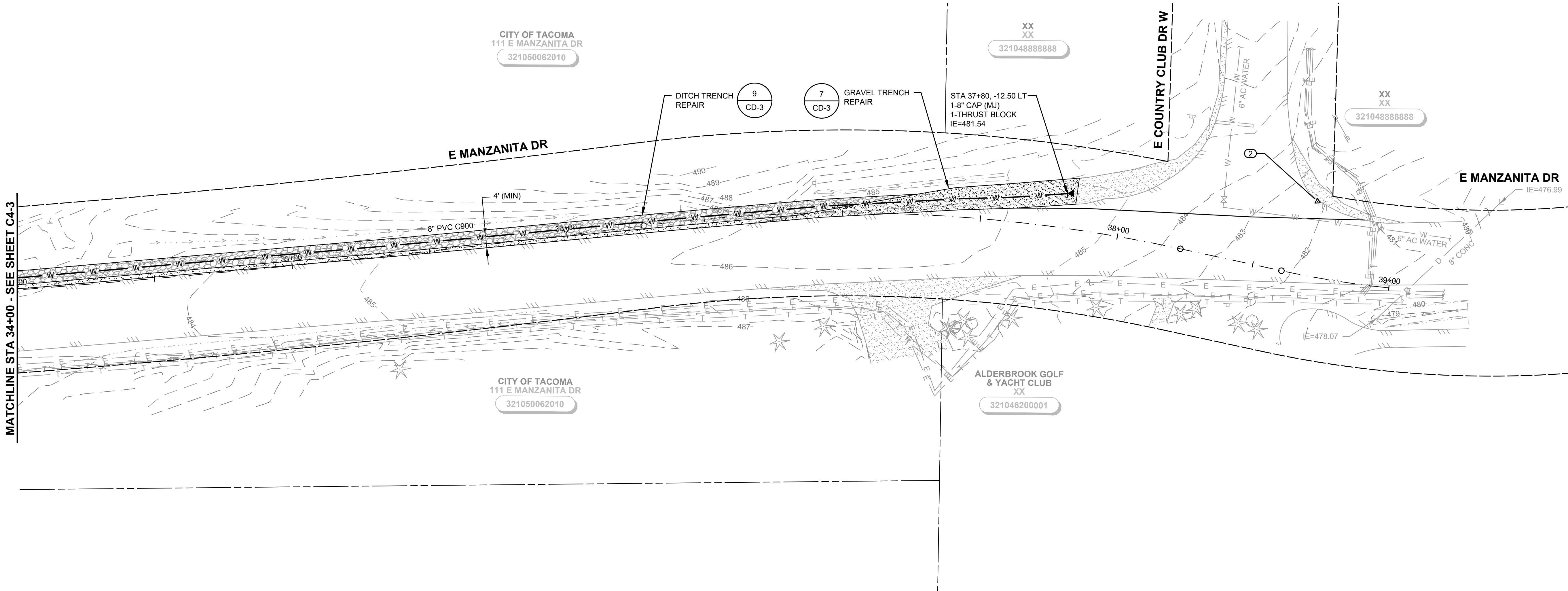
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| ISSUE DATE: APRIL 2025       |      |          |
| APPROVED BY: MBJ             |      |          |
| CHECKED BY: SLG              |      |          |
| DRAWN BY: JPW                |      |          |
| DESIGNER: SLG                |      |          |
| G & O JOB NO.: 22260.00      |      |          |
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CIVIL

**SCHEDULE B**  
**ALDERBROOK SYSTEM**  
**WATER MAIN PLAN**  
**STA 34+00 TO 39+00**

DRAWING: **C4-4** OF: **4**



RIGHT-OF-WAY DISCLAIMER

The right-of-way and/or property lines shown hereon are based on available information, not on a surveyed location and are only approximate.



GENERAL NOTES FOR TARGETED DRAINAGE PLAN:

1. ALL GRADING SHALL COMPLY WITH PERMIT CONDITIONS, CURRENT MASON COUNTY PUD AND MASON COUNTY CODES AND DEPARTMENT OF ECOLOGY REQUIREMENTS, AND STATE (WSDOT) STANDARD SPECIFICATIONS, CURRENT EDITION.
2. IT SHALL BE THE OBLIGATION AND RESPONSIBILITY OF THE CONTRACTOR TO ADDRESS ANY NEW CONDITIONS THAT MAY BE CREATED BY THE CONTRACTOR'S ACTIVITIES AND TO PROVIDE ADDITIONAL FACILITIES THAT MAY BE NEEDED TO PROTECT THE NATURAL FEATURES OR ADJACENT PROPERTIES.
3. THE TEMPORARY EROSION/SEDIMENTATION CONTROL FACILITIES SHALL BE CONSTRUCTED PRIOR TO ANY GRADING OR SITE WORK. THESE FACILITIES MUST BE SATISFACTORILY MAINTAINED UNTIL CONSTRUCTION AND LANDSCAPING IS COMPLETED AND WITHIN 30 DAYS OF FINAL SITE STABILIZATION OR UNTIL THE POTENTIAL FOR ON-SITE EROSION HAS PASSED.
4. ALL PERSONS ENGAGING IN CONSTRUCTION ACTIVITIES SHALL PREVENT OR MINIMIZE EROSION AND SEDIMENTATION ON-SITE, AND SHALL PROTECT PROPERTIES AND WATER COURSES DOWNSTREAM FROM THE SITE.
5. NON COMPLIANCE WITH THE EROSION CONTROL REQUIREMENTS, WATER QUALITY REQUIREMENTS AND/OR CLEARING LIMITS MAY RESULT IN REVOCATION OF PROJECT PERMITS, REVOCATION OF PLAN APPROVAL, AND BOND FORECLOSURES.
6. PRIOR TO INITIATION OF SITE WORK, HIGHLY VISIBLE MARKERS SUCH AS ORANGE BARRIER FENCING OR FLAGGING SHALL BE USED TO IDENTIFY CLEARING LIMITS AND EXISTING NGPA AREAS.
7. ALL STREETS SHALL BE KEPT CLEAR OF DIRT AND DEBRIS DURING EXCAVATION AND FILL OPERATIONS. SWEEP STREETS IMMEDIATELY WHEN DIRT HAS BEEN TRACKED ONTO PAVED SURFACES.
8. STOCKPILES ARE TO BE LOCATED IN SAFE AREAS AND ADEQUATELY PROTECTED WITHIN 24 HOURS OF FORMATION TO PREVENT SOIL LOSS.
9. STORM SEWER INLETS RECEIVING SITE STORM WATER RUNOFF DURING CONSTRUCTION SHALL BE PROTECTED SO THAT WATER WILL NOT ENTER THE INLET WITHOUT FIRST BEING FILTERED OR OTHERWISE TREATED TO MINIMIZE THE AMOUNT OF SEDIMENT ENTERING THE INLET.
10. FROM MAY 1 TO SEPTEMBER 30, NO SOIL SHALL REMAIN EXPOSED FOR MORE THAN 7 DAYS. DENUDEED AREAS SHALL BE COVERED BY MULCH, SOD, PLASTIC OR EQUIVALENT BMP LISTED IN THE WASHINGTON STATE DEPARTMENT OF ECOLOGY STORMWATER MANAGEMENT MANUAL FOR WESTERN WASHINGTON FROM OCTOBER 1 TO APRIL 30. NO SOIL SHALL REMAIN EXPOSED FOR MORE THAN 2 DAYS. SEE WET SEASON SUPPLEMENTAL GRADING NOTES FOR ADDITIONAL BMP REQUIREMENTS.
11. WATER RESULTING FROM THE DEWATERING OF TRENCHES AND EXCAVATIONS SHALL BE FILTERED PRIOR TO DISCHARGE AS REQUIRED TO MEET TURBIDITY PERMITS. DISCHARGE OF SURFACE WATER FROM THE SITE SHALL BE SUBJECT TO MONITORING BY THE OWNER, AND TREATMENT AND/OR DIVERSION TO THE SANITARY SEWER SYSTEM WHERE APPROPRIATE, IN ACCORDANCE WITH THESE PLANS AND PROJECT SPECIFICATIONS. MAXIMUM ALLOWABLE TURBIDITY SHALL BE 5 NTU OVER BACKGROUND. DIVERSION OF STORM WATER DISCHARGE TO THE SANITARY SEWER SYSTEM SHALL BE SUBJECT TO OWNERS APPROVAL AND TO ANY PRE-TREATMENT REQUIREMENTS IMPOSED BY THE OWNER.
12. CONTRACTOR IS RESPONSIBLE FOR PREVENTING SURFACE WATER FROM RUNNING INTO EXCAVATIONS AND/OR PUMPING SURFACE RUN-OFF FROM EXCAVATION AND WORK AREA AS NEEDED.
13. FILTER FABRIC FENCE AND ALL OTHER TESC MEASURES SHALL BE CHECKED IMMEDIATELY AFTER EACH RAINFALL EVENT IN EXCESS OF 0.1 INCH AND DAILY DURING PROLONGED RAIN EVENTS. MAINTENANCE AND REPAIR OF TESC FACILITIES AND STRUCTURES SHALL BE CONDUCTED IMMEDIATELY UPON RECOGNITION OF A PROBLEM OR DAMAGE. SEE ALSO NOTES ON SILTATION BARRIER MAINTENANCE, THIS SHEET.
14. SEDIMENT DEPOSITS SHALL BE REMOVED FROM ALL TEMPORARY DRAINAGE FACILITIES AND STRUCTURES UPON REACHING A DEPTH OF 6 INCHES.
15. SUFFICIENT TEST BMP MATERIALS AND SUPPLIES TO PROTECT THE ENTIRE SITE SHALL BE STOCK PILED ON SITE.
16. CONSTRUCTION ACCEPTANCE WILL BE SUBJECT TO PLACEMENT OF STRAW OR WOOD FIBER MULCH OR EROSION CONTROL BLANKETS THAT FULFILLS THE REQUIREMENT OF THE APPROVED CONSTRUCTION PLANS AND MASON COUNTY DRAINAGE STANDARDS.
17. IMMEDIATELY FOLLOWING FINISH GRADING, PERMANENT VEGETATION SHALL BE APPLIED. ALL DISTURBED AREAS NOT DESIGNATED FOR OTHER SURFACE RESTORATION SHALL BE MULCHED WITH STRAW OR WOOD FIBER MATERIAL.
18. IF REQUIRED, SURFACE RUNOFF CONTROL MEASURES SUCH AS GRADIENT TERRACES, INTERCEPT DIKE/SWALES, LEVEL SPREADERS, AND SEDIMENT BASINS SHALL BE INSTALLED PRIOR TO MULCHING.
19. TRANSPORT ALL EXCAVATED MATERIALS OFF SITE TO APPROVED STORAGE LOCATION, EXCEPT AS ALLOWED IN THE SPECIFICATIONS. LIMIT TRUCK ACTIVITY TO PAVED AND GRAVELLED SURFACES ONLY. MAINTAIN TRUCK ACCESS AREAS WHERE CLEAR OF DIRT AND SEDIMENT DURING PERIODS OF TRUCK ACTIVITY BY SWEEPING.
20. ADDITIONAL REQUIREMENTS FOR UTILITIES. THE INSTALLATION OF UNDERGROUND UTILITY LINES SHALL BE SUBJECT TO THE FOLLOWING ADDITIONAL REQUIREMENTS:
  - a. NO MORE THAN FIVE HUNDRED (300) FEET OF TRENCH MAY REMAIN OPEN AT ONE TIME;
  - b. EXCAVATED MATERIAL SHALL BE PLACED ON THE UPHILL SIDE OF THE TRENCHES UNLESS INCONSISTENT WITH SAFETY OR SITE CONSTRAINTS

CONSTRUCTION SEQUENCE:

1. ATTEND PRE-CONSTRUCTION MEETING.
2. FLAG OR FENCE CLEARING LIMITS.
3. INSTALL PERIMETER PROTECTION (SILT FENCE, BRUSH BARRIER, ETC.)
4. CONSTRUCT SURFACE WATER CONTROLS IF NEEDED (INTERCEPTOR DIKES, STRAW WATTLES, ETC.) SIMULTANEOUSLY WITH CLEARING AND GRADING FOR WATER MAIN CONSTRUCTION.
5. MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH COUNTY REQUIREMENTS AND MANUFACTURER'S RECOMMENDATIONS.
6. RELOCATE SURFACE WATER CONTROLS OR EROSION CONTROL MEASURES, OR INSTALL NEW MEASURES SO THAT AS SITE CONDITIONS CHANGE, THE EROSION AND SEDIMENT CONTROL IS ALWAYS IN ACCORDANCE WITH COUNTY REQUIREMENTS.
7. COVER ALL AREAS THAT WILL BE UNWORKED FOR MORE THAN TWO DAYS BETWEEN OCTOBER 1ST AND APRIL 30TH OR SEVEN DAYS BETWEEN MAY 1ST AND SEPTEMBER 30TH WITH STRAW, WOOD FIBER MULCH, COMPOST, PLASTIC SHEETING OR EQUIVALENT.
8. STABILIZE ALL AREAS WITHIN SEVEN DAYS OF REACHING FINAL GRADE.
9. PLACE STRAW OR FIBER MULCH ON ANY AREAS TO REMAIN UNWORKED FOR MORE THAN 30 DAYS.
10. UPON COMPLETION OF THE PROJECT, STABILIZE ALL DISTURBED AREAS AND REMOVE BMPs WHEN APPROPRIATE.

WET SEASON SUPPLEMENTAL GRADING NOTES (OCTOBER 1 THROUGH APRIL 30)

1. CONSTRUCTION SEQUENCE SHALL BE MODIFIED TO MINIMIZE THE AREA OF UNSTABILIZED SOIL, WITH A MAXIMUM OF 1,000 SQUARE FEET EXPOSED AT ANY TIME.
2. EARTHEN AREAS WITH THE POTENTIAL TO CONTRIBUTE SEDIMENTS DURING STORM EVENTS AND WHERE EARTH MOVEMENT IS NOT ANTICIPATED WITHIN 48-HOURS SHALL BE STABILIZED USING ONE OR MORE OF THE FOLLOWING BMPs INSTALLED IN ACCORDANCE WITH THE CURRENT MASON COUNTY DRAINAGE MANUAL: STRAW MULCH OF 4" THICKNESS, PLASTIC SHEETING, EROSION CONTROL BLANKETS.
3. WET SEASON TEST MEASURES SHALL BE EXPANDED TO INCLUDE:
  - a. IMPLEMENT A PLAN TO PUMP TURBID WATER TO THE SANITARY SEWER SYSTEM OR TO PUMP TO ON SITE TANKS AND TREAT PRIOR TO DISCHARGE TO THE STORM SYSTEM. THE PLAN SHALL BE PRE-APPROVED BY THE OWNER PRIOR TO START OF WET SEASON GRADING AND SHALL BE SUBJECT TO MONITORING BY THE OWNER AS DESCRIBED IN THE SPECIFICATIONS, PUMPING TO THE SANITARY SEWER SYSTEM SHALL REQUIRE OWNERS APPROVAL AND SHALL BE SUBJECT TO SUCH CONDITIONS AS THE OWNER MAY IMPOSE, AS DESCRIBED IN THE SPECIFICATIONS.
  - b. STOCKPILE BUILDING MATERIALS ON PAVED AND/OR GRAVELED SURFACES TO MINIMIZE TRAFFIC ON ERODABLE SURFACES.
4. SOILS SHALL NOT BE DISTURBED EXCEPT FOR CONSTRUCTION ACTIVITIES. PARKING IS ALLOWED ONLY ON PAVED AND/OR GRAVELED SURFACES.
5. SLOPES WITHOUT ESTABLISHED GROUND COVER SHALL BE STABILIZED WITH PLASTIC SHEETING, 6 MIL. MINIMUM. SHEETING SHALL BE ANCHORED WITH SANDBAGS LOCATED 5 FEET APART ON THE PERIMETER AND 10 FEET ON CENTER ELSEWHERE ON THE SHEETING. A MINIMUM OF 2 FEET OVERLAP IS REQUIRED FOR OVERLAPPING SHEETS.
6. WHEN RAINFALL IS HEAVY (DEFINED AS SUFFICIENT TO PRODUCE SEDIMENT RUNOFF FROM EXPOSED DIRT), ALL EXPOSED EARTHWORK SHALL BE COVERED. NO OTHER CONSTRUCTION ACTIVITY SHALL OCCUR ON PVIOUS SURFACES DURING THESE PERIODS OF HEAVY RAINFALL.
7. ALL DRAINAGE SWALES AND AREAS WITH 2:1 OR GREATER SLOPES SHALL BE LINED WITH STAKED EROSION CONTROL BLANKETS.

CLEAR PLASTIC COVERINGS:

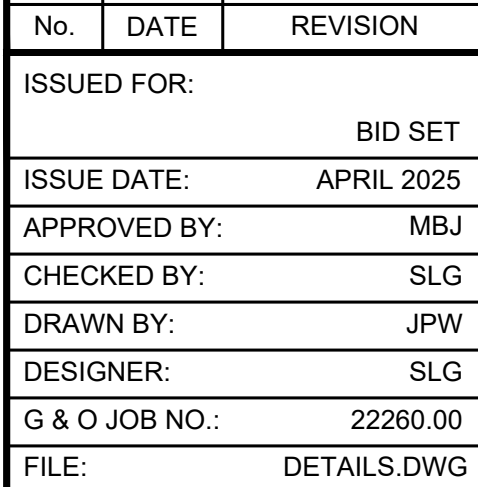
1. CLEAR PLASTIC COVERINGS SHALL HAVE A MINIMUM THICKNESS OF 6 MIL AND MEET THE REQUIREMENTS OF WSDOT/APWA SECTION 9-14.5.
2. COVERING SHALL BE INSTALLED AND MAINTAINED TIGHTLY IN PLACE BY USING SANDBAGS OR TIRES OR ROPES WITH A MAXIMUM 10 FOOT GRID SPACING IN ALL DIRECTIONS. ALL SEAMS SHALL BE TAPED OR WEIGHTED DOWN FULL LENGTH AND THERE SHALL BE AT LEAST A 1 TO 2 FOOT OVERLAP OF ALL SEAMS. SEAMS SHOULD THEN BE ROLLED AND STAKED OR TIED.
3. WHEN THE COVERING IS USED ON BARE SOIL SLOPES, IT SHALL BE LEFT IN PLACE UNTIL STRAW OR WOOD FIBER MULCH IS APPLIED.
4. SHEETING SHOULD BE TOED IN AT THE TOP OF THE SLOPE TO PREVENT SURFACE FLOW BENEATH THE PLASTIC.
5. SHEETING SHOULD BE REMOVED AS SOON AS IS POSSIBLE TO PREVENT BURNING THE VEGETATION.
6. CHECK SHEETING REGULARLY FOR RIPS AND PLACES WHERE THE PLASTIC MAY BE DISLODGED. CONTACT BETWEEN THE PLASTIC AND THE GROUND SHOULD ALWAYS BE MAINTAINED. ANY AIR BUBBLES FOUND SHOULD BE REMOVED IMMEDIATELY OR THE PLASTIC MAY RIP DURING THE NEXT WINDY PERIOD. RE-ANCHOR OR REPLACE THE PLASTIC AS NECESSARY.

FILTER FENCE:

1. THE FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL CUT TO THE LENGTH OF THE BARRIER TO AVOID USE OF JOINTS. WHEN JOINTS ARE NECESSARY, FILTER CLOTH SHALL BE SPLICED TOGETHER ONLY AT A SUPPORT POST, WITH A MINIMUM 6 INCH OVERLAP, AND BOTH ENDS SECURELY FASTENED TO THE POST.
2. POSTS SHALL BE SPACED A MAXIMUM OF 6 FEET APART AND DRIVEN SECURELY INTO THE GROUND A MINIMUM OF 30 INCHES (WHERE PHYSICALLY POSSIBLE).
3. A TRENCH SHALL BE EXCAVATED APPROXIMATELY 8 INCHES WIDE AND 8 INCHES DEEP ALONG THE LINE OF POSTS AND UPSLOPE FROM THE BARRIER. THE TRENCH SHALL BE CONSTRUCTED TO FOLLOW THE CONTOUR.
4. WHEN SILT FILM FILTER FABRIC IS USED, A WIRE MESH SUPPORT FENCE SHALL BE FASTENED SECURELY TO THE UPSLOPE SIDE OF THE POSTS USING TIE WIRES, HOG RINGS, OR HEAVY-DUTY WIRE STAPLES AT LEAST 1 INCH LONG. THE WIRE SHALL EXTEND INTO THE TRENCH A MINIMUM OF 4 INCHES AND SHALL NOT EXTEND MORE THAN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE.
5. SILT FILM FILTER FABRIC SHALL BE WIRED TO THE FENCE, AND 20 INCHES OF THE FABRIC SHALL EXTEND INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE. FILTER FABRIC SHALL NOT BE STAPLED TO EXISTING TREES. OTHER TYPES OF FABRIC MAY BE STAPLED TO THE FENCE.
6. WHEN EXTRA-STRENGTH OR MONOFILAMENT FABRIC AND CLOSER POST SPACING ARE USED, THE WIRE MESH SUPPORT FENCE MAY BE ELIMINATED. IN SUCH A CASE, THE FILTER FABRIC IS STAPLED OR WIRED DIRECTLY TO THE POSTS WITH ALL OTHER PROVISIONS OF FILTER FENCE NOTE 5 APPLYING. EXTRA CARE SHOULD BE USED WHEN JOINING OR OVERLAPPING THESE STIFFER FABRICS.
7. THE BASE OF THE SILT FENCE SHALL BE SECURED WITH COMPACTED NATIVE SOIL OR 3/4" MIN DIA WASHED GRAVEL. THE MATERIAL SHALL BE WELL BEDDED TO ENSURE GOOD CONTACT BETWEEN THE FABRIC AND THE TRENCH BOTTOM.
8. FILTER FABRIC FENCES SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFUL PURPOSE, BUT NOT BEFORE THE UPSLOPE AREA HAS BEEN PERMANENTLY STABILIZED. RETAINED SEDIMENT MUST BE REMOVED AND PROPERLY DISPOSED OF AND MULCHED.

## FILTER FENCE MAINTENANCE

1. INSPECT IMMEDIATELY AFTER EACH RAINFALL, AND AT LEAST DAILY DURING PROLONGED RAINFALL. REPAIR AS NECESSARY.
2. SEDIMENT MUST BE REMOVED WHEN IT REACHES APPROXIMATELY ONE THIRD THE HEIGHT OF THE FENCE, ESPECIALLY IF HEAVY RAINS ARE EXPECTED.
3. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE FILTER FENCE IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND MULCHED.
4. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY "BEST MANAGEMENT PRACTICES" ARE NO LONGER NEEDED. TRAPPED SEDIMENT SHALL BE REMOVED OR STABILIZED ON SITE. DISTURBED SOIL AREAS RESULTING FROM REMOVAL SHALL BE PERMANENTLY STABILIZED.

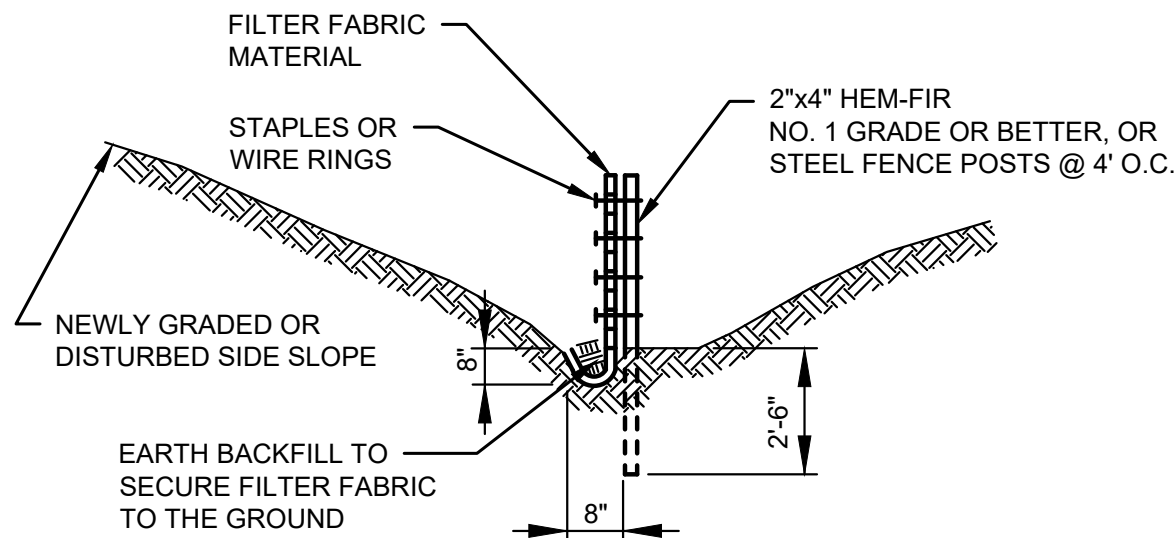


**SCHEDULE A, B**  
**TESC NOTES**

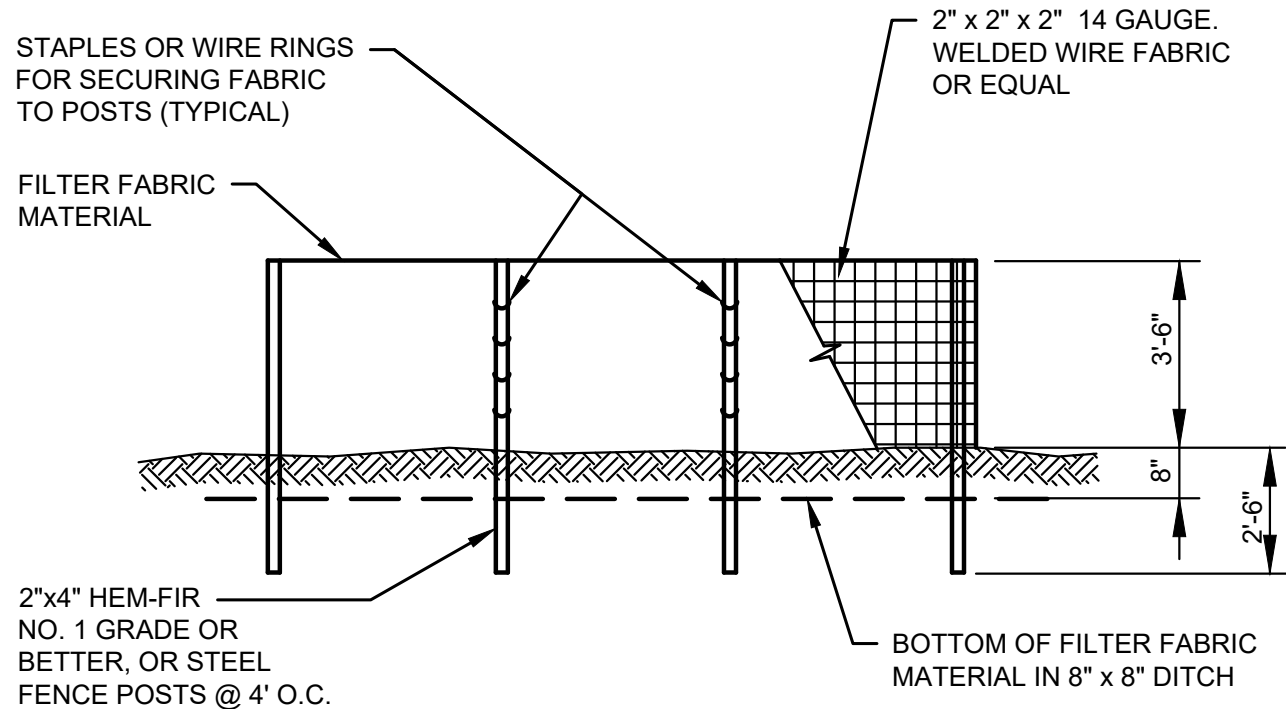
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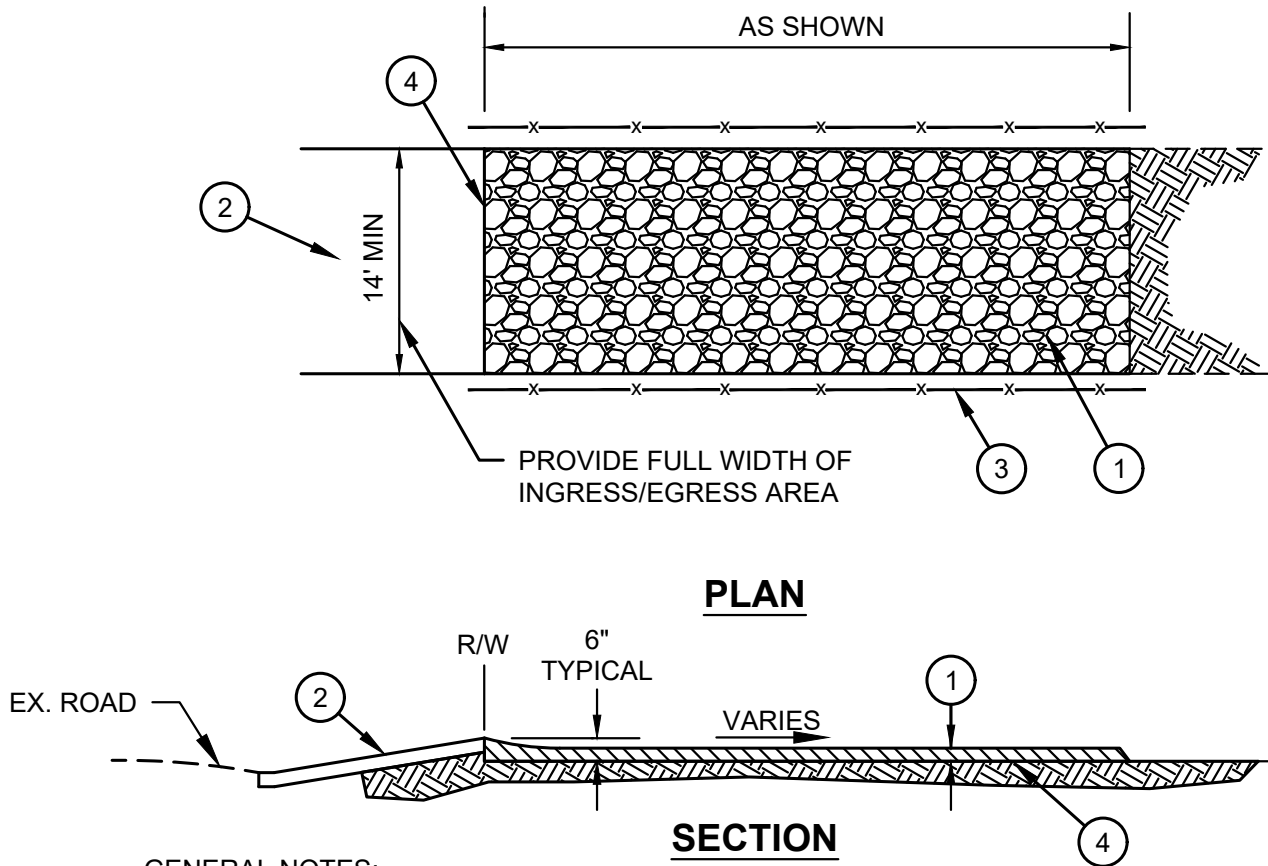


ELEVATION

NOTES:

- WHERE POSSIBLE, MAINTAIN NATURAL VEGETATION FOR SILT CONTROL.
- TEMPORARY SILTATION CONTROL SHALL BE CONSTRUCTED BY PLACING FILTER FABRIC FENCES ACROSS SWALES UTILIZING FILTER SYSTEM PRIOR TO DISCHARGE.
- BE MAINTAINED IN A SATISFACTORY CONDITION UNTIL SUCH TIME THAT CLEARING AND/OR CONSTRUCTION IS COMPLETED AND SURFACE RESTORATION HAS BEEN COMPLETED.
- RETURN SILTATION CONTROL AREAS TO ORIGINAL GROUND CONDITIONS, UNLESS SPECIFICALLY DIRECTED OTHERWISE BY THE ENGINEER.

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TYP  
SILT FENCE  
NOT TO SCALE



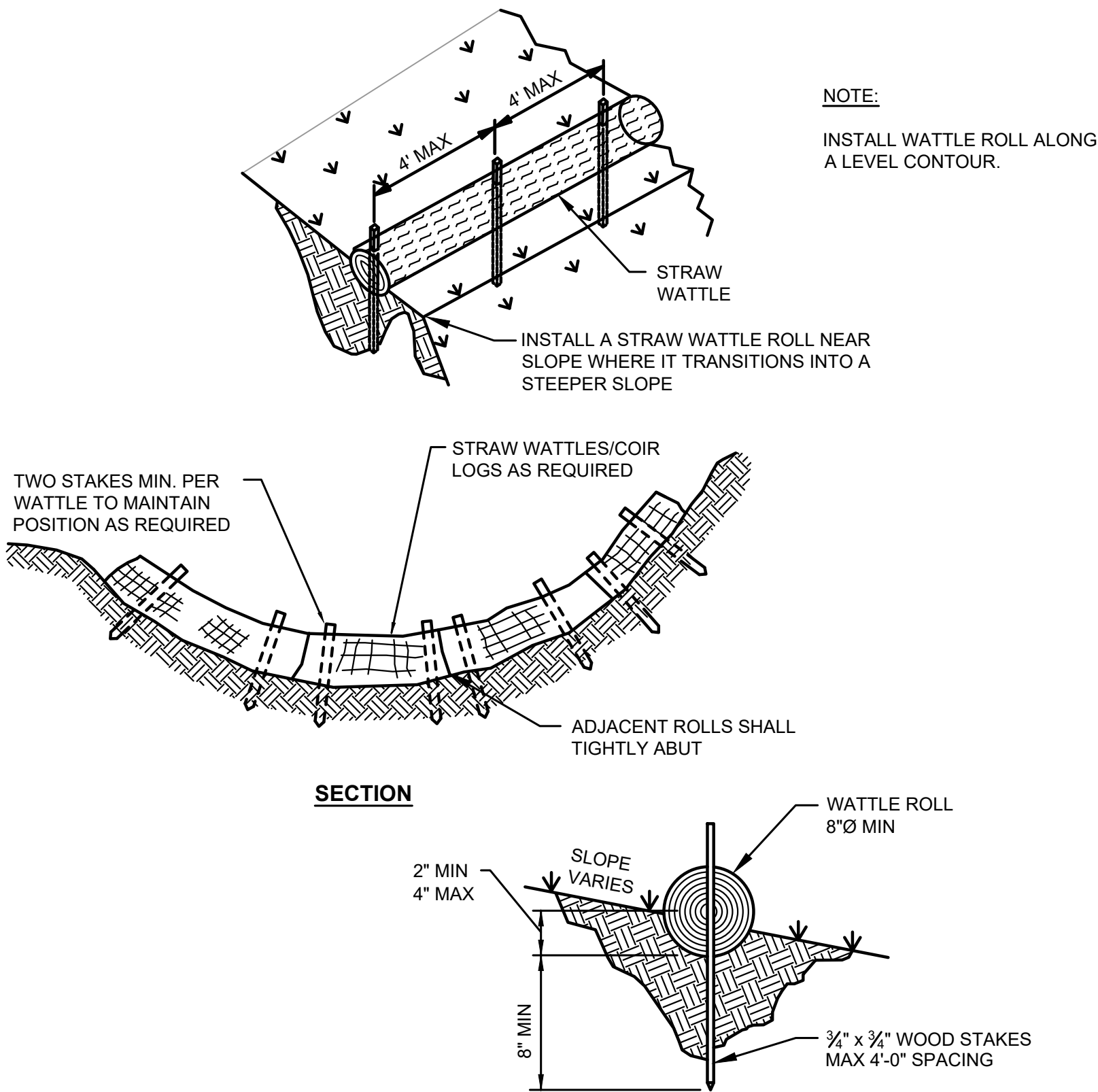
PLAN

SECTION

GENERAL NOTES:

- INSTALLATION - THE AREA OF THE ENTRANCE SHALL BE CLEARED OF ALL VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL. THE GRAVEL SHALL BE PLACED TO THE SPECIFIED DIMENSIONS. ANY DRAINAGE FACILITIES REQUIRED BECAUSE OF WASHING SHOULD BE CONSTRUCTED ACCORDING TO SPECIFICATIONS IN THE PLAN. IF WASH RACKS ARE USED, THEY SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
- SURFACE WATER - ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PIPED ACROSS THE ENTRANCE. IF PIPING IS IMPRACTICAL, A DRIVABLE BERM WITH 5:1 SLOPES WILL BE PERMITTED.
- MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHT-OF-WAY MUST BE REMOVED IMMEDIATELY.
- WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY. WHEN WASHING IS USED, IT SHALL BE DONE ON AN AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
- PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.

2  
C2-1  
CONSTRUCTION ENTRANCE  
NOT TO SCALE



SECTION

3  
TYP  
STRAW WATTLE ROLL DETAIL  
NOT TO SCALE

| WET AREA SEED MIX (BELOW PERMANENT POOL) |                                        |       |    |    |
|------------------------------------------|----------------------------------------|-------|----|----|
| TALL OR MEADOW FESCUE                    | FESTUCA ARUNDINACEA OR FESTUCA ELATIOR | 60-70 | 98 | 90 |

| BIOSWALE SEED MIX (ABOVE PERMANENT POOL) |                                        |       |    |    |
|------------------------------------------|----------------------------------------|-------|----|----|
| TALL OR MEADOW FESCUE                    | FESTUCA ARUNDINACEA OR FESTUCA ELATIOR | 75-80 | 98 | 90 |

NOTE:

- SEED EXPOSED EARTH ON THE POND BOTTOM AND INTERIOR SIDE SLOPES WITH AN APPROPRIATE BIOSWALE SEE MIXTURE. PLANT ALL REMAINING AREAS OF THE TRACT WITH GRASS OR LANDSCAPE AND MULCH WITH A 3-INCH COVER OF HOG FUEL OR SHREDDED WOOD MULCH. SHREDDED WOOD MULCH IS MADE FROM SHREDDED TREE TRIMMINGS, USUALLY FROM TREES CLEARED ON SITE. THE MULCH SHOULD BE FREE OF GARBAGE AND WEEDS AND SHOULD NOT CONTAIN EXCESSIVE RESIN, TANNIN OR OTHER MATERIAL DETRIMENTAL TO PLANT GROWTH DO NOT USE CONSTRUCTION MATERIALS, WOOD DEBRIS OR WOOD TREATED WITH PRESERVATIVES FOR PRODUCING SHREDDED WOOD MULCH.

8  
TYP  
STORM POND PLANTING RESTORATION  
NOT TO SCALE



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| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
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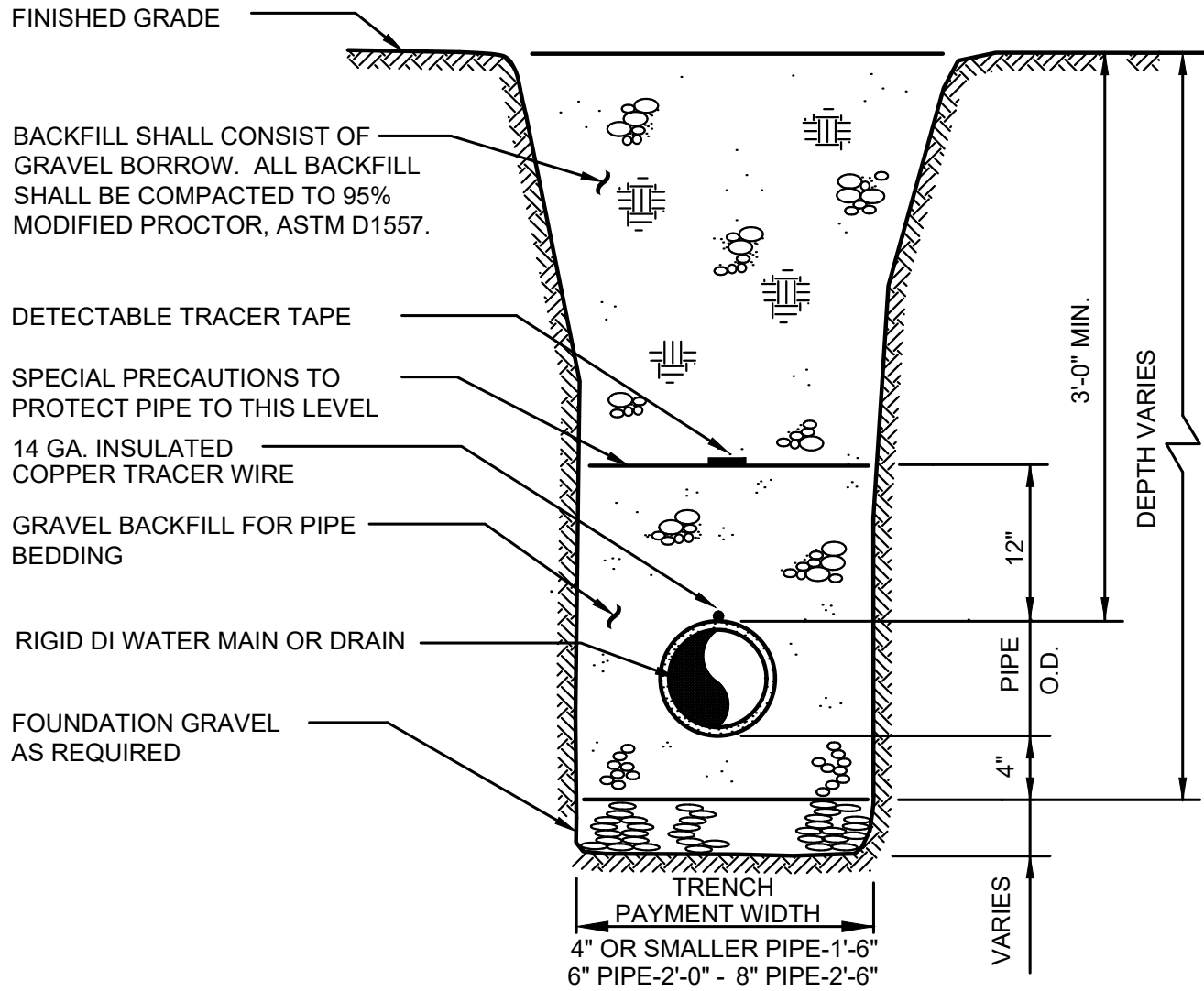
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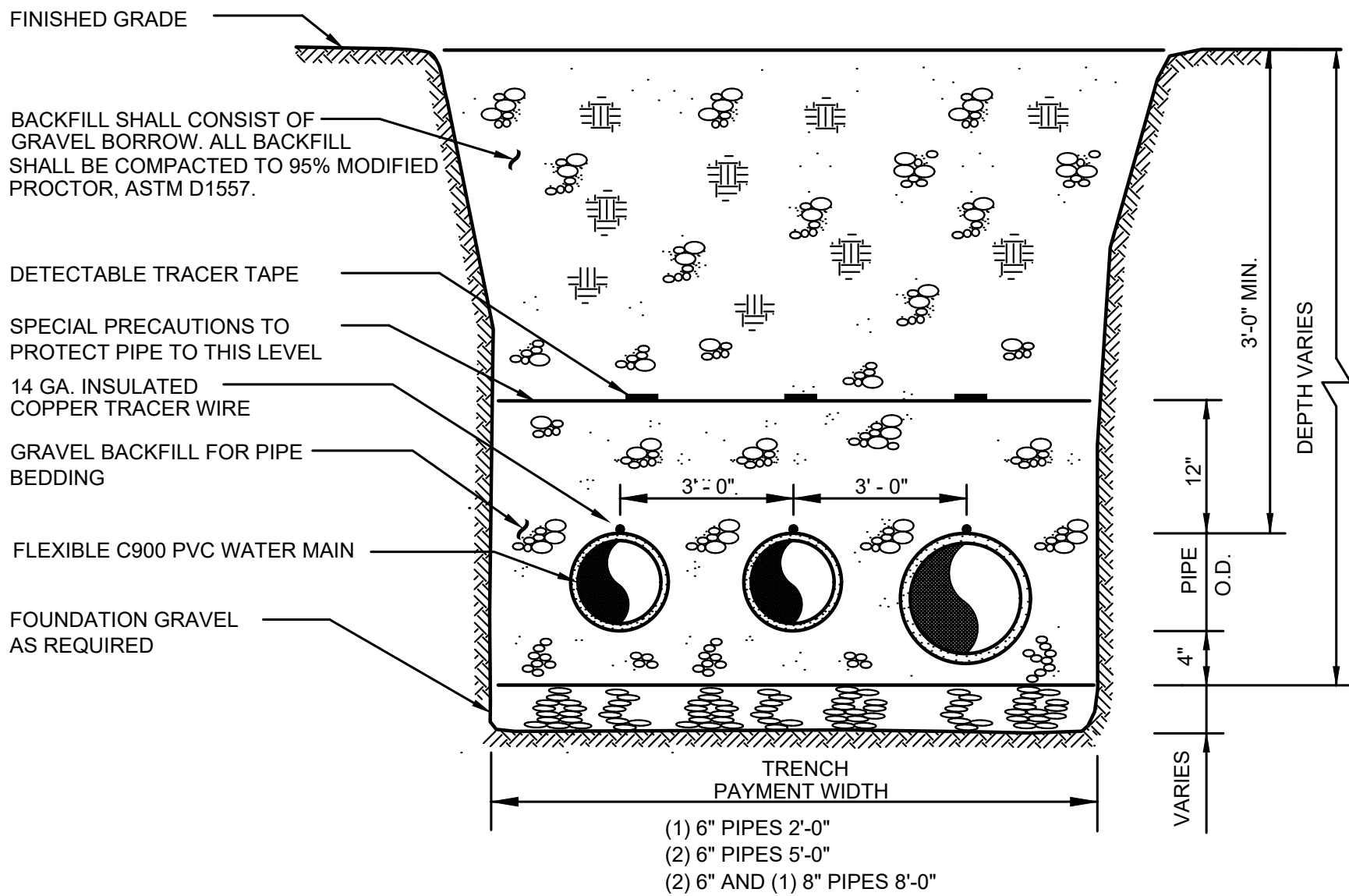
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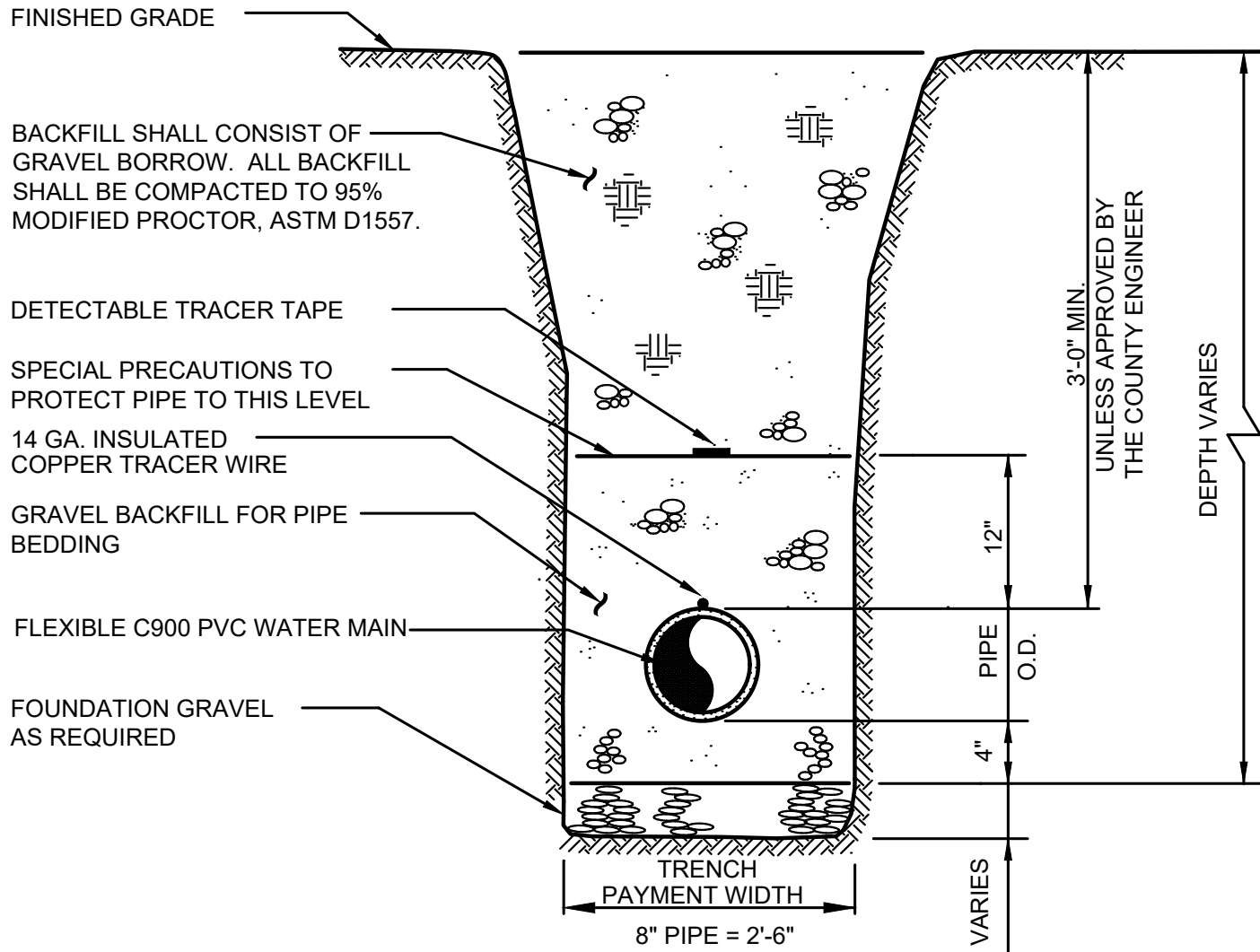
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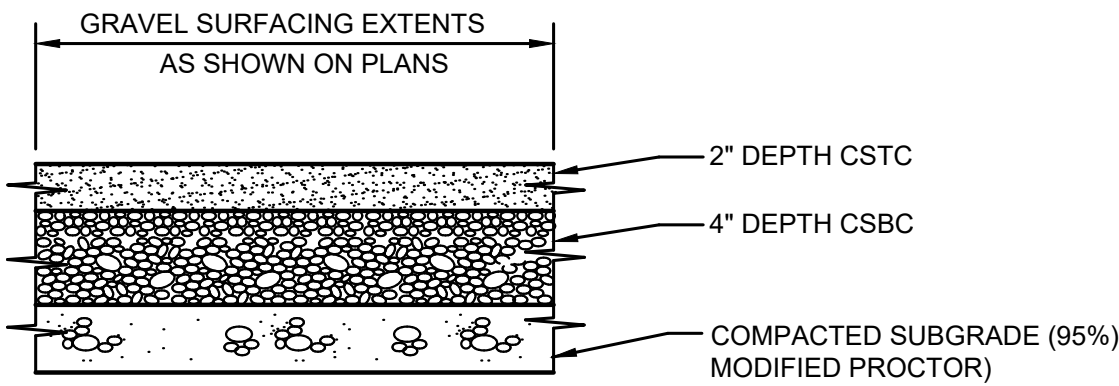
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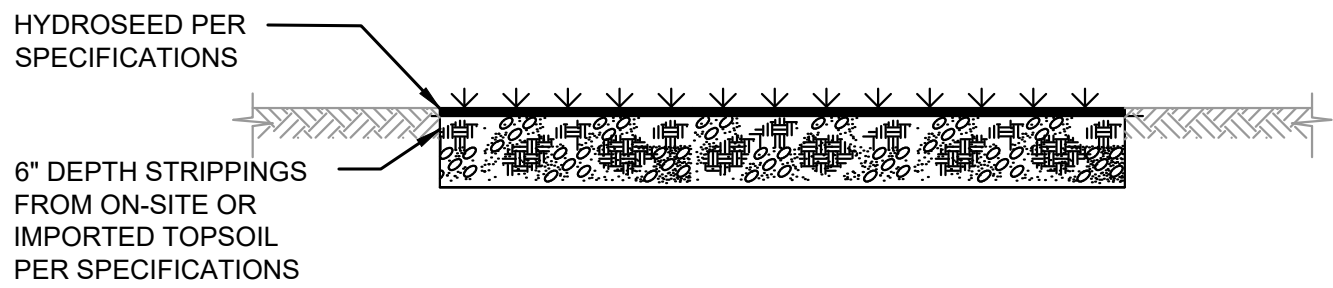
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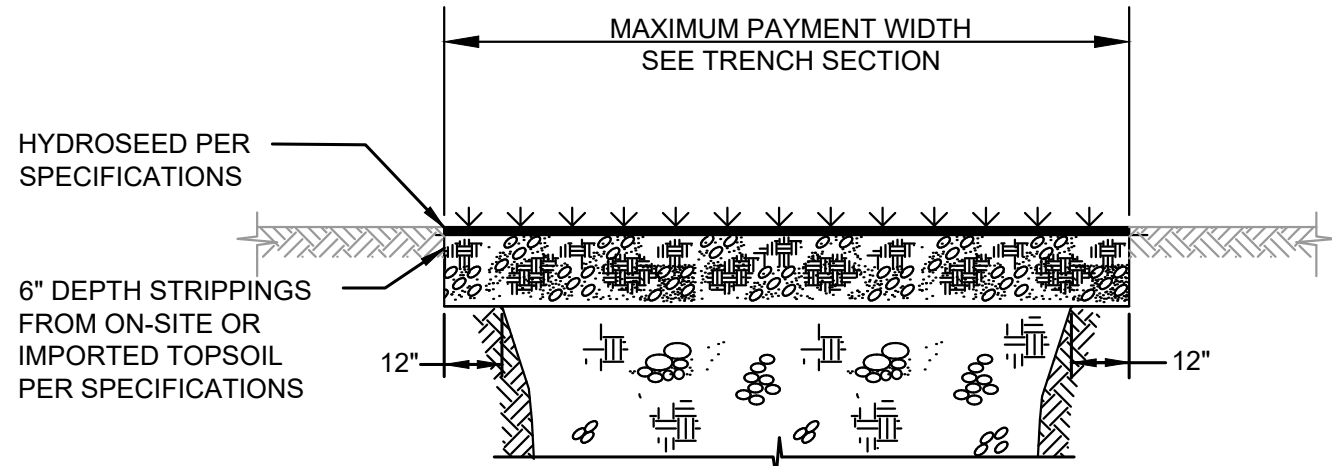
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**SCHEDULE B  
TYPICAL TRENCH SECTION**  
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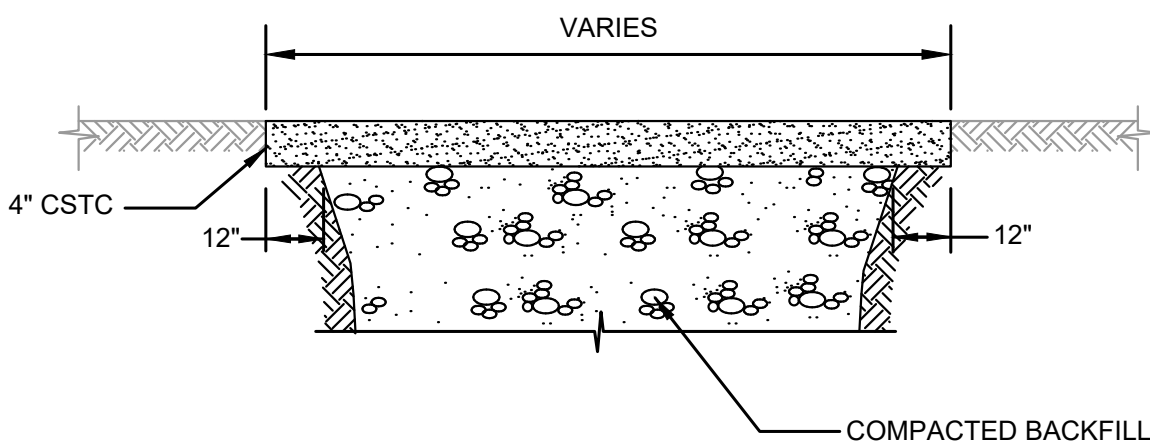
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**ON-SITE  
CRUSHED SURFACING**  
NOT TO SCALE



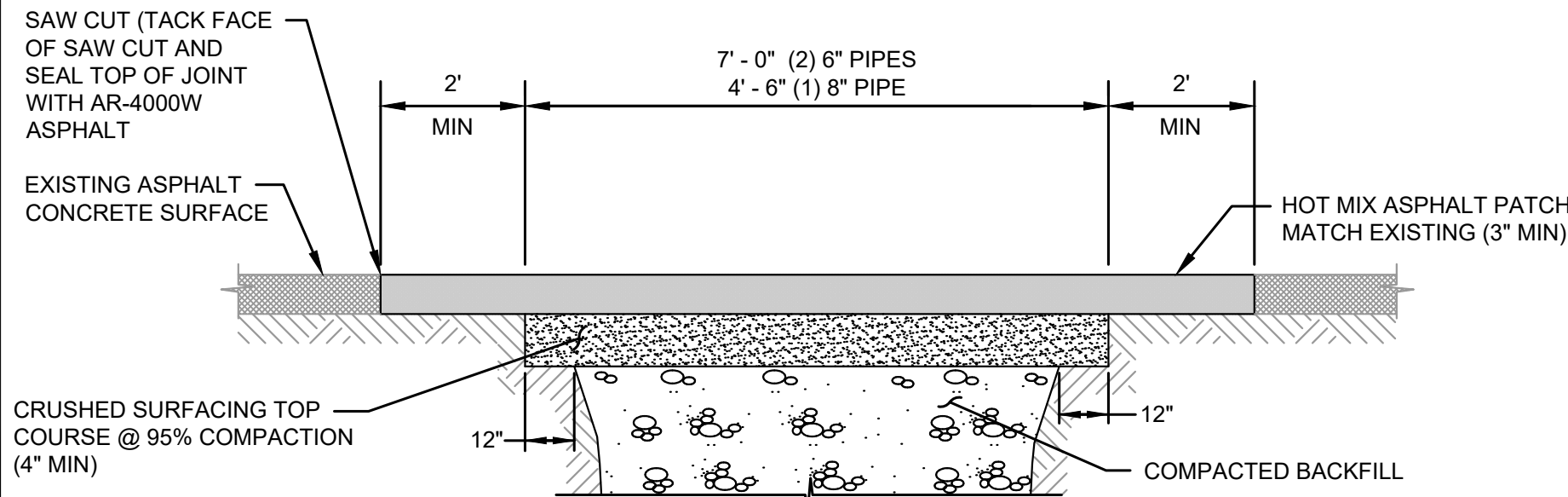
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**ON-SITE  
HYDROSEED RESTORATION**  
NOT TO SCALE



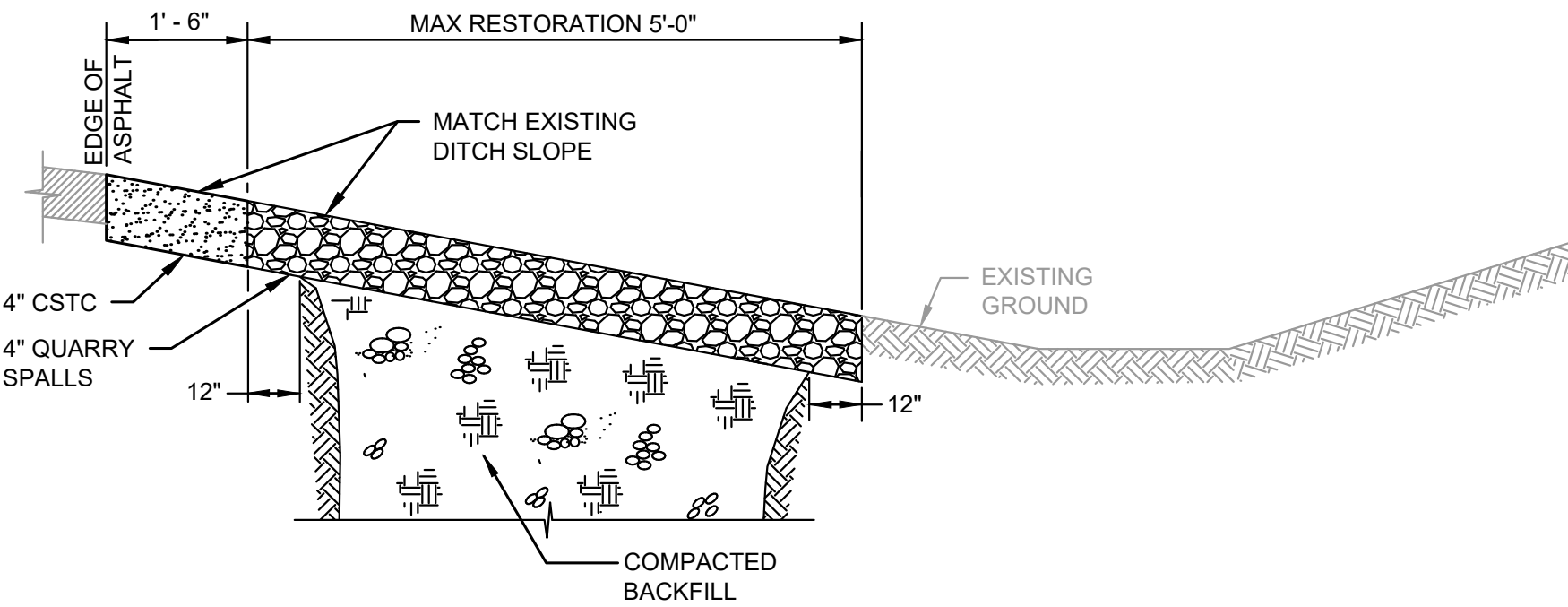
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**HYDROSEED TRENCH REPAIR**  
NOT TO SCALE



7  
TYP  
**GRAVEL TRENCH REPAIR**  
NOT TO SCALE



8  
TYP  
**MASON COUNTY  
HMA TRENCH REPAIR**  
NOT TO SCALE



9  
TYP  
**SCHEDULE B  
DITCH TRENCH REPAIR**  
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| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| DETAILS.DWG    |      |          |

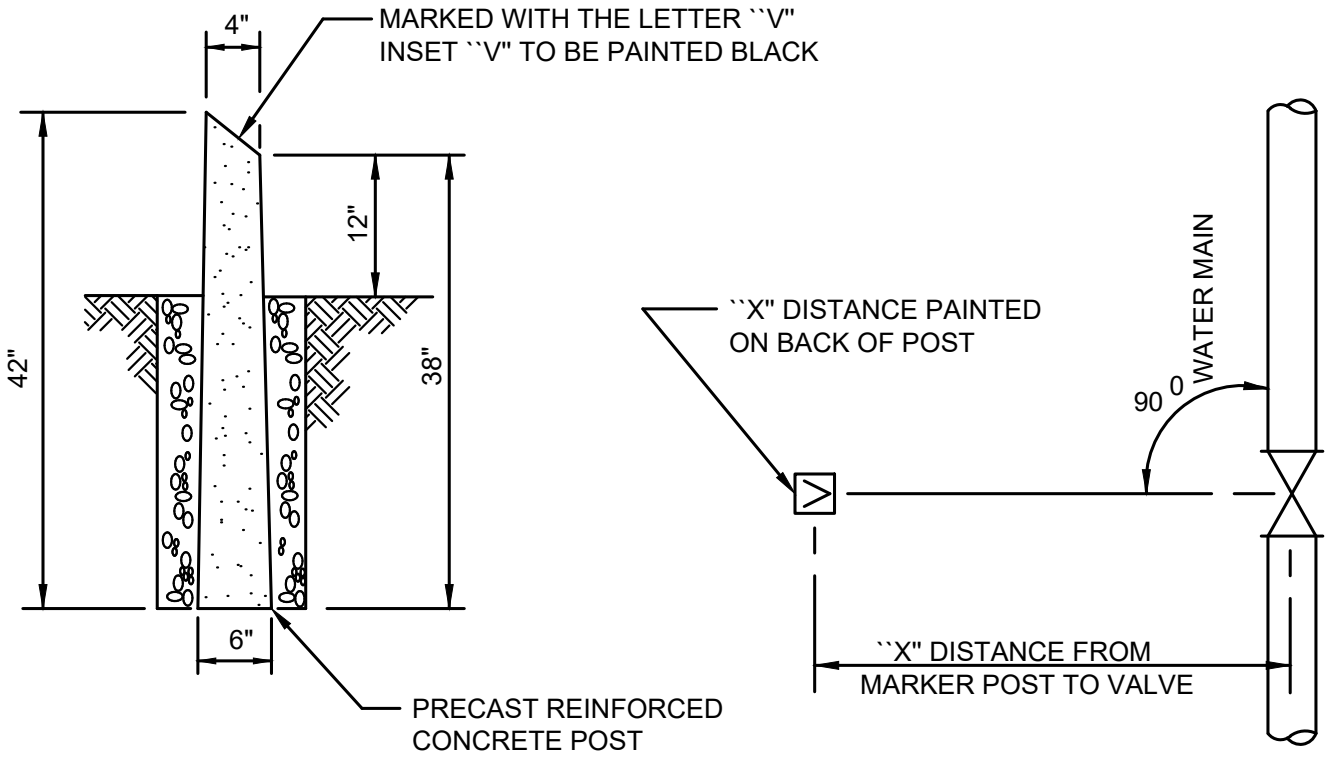
## CIVIL DETAILS

**SCHEDULE A, B  
TRENCH AND  
RESTORATION  
DETAILS**

DRAWING: **CD-3** OF: **7**

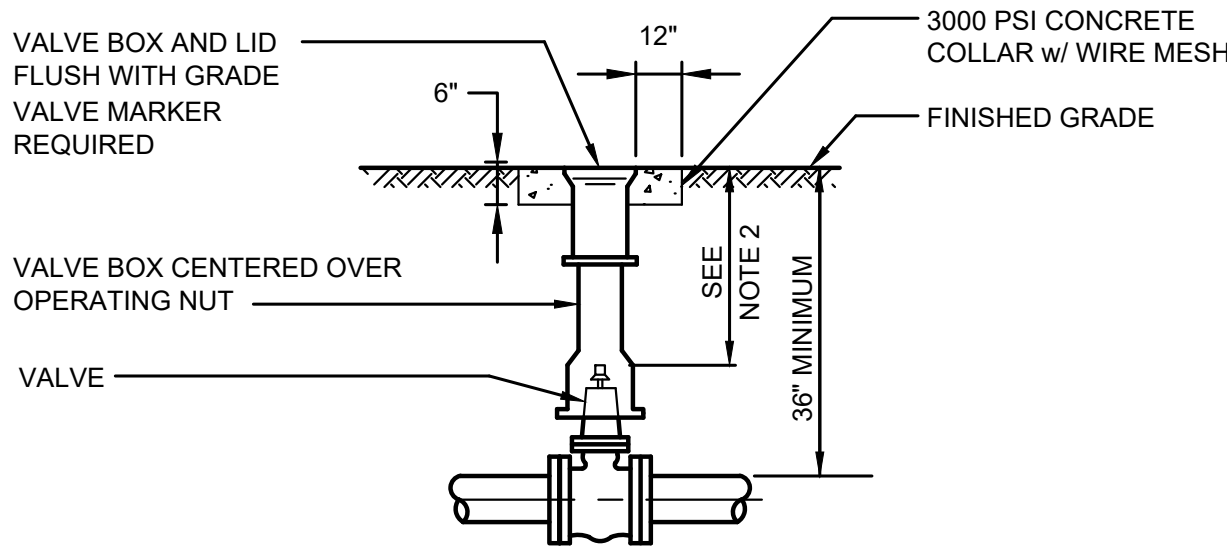


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- NOTES:
1. PRECAST REINFORCED POST TO BE PAINTED FLAT TRAFFIC YELLOW #2612 OR SAFETY YELLOW #1063.
  2. THE DISTANCE FROM THE MARKER POST TO THE WATER MAIN SHALL BE PAINTED ON THE BACKSIDE OF THE MARKER POST IN BLACK WITH A 2" HIGH NUMBER.
  3. VALVE MARKER POST SHALL BE REQUIRED WHENEVER THE WATER VALVE IS LOCATED IN AN UNPAVED AREA.
  4. THE POST WILL ALSO BE REQUIRED FOR BLOW-OFF IN THE SAME CONDITION AS WATER VALVES.

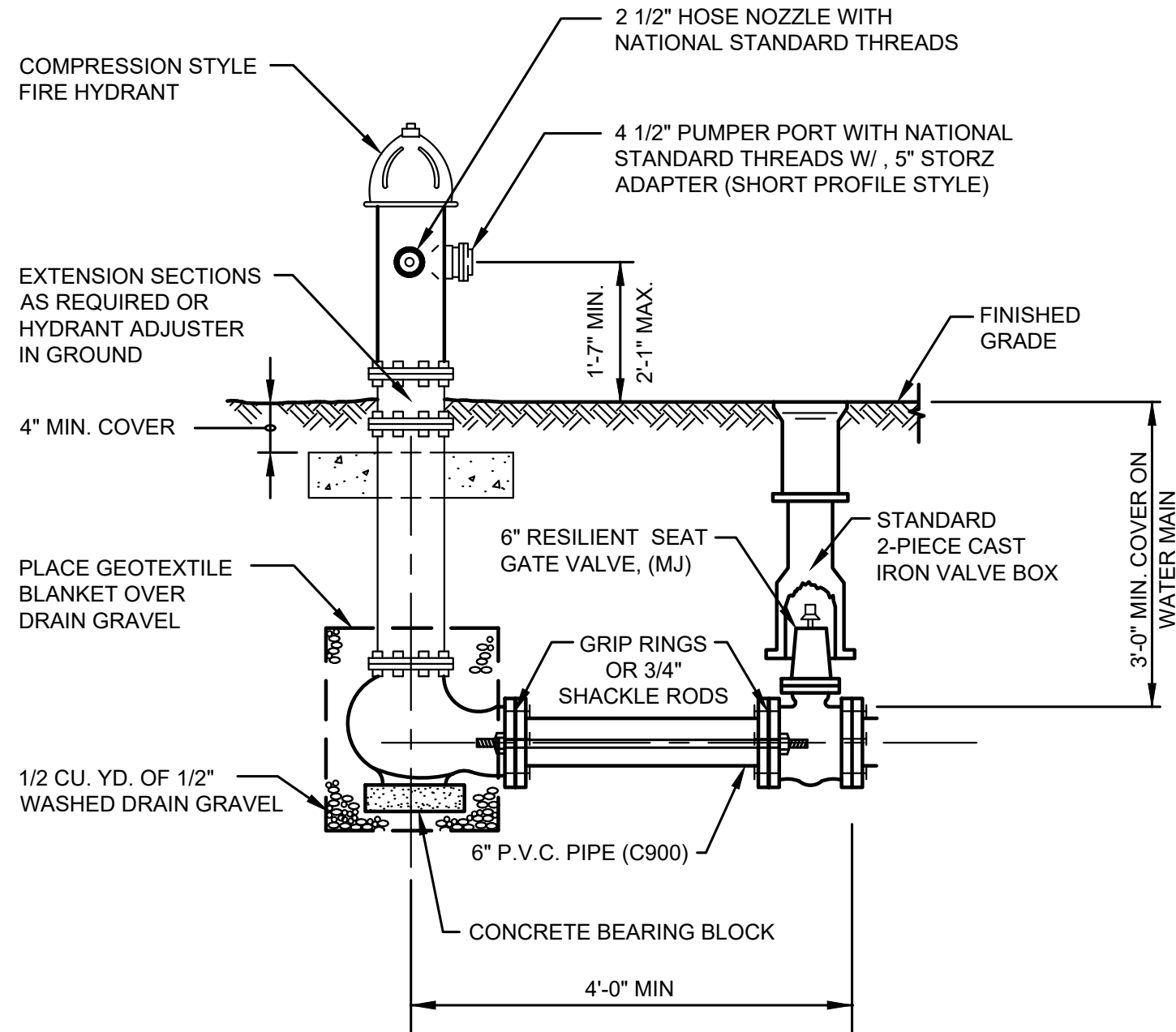
1 VALVE MARKER POST  
TYP NOT TO SCALE



VALVE BOX IN  
UNIMPROVED AREA (VALVE MARKER REQUIRED)

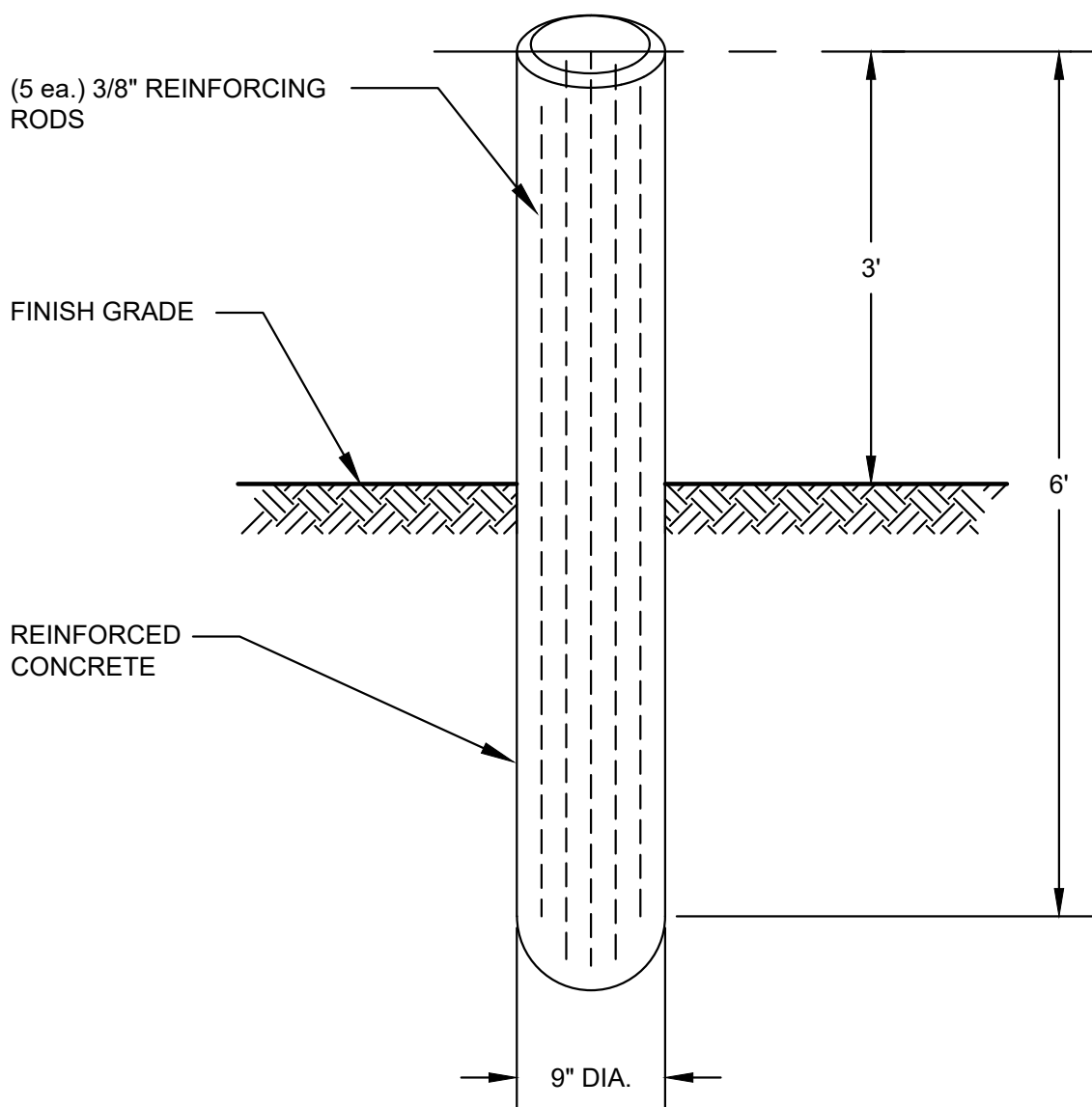
- NOTES:
1. EACH VALVE SHALL BE PROVIDED WITH AND ADJUSTABLE CAST IRON VALVE BOX OF 5 INCHES (5") INSIDE DIAMETER. VALVE BOXES SHALL HAVE A TOP SECTION WITH AN EIGHTEEN INCH (18") MIN. LENGTH. THE VALVE BOX SHALL BE RICH No. 940 OR EQUAL. VALVE BOX EARS SHALL BE PLACED IN LINE WITH PIPE IT SERVES.
  2. 18" MINIMUM, 24" MAXIMUM DEPTH TO OPERATOR NUT PROVIDE EXTENSION IS REQUIRED.

2 VALVE BOX  
TYP NOT TO SCALE



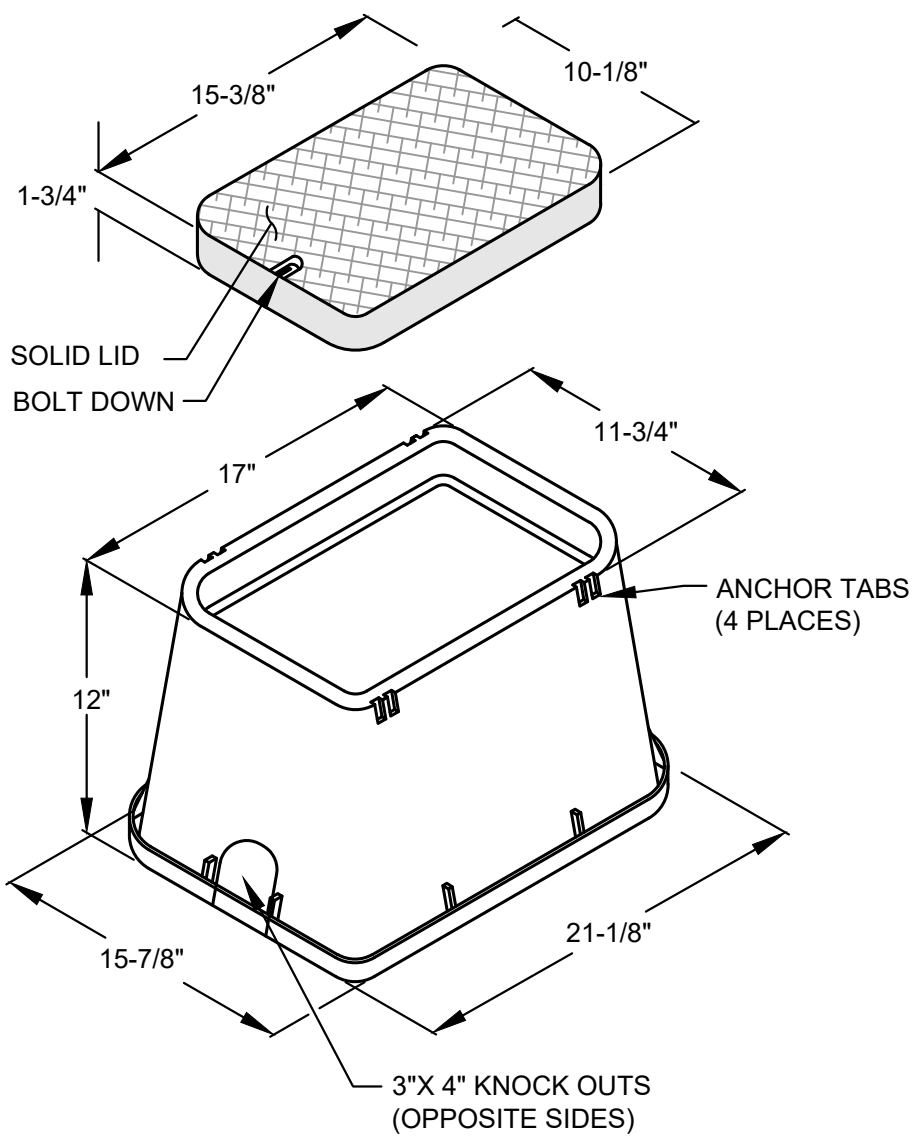
- NOTES:
1. PROVIDE MIN. 3'-0" CLEARANCE AND LEVEL AREA AROUND HYDRANT.
  2. PAINT FIRE HYDRANT WITH TWO COATS OF YELLOW RUST-RESISTANT PAINT.
  3. ACCEPTABLE HYDRANTS: MUELLER CENTURION.

3 DRAFT HYDRANT DETAIL  
TYP NOT TO SCALE



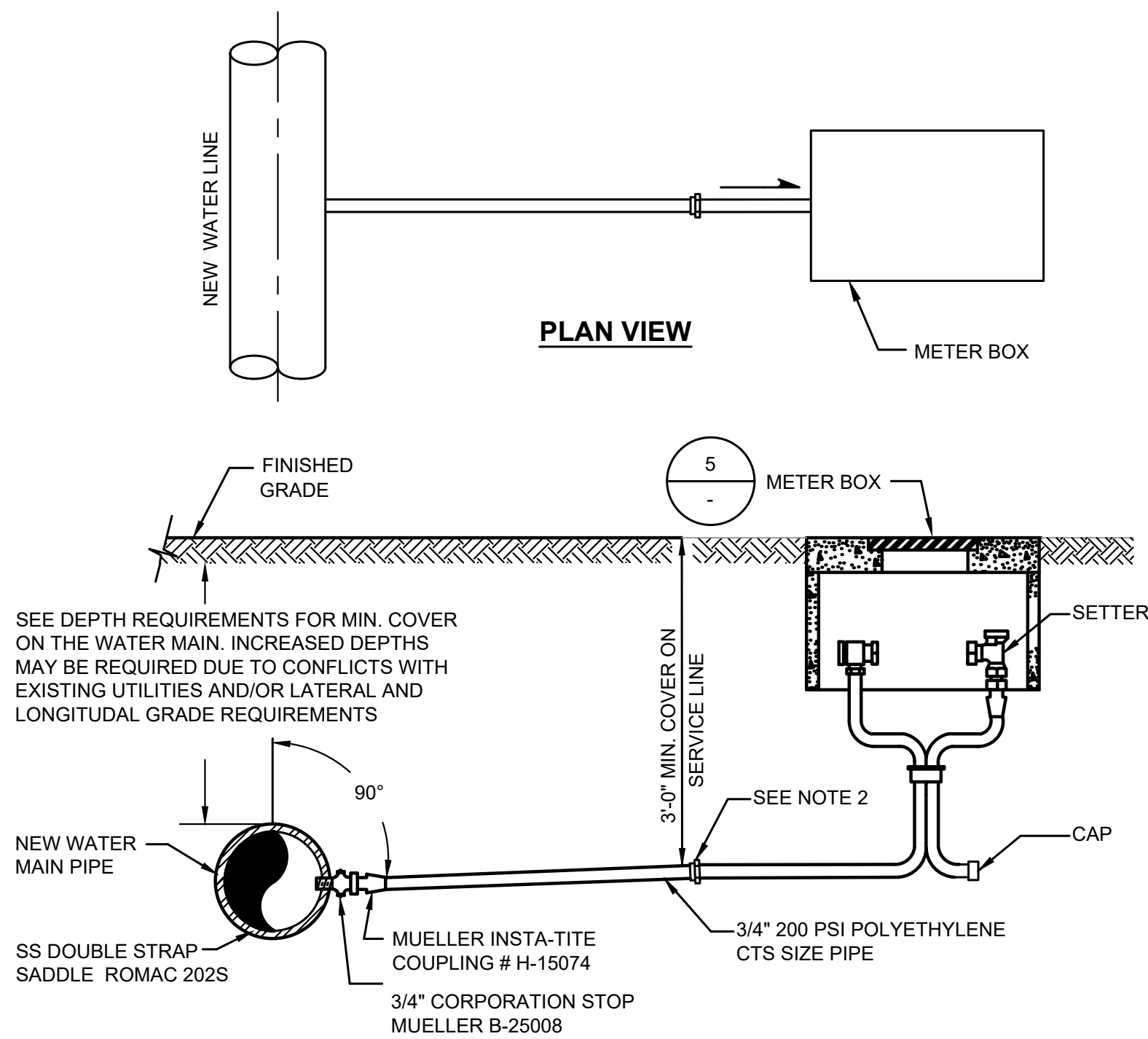
- NOTES:
1. HYDRANTS POSTS SHALL CONSIST OF REINFORCED 9" DIA. PRECAST UNIT SPECIFICALLY MANUFACTURED FOR PROTECTION OF HYDRANTS.
  2. THE CONFIGURATION OF THE GUARD POST WILL BE 2, 3, OR 4 EACH HYDRANT AND SHALL BE DETERMINED BY THE DISTRICT BASED ON FIELD CONDITIONS.
  3. HYDRANT GUARD POSTS SHALL BE PAINTED WITH TWO (2) COATS OF "STEELCOTE FEDERAL YELLOW" PAINT.

4 HYDRANT GUARD POST  
TYP NOT TO SCALE



- NOTE:
1. CARSON MODEL 1419 W/ METER READING COVER OR EQUAL COVER MUST DISPLAY "W.M." OR EQUAL.

5 METER BOX  
TYP NOT TO SCALE



6 SAMPLE STATION  
TYP NOT TO SCALE

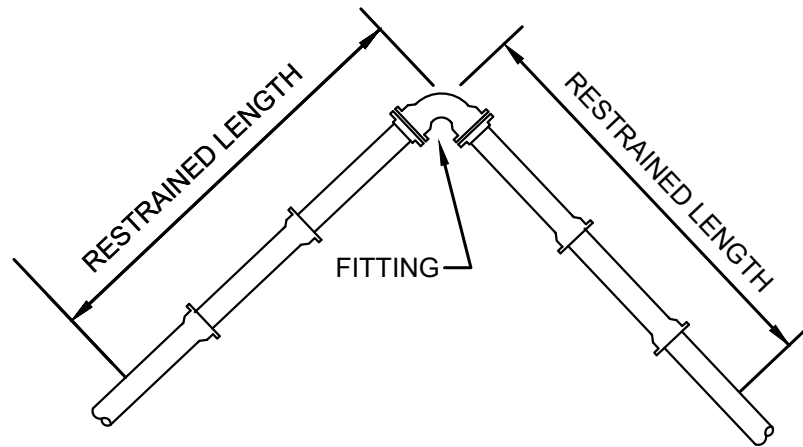
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| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
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| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| DETAILS.DWG    |      |          |

CIVIL DETAILS

SCHEDULE A, B  
WATER DETAILS

DRAWING: CD-4 OF: 7



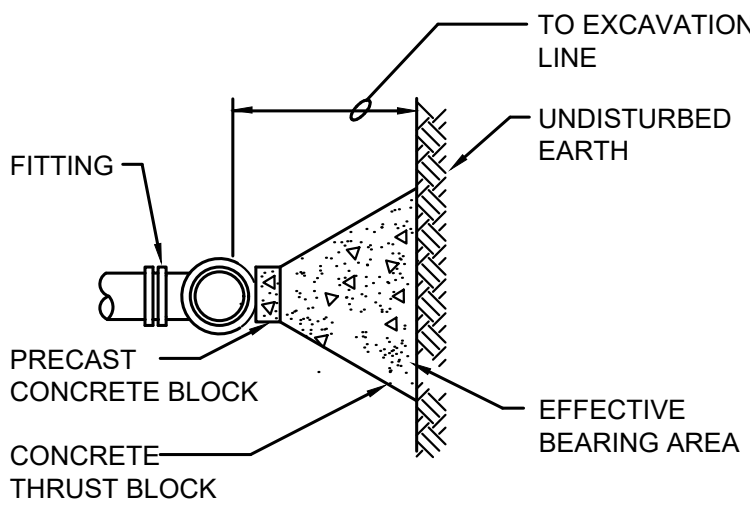


| PIPE SIZE | 90° BEND                             | 45° BEND | 22 1/2° BEND |
|-----------|--------------------------------------|----------|--------------|
|           | RESTRAINED LENGTH IN FEET (ONE SIDE) |          |              |
| 6"        | 30                                   | 13       | 6            |

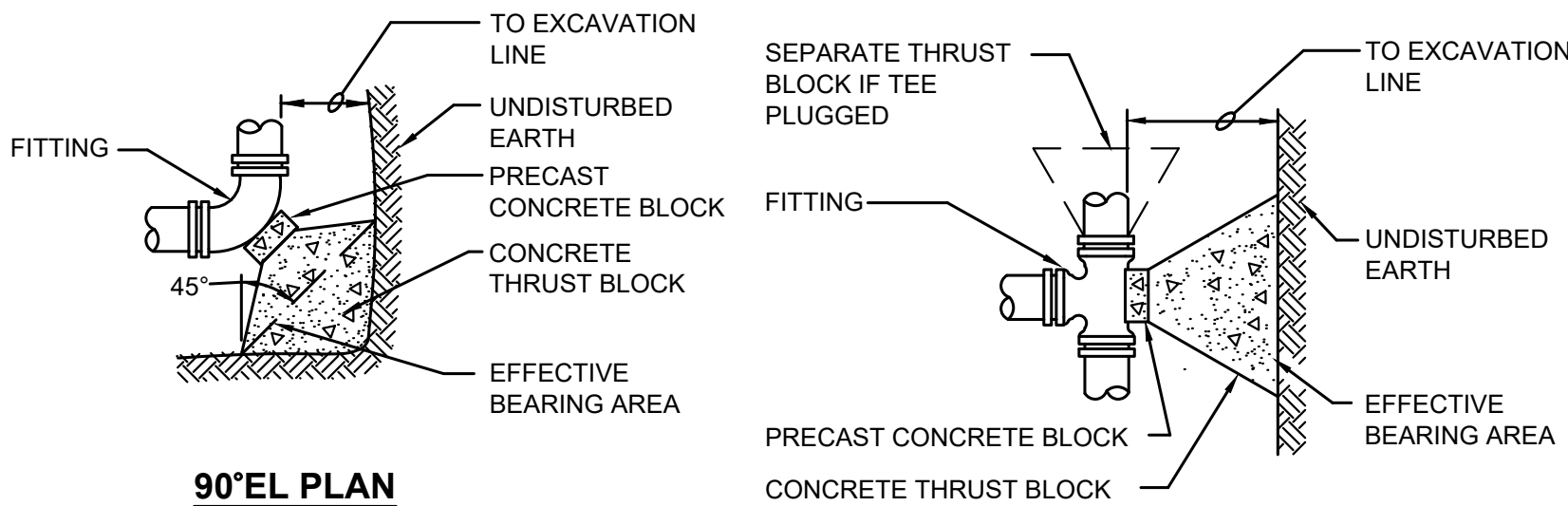
NOTES:

- RESTRAINED JOINT PIPE AND FITTINGS MAY BE USED IN LIEU OF THRUST BLOCKS IF RESTRAINED JOINT PIPE IS USED, THE CONTRACTOR SHALL RESTRAIN JOINTS FOR THE DISTANCES SHOWN IN THE ABOVE TABLES.
- RESTRAINED LENGTHS SHOWN ARE MINIMUM AND FOR LINEAL FEET REQUIRED ON EACH SIDE OF FITTING INDICATED.
- FOOTAGES ARE BASED ON 250 PSI PRESSURE AND 36" INCHES COVER. IF PRESSURE IS GREATER OR COVER IS LESS, THE RESTRAINED LENGTH SHALL BE INCREASED.

1  
TYP  
ALTERNATIVE THRUST RESTRAINT  
NOT TO SCALE



TYPICAL SECTION



90° EL PLAN

TEE PLAN

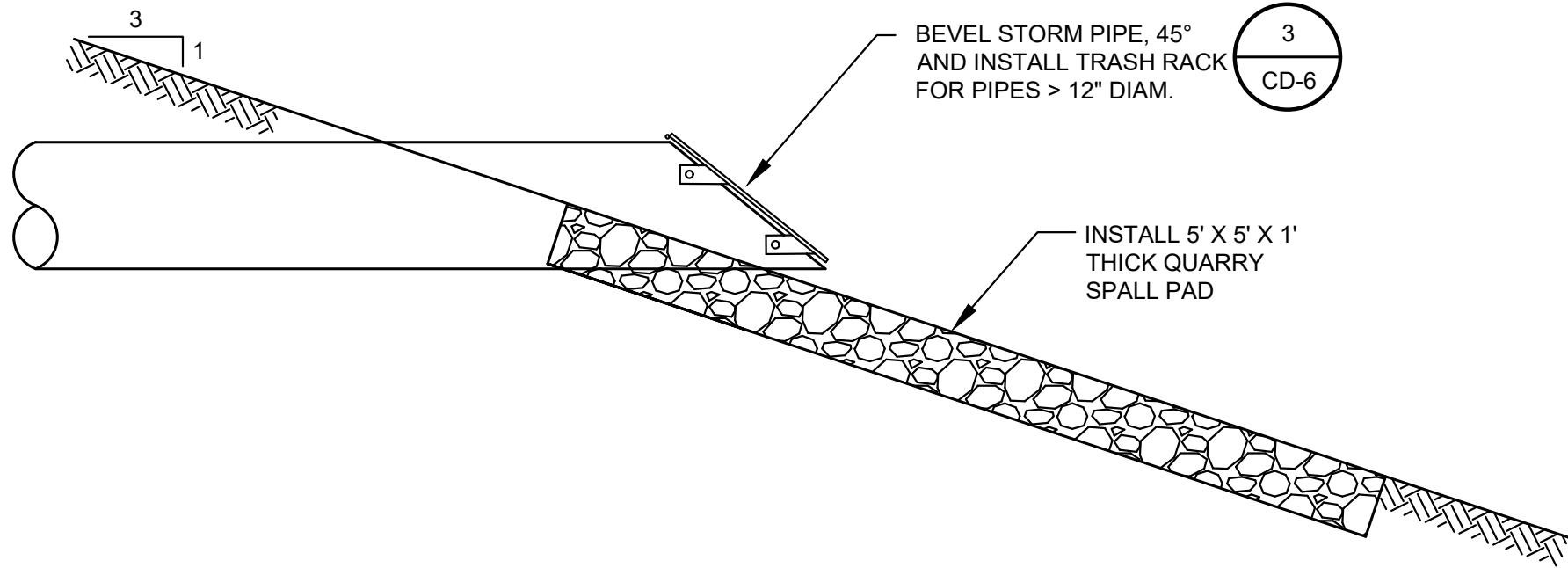
| EFFECTIVE BEARING AREA REQUIRED |           |            |           |           |           |
|---------------------------------|-----------|------------|-----------|-----------|-----------|
| FITTING D                       | TEE       | 90°        | 45°       | 22 1/2°   | 11 1/4°   |
| 3"                              | 4 SQ. FT. | 6 SQ. FT.  | 3 SQ. FT. | 2 SQ. FT. | 2 SQ. FT. |
| 4"                              | 4 SQ. FT. | 6 SQ. FT.  | 3 SQ. FT. | 2 SQ. FT. | 2 SQ. FT. |
| 6"                              | 4 SQ. FT. | 6 SQ. FT.  | 3 SQ. FT. | 2 SQ. FT. | 2 SQ. FT. |
| 8"                              | 7 SQ. FT. | 10 SQ. FT. | 6 SQ. FT. | 3 SQ. FT. | 2 SQ. FT. |

TYPICAL FOR SANDY SOIL WITH 2,000 P.S.F. BEARING STRENGTH & 100 P.S.I. WORKING PRESSURE. ADJUST BEARING AREA BY PRESSURE & SOIL BEARING CAPACITY. USE TEE FOR DEAD ENDS.

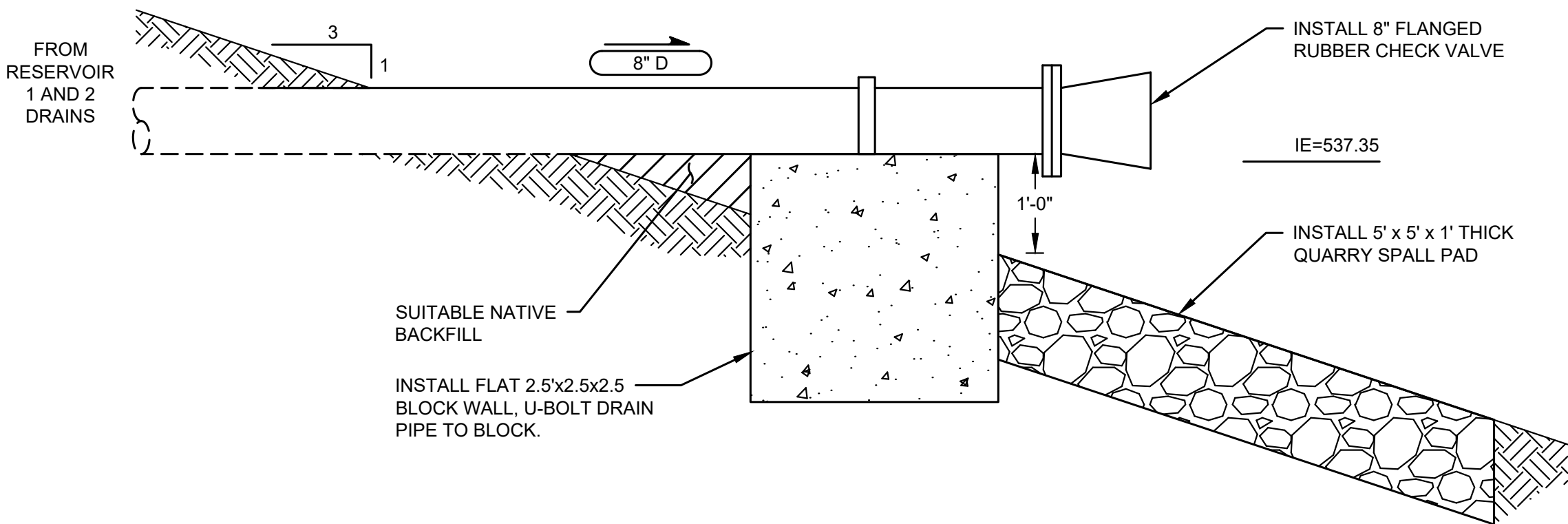
NOTES:

- BLOCKING SHALL BE TO SOLID BEARING SURFACE.
- FITTING SHALL BE PROTECTED WITH A POLYTHENE ENCASMENT.
- BEARING SHALL BE PROPORTIONALLY INCREASED WITH PRESSURES IN EXCESS OF 100 P.S.I OR IN SOIL CONDITIONS WITH LESS THAN 2,000 P.S.F BEARING STRENGTH.
- ALL BLOCKS ON TEES SHALL BE SEPARATED FOR DIRECTION OF THRUST.

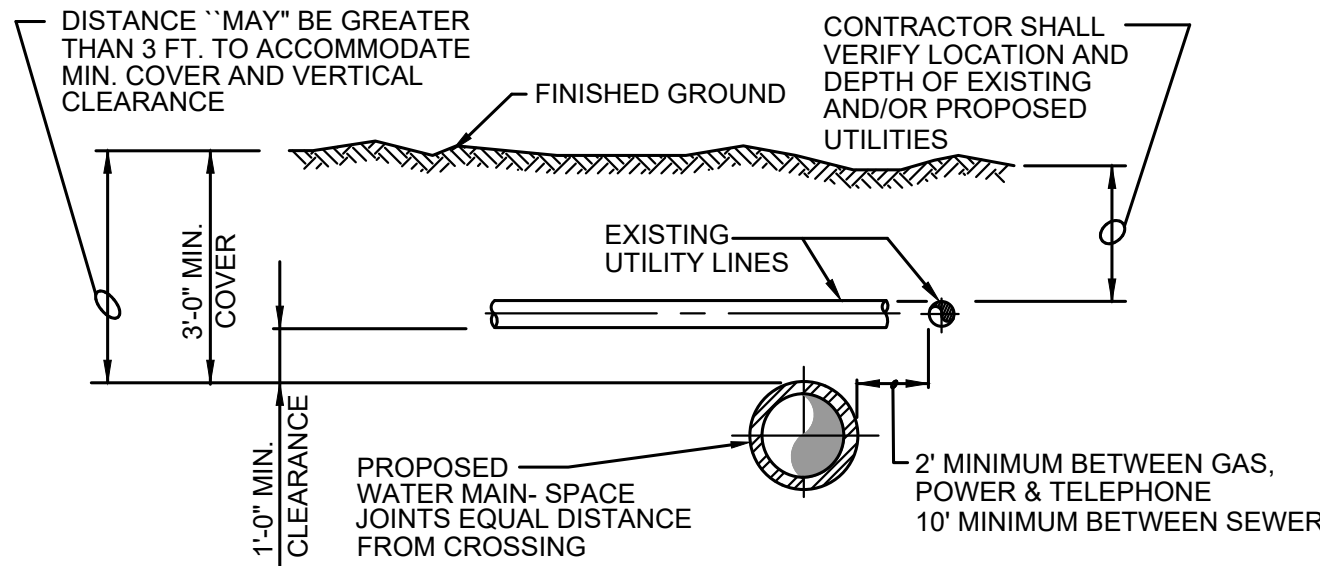
4  
TYP  
THRUST BLOCKING  
NOT TO SCALE



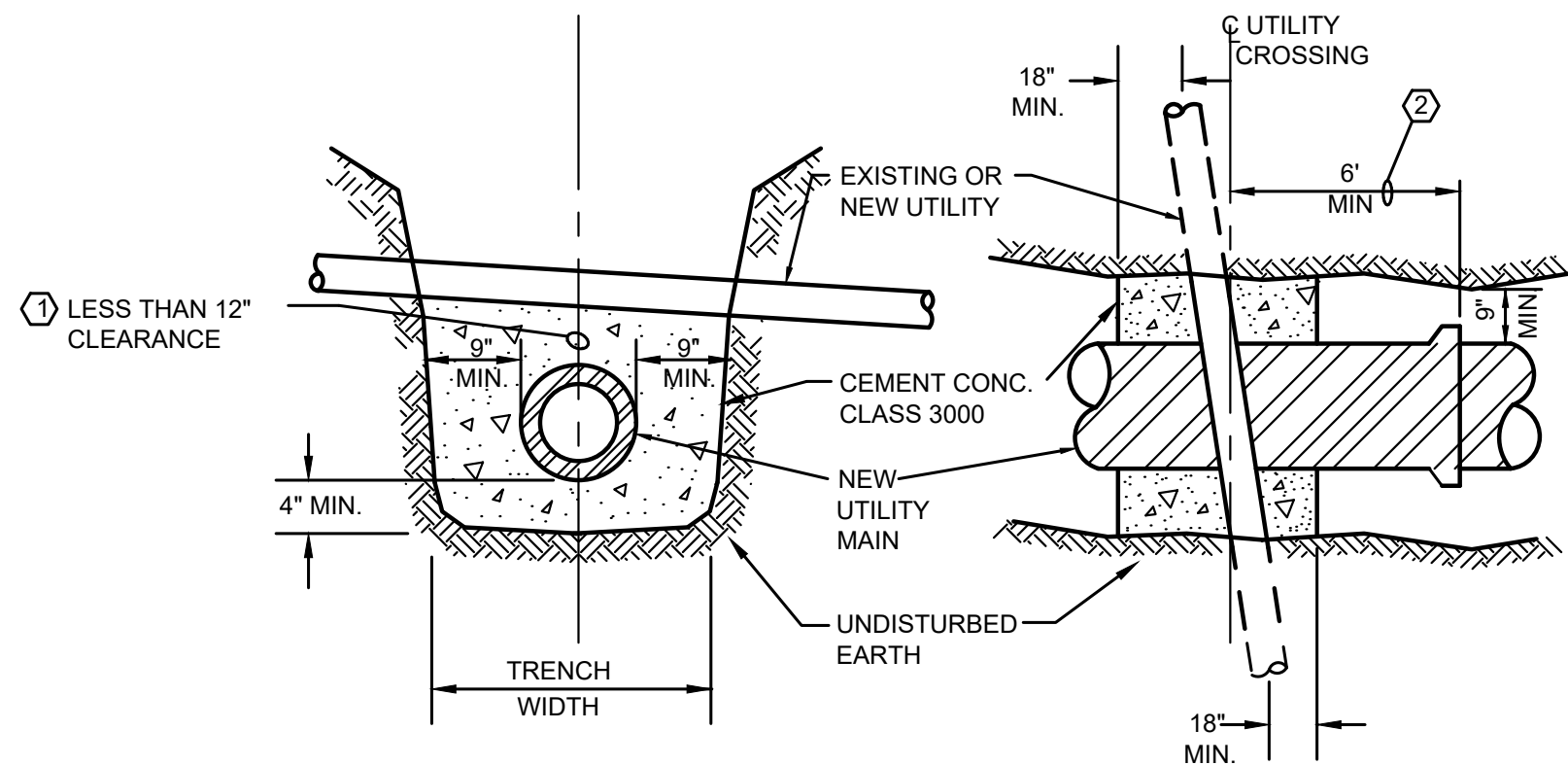
2  
C2-3  
BUILDING AND VAULT DRAIN AND  
RESERVOIR OVERFLOW DRAIN OUTLET  
NOT TO SCALE



3  
C2-3  
RESERVOIR DRAIN OUTLET  
SCALE: 3/4"=1'-0"



5  
TYP  
TYPICAL UTILITY CROSSING  
NOT TO SCALE



NOTES:

- CONTRACTOR SHALL PROVIDE CONCRETE PIPE ENCASMENT AT ALL EXISTING UTILITY CROSSINGS IN THE EVENT THAT A 12" SEPARATION CANNOT BE PROVIDED. THE CONTRACTOR SHALL FAMILIARIZE THEMSELVES WITH THE SITE UTILITIES TO ANTICIPATE PROVIDING AND INSTALLING CONCRETE ENCASMENTS WHERE NECESSARY.
- CONTRACTOR SHALL NOT CONSTRUCT ANY NEW PIPE JOINT WITHIN 6 FEET OF THE EXISTING CENTERLINE OF THE UTILITY CROSSING.

6  
TYP  
CONCRETE PIPE ENCASMENT DETAIL  
NOT TO SCALE



4/7/25



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

| No.                     | DATE | REVISION |
|-------------------------|------|----------|
| ISSUED FOR: BID SET     |      |          |
| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: MBJ        |      |          |
| CHECKED BY: SLG         |      |          |
| DRAWN BY: JPW           |      |          |
| DESIGNER: SLG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: DETAILS.DWG       |      |          |

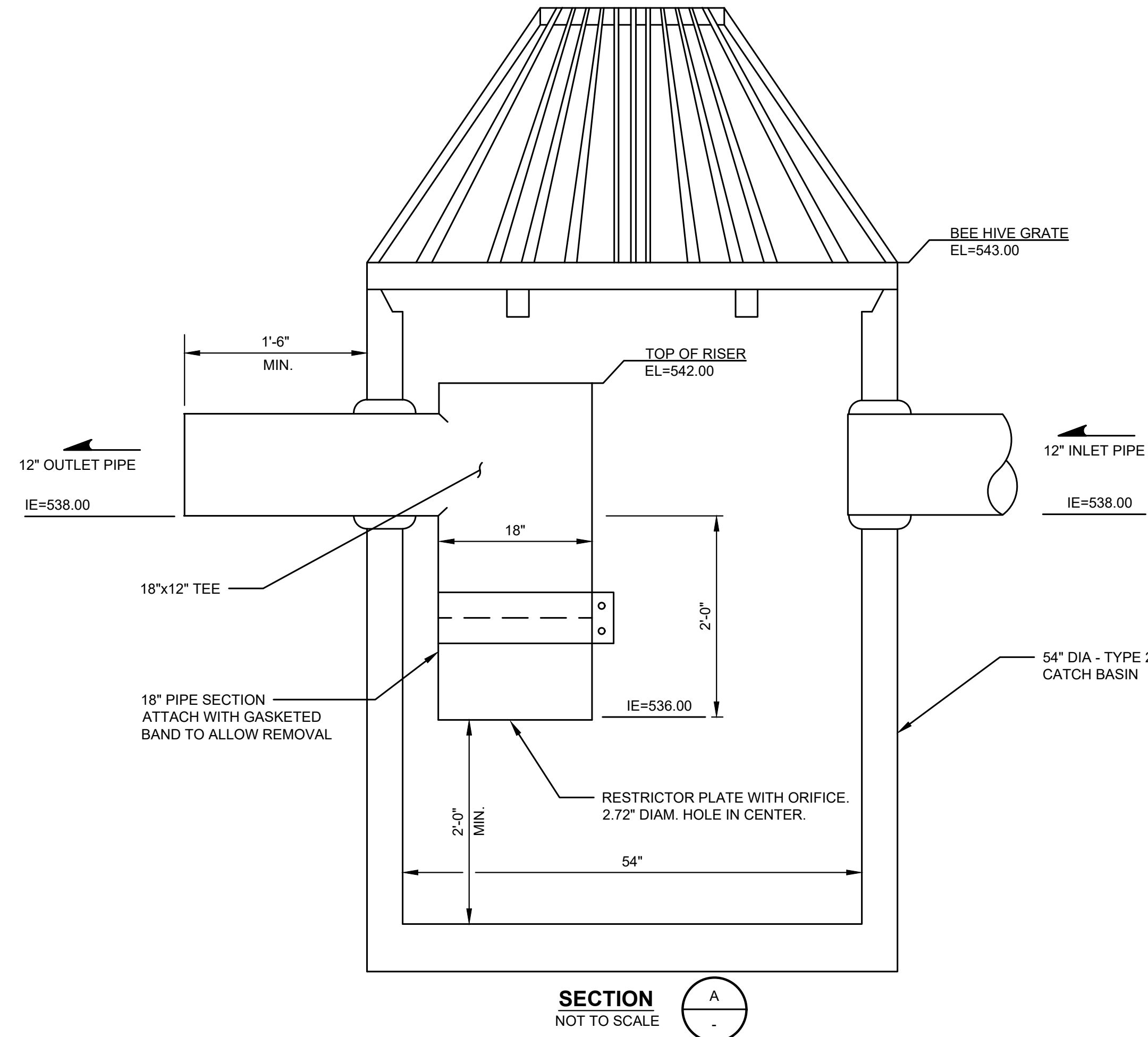
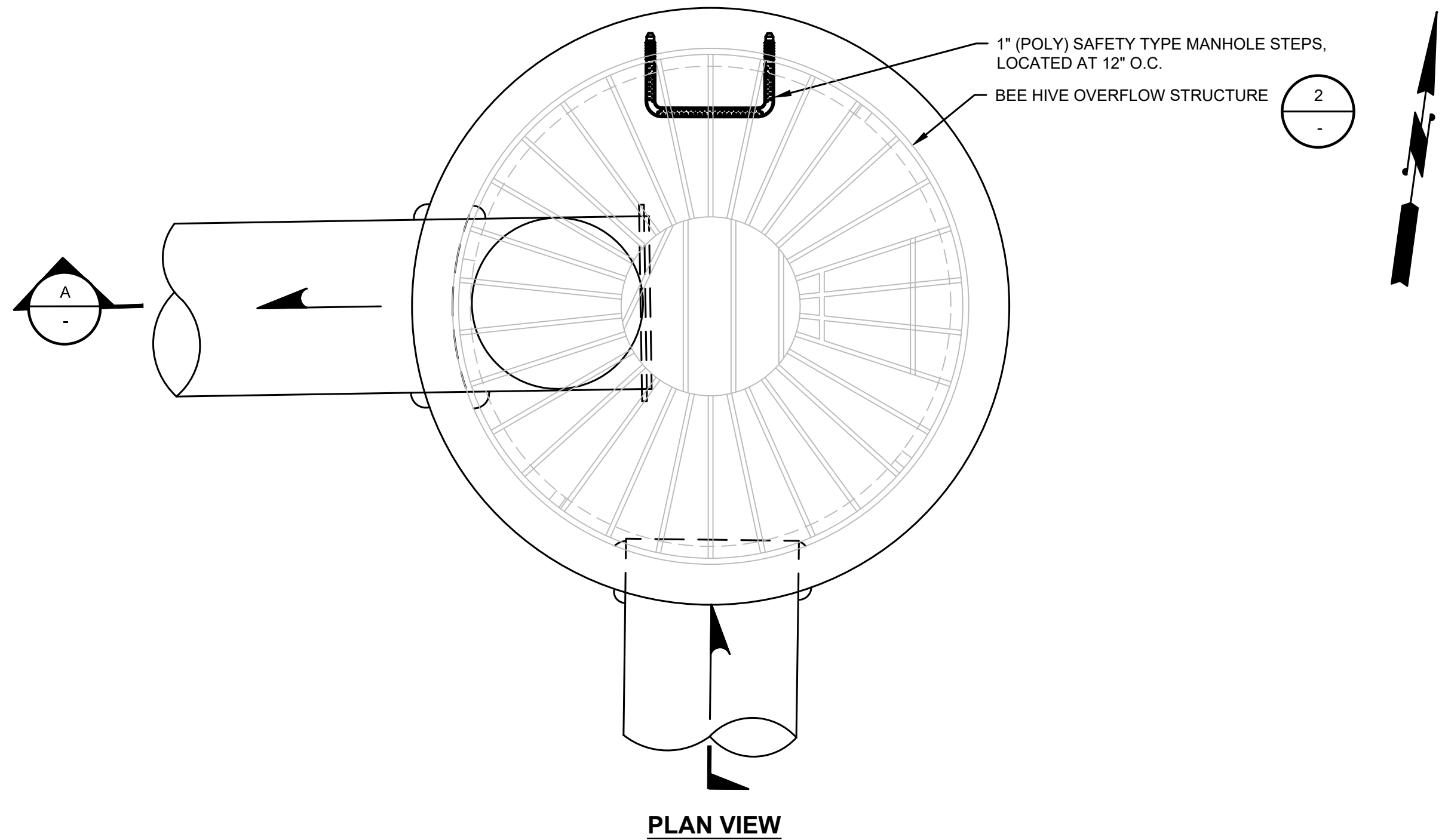
CIVIL DETAILS

SCHEDULE B  
DRAINAGE AND  
MISCELLANEOUS  
DETAILS

DRAWING: CD-5 OF: 7



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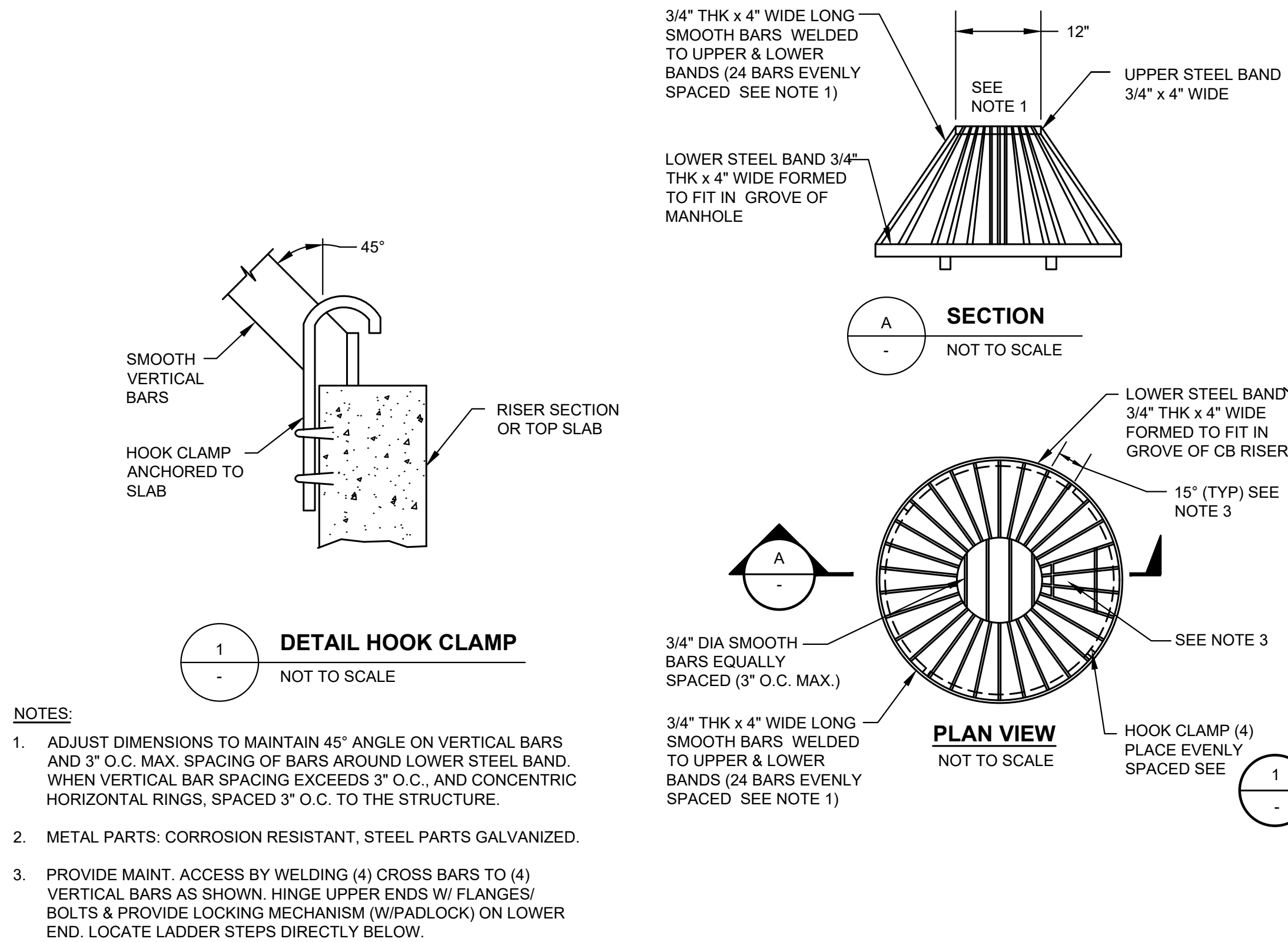


- NOTES:
- THE RESTRICTOR/SEPARATOR SHALL BE FABRICATED FROM .60" ALUMINUM OR .064" ALUMINIZED STEEL OR .064" GALVANIZED STEEL PIPE IN ACCORDANCE WITH AASHTO M 36, M196 AND M274. GALVANIZED STEEL SHALL HAVE ASPHALT TREATMENT 1.
  - OUTLET SHALL BE CONNECTED TO STORM DRAIN PIPE WITH A COUPLING BAND.
  - FRAME AND LADDER OR STEPS SHALL BE OFFSET SO THAT (1) THE RISER PIPE IS VISIBLE FROM TOP AND (2) CLIMB-DOWN SPACE IS CLEAR OF THE RISER.
  - METAL PARTS: CORROSION RESISTANT ALUMINUM. IF STEEL SUBSTITUTED FOR ALUMINUM, GALVANIZED PARTS NEED TO HAVE ASPHALT TREATMENT 1.

1  
C2-5

**FLOW CONTROL STRUCTURE - CB NO. 3**

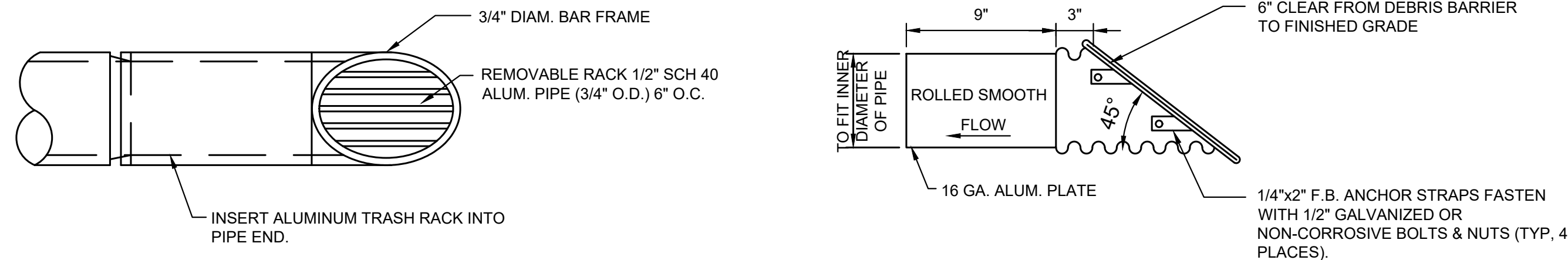
NOT TO SCALE



2  
-

**BEE HIVE OVERFLOW STRUCTURE DETAIL**

NOT TO SCALE

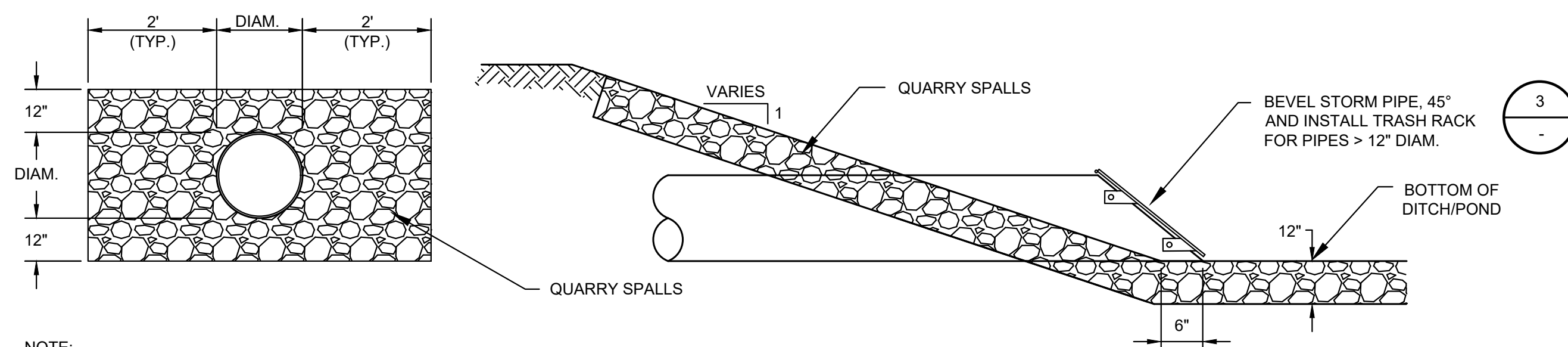


- NOTES:
- ALL STEEL PARTS MUST BE GALVANIZED & ASPHALT COATED (TREATMENT 1 OR BETTER).
  - CONTRACTOR TO VERIFY DIMENSIONS.

3  
TYP

**TRASH RACK**

NOT TO SCALE



- NOTE:
- QUARRY SPALLS SHALL CONFORM TO SECTION 9-13 OF THE WSDOT STANDARD SPECIFICATIONS. MATERIALS USED FOR QUARRY SPALLS SHALL MEET THE REQUIREMENT OF SECTION 9-13.1(5) IF THE WSDOT STANDARD SPECIFICATIONS, EXCEPT THAT THE SIZE OF MATERIAL SHALL BE REVISED AS FOLLOWS: 100 PERCENT PASSING A 4-INCH SIEVE SIZE AND 40 PERCENT PASSING A 2-INCH SIEVE SIZE.

4  
TYP

**STORM PIPE INLET/OUTLET PROTECTION DETAIL**

NOT TO SCALE

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| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
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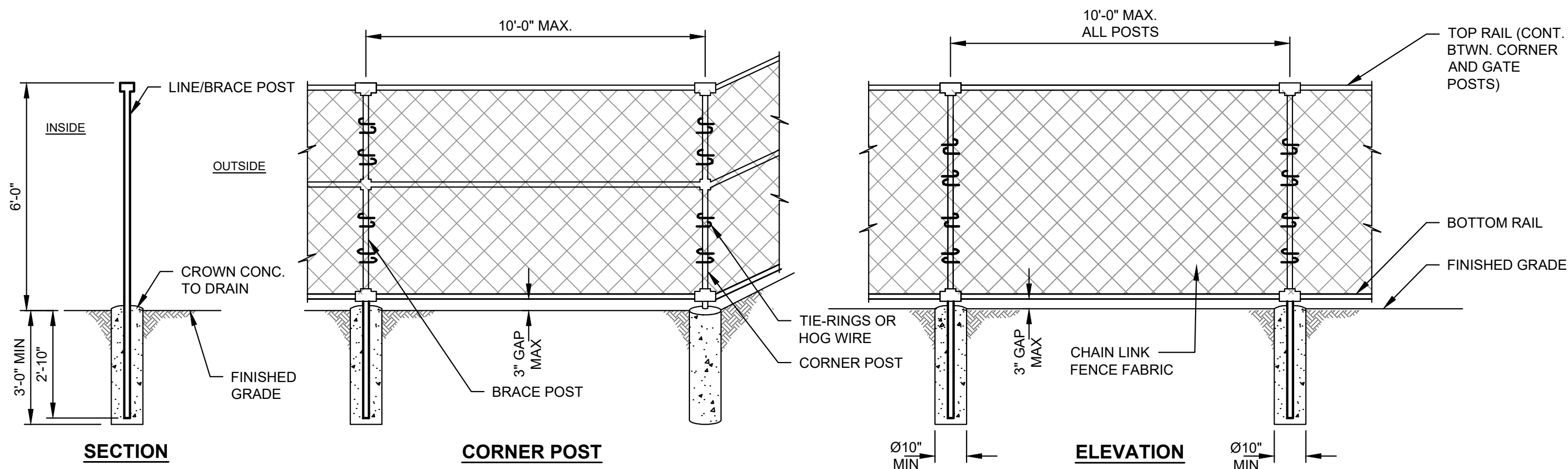
## CIVIL DETAILS

## SCHEDULE B STORMWATER DETAILS

DRAWING: **CD-6** OF: **7**



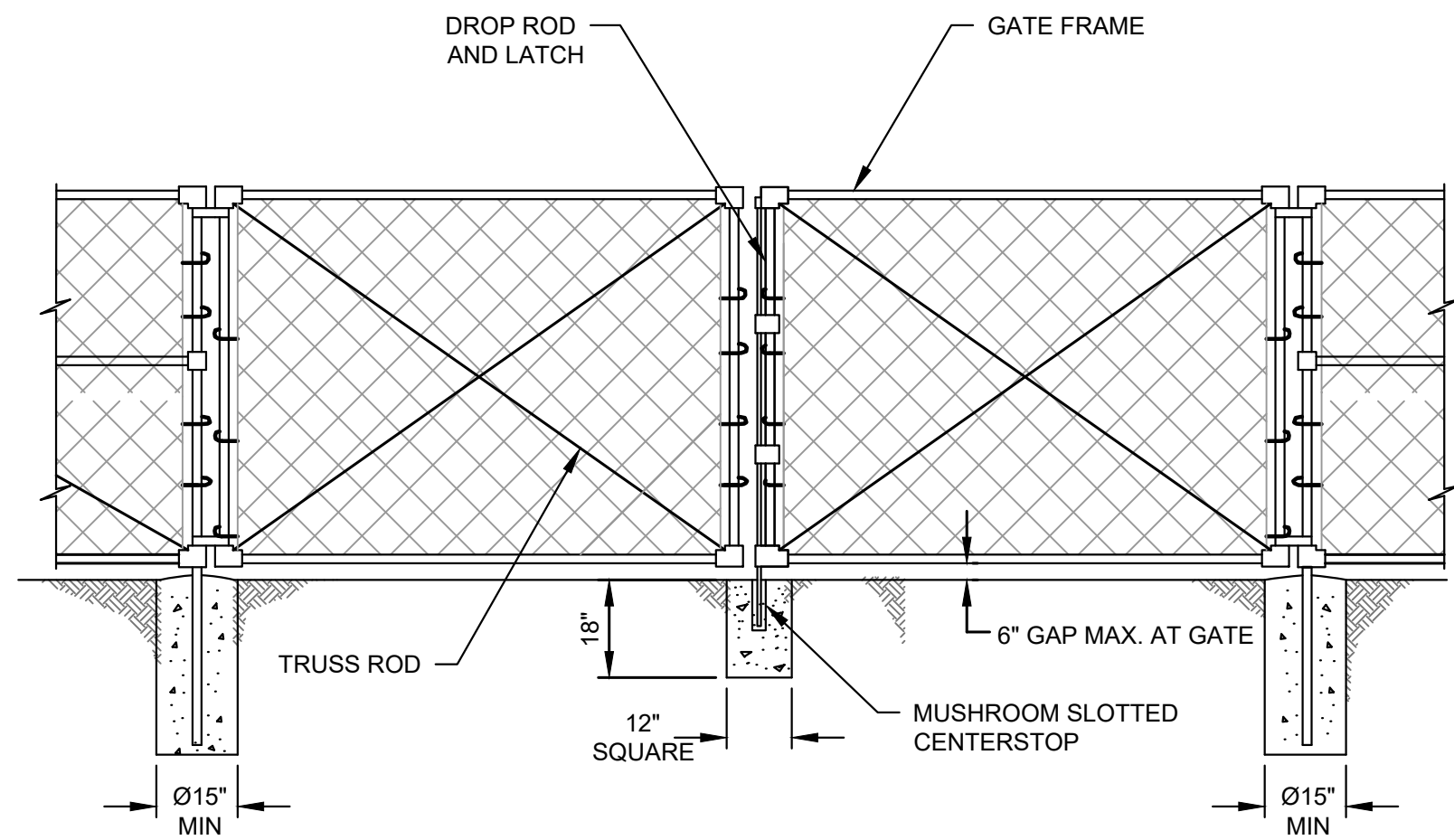
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NOTES:

1. SEE SPECIFICATIONS FOR TYPICAL MATERIAL AND INSTALLATION REQUIREMENTS.
2. INSTALL CORNER POSTS WHERE ALIGNMENT CHANGES 30° OR MORE.
3. PROVIDE GALVANIZED FINISH ON POSTS, RAILS AND FITTINGS.

1 FENCE DETAIL  
TYP SCALE = 3/8" = 1' - 0"



NOTES:

1. SEE SPECIFICATIONS FOR TYPICAL MATERIAL AND INSTALLATION REQUIREMENTS.
2. INSTALL CORNER POSTS WHERE ALIGNMENT CHANGES 30° OR MORE.
3. PROVIDE GALVANIZED FINISH ON POSTS, RAILS AND FITTINGS.
4. PROVIDE GALVANIZED IRON, MUSHROOM TYPE, SLOTTED CENTERSTOP FOR DOUBLE GATE DROP ROD. EMBED IN 12"x12"x18" DIA. CONC. FOUNDATION.
5. DROP ROD FOR SWING SHALL COME EQUIPPED WITH PADLOCK LATCH.

2 DOUBLE SWING GATE DETAIL  
TYP SCALE = 3/8" = 1' - 0"



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

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| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
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CIVIL DETAILS

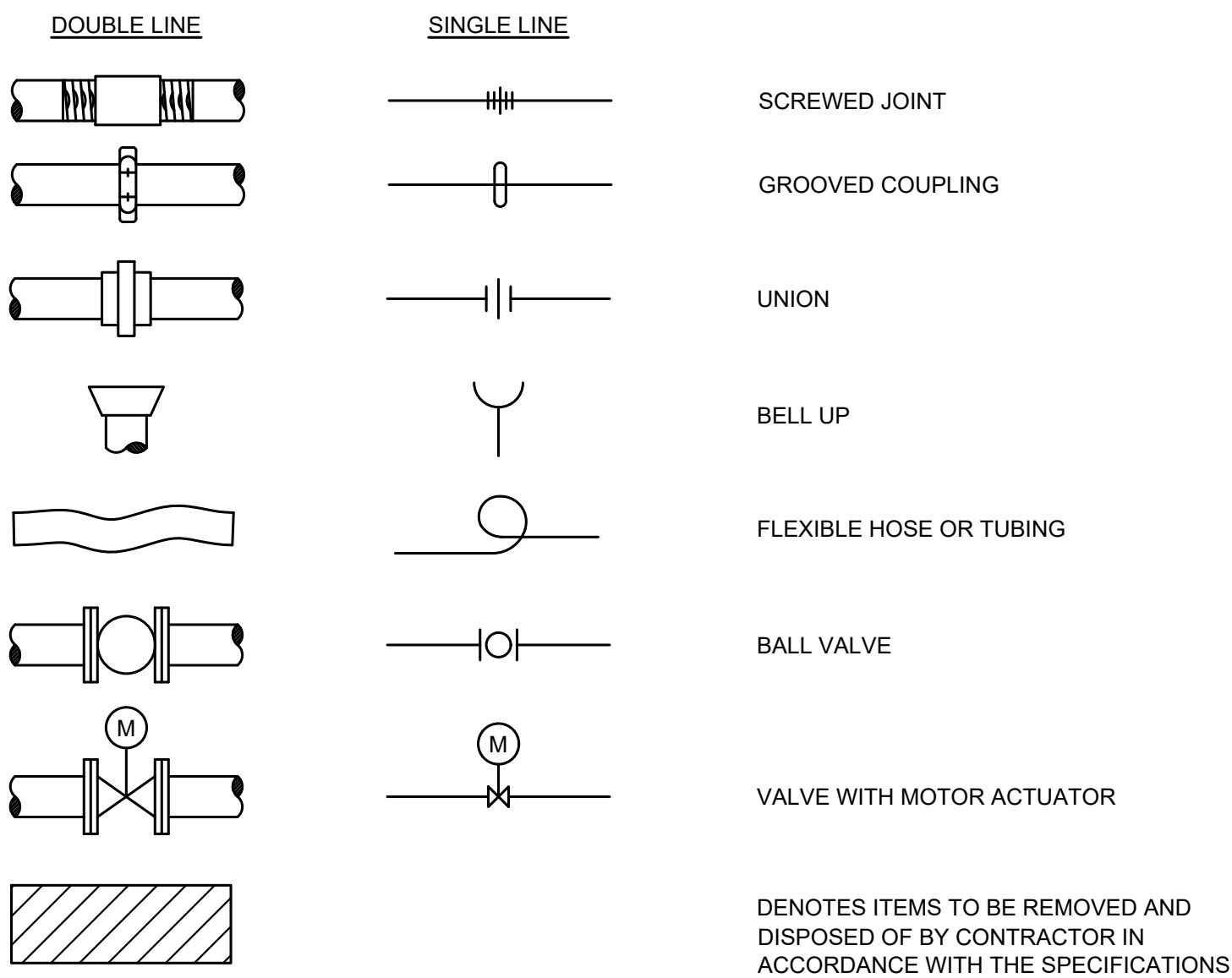
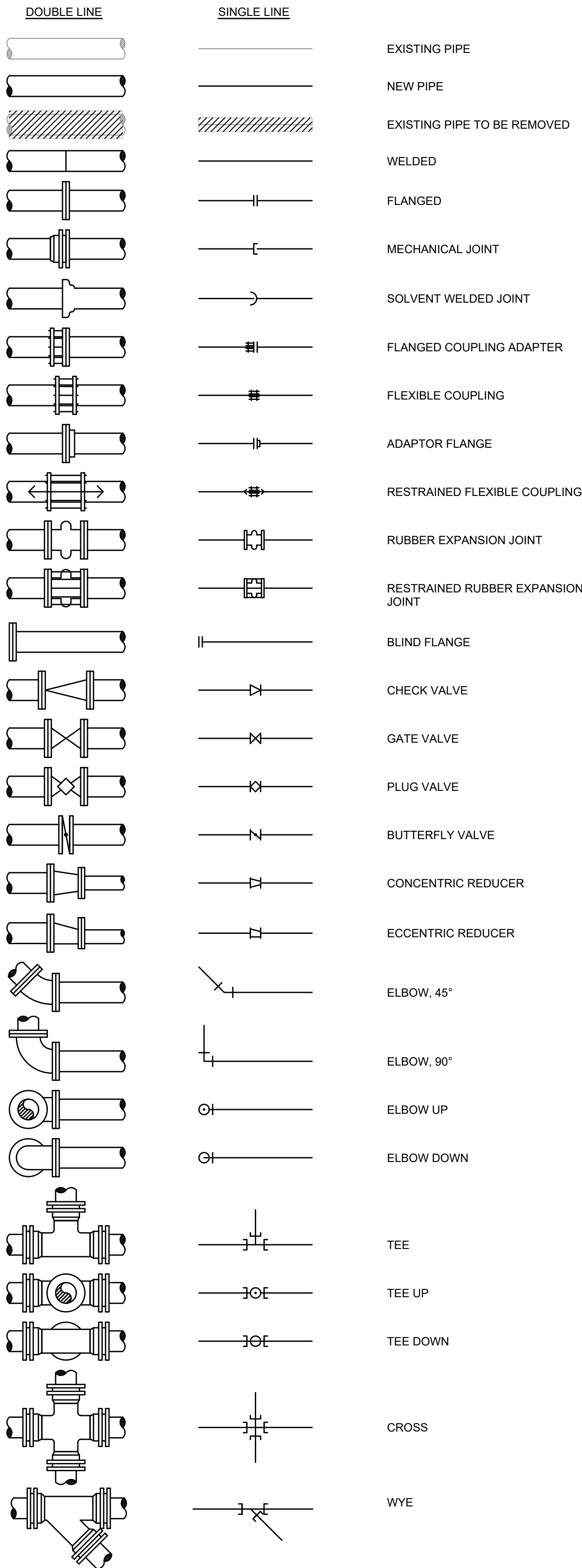
SCHEDULE B  
FENCE AND  
GENERATOR PAD  
DETAILS

DRAWING: CD-7 OF: 7

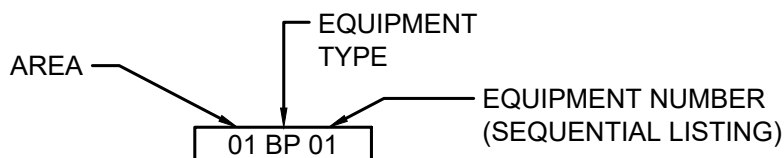


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PIPING SYMBOLS



AREA, PIPE AND EQUIPMENT IDENTIFICATIONS

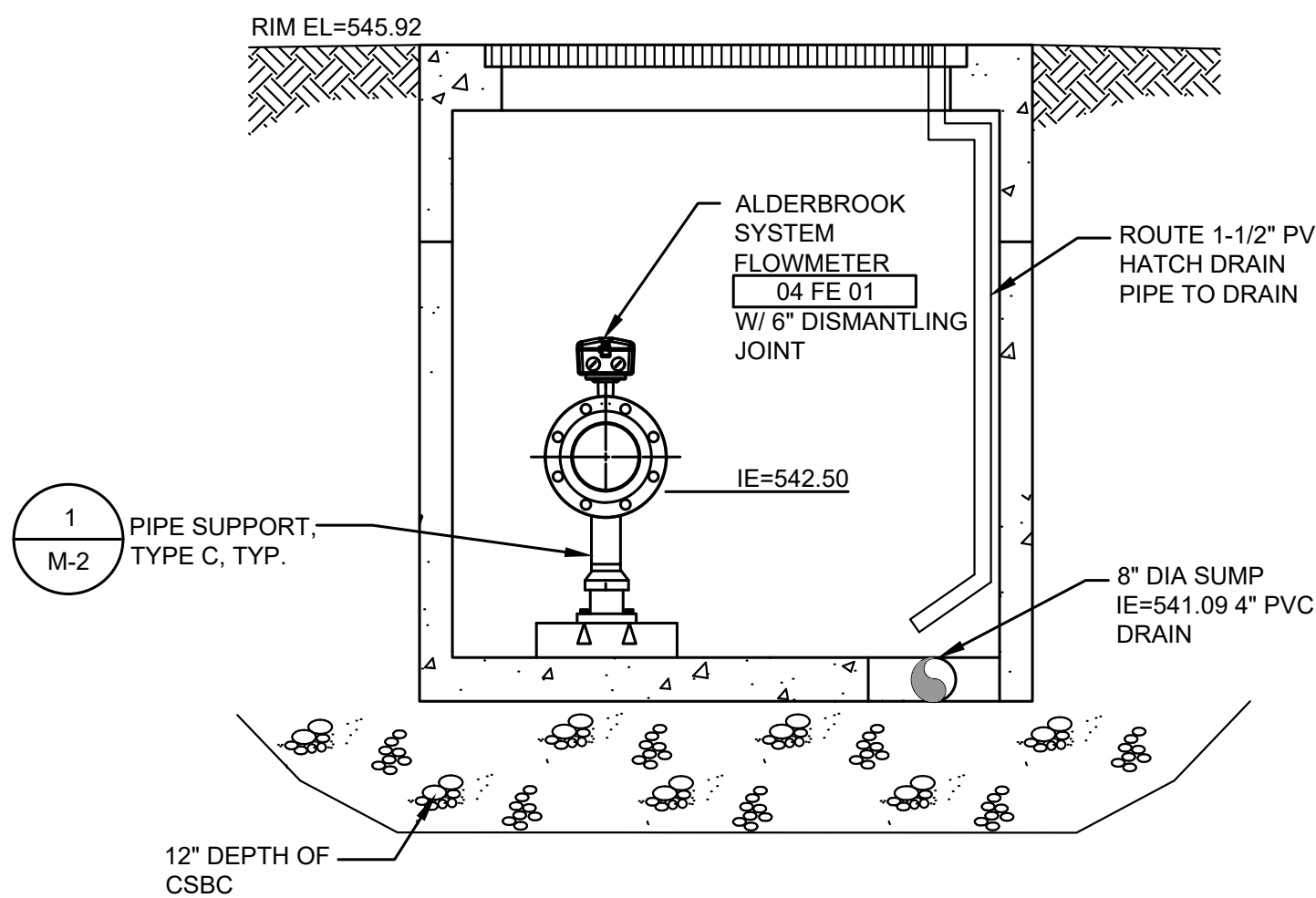
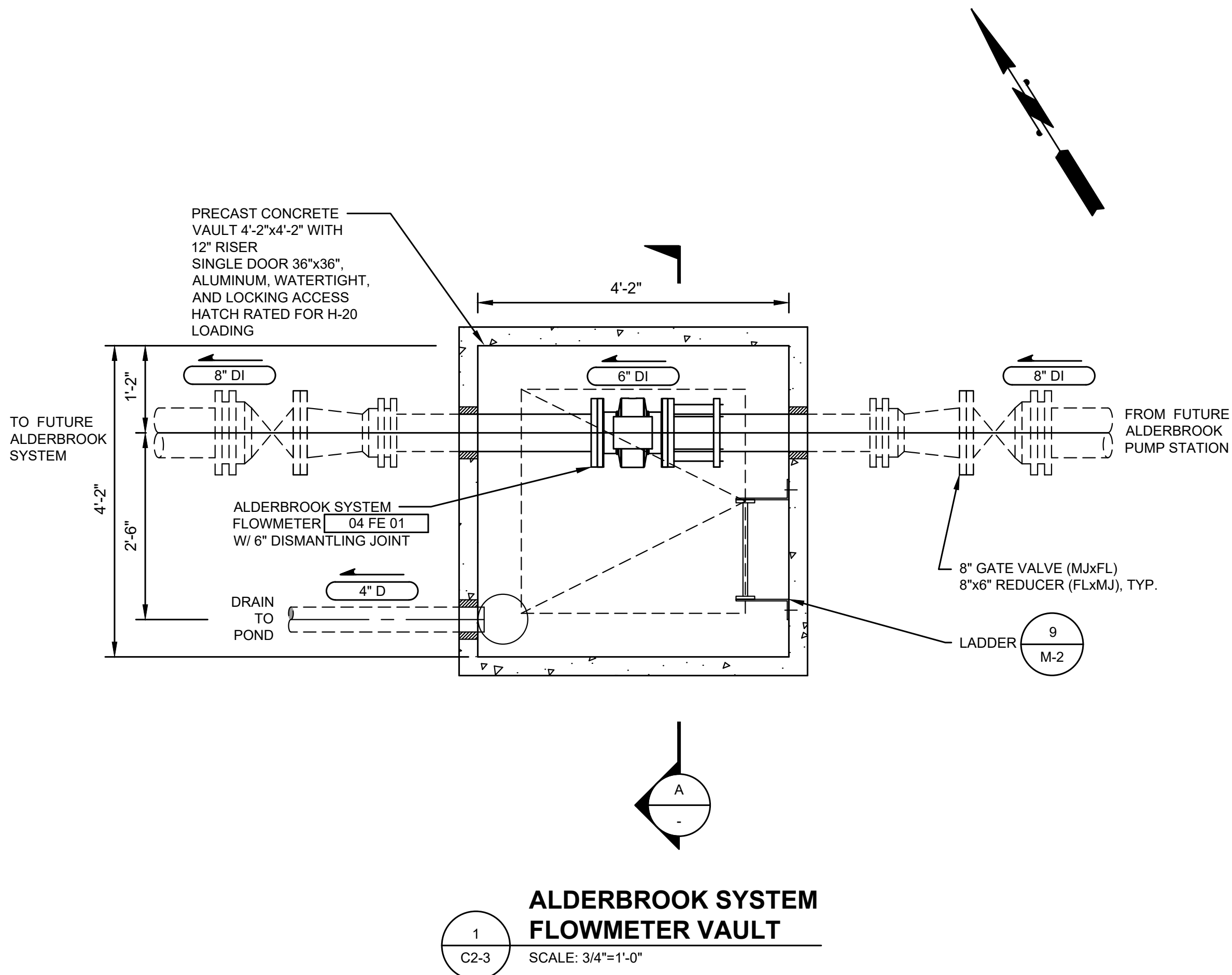


| AREA   |                                             | EQUIPMENT   |                         |
|--------|---------------------------------------------|-------------|-------------------------|
| 01     | HIGHLAND PARK                               | BP          | BOOSTER PUMP            |
| 02     | MANZANITA RESERVOIRS                        |             |                         |
| 03     | MANZANITA BOOSTER STATION BUILDING          |             |                         |
| 04     | ALDERBROOK                                  |             |                         |
| PIPE   |                                             | VALVE       |                         |
| W      | WATER                                       | PRV         | PRESSURE REDUCING VALVE |
| D      | DRAIN                                       | V           | CHECK VALVE             |
| S      | SAMPLE LINE                                 |             |                         |
|        |                                             | INSTRUMENTS |                         |
| FE/FIT | FLOW METER AND FLOW INDICATOR / TRANSMITTER |             |                         |
| LS     | LEVEL SWITCH                                |             |                         |
| LT     | LEVEL TRANSDUCER                            |             |                         |
| PG     | PRESSURE GAUGE                              |             |                         |
| PT     | PRESSURE TRANSDUCER                         |             |                         |

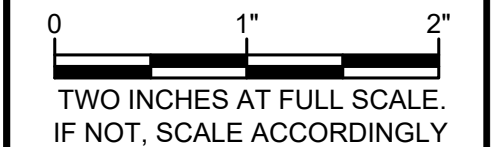
PIPING MATERIAL AND JOINTING SCHEDULE

(EXCEPT WHERE SHOWN DIFFERENTLY ON THE DRAWINGS)

| PROCESS PIPING CODE<br>(SEE THIS SHEET) | INSIDE<br>STRUCTURES                                     | BURIED                                               |
|-----------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| W (OFFSITE)                             | —                                                        | C900 PVC<br>W/ DI FITTING<br>RESTRAINED JOINT        |
| W (ON SITE)                             | FLANGED<br>DUCTILE<br>IRON                               | RESTRAINED<br>MECHANICAL<br>JOINT<br>DUCTILE<br>IRON |
| D                                       | <4" SOLVENT<br>WELDED PVC<br>>4" FLANGED<br>DUCTILE IRON | RESTRAINED<br>MECHANICAL<br>JOINT<br>DUCTILE<br>IRON |
| S                                       | —                                                        | WELDED HDPE                                          |



| No.            | DATE | REVISION |
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| MBJ            |      |          |
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| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
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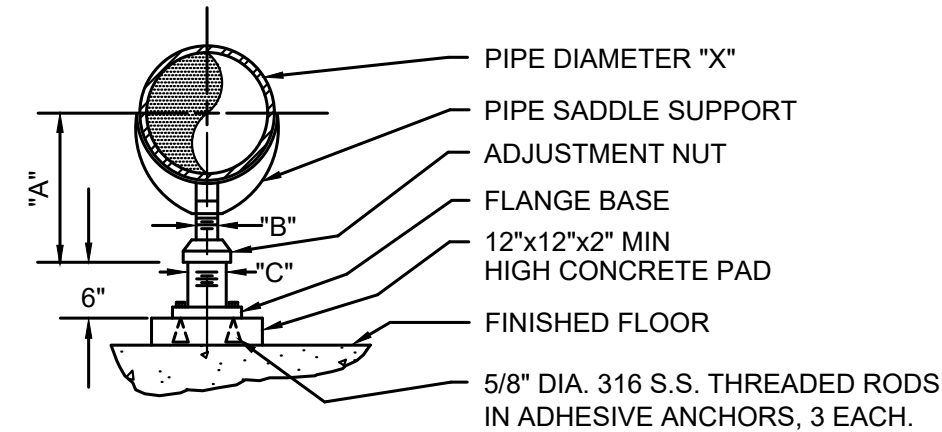


MECHANICAL

SCHEDULE A  
PIPE SYMBOLS,  
GENERAL SYMBOLS,  
AREA AND  
EQUIPEMENT  
IDENTIFICATIONS



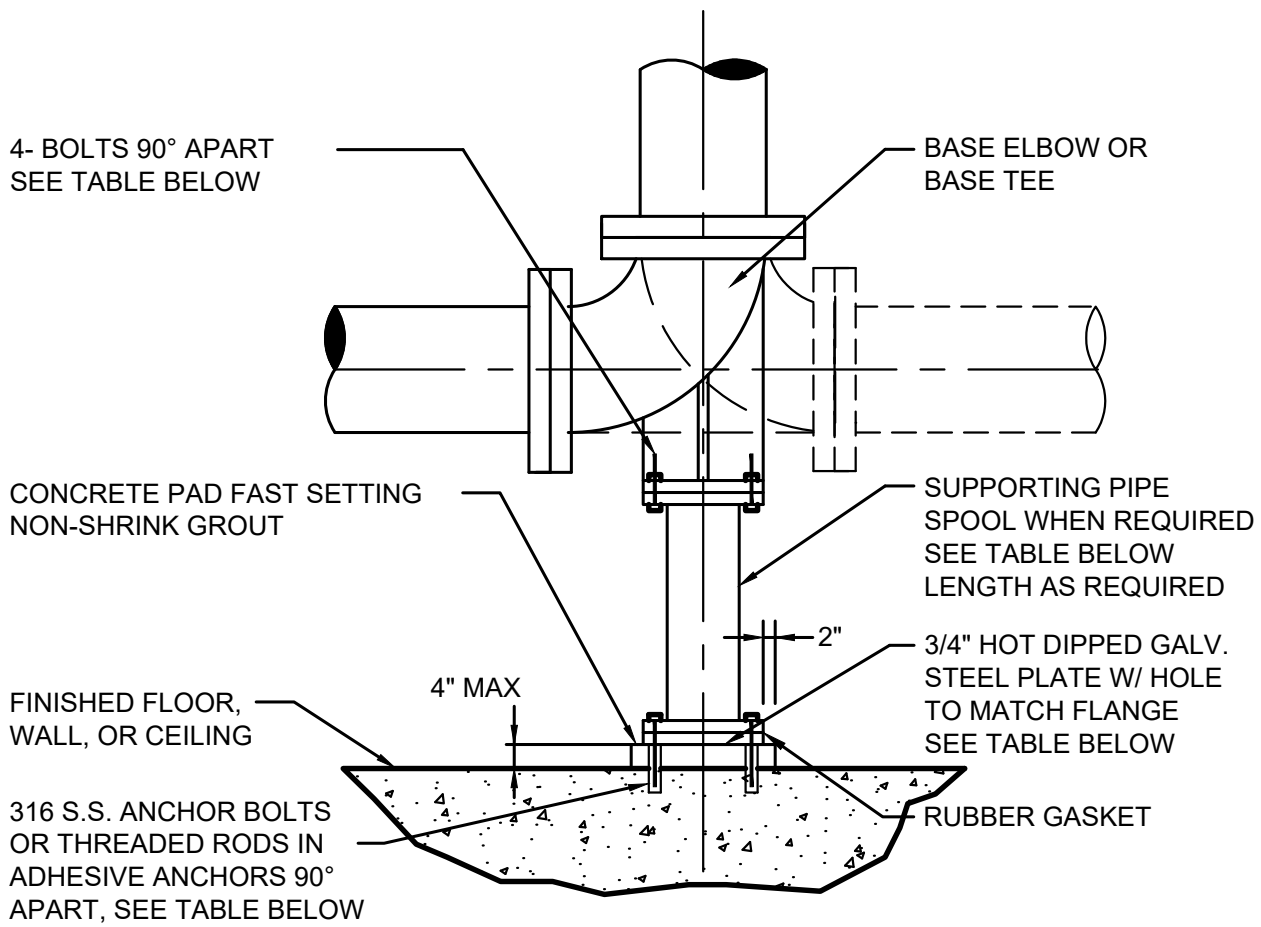
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| PIPE SIZE<br>"X" | MIN. LENGTH<br>"A" | MAX. LENGTH<br>"A" | PIPE DIAM.<br>"B" | PIPE DIAM.<br>"C" |
|------------------|--------------------|--------------------|-------------------|-------------------|
| 4"               | 9 1/4"             | 1'-2"              | 2 1/2"            | 3"                |
| 6"               | 10 1/2"            | 1'-3 1/4"          | 2 1/2"            | 3"                |
| 8"               | 11 3/4"            | 1'-4 1/2"          | 2 1/2"            | 3"                |

- NOTES:
- PIPE SUPPORT SHALL BE "ANVIL" FIG. 264 OR EQUAL
  - PIPE "C" TO BE SET IN THREADED FLANGE BASE AND WELDED ALL AROUND.
  - ALL STEEL NOT STAINLESS SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION.

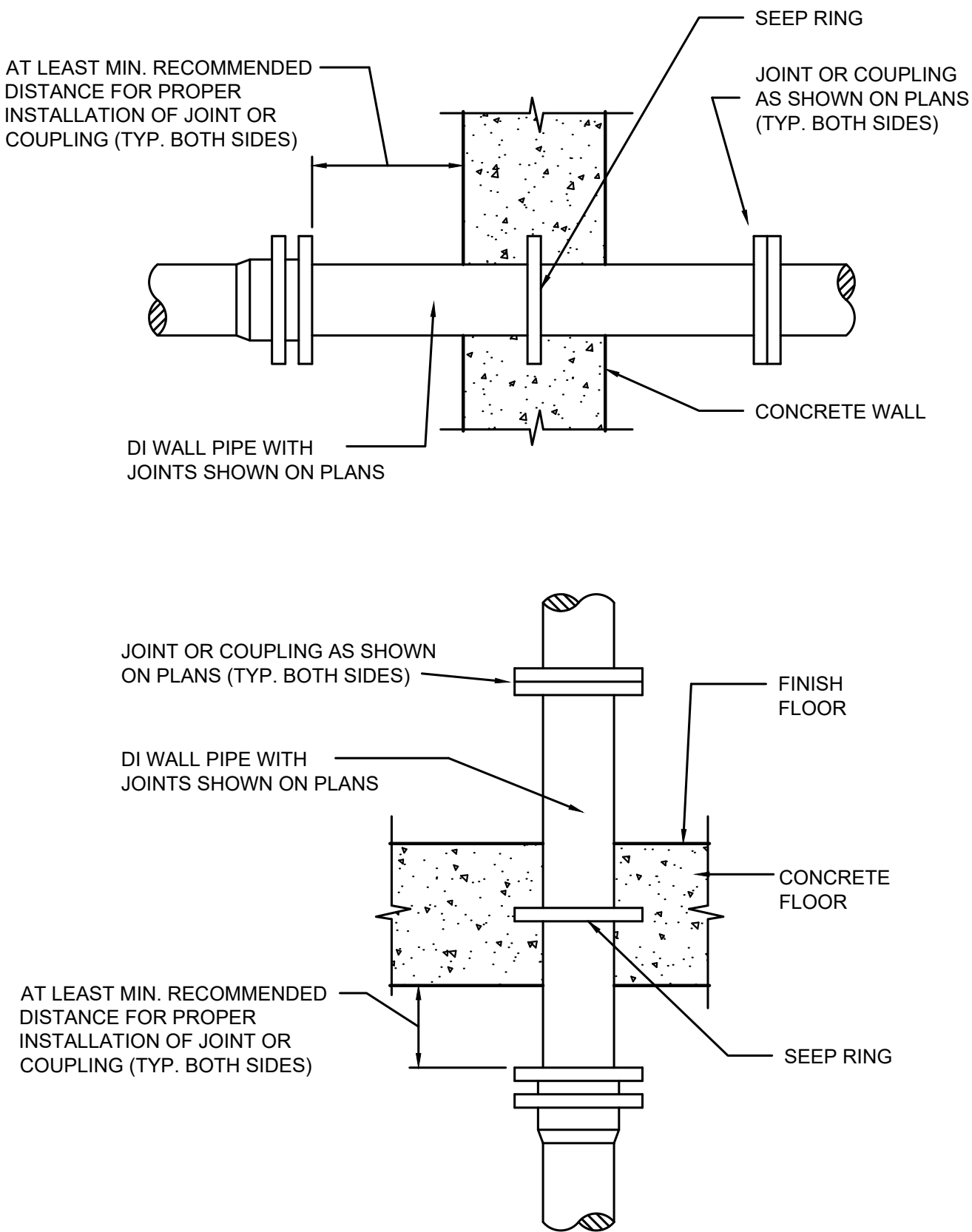
1  
TYP  
PIPE SUPPORT TYPE C  
NOT TO SCALE



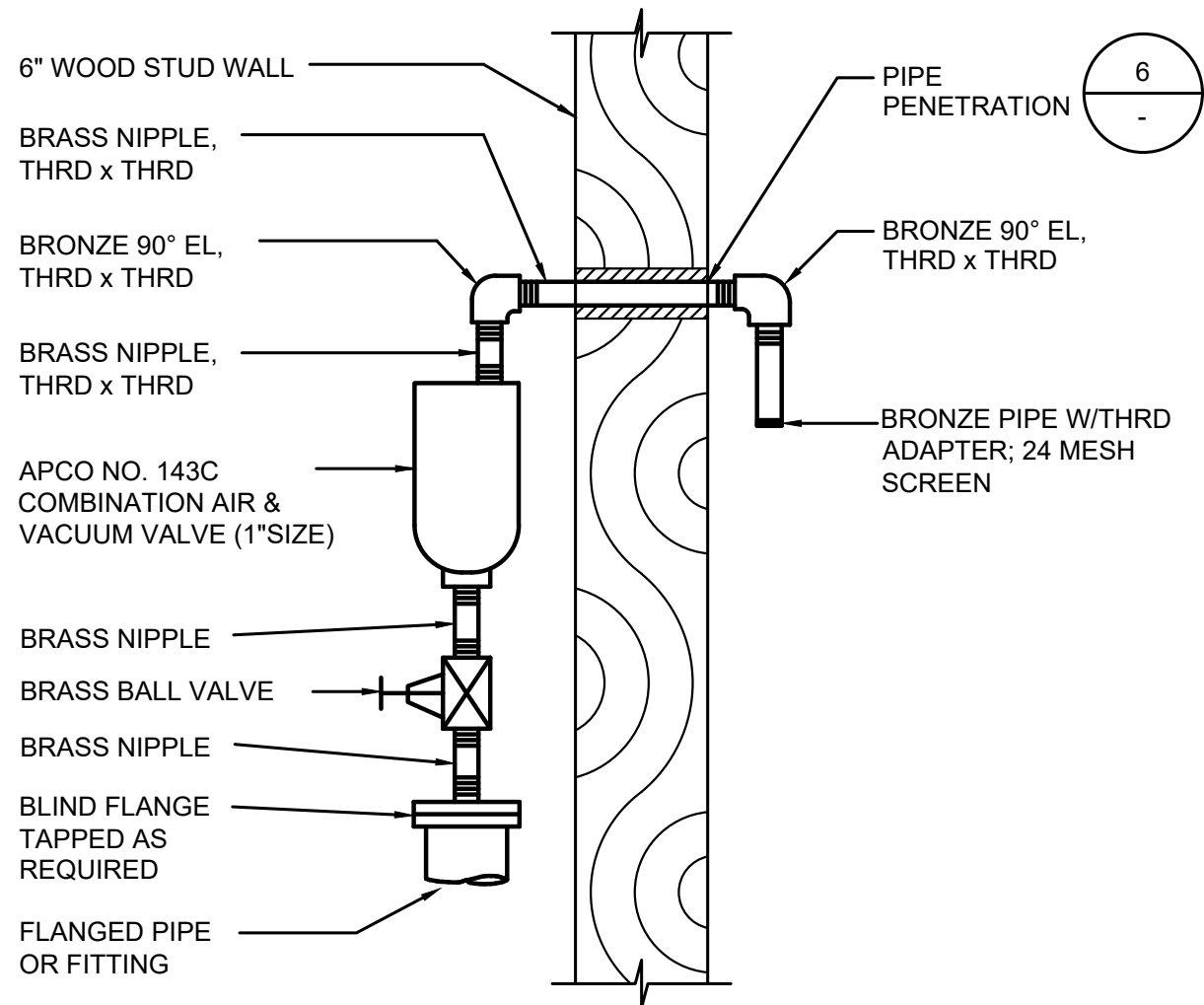
| BASE TEE OR ELBOW DIA. | BOLT OR ROD DIA. | SUPPORTING PIPE SPOOL DIA. | STEEL PLATE DIMENSIONS |
|------------------------|------------------|----------------------------|------------------------|
| 3"                     | 1/2"             | 1 1/2"                     | 5" X 5"                |
| 4"                     | 5/8"             | 2"                         | 6" X 6"                |
| 6"                     | 5/8"             | 2 1/2"                     | 7" X 7"                |
| 8"                     | 5/8"             | 4"                         | 8" X 8"                |

- NOTES:
- SUPPORTING PIPE SPOOL NOT REQUIRED WHEN CONCRETE PAD HAS TO BE LESS THAN 4" HIGH IN ORDER TO INSTALL A SUPPORTING PIPE SPOOL.
  - ALL STEEL NOT STAINLESS SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION.

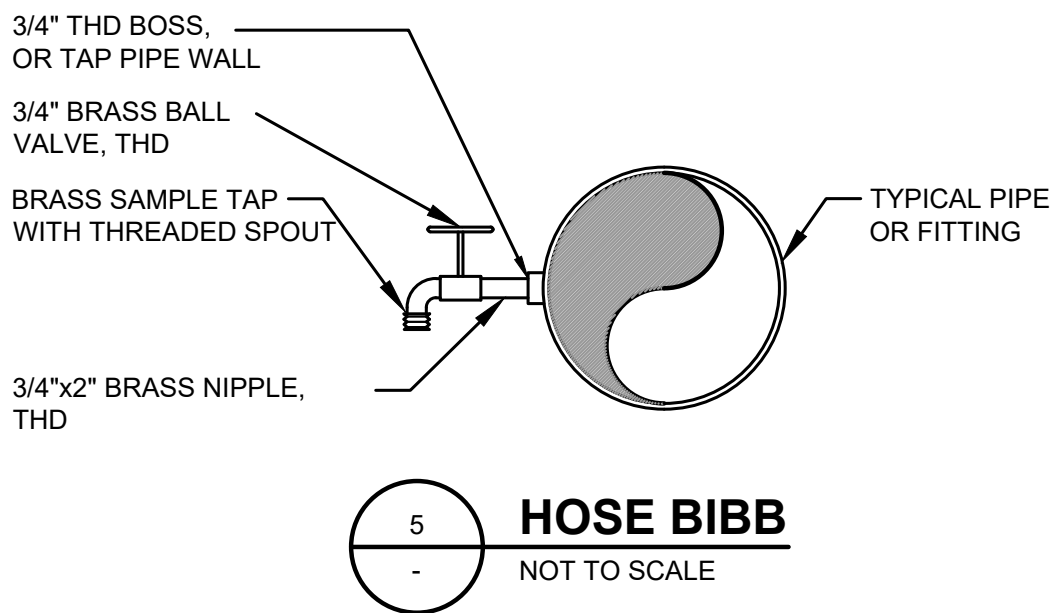
2  
TYP  
PIPE SUPPORT TYPE D  
NOT TO SCALE



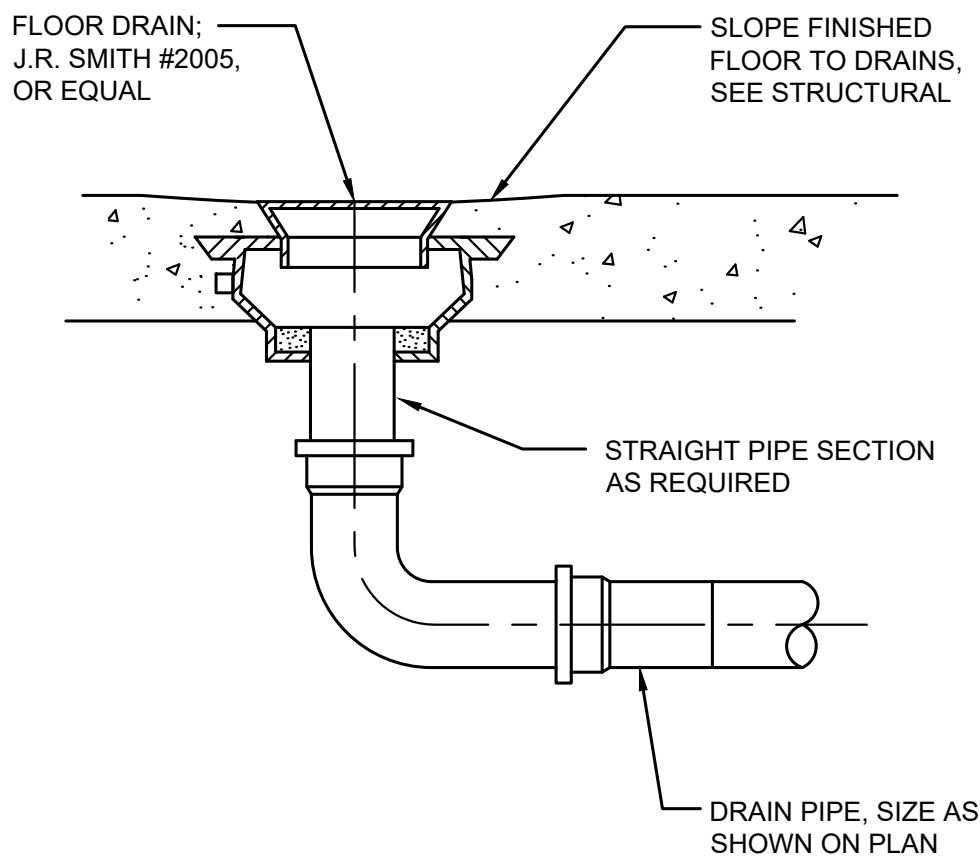
3  
TYP  
TYPICAL CONCRETE PIPE PENETRATION  
NOT TO SCALE



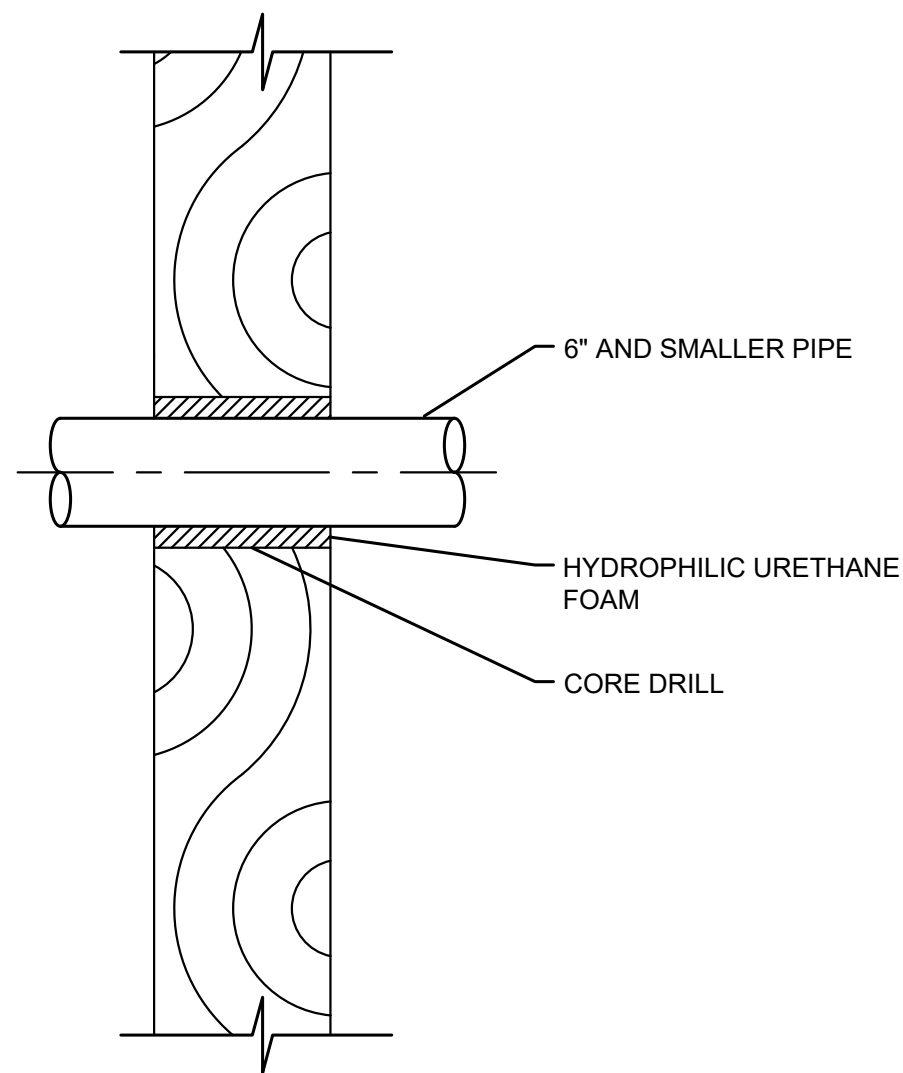
4  
-  
COMBINATION AIR/VACUUM VALVE  
NOT TO SCALE



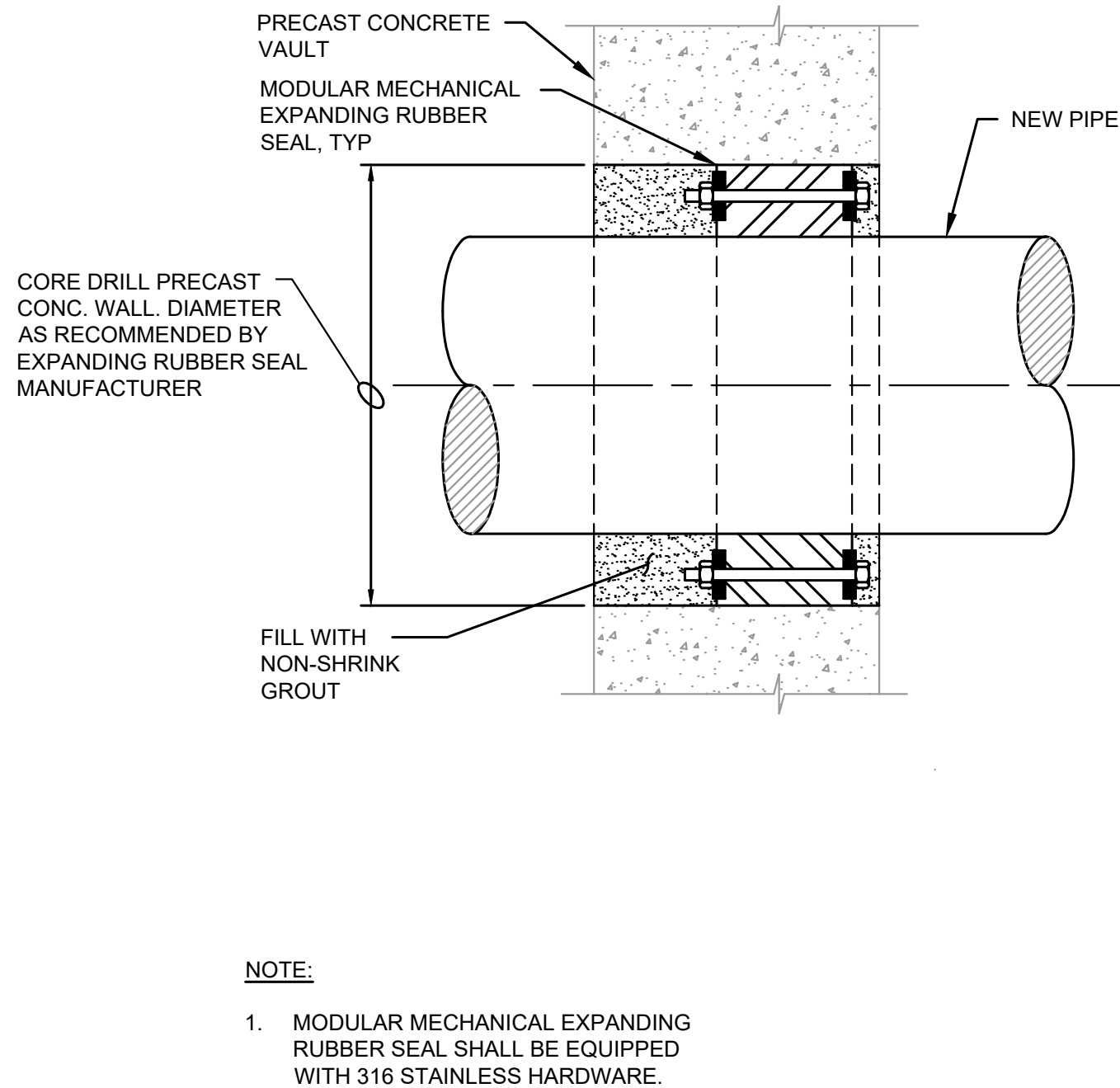
5  
-  
HOSE BIBB  
NOT TO SCALE



6  
-  
FLOOR DRAIN  
NOT TO SCALE

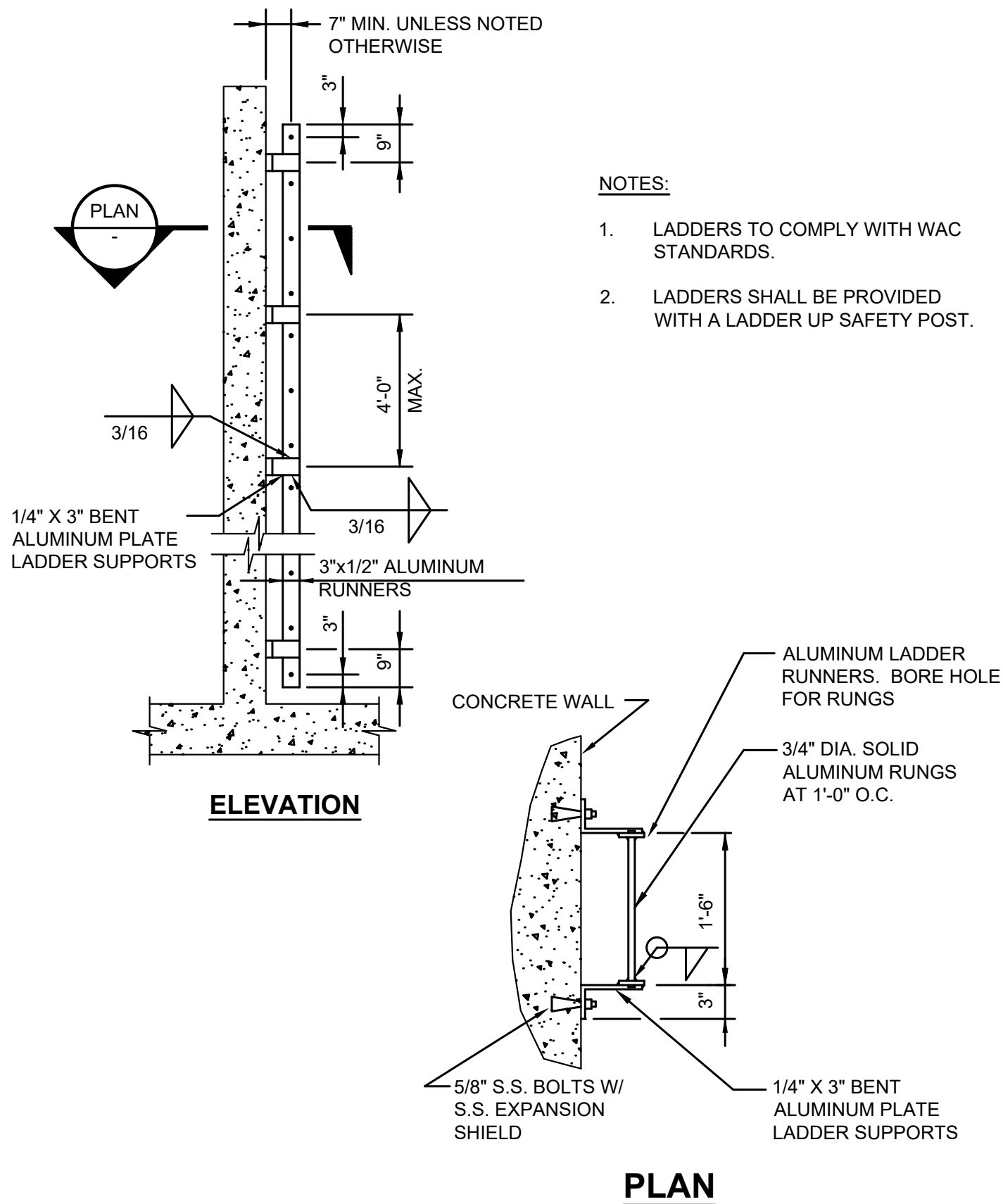


7  
TYP  
TYPICAL WOOD WALL PIPE PENETRATION  
NOT TO SCALE



- NOTE:
- MODULAR MECHANICAL EXPANDING RUBBER SEAL SHALL BE EQUIPPED WITH 316 STAINLESS HARDWARE.

8  
TYP  
PIPE PENETRATIONS THROUGH PRECAST CONCRETE VAULT DETAIL  
NOT TO SCALE



9  
TYP  
LADDER DETAIL  
NOT TO SCALE

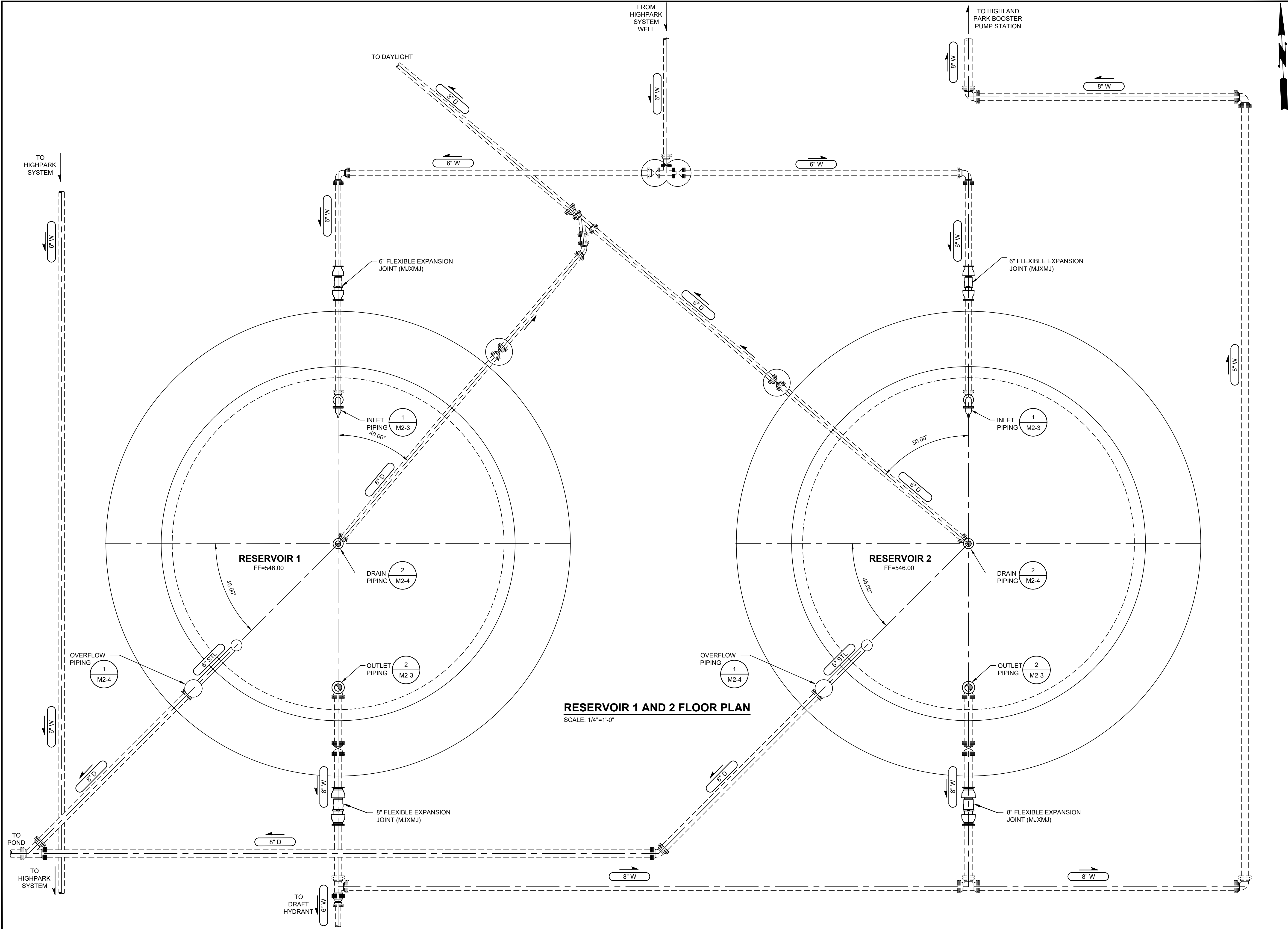
| No.                                                               | DATE | REVISION |
|-------------------------------------------------------------------|------|----------|
| ISSUED FOR: BID SET                                               |      |          |
| ISSUE DATE: APRIL 2025                                            |      |          |
| APPROVED BY: MBJ                                                  |      |          |
| CHECKED BY: SLG                                                   |      |          |
| DRAWN BY: JPW                                                     |      |          |
| DESIGNER: SLG                                                     |      |          |
| G & O JOB NO.: 22260.00                                           |      |          |
| FILE: BS_DET.DWG                                                  |      |          |
| 0 1" 2"<br>TWO INCHES AT FULL SCALE.<br>IF NOT, SCALE ACCORDINGLY |      |          |

MECHANICAL

SCHEDULE A  
DETAILS



m:\mason county pud 1\22260.00 manzanita reservoir and booster02 design\PlanSet\M-Sheets\M\_CLRPED.dwg, 4/4/2025 12:08 PM, JIM WEIS



RESERVOIR 1 AND 2 FLOOR PLAN

SCALE: 1/4"=1'-0"

| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| M_CLRPED.DWG   |      |          |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**MECHANICAL**

**SCHEDULE A**  
**RESERVOIR 1 AND 2**  
**FLOOR PLAN**

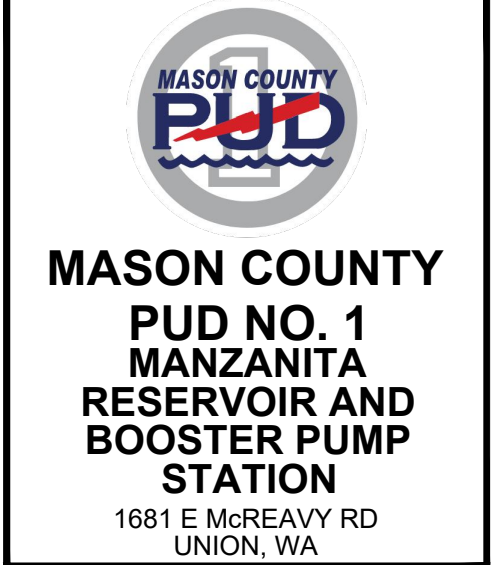
DRAWING: **M2-1** OF: **6**



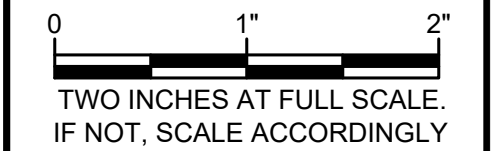
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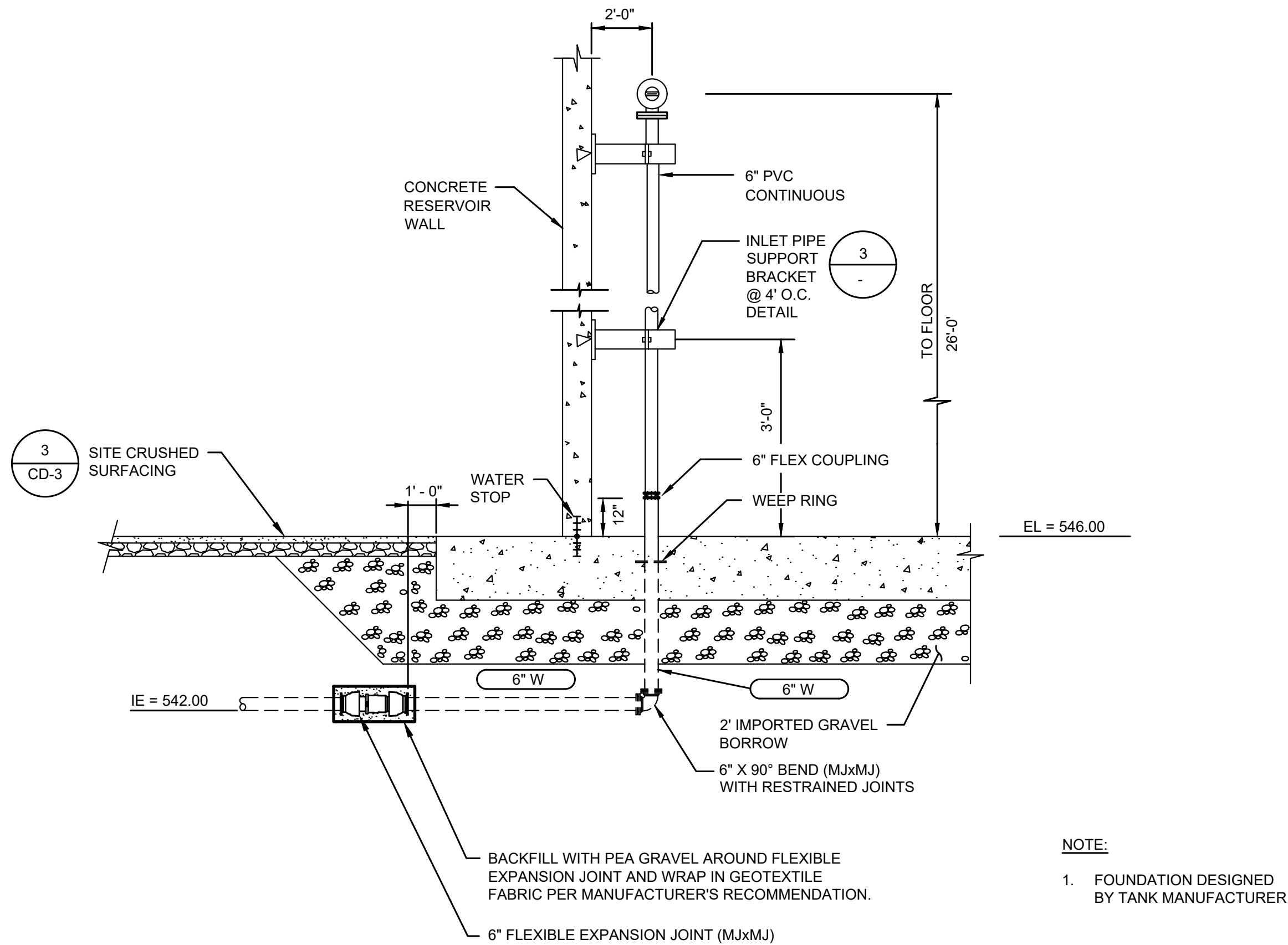
| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
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| M_CLRDET.DWG   |      |          |



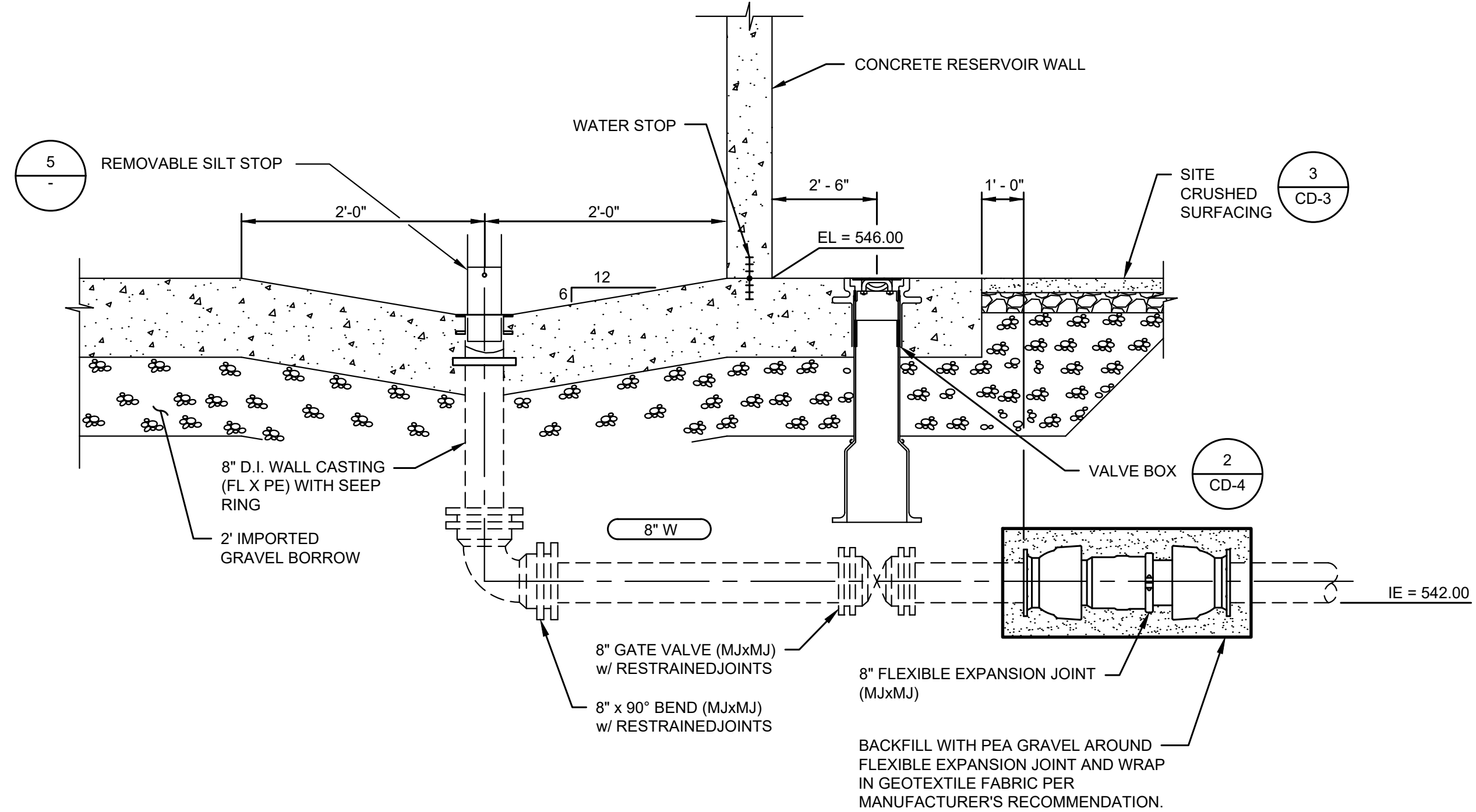
MECHANICAL

SCHEDULE A  
RESERVOIR DETAILS

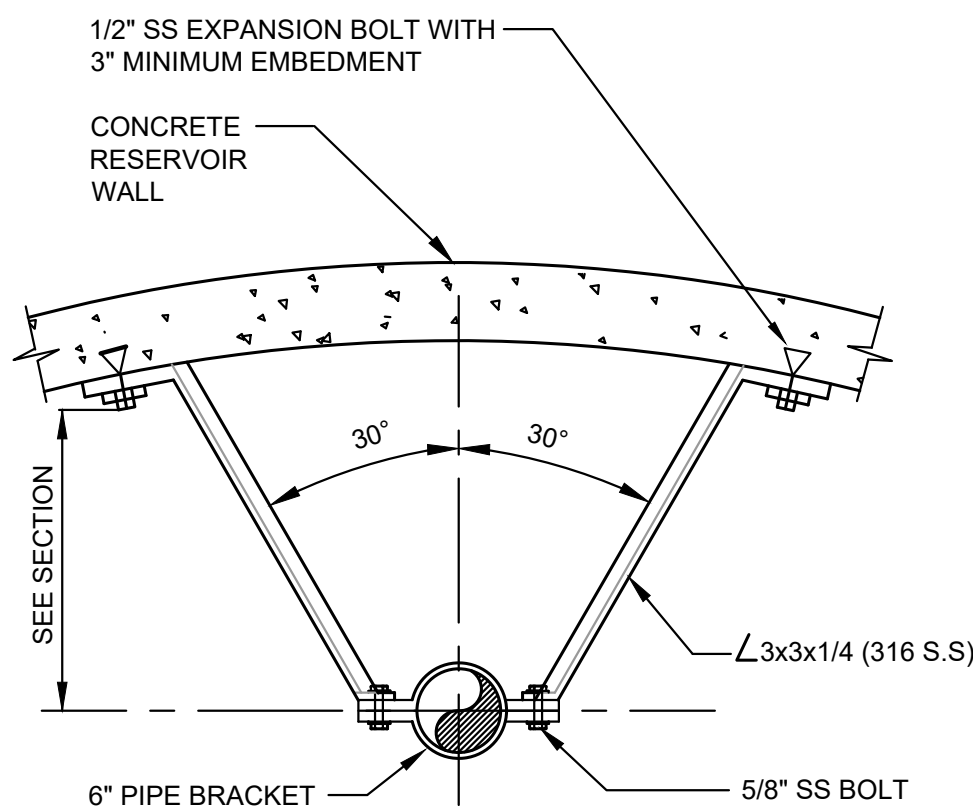
DRAWING: **M2-3** OF: **6**



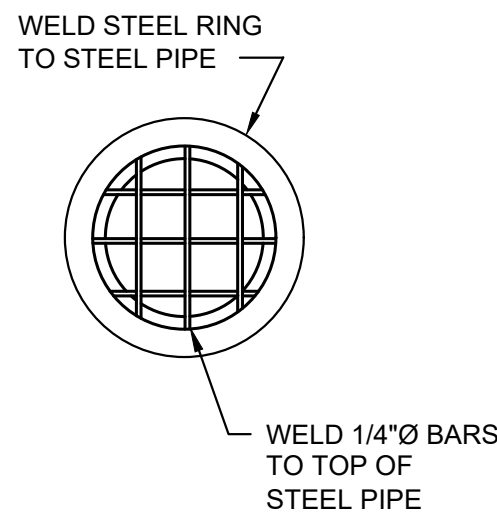
1 **INLET PIPE**  
M2-1 NOT TO SCALE



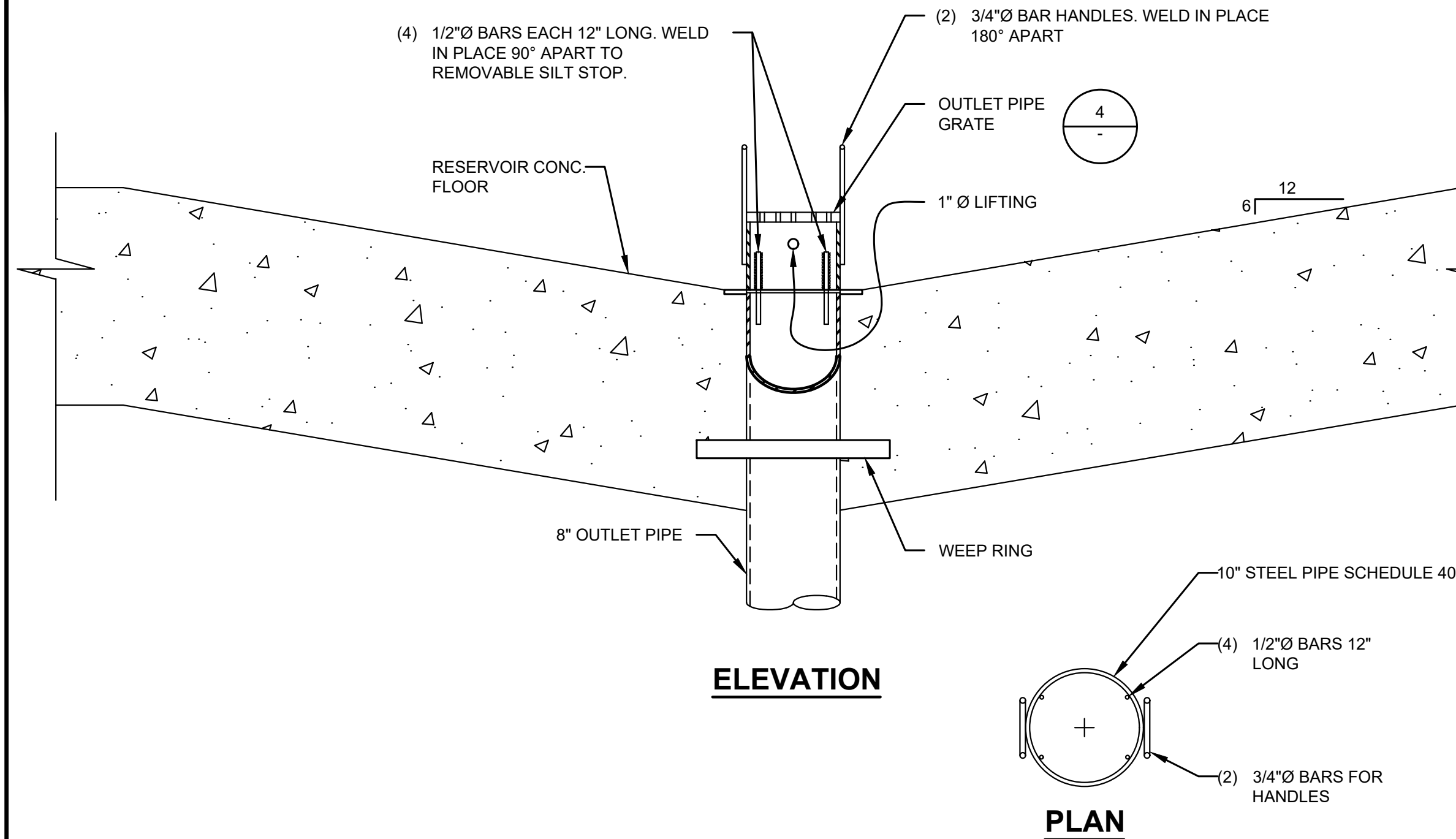
2 **OUTLET PIPE**  
M2-1 NOT TO SCALE



3 **INLET PIPE SUPPORT**  
NOT TO SCALE



4 **OUTLET PIPE GRATE**  
NOT TO SCALE



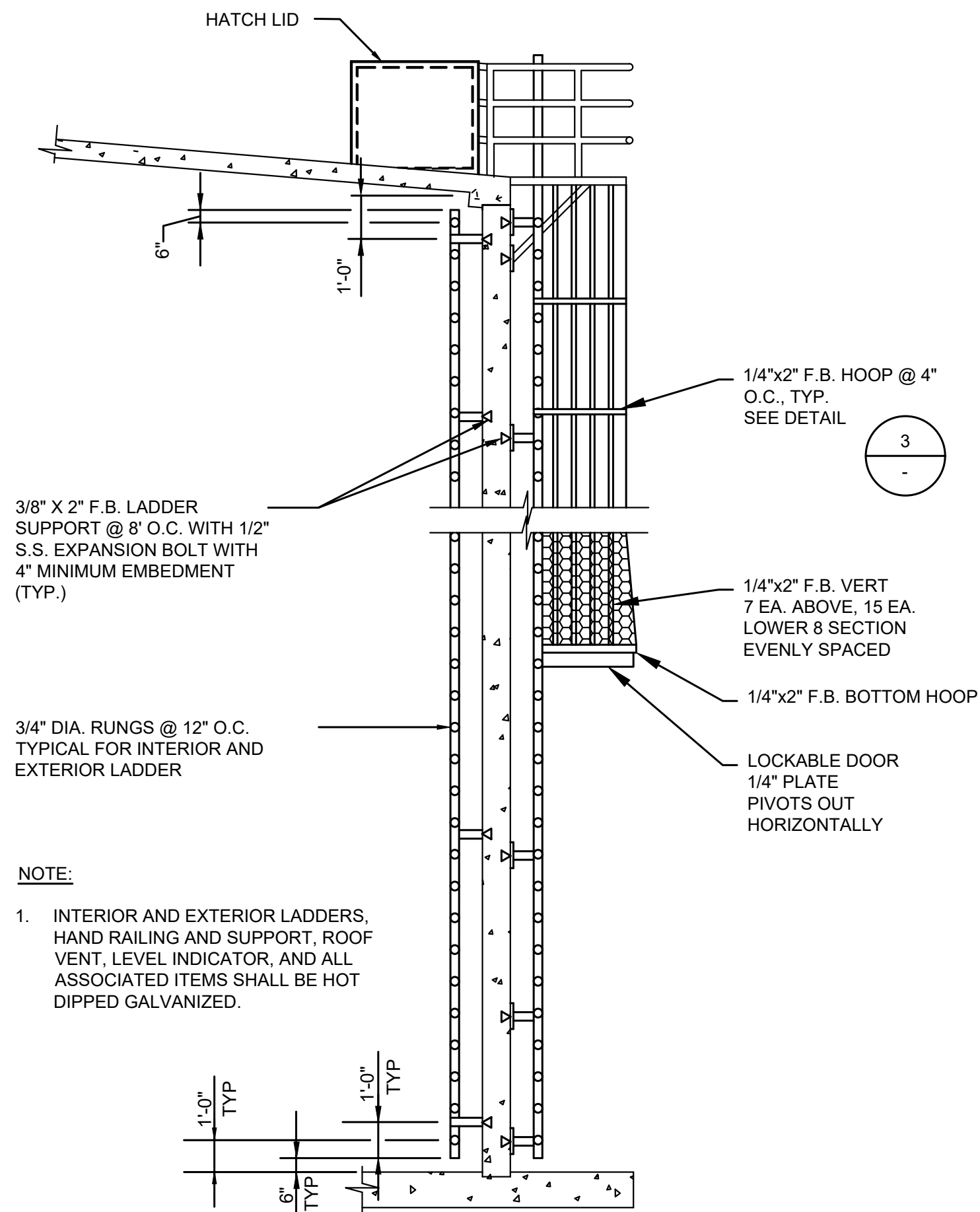
5 **REMOVABLE SILT STOP**  
TYP NOT TO SCALE



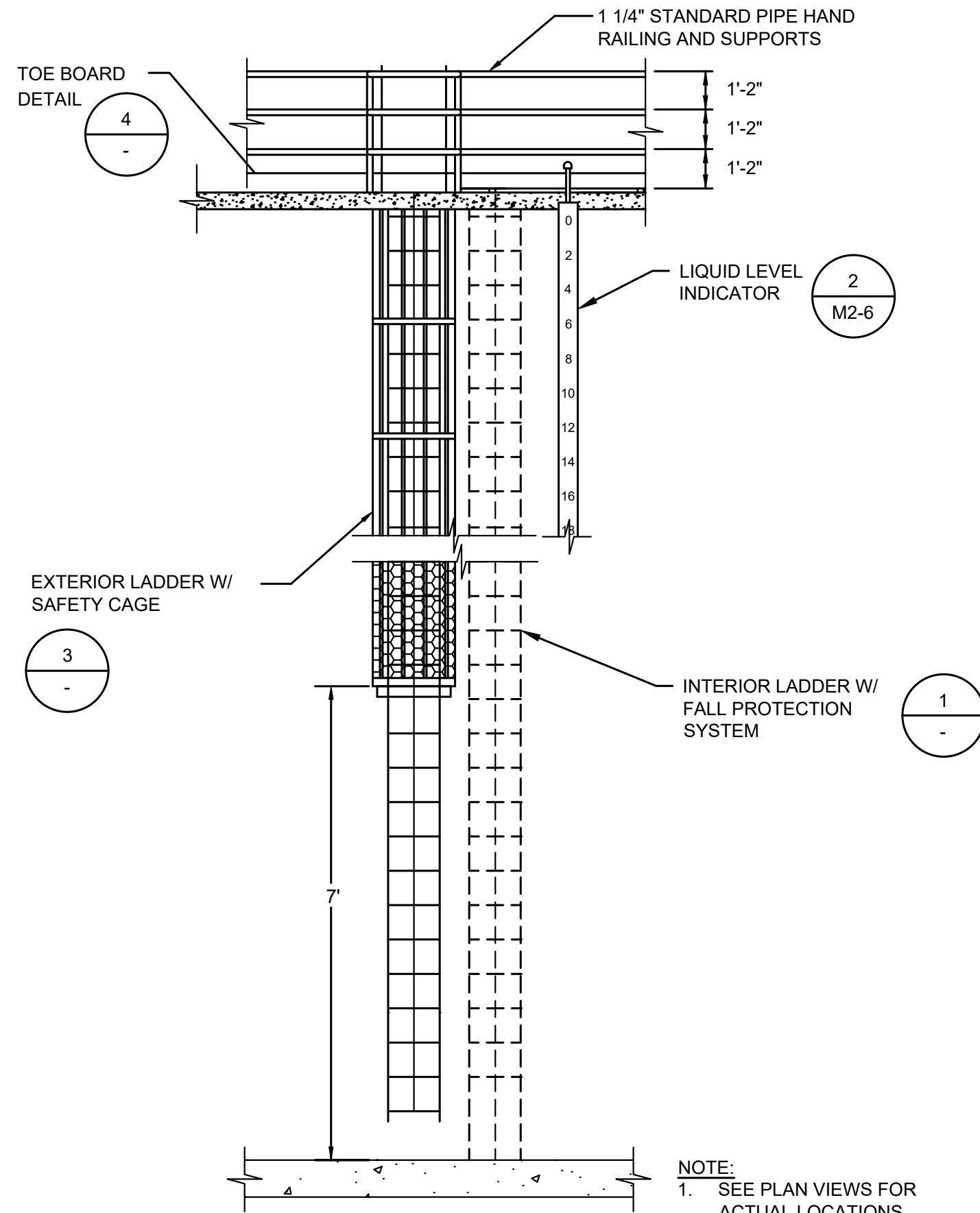




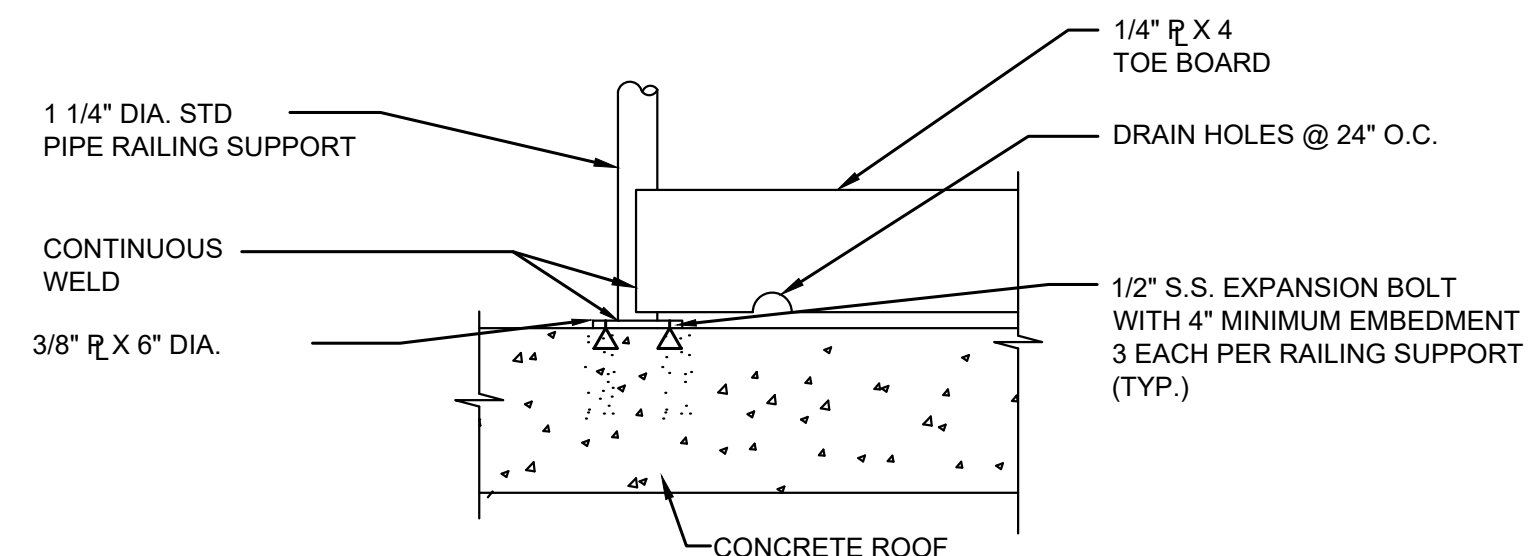
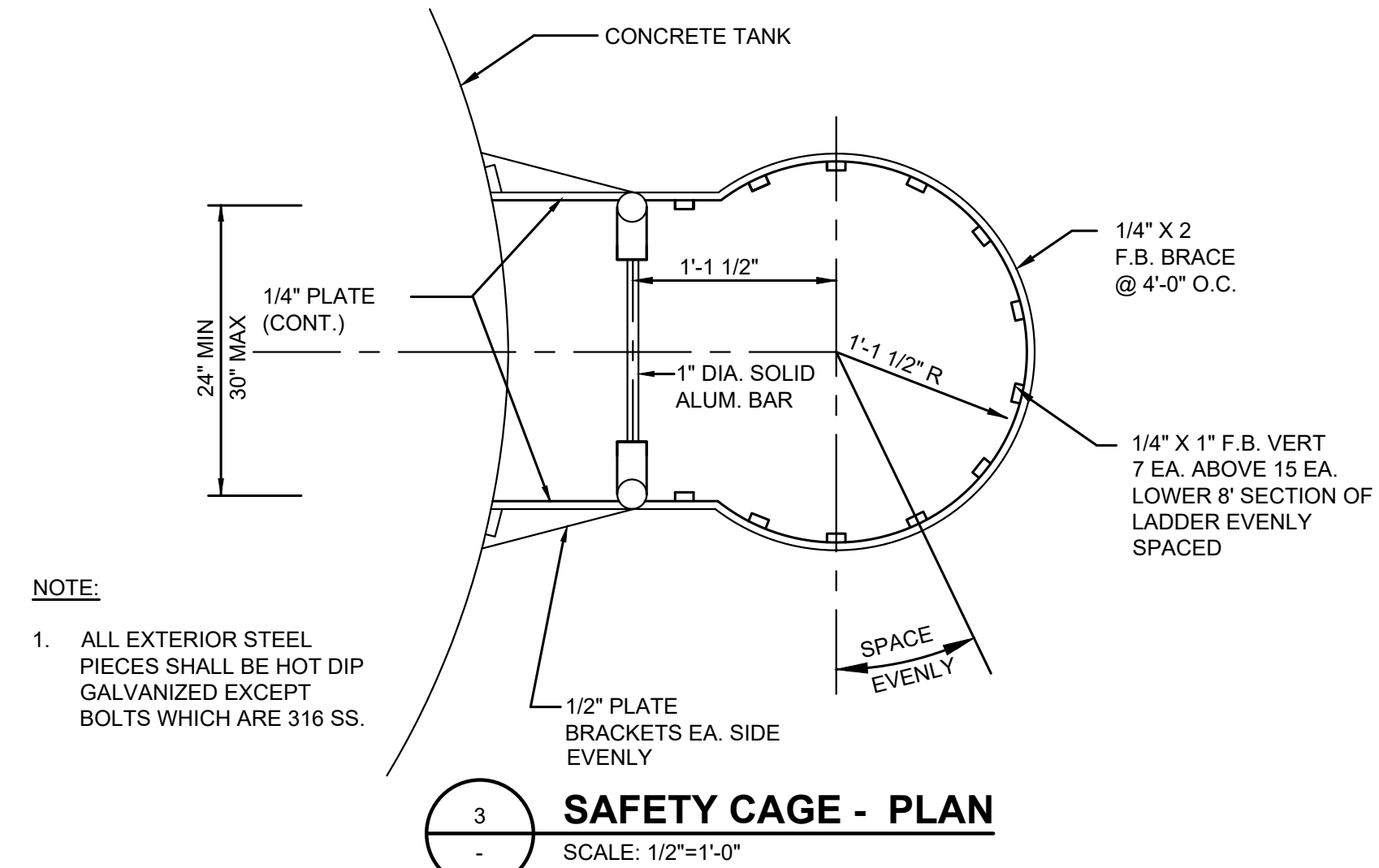
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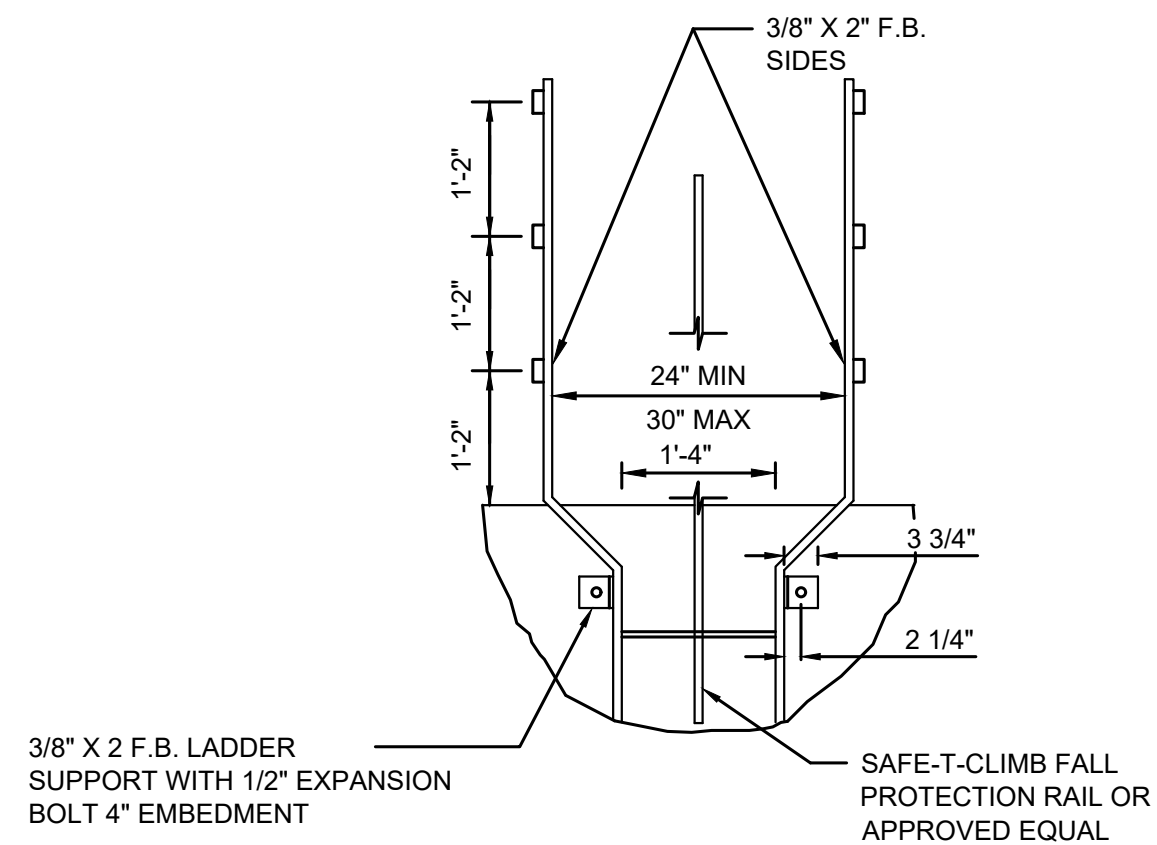
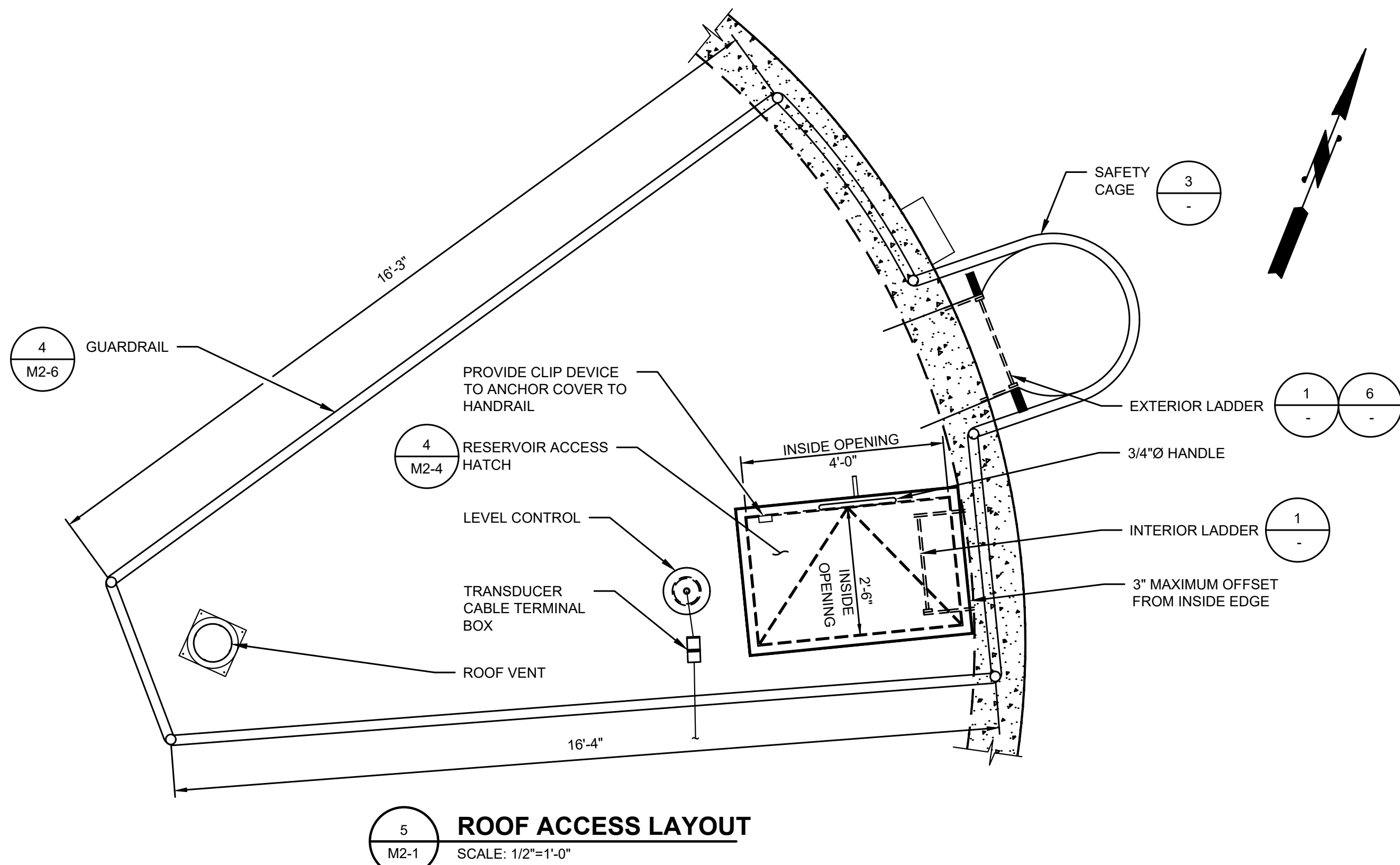
1 - INTERIOR/EXTERIOR LADDERS  
NOT TO SCALE



2 - NORTH ELEVATION  
NOT TO SCALE



4 - TOEBOARD  
NOT TO SCALE



| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
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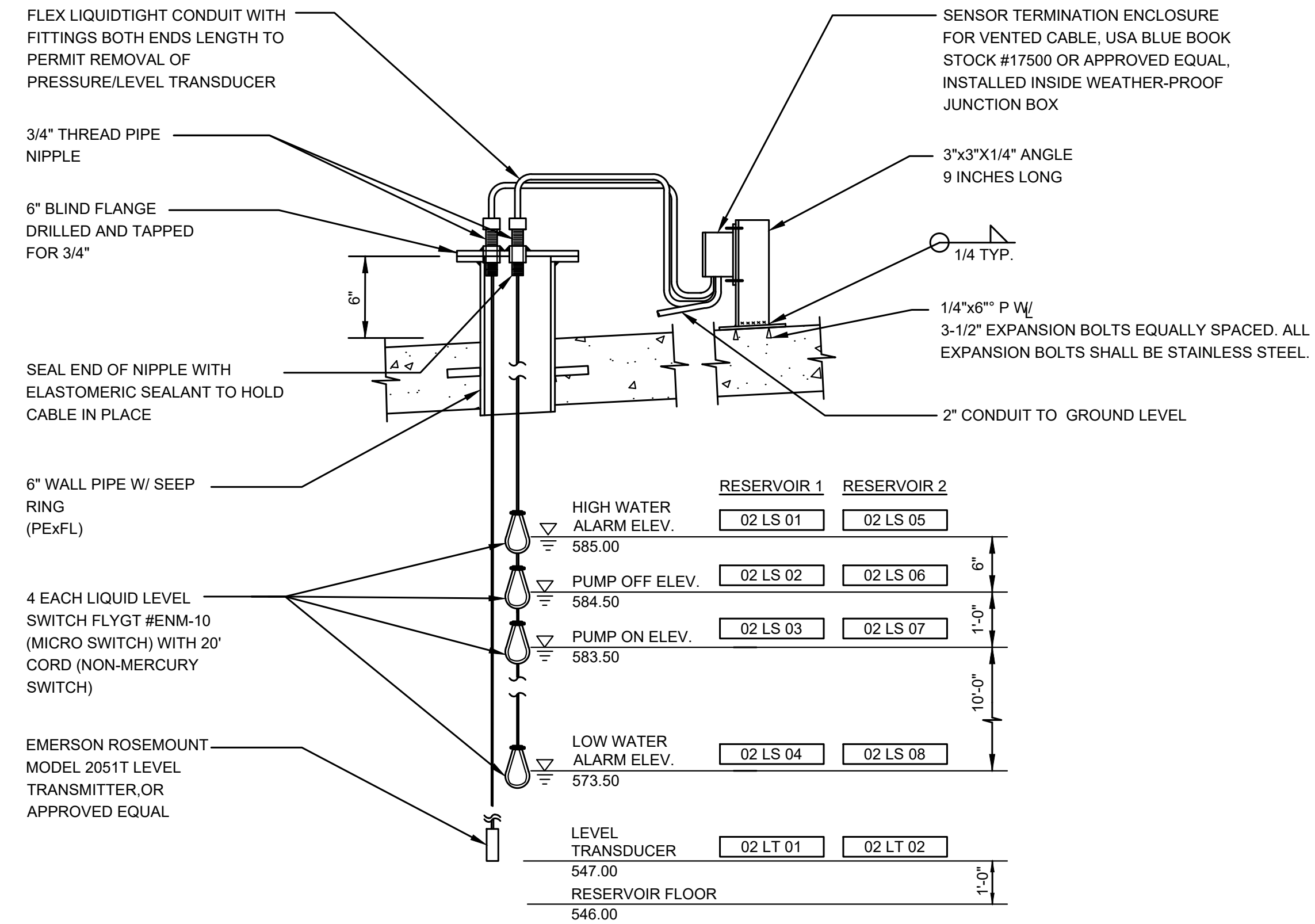
0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**MECHANICAL**

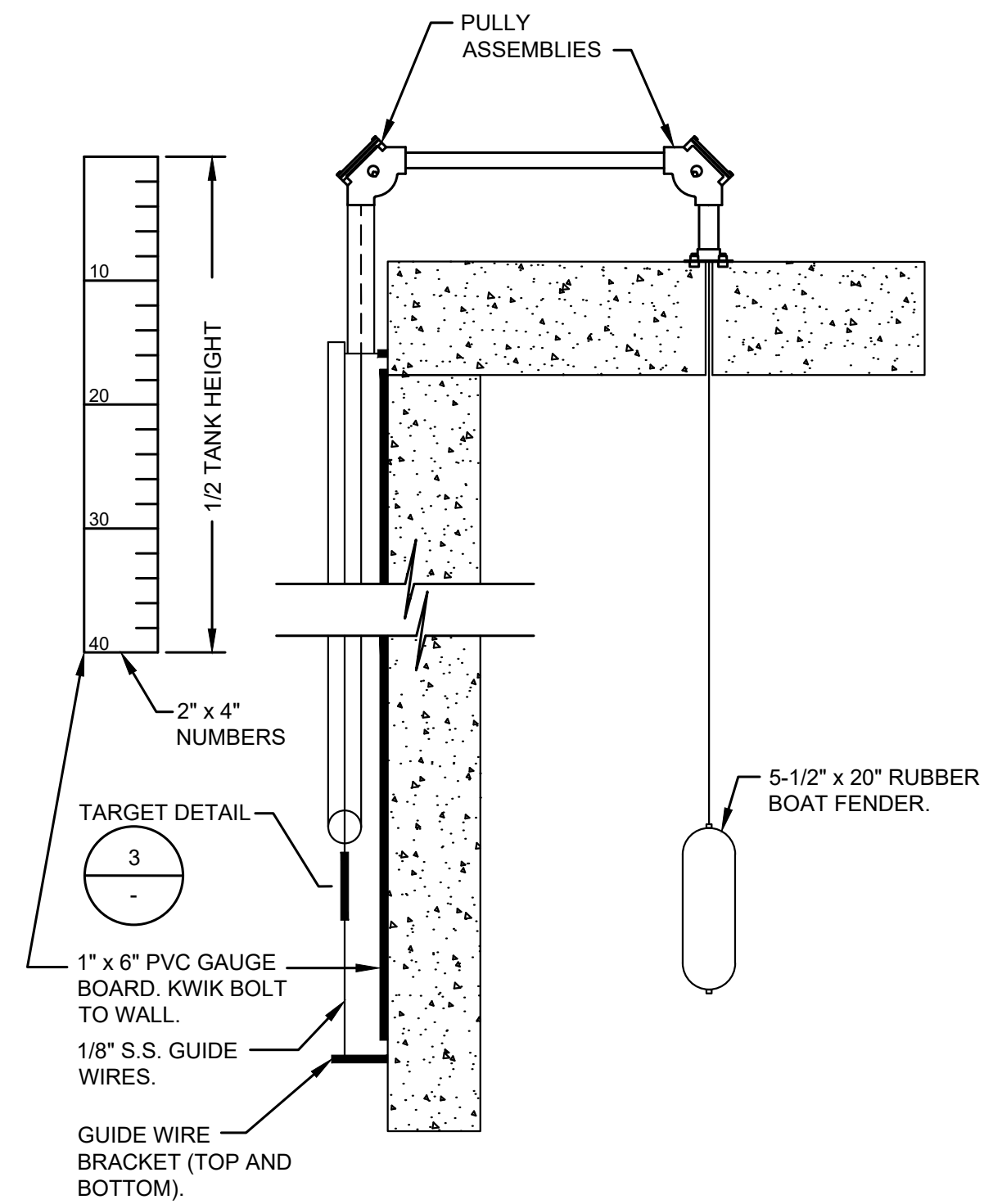
**SCHEDULE A**  
**RESERVOIR DETAILS**

DRAWING: **M2-5** OF: **6**

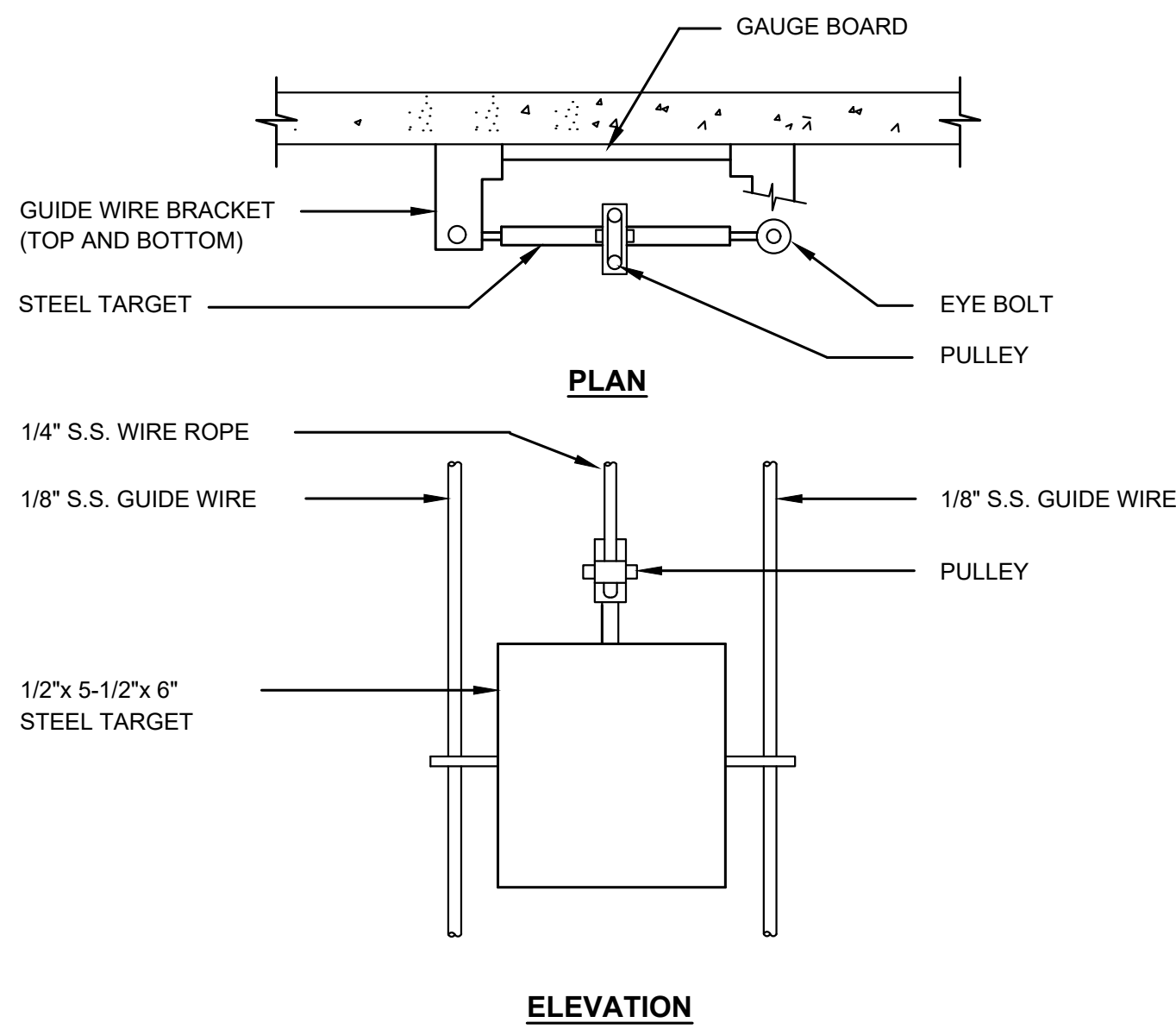




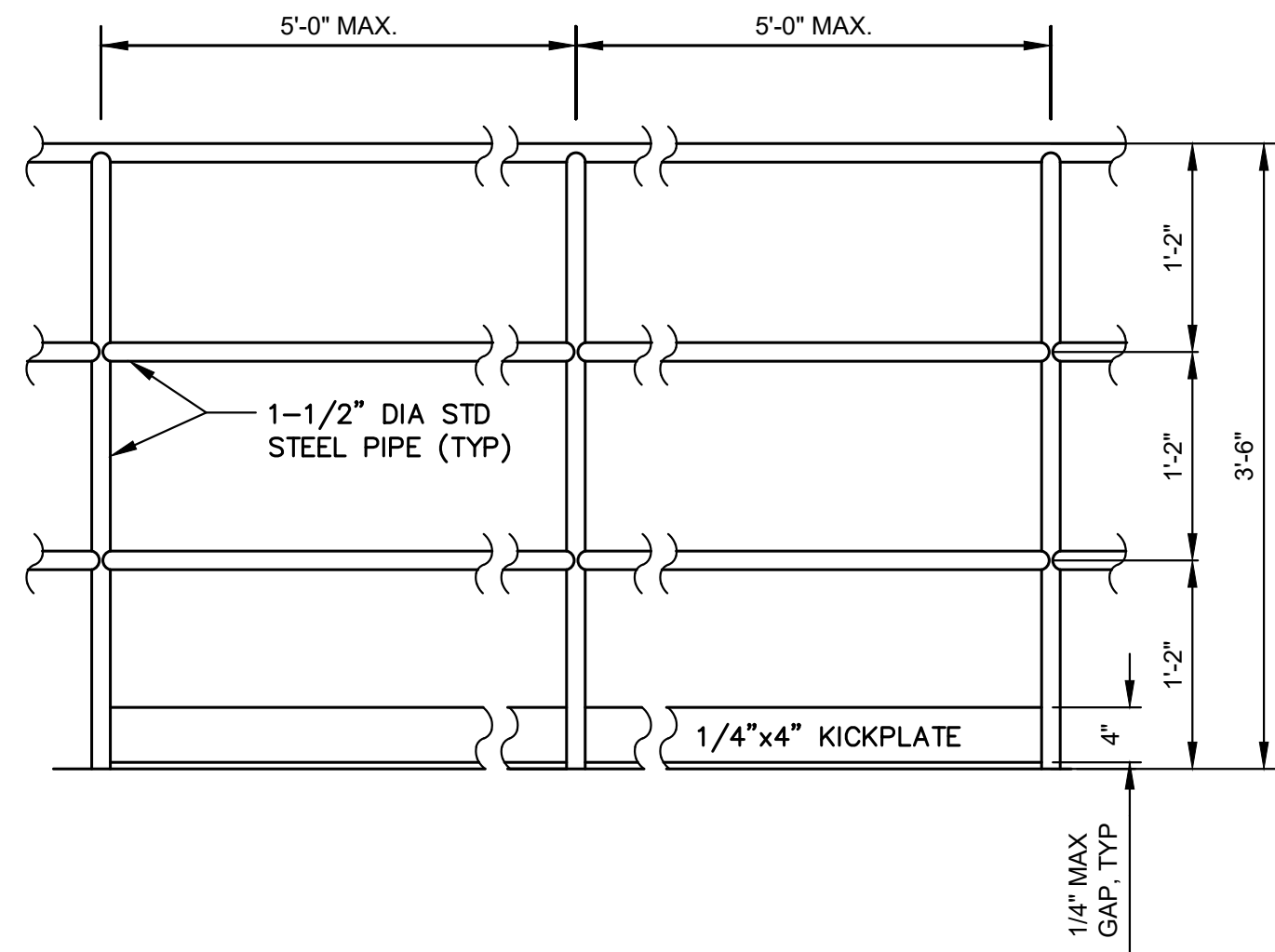
1 LEVEL CONTROL  
M2-2 NOT TO SCALE



2 LIQUID LEVEL INDICATOR  
M2-2 NOT TO SCALE



3 TARGET DETAIL  
- NOT TO SCALE



4 GUARDRAIL  
SCALE: 1/2"=1'-0"

| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| MBJ            |      |          |
| CHECKED BY:    |      |          |
| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
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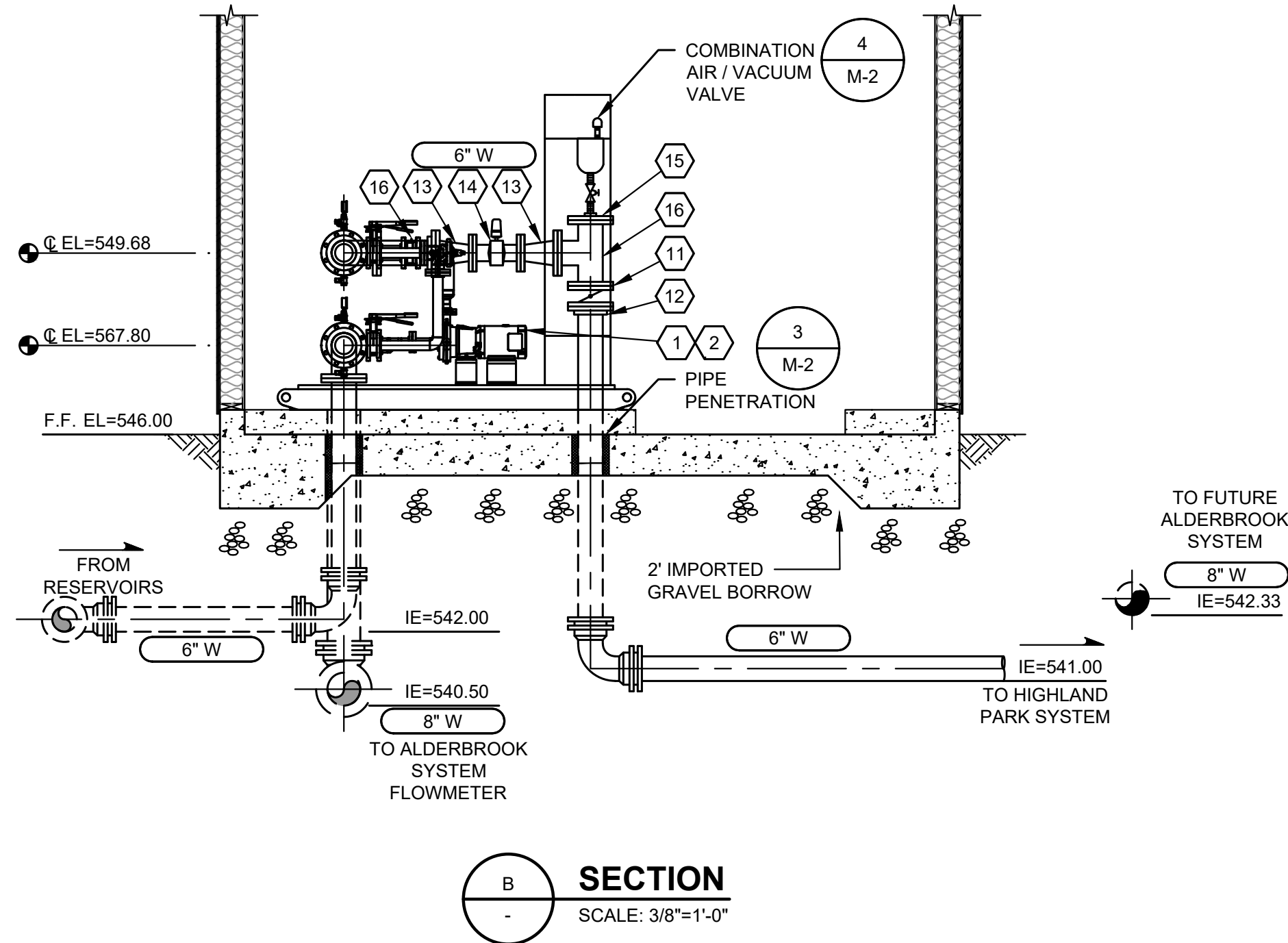
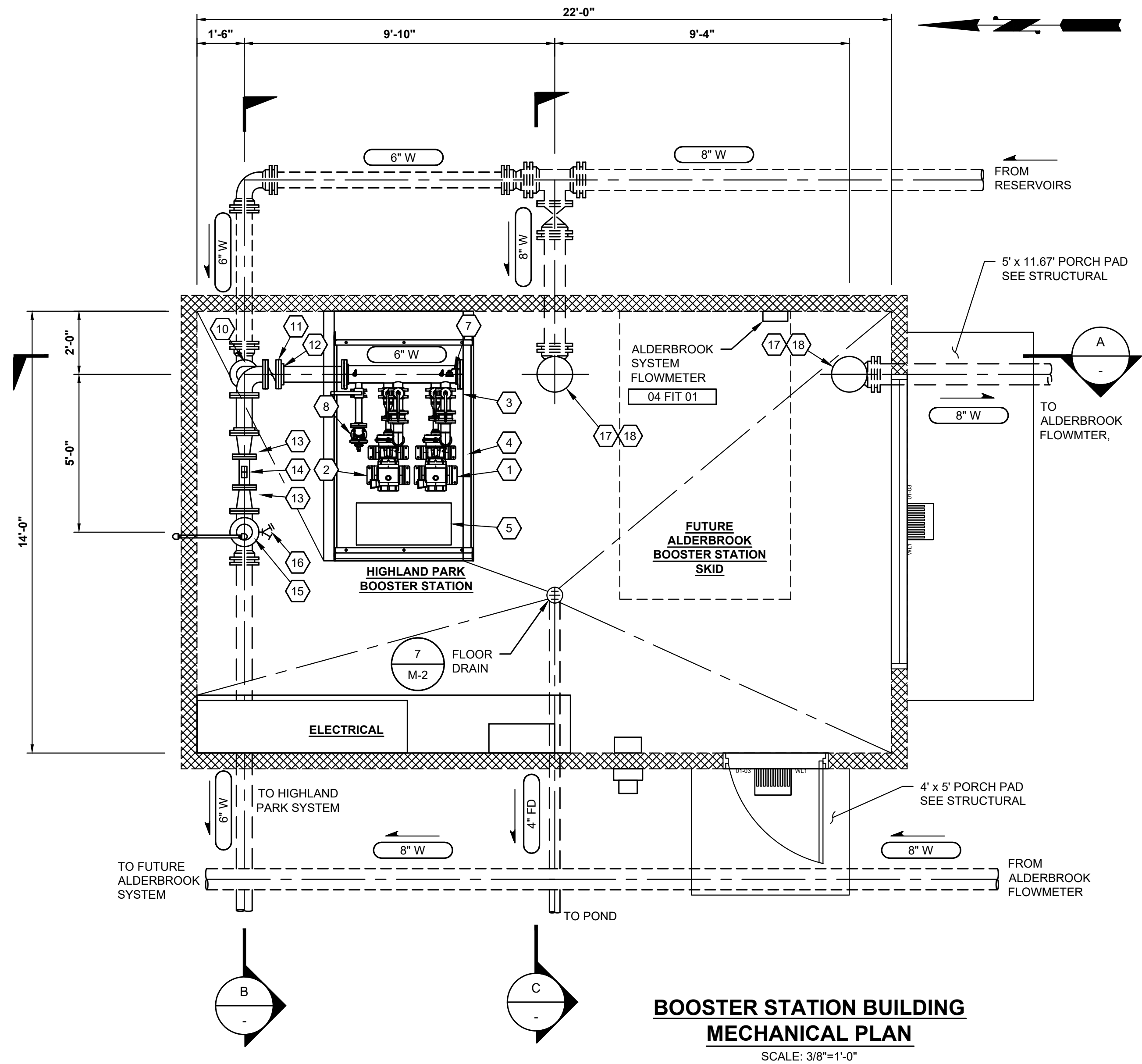
0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

MECHANICAL

SCHEDULE A  
RESERVOIR DETAILS



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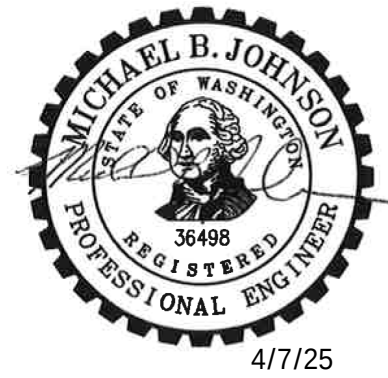


**CONSTRUCTION NOTES:**

- 1 HIGHLAND PARK PUMP NO. 1\* 03 BP 01
- 2 HIGHLAND PARK PUMP NO. 2\* 03 BP 02
- 3 BUTTERFLY VALVE, TYP.\*
- 4 CHECK VALVE, TYP.\* 03 V 01 03 V 02
- 5 CONTROL PANEL \* 03 CP 01
- 6 PRESSURE GAUGE AND TRANSDUCER TYP.\* 03 PG 01 03 PT 01
- 7 PRESSURE GAUGE AND TRANSDUCER TYP.\* 03 PG 02 03 PT 02
- 8 2" PRESSURE RELIEF VALVE\* 03 PRV 01
- 9 6" BLIND FLANGE \*
- 10 6" 90° DI BEND (FLXFL)
- 11 6" BUTTERFLY VALVE, TYP.
- 12 6" UNI-FLANGE
- 13 6"x4" REDUCER (FLXFL)
- 14 4" MAGNETIC FLOW METER 03 FE/FIT 01
- 15 6" DI TEE (FLXFL)
- 16 SAMPLE TAP IN 3/4" THD BOSS
- 17 8" BLIND FLANGE
- 18 8" 90° BEND (MJXMJ)

\* DENOTES COMPONENTS OF PACKAGE PUMP STATION

**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING I  
OLYMPIA, WA 98502  
(360) 292-7481



**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION**  
1681 E McREAVY RD  
UNION, WA

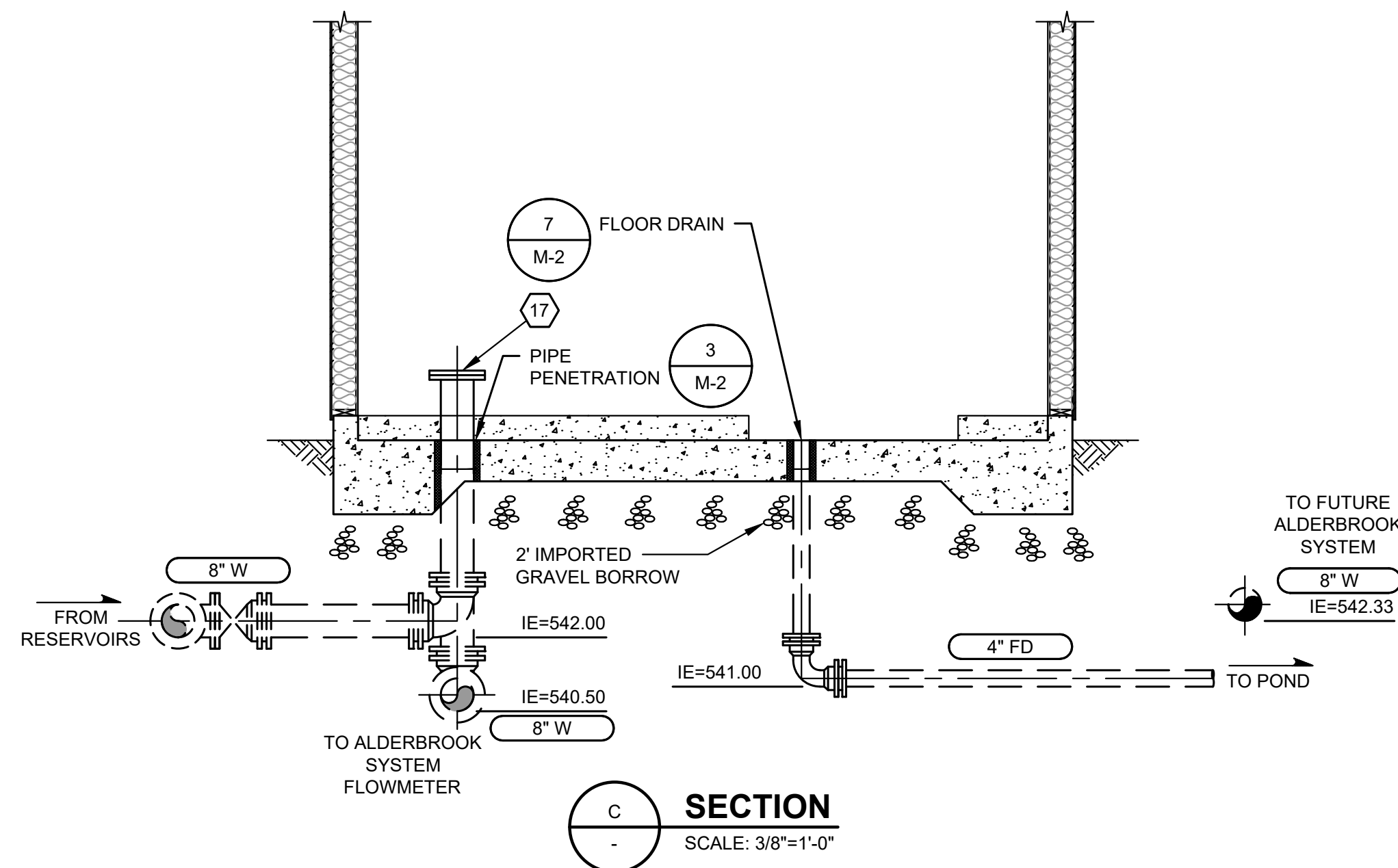
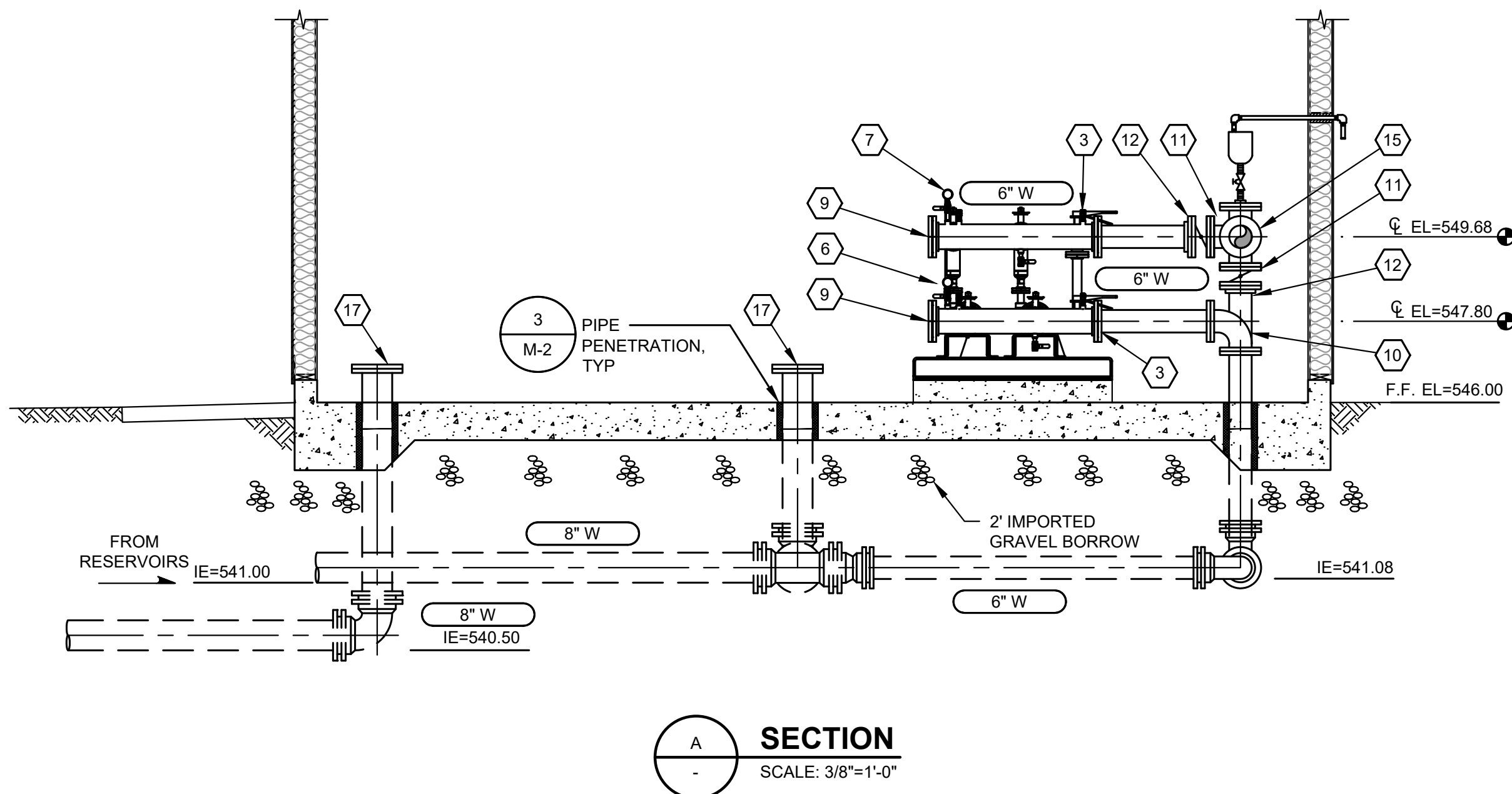
| No.            | DATE | REVISION |
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| SLG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| SLG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| M_PLAN.DWG     |      |          |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**MECHANICAL**

**SCHEDULE A  
BOOSTER PUMP  
STATION BUILDING  
PLAN**

DRAWING: **M3-1** OF: **1**





GENERAL STRUCTURAL NOTES

GENERAL  
THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS BEFORE STARTING WORK. THE ENGINEER SHALL BE NOTIFIED OF ANY DISCREPANCY. USE DETAIL MARKED "TYPICAL" WHEREVER APPLICABLE. CHANGES, OMISSIONS OR SUBSTITUTIONS ARE NOT PERMITTED WITHOUT WRITTEN APPROVAL OF THE ENGINEER. REFER TO THE SPECIFICATIONS FOR FURTHER REQUIREMENTS. DO NOT SCALE THE DRAWINGS.

ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE 2021 EDITION OF THE INTERNATIONAL BUILDING CODE.

THE DESIGN, ADEQUACY AND SAFETY OF ERECTION BRACING, SHORING, TEMPORARY SUPPORTS, ETC., IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR, AND HAS NOT BEEN CONSIDERED BY THE ENGINEER OF RECORD. THE CONTRACTOR IS RESPONSIBLE FOR THE STABILITY OF THE STRUCTURE PRIOR TO ITS COMPLETION. THE CONTRACTOR SHALL PROVIDE THE NECESSARY BRACING TO PROVIDE STABILITY PRIOR TO THE COMPLETION OF THE STRUCTURE.

THE GENERAL NOTES APPLY TO ALL STRUCTURES UNLESS NOTED OTHERWISE (U.N.O.). LOCATION AND SIZE OF ANCHOR BOLTS FOR SPECIFIC EQUIPMENT SHALL BE SPECIFIED BY THE VENDOR. CONTRACTOR SHALL COORDINATE LOCATIONS OF STRUCTURAL OPENINGS, PENETRATIONS AND EMBEDDED ITEMS WITH THE MECHANICAL, ARCHITECTURAL, ELECTRICAL, PLUMBING AND VENTILATION SECTIONS OF THE DRAWINGS AND WITH SUPPLIERS AND SUBCONTRACTORS AS MAY BE REQUIRED.

SPECIAL INSPECTION & TESTING  
SPECIAL INSPECTIONS SHALL MEET THE REQUIREMENTS OF IBC CHAPTER 17.  
OBSERVE THE WORK ASSIGNED FOR CONFORMANCE WITH APPROVED DRAWINGS AND SPECIFICATIONS.

FURNISH INSPECTION REPORTS TO THE BUILDING OFFICIAL AND ENGINEER. DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CONTRACTOR FOR CORRECTION; THEN, IF NOT CORRECTED, TO THE BUILDING OFFICIAL AND ENGINEER. SUBMIT A FINAL REPORT STATING THE WORK WAS IN CONFORMANCE WITH THE APPROVED DRAWINGS AND SPECIFICATIONS AND THE APPLICABLE WORKMANSHIP PROVISIONS OF IBC.

SPECIAL INSPECTION REQUIRED:  
STEEL: IN ACCORDANCE WITH SECTION 1705.2 AND TABLE 1705.2.3  
CONCRETE: IN ACCORDANCE WITH SECTION 1705.3 AND TABLE 1705.3  
MASONRY: IN ACCORDANCE WITH SECTION 1705.4  
WOOD: IN ACCORDANCE WITH SECTION 1705.5  
SOIL: IN ACCORDANCE WITH SECTION 1705.6 AND TABLE 1705.6  
DRIVEN DEEP FOUNDATION: IN ACCORDANCE WITH SECTION 1705.7 AND TABLE 1705.7  
CAST-IN-PLACE DEEP FOUNDATION: IN ACCORDANCE WITH SECTION 1705.8 AND TABLE 1705.8

SHOP DRAWINGS  
SHOP DRAWINGS, WHERE REQUIRED, SHALL BE CHECKED AND APPROVED BY THE GENERAL CONTRACTOR PRIOR TO SUBMITTING FOR ENGINEER REVIEW. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW OF DESIGN INTENT, PRIOR TO FABRICATION. GENERAL CONTRACTOR IS RESPONSIBLE FOR VERIFICATION AND COORDINATION OF DIMENSIONS AND DETAILS FOR EACH SUBCONTRACTOR.

|                                      |        |
|--------------------------------------|--------|
| DESIGN LOADS                         |        |
| ROOF SNOW LOAD:                      |        |
| DESIGN SNOW LOAD, Ps.....            | 25 PSF |
| GROUND SNOW LOAD, Pg.....            | 25 PSF |
| SNOW EXPOSURE FACTOR, Ce.....        | 1      |
| SNOW LOAD IMPORTANCE FACTOR, Is..... | 1.2    |
| THERMAL FACTOR, Ct.....              | 1.2    |

|                                                |         |
|------------------------------------------------|---------|
| WIND DESIGN DATA:                              |         |
| ULTIMATE WIND SPEED (3-SECOND GUST), Vult..... | 107 MPH |
| NOMINAL WIND SPEED, Vasd.....                  | 83 MPH  |
| RISK CATEGORY.....                             | IV      |
| WIND EXPOSURE.....                             | C       |

|                                              |                                                                                              |
|----------------------------------------------|----------------------------------------------------------------------------------------------|
| EARTHQUAKE DESIGN DATA                       |                                                                                              |
| MAPPED SPECTRAL RESPONSE ACCELERATIONS       |                                                                                              |
| Ss.....                                      | 1.558g                                                                                       |
| S1.....                                      | 0.581g                                                                                       |
| SITE CLASS.....                              | C                                                                                            |
| SPECTRAL RESPONSE COEFFICIENT                |                                                                                              |
| Sds.....                                     | 1.247g                                                                                       |
| Sd1.....                                     | 0.550g                                                                                       |
| SEISMIC IMPORTANCE FACTOR, Ie.....           | 1.5                                                                                          |
| RISK CATEGORY.....                           | IV                                                                                           |
| SEISMIC DESIGN CATEGORY.....                 | D                                                                                            |
| BASIC SEISMIC-FORCE-RESISTING SYSTEM(S)..... | LIGHT FRAME (WOOD) WALLS WITH STRUCTURAL WOOD SHEAR PANELS EQUIVALENT LATERAL-FORCE ANALYSIS |
| BASIC SEISMIC-FORCE-RESISTING SYSTEM(S)..... |                                                                                              |

|                                          |          |
|------------------------------------------|----------|
| DESIGN BASE SHEAR.....                   | 3.0 KIPS |
| SEISMIC RESPONSE COEFFICIENT(S), Cs..... | 0.267    |
| RESPONSE MODIFICATION FACTOR(S), R.....  | 7        |

FOUNDATION DATA PER GEOTECHNICAL REPORT BY GEO ENGINEERS, INC. DATED JUNE 7, 2022

ALLOWABLE BEARING PRESSURE:.....5000 PSF

ABOVE ARE ASSUMED PER DATA PROVIDED, CONTRACTOR MUST VERIFY IN FIELD.

EXTEND ALL EXTERIOR FOOTINGS 2'-0" MINIMUM BELOW FINISHED GRADE. UNO (UNLESS NOTED OTHERWISE), BOTTOM OF ALL FOOTINGS TO BEAR ON 12" COMPACTED CSBC OVER NATIVE, INORGANIC, UNDISTURBED SOIL. NO FOOTING SHALL BEAR HIGHER THAN 1 VERTICAL TO 1.5 HORIZONTAL SLOPE ABOVE ANY EXCAVATION, EXISTING OR PLANNED. CONTRACTOR SHALL PROVIDE TEMPORARY SHORING TO PREVENT MOVEMENT OF WALLS IF BACKFILL IS PLACED BEFORE FLOOR SYSTEM IS IN PLACE. THERE SHALL BE 95% COMPACTION (ASTM D1557 MODIFIED PROCTOR DENSITY) OF ALL BACKFILL SOIL UNDER SLABS ON GRADE.

CAST-IN-PLACE CONCRETE  
CONCRETE SHALL HAVE THE FOLLOWING PROPERTIES:  
28-DAY STRENGTH fc=4,000 PSI  
AIR ENTRAINMENT: 5%-7%  
WATER CONTAINMENT STRUCTURES: fc=4,000 PSI @ 28 DAYS  
ALL OTHER STRUCTURES: fc=3,500 PSI @ 28 DAYS  
MAXIMUM SLUMP: 3" FOR SLABS FOOTINGS, 4" FOR WALLS, COLUMNS AND BEAMS. CONSTRUCTION TO BE IN ACCORDANCE WITH ACI 318.

SUBMIT MIX DESIGN FOR REVIEW AND PROVIDE NOT LESS THAN 6 SACKS OF CEMENT PER CUBIC YARD FOR ALL CONCRETE WITH MAXIMUM W/C=0.45.

REINFORCING STEEL  
WELDED WIRE FABRIC (W.W.F.): ASTM A82 AND A185  
DEFORMED BARS: ASTM A615, GRADE 60 (GRADE 40 FOR #3).  
UNLESS OTHERWISE NOTED ON THESE DRAWINGS, MINIMUM CONCRETE COVER FOR REINFORCING BARS SHALL BE AS FOLLOWS:  
CONCRETE CAST AGAINST SOIL=3".  
FORMED CONCRETE AGAINST SOIL=2".  
WALLS, COLUMNS AND BEAMS EXPOSED TO WATER, SEWAGE & WEATHER=2".  
WALLS, COLUMNS AND BEAMS DRY CONDITION=1 1/2".

PROVIDE 2-#5 MIN. U.N.O. TRIM BARS AROUND ALL OPENINGS IN CONCRETE WALLS OR SLAB EXTENDING 2'-6" PAST CORNERS, TYP. AT TIME OF CONCRETE PLACEMENT, REINFORCING SHALL BE FREE OF MUD, OIL, OR OTHER NONMETALLIC COATINGS THAT MAY DECREASE BOND.

WELDING OF REINFORCING BARS SHALL CONFORM TO ANSI/AWS D1.4.  
WHERE PERMITTED, LOW HYDROGEN WELDING RODS SHALL BE USED FOR ALL WELDING OF REINFORCING BARS. SPECIAL INSPECTION IS REQUIRED FOR ALL FIELD WELDING.

SUBMIT SHOP DRAWINGS OF REINFORCING STEEL FOR REVIEW BY THE ENGINEER PRIOR TO FABRICATION. REINFORCING SHALL BE DETAILED IN ACCORDANCE WITH ACI 315 AND 318 (LATEST EDITION).

WOOD  
ROOF SHEATHING SHALL BE 5/8" (NOMINAL) MIN. U.N.O. APA RATED SHEATHING 24/0, EXPOSURE 1, SIZED FOR SPACING. INSTALL PANELS WITH 1/4" SPACING AT END JOINTS AND 1/8" SPACING AT EDGE JOINTS MIN. INSTALL PLYWOOD SHEATHING WITH FACE GRAIN PERPENDICULAR TO SUPPORTS.

SAWN LUMBER: HEM-FIR #1 OR BETTER, U.N.O. WWSA GRADING RULES. ALL DIMENSIONS NOTED ARE NOMINAL. WOOD BEARING ON OR WITHIN 1" OF CONCRETE OR CMU OR WITHIN 6" OF EARTH SHALL BE TREATED WITH AN APPROVED PRESERVATIVE. ALL NAILS ARE TO BE "COMMON." ALL NAILS IN TREATED TIMBER SHALL BE GALVANIZED. ALL FRAMING CONNECTORS NOTED ARE PER SIMPSON STRONG TIE COMPANY INC. OR ENGINEER APPROVED EQUAL. SEE MANUFACTURER'S REQUIREMENTS.

TREATED LUMBER SHALL BE BRANDED WITH A QUALITY CONTROL AGENCY MARK BY AMERICAN WOOD PROTECTION ASSOCIATION.

GLUE-LAMINATED MEMBERS:  
SIMPLE SPAN BEAMS: 24F-V4.  
CONTINUOUS OR CANTILEVER BEAMS: 24F-V8.  
COMPRESSION MEMBERS: 2.  
TENSION MEMBERS: 3.

GLUE-LAMINATED MEMBERS SHALL CONFORM TO THE LATEST EDITION OF AITC 117, "DESIGN STANDARD SPECIFICATIONS FOR STRUCTURAL GLUED LAMINATED TIMBER OF SOFTWOOD SPECIES." SHOP DRAWINGS OF GLUE-LAMINATED MEMBERS TO BE SUBMITTED FOR REVIEW BY THE ENGINEER PRIOR TO FABRICATION. FRAMING ANCHORS AND CONNECTORS: SIMPSON OR APPROVED EQUAL AS INDICATED ON DRAWINGS. INSTALL PER MANUFACTURER'S RECOMMENDATIONS. FOR NAILING NOT SHOWN ON DRAWINGS, USE IBC NAILING SCHEDULE, TABLE NO. 2304.10.1. ALL WOOD BEARING ON CONCRETE OR MASONRY, IF LESS THAN 4'-0" ABOVE GRADE, SHALL BE PRESSURE TREATED DOUGLAS FIR. STRUCTURAL MEMBERS SHALL NOT BE CUT FOR PIPES, ETC., UNLESS SPECIFICALLY NOTED OR DETAILED.

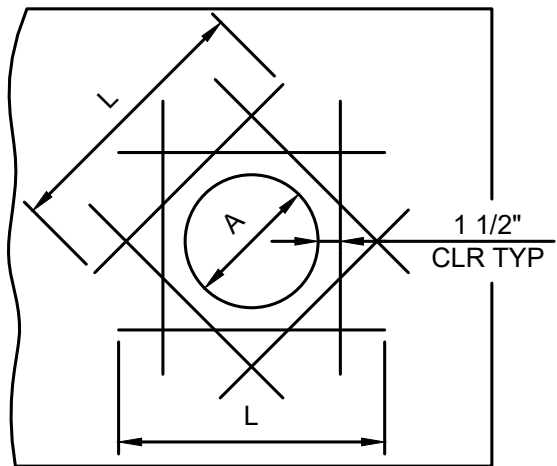
PREFABRICATED WOOD TRUSSES  
ROOF TRUSSES SHALL BE DESIGNED BY THE CERTIFIED MANUFACTURER FOR THE SPANS AND CONDITIONS SHOWN ON THE DRAWINGS AND THE LOADS LISTED BELOW.  
MAXIMUM TRUSS SPACING: 24" O.C.

TRUSS LOADING UNLESS NOTED OTHERWISE ON DRAWINGS:  
TOP CHORD LIVE LOAD=25 PSF.  
TOP CHORD DEAD LOAD=5 PSF.  
BOTTOM CHORD LIVE LOAD=10 PSF.  
BOTTOM CHORD DEAD LOAD=10 PSF.  
PER IBC, UNINHABITABLE ATTICS SHALL BE DESIGNED FOR A LIVE LOAD OF 10 PSF.  
ADDITIONAL LIVE LOAD: SNOW LOAD DUE TO DRIFTING SHALL BE INCLUDED AS SPECIFIED ON THE DRAWINGS.

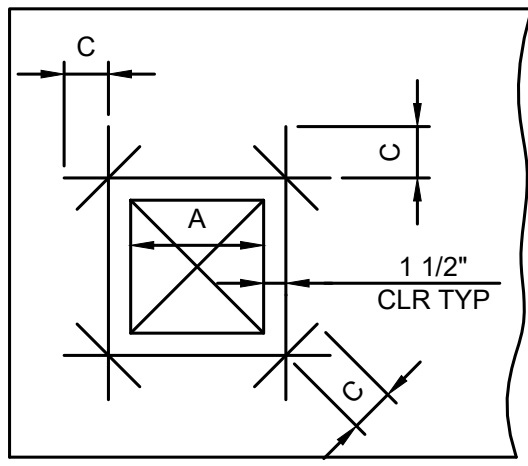
TRUSSES TO BE FABRICATED BY A CERTIFIED MEMBER OF THE TRUSS PLATE INSTITUTE. DESIGN, FABRICATION AND ERECTION TO CONFORM TO THE TRUSS PLATE INSTITUTE STANDARDS. CONNECTOR PLATES SHALL BE ICC APPROVED WITH A MINIMUM SIZE OF 3"x5". ALL CHORD MEMBERS SHALL HAVE LUMBER GRADE STAMPS; ALL WEB MEMBERS SHALL HAVE GRADE STAMPS OR ALL WEB MEMBERS. FOR A GIVEN TRUSS, SHALL BE MADE FROM THE SAME LUMBER GRADE WITH AT LEAST 50% OF THE WEB MEMBERS BEARING A GRADE STAMP. TRUSS DESIGNS AND ERECTION PLANS SHALL BE BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF WASHINGTON. ERECTION PLANS SHALL SHOW TRUSS SPACING, TRUSS MARK NUMBERS (CORRESPONDING TO THE DESIGN CALCULATIONS), CONCENTRATED LOADS, PERMANENT INDIVIDUAL TRUSS MEMBER RESTRAINT PER IBC SECTION 2303.4.1.2 AS REQUIRED BY THE TRUSS DESIGN AND ERECTION BRACING. SHOP DRAWING SHALL INCLUDE, FOR EACH TYPE OF TRUSS, DIMENSIONS AND CONFIGURATIONS, NOMINAL LUMBER SIZE AND GRADE, SPECIFICATIONS FOR CONNECTOR PLATE USED, SIZE AND LOCATION OF EACH CONNECTOR AT EACH JOINT AND AMOUNT OF CAMBER IF REQUIRED. DESIGN CALCULATIONS, SHOP DRAWINGS AND ERECTION PLANS SHALL BE SUBMITTED FOR REVIEW BY THE ENGINEER PRIOR TO FABRICATION.

| REINF | LAP    |
|-------|--------|
| #4    | 2'-4"  |
| #5    | 3'-0"  |
| #6    | 3'-6"  |
| #7    | 4'-3"  |
| #8    | 4'-10" |
| #9    | 5'-3"  |
| #10   | 6'-6"  |
| #11   | 8'-0"  |

1  
TYP  
**TYP LAP SCHEDULE**  
NOT TO SCALE



TYPE I



TYPE II

| OPENING SIZE (A) | TYPE I                 |                     | TYPE II |                                                         |
|------------------|------------------------|---------------------|---------|---------------------------------------------------------|
|                  | MINIMUM BAR LENGTH (L) | BAR SIZE            | (C)     | BAR SIZE                                                |
| 0" - 12"         | 3' - 9"                | #5                  | 1' - 0" | MATCH VERTICAL BARS OR LARGEST BAR IN SLABS OR WALKWAYS |
| 13" - 18"        | 4' - 9"                | #6                  | 1' - 3" |                                                         |
| 19" - 24"        | 6' - 9"                | MATCH VERTICAL BARS | 2' - 6" |                                                         |
| 25" - 36"        | 7' - 9"                | OR LARGEST BAR IN   | 2' - 6" |                                                         |
| 36" →            | 8' - 9"                | SLABS OR WALKWAYS   | 2' - 6" |                                                         |

NOTE:  
1. ALL BARS, EACH FACE. USE THESE BAR SIZES UNLESS OTHERWISE NOTED.

2  
TYP  
**TYP PENETRATION REINFORCING DETAIL**  
NOT TO SCALE



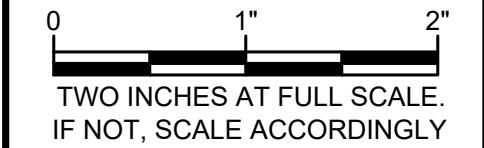
**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING 1  
OLYMPIA, WA 98502  
(360) 292-7481





**MASON COUNTY**  
**PUD NO. 1**  
**MANZANITA**  
**RESERVOIR AND**  
**BOOSTER PUMP**  
**STATION**  
1681 E McREAVY RD  
UNION, WA

| No.            | DATE            | REVISION |
|----------------|-----------------|----------|
| ISSUED FOR:    |                 |          |
| BID SET        |                 |          |
| ISSUE DATE:    | APRIL 2025      |          |
| APPROVED BY:   | MJB             |          |
| CHECKED BY:    | PTG             |          |
| DRAWN BY:      | JPW             |          |
| DESIGNER:      | PTG             |          |
| G & O JOB NO.: | 22260.00        |          |
| FILE:          | S_GEN NOTES.DWG |          |



STRUCTURAL

SCHEDULE A  
GENERAL  
STRUCTURAL NOTES  
AND TYPICAL DETAILS

DRAWING: **S-1** OF: **3**



m:\mason county pud 112260.00 manzanita reservoir and booster02 design\Plansets\S-Sheets\S\_DETAILS.dwg, 4/1/2025 8:25 AM, JIM WEIS

| SPECIAL INSPECTION SCHEDULE                                 |    |    |                                           |
|-------------------------------------------------------------|----|----|-------------------------------------------|
| VERIFICATION AND INSPECTION                                 | CI | PI | REMARKS/REFERENCES                        |
| <b>CONCRETE:</b>                                            |    |    |                                           |
| REINFORCING STEEL INCLUDING PLACEMENT                       | -  | X  | ACI 318: CH 20, 25.2, 25.3, 26.6.1-26.6.3 |
| ANCHOR RODS, EMBEDDED BOLTS AND INSERTS                     | X  | -  | PRIOR TO AND DURING PLACEMENT OF CONCRETE |
| USE OF REQUIRED DESIGN MIX                                  | -  | X  | ACI 318: CH. 19, 26.4.3, 26.4.4           |
| CONCRETE SLUMP, AIR CONTENT, TEMPERATURE AND TEST SPECIMENS | X  | -  | WHILE MAKING SPECIMENS FOR STRENGTH TESTS |
| CONCRETE AND SHOTCRETE PLACEMENT                            | X  | -  | ACI 318: 26.5                             |
| CONCRETE CURING                                             | -  | X  | ACI 318: 26.5.3-26.5.5                    |
| CONCRETE FORMWORK FOR SHAPE, LOCATIONS AND DIMENSIONS       | -  | X  | ACI 318: 26.11.1.2(6)                     |
| <b>SOILS:</b>                                               |    |    |                                           |
| VERIFY DESIGN BEARING CAPACITY                              | -  | X  |                                           |
| VERIFY EXCAVATIONS                                          | -  | X  |                                           |
| CLASSIFICATION AND TESTING OF COMPACTED FILL MATERIALS      | -  | X  |                                           |
| USE OF MATERIALS, DENSITIES AND LIFT THICKNESSES            | X  | -  | DURING PLACEMENT AND COMPACTION           |
| OBSERVE SUBGRADE AND SITE PREPARED PROPERLY                 | -  | X  | PRIOR TO PLACEMENT OF COMPACTED FILL      |
| <b>WOOD:</b>                                                |    |    |                                           |
| TYPE AND SPACING OF STRUCTURAL PANEL NAILING                | -  | X  | IBC 1705.11.3                             |
| TYPE AND INSTALLATION OF TRUSS SEISMIC TIES                 | -  | X  |                                           |

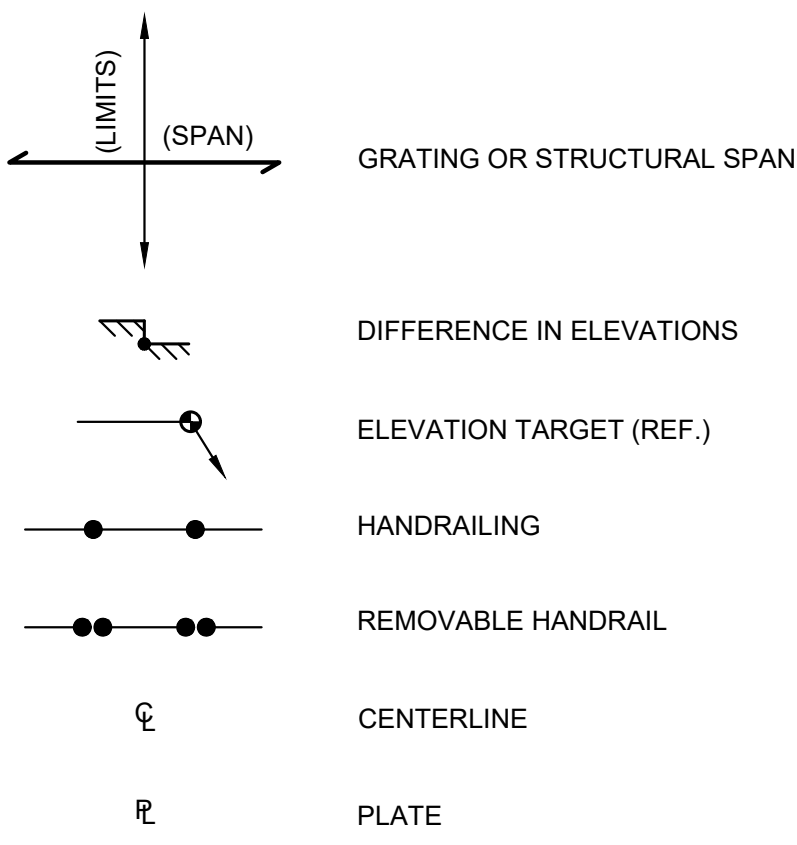
INSPECTION SCHEDULE NOTES

- ITEMS MARKED WITH AN "X" REQUIRE INSPECTION BY A SPECIAL INSPECTOR APPROVED BY THE BUILDING OFFICIAL.
- ITEMS MARKED "NA" ARE NOT APPLICABLE TO THIS PROJECT.
- CI = CONTINUOUS INSPECTION DURING PROGRESS OF WORK BY SPECIAL INSPECTOR.
- PI = PERIODIC INSPECTION BY SPECIAL INSPECTOR AS REQUIRED TO CONFIRM CONFORMANCE OF WORK.
- TESTING AND INSPECTION REPORTS SHALL BE SUBMITTED TO THE ENGINEER, BUILDING OFFICIAL AND CONTRACTOR.
- CONTRACTOR WILL CONTRACT FOR SPECIAL INSPECTION SERVICES.

SUPPLEMENTAL STRUCTURAL ABBREVIATIONS:

|       |                            |       |                               |        |                        |
|-------|----------------------------|-------|-------------------------------|--------|------------------------|
| ABV   | ABOVE                      | FRM'G | FRAMING                       | STIRR  | STIRRUP                |
| AFF   | ABOVE FINISH FLOOR         | FS    | FAR SIDE                      | STRUC  | STRUCTURE(AL)          |
| ADD'L | ADDITIONAL                 | FTG   | FOOTING                       | SYM    | SYMMETRICAL            |
| ADJ   | ADJACENT                   | GA    | GAUGE                         | T      | TOP                    |
| AL    | ALUMINUM                   | GB    | GRADE BEAM                    | T&G    | TONGUE AND GROOVE      |
| APPRX | APPROXIMATE                | GLB   | GLUE-LAMINATED BEAM           | TMPRY  | TEMPORARY              |
| ARCH  | ARCHITECTURAL              | HAS   | HEADER ANCHOR STUDS           | TN     | TOE NAIL               |
| @     | AT                         | HDR   | HEADER                        | TO     | TOP OF                 |
| BEL   | BELOW                      | HF    | HEM-FIR                       | TOS    | TOP OF SLAB            |
| BF    | BRACED FRAME               | HGR   | HANGER                        | TRANS  | TRANSVERSE             |
| BM    | BEAM                       | HSB   | HIGH STRENGTH BOLT (A325 UNO) | TYP    | TYPICAL                |
| BN    | BOUNDRY NAIL               | HSS   | HOLLOW STRUCTURAL STEEL       | UNO    | UNLESS NOTED OTHERWISE |
| BNDRY | BOUNDRY                    | IBC   | INTERNATIONAL BUILDING CODE   | VFY    | VERIFY                 |
| BO    | BOTTOM OF                  | IF    | INSIDE FACE                   | WHS    | WELDED HEADED STUD     |
| BOS   | BOTTOM OF SLAB             | INT   | INTERIOR                      | WP     | WORK POINT             |
| BOT   | BOTTOM                     | JST   | JOIST                         | WS     | WESTERN SPECIES        |
| BRDG  | BRIDGE(ING)                | K     | KIPS (1000 POUNDS)            | WTS    | WELDED THREADED STUD   |
| BRG   | BEARING                    | LAT   | LATERAL                       | X-STG  | EXTRA STRONG           |
| CAM   | CAMBER(ED)                 | LDGR  | LEDGER                        | XX-STG | DOUBLE EXTRA STRONG    |
| CANT  | CANTILEVER(ED)             | LLH   | LONG LEG HORIZONTAL           |        |                        |
| CG    | CONTROLLED DENSITY FILL    | LLV   | LONG LEG VERTICAL             |        |                        |
| CIP   | CENTER OF GRAVITY          | LS    | LAG SCREW                     |        |                        |
| CJ    | CAST IN PLACE              | LSL   | LAMINATED STRAND LUMBER       |        |                        |
| CJ    | COMPLETE JOINT PENETRATION | LT WT | LIGHT WEIGHT                  |        |                        |
| COL   | COLUMN                     | LVL   | LAMINATED VENEER LUMBER       |        |                        |
| CONST | CONSTRUCTION               | MAS   | MASONRY                       |        |                        |
| CONT  | CONTINUOUS                 | MATL  | MATERIAL                      |        |                        |
| CTSK  | COUNTERSINK                | MB    | MACHINE BOLT (A307)           |        |                        |
| D     | DEPTH                      | MFR   | MANUFACTURER                  |        |                        |
| d     | PENNY (NAILS)              | MRF   | MOMENT RESISTING FRAME        |        |                        |
| DBL   | DOUBLE                     | MTL   | METAL                         |        |                        |
| DF    | DOUGLAS FIR                | (N)   | NEW MEMBER                    |        |                        |
| DIAG  | DIAGONAL                   | NS    | NEAR SIDE                     |        |                        |
| DIAPH | DIAPHRAGM                  | OH    | OVERHANG                      |        |                        |
| do    | DITTO (DO OVER)            | ORNT  | ORIENTATE (ION)               |        |                        |
| DWG   | DRAWING                    | PAR   | PARALLEL                      |        |                        |
| DWL   | DOWEL                      | P/C   | PRECAST CONCRETE              |        |                        |
| EA    | EACH                       | PERP  | PERPENDICULAR                 |        |                        |
| EF    | EACH FACE                  | PSL   | PARALLEL STRAND LUMBER        |        |                        |
| EJ    | EXPANSION JOINT            | PT    | PRESSURE TREAT(ED)            |        |                        |
| EMBD  | EMBED(MENT)                | P/T   | POST TENSIONED                |        |                        |
| EN    | EDGE NAIL                  | QTY   | QUANTITY                      |        |                        |
| ENG   | ENGINEER                   | REF   | REFERENCE                     |        |                        |
| EQ    | EQUAL                      | REINF | REINFORCEMENT                 |        |                        |
| ES    | EACH SIDE                  | SHT   | SHEET                         |        |                        |
| EXIST | EXISTING MEMBER            | SHTG  | SHEATHING                     |        |                        |
| EXT   | EXTERIOR                   | SIM   | SIMILAR                       |        |                        |
| FFE   | FINISHED FLOOR ELEVATION   | SKW   | SKEW(ED)                      |        |                        |
| FN    | FACE NAIL                  | SFC   | SPACING                       |        |                        |
| FND   | FOUNDATION                 | SS    | STAINLESS STEEL               |        |                        |
| FO    | FACE OF                    | STGR  | STAGGER                       |        |                        |
|       |                            | STIFF | STIFFENER                     |        |                        |

STRUCTURAL LEGEND





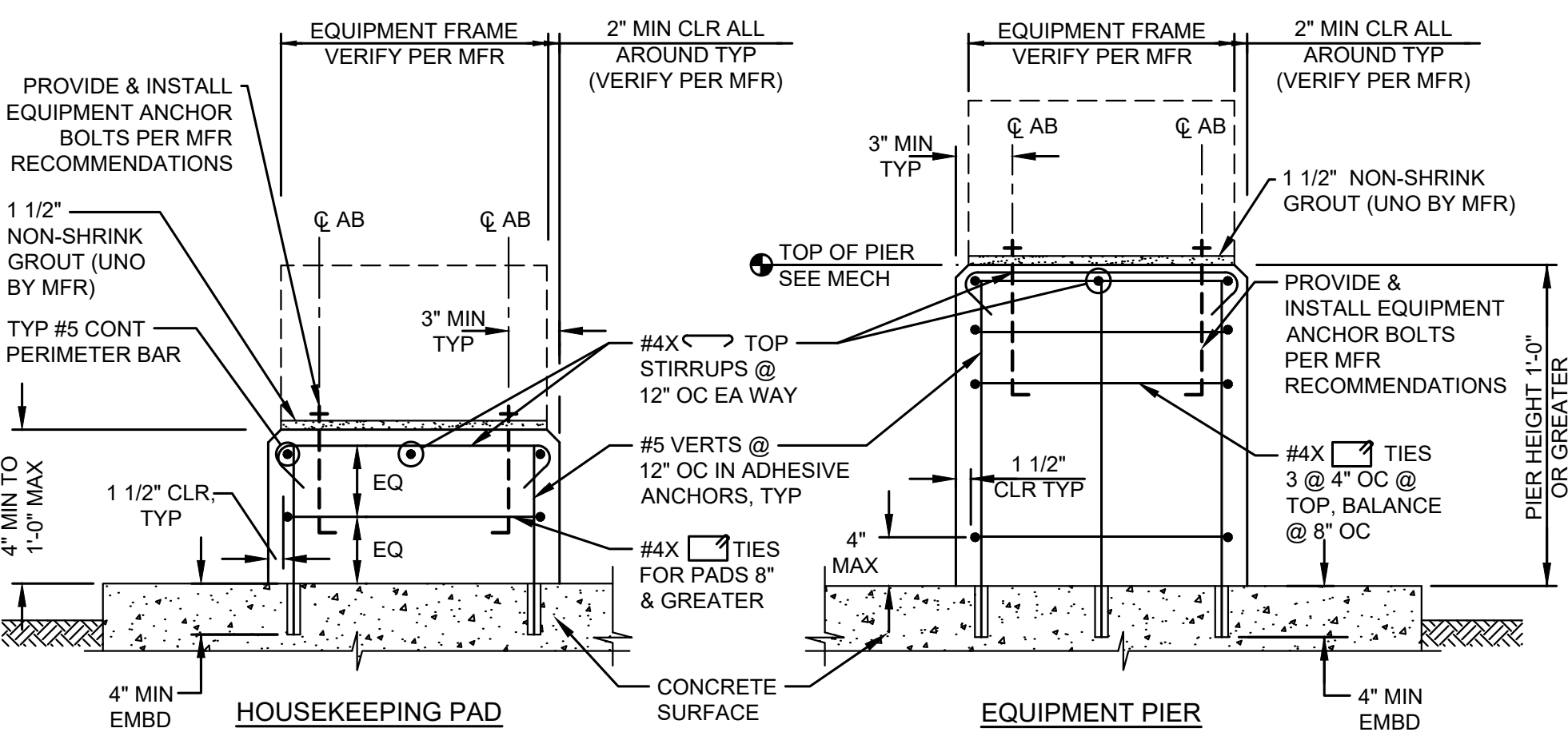
**Gray & Osborne, Inc.**  
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4/1/2025



**MASON COUNTY**  
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**STATION**  
1681 E McREAVY RD  
UNION, WA



NOTES:

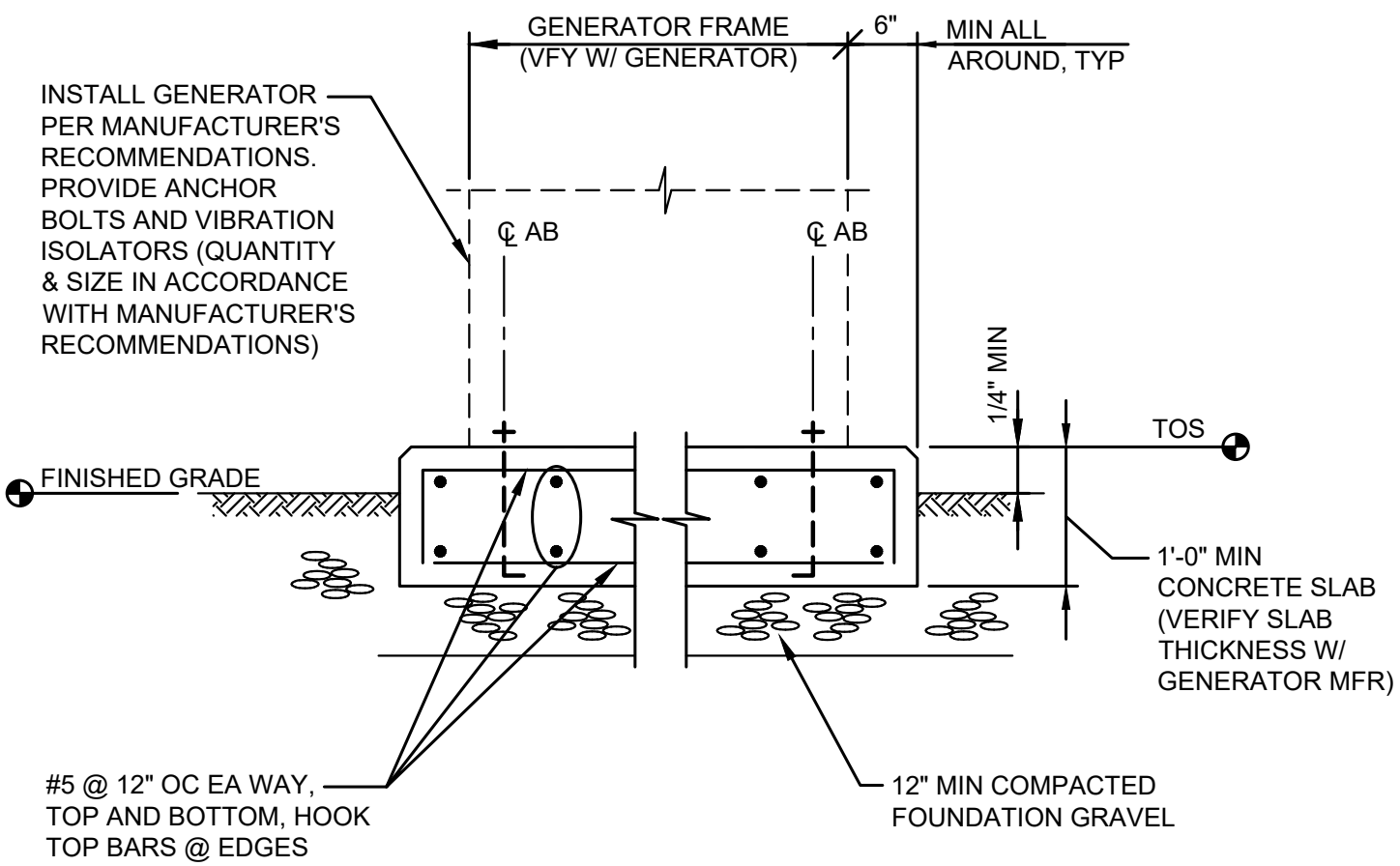
- CHAMFER ALL EXPOSED CORNERS OF HOUSEKEEPING PADS AND EQUIPMENT PIERS.
- FOR PIER HEIGHT LESS THAN 1'-0" SEE HOUSEKEEPING PAD DETAIL

1

TYP

NOT TO SCALE

**TYP HOUSEKEEPING PAD  
& EQUIPMENT PIER DETAILS**

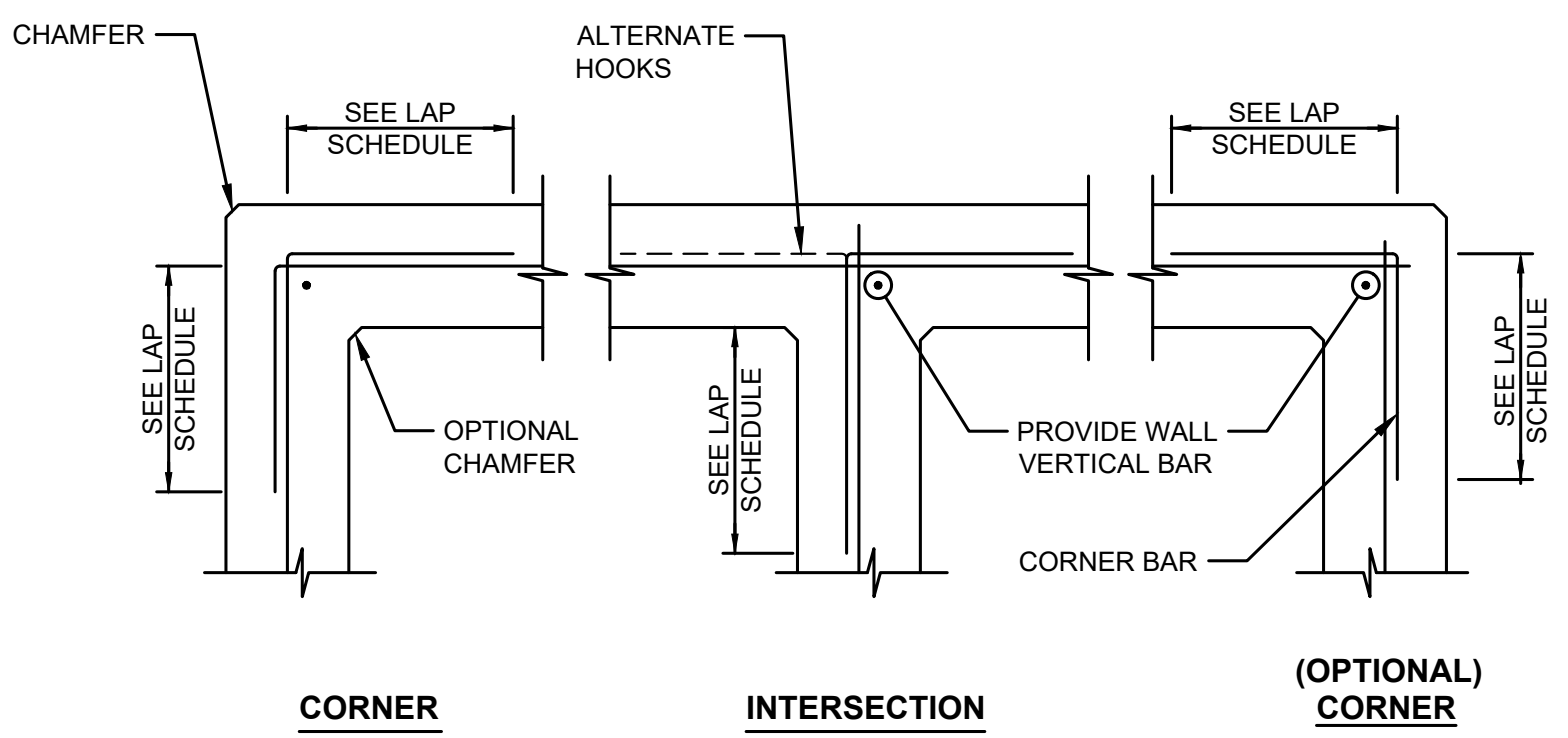
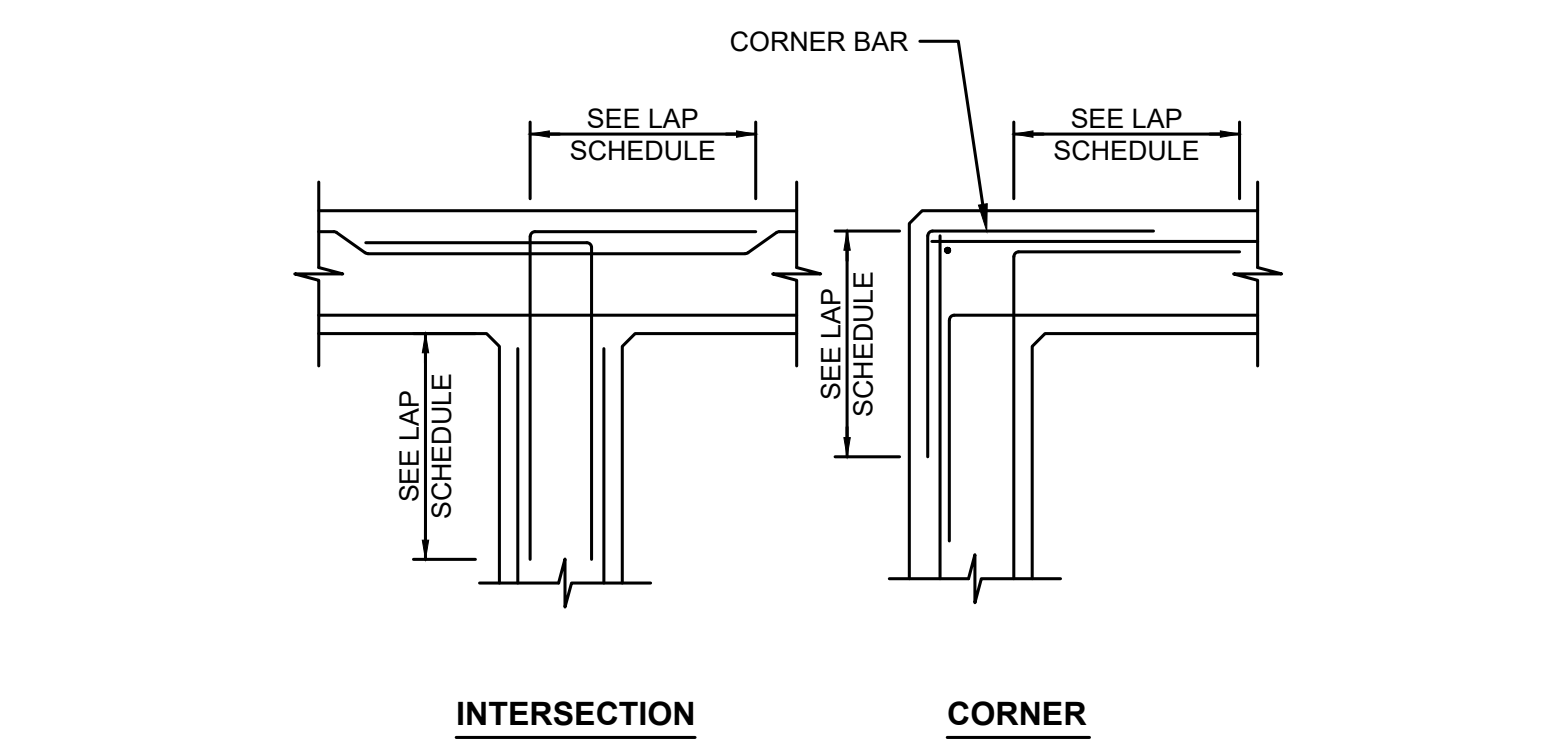


2

TYP

NOT TO SCALE

**TYP GENERATOR PAD DETAIL**



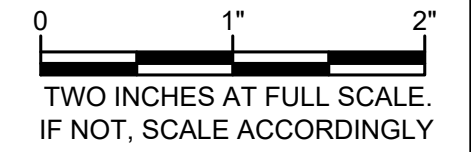
3

TYP

NOT TO SCALE

**TYP REINFORCING @ WALL INTERSECTION DETAIL**

| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| MJB            |      |          |
| CHECKED BY:    |      |          |
| PTG            |      |          |
| DRAWN BY:      |      |          |
| JPW            |      |          |
| DESIGNER:      |      |          |
| PTG            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| S_DETAILS.DWG  |      |          |

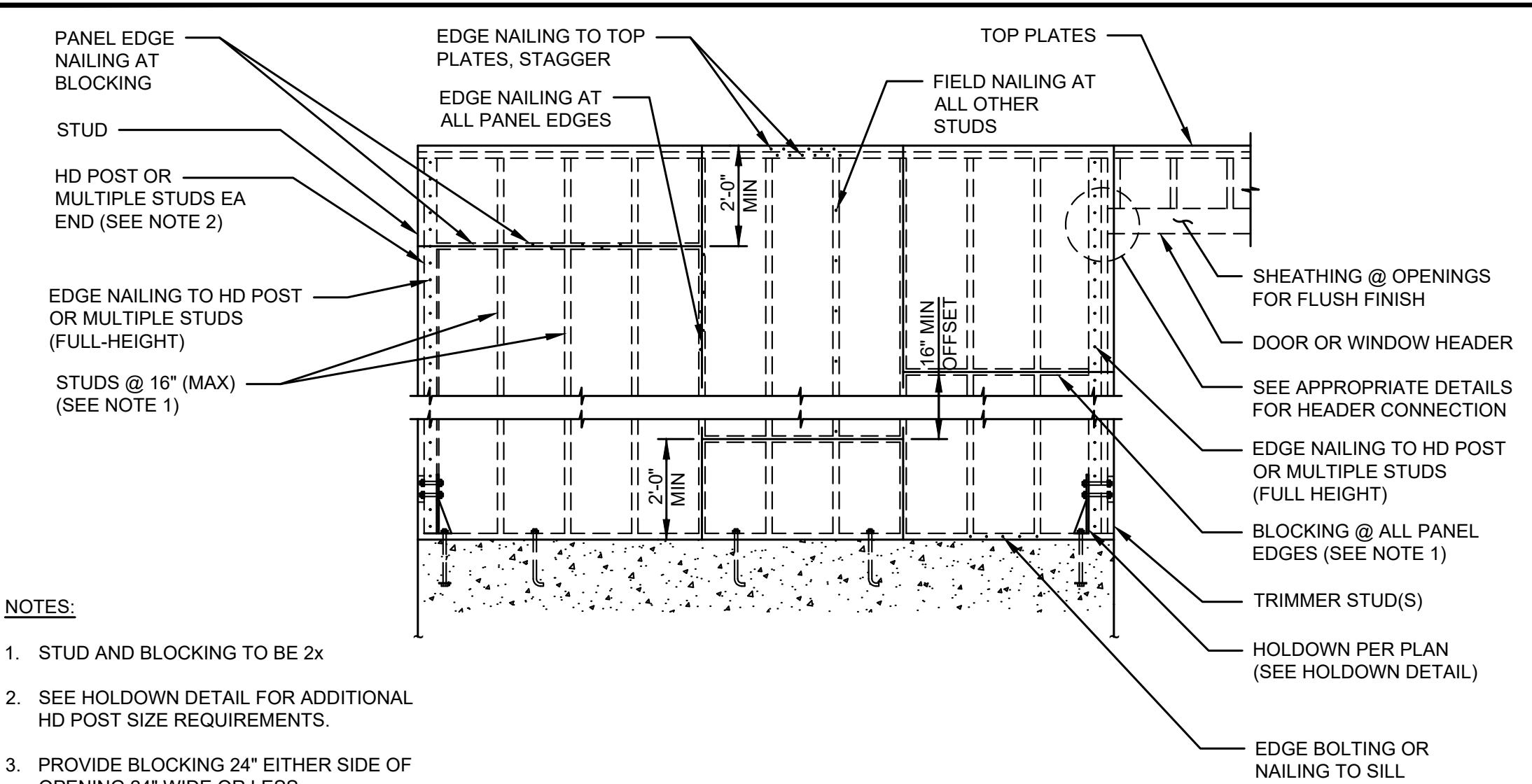


**STRUCTURAL**

**SCHEDULE A**  
**TYPICAL STRUCTURAL**  
**DETAILS**



m:\mason county pud 112260.00 manzanita reservoir and booster02 design\Plans\SetS-Sheets\S\_DETAILS.dwg, 4/1/2025 8:25 AM, JIM WEIS



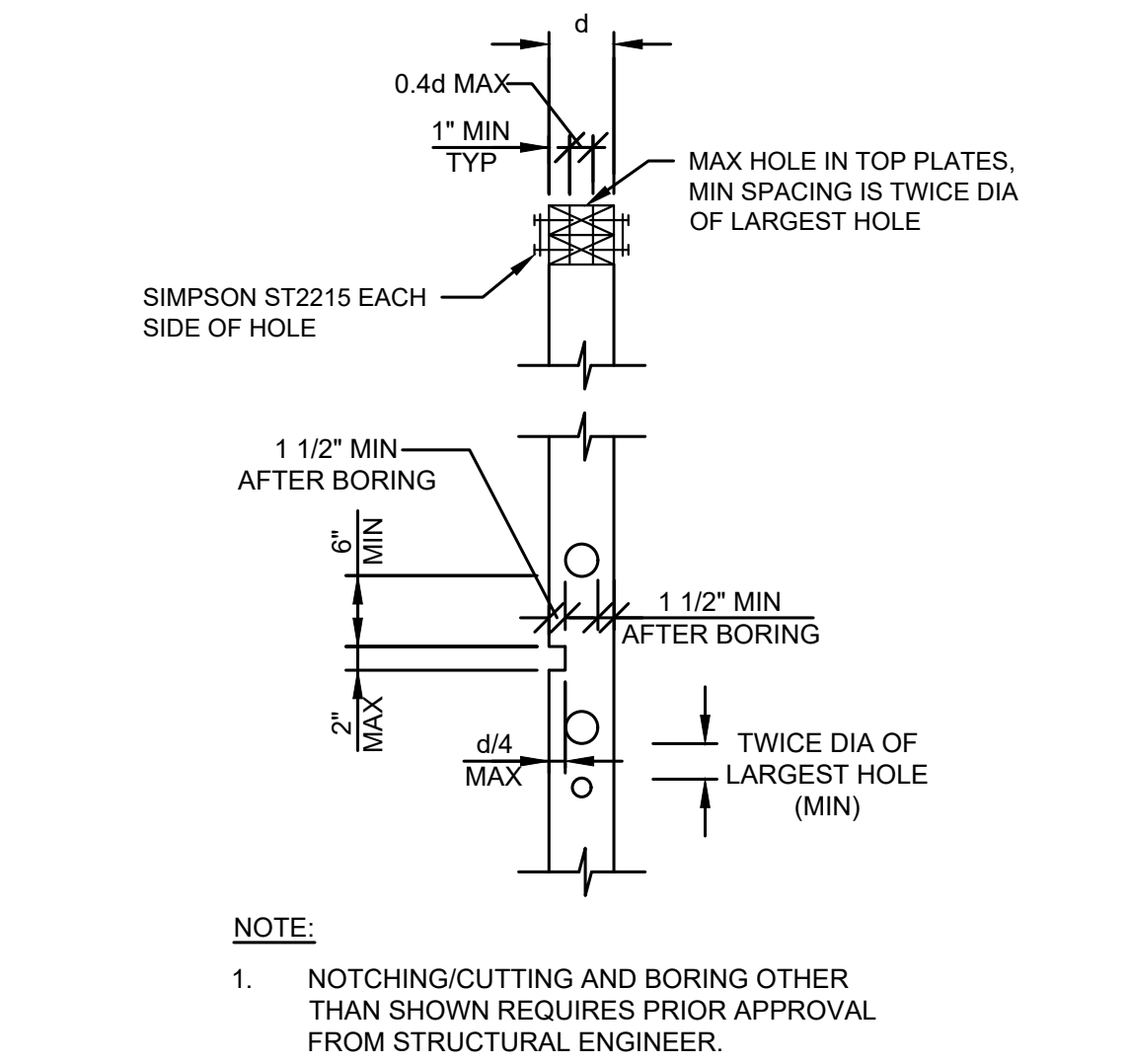
- NOTES:
1. STUD AND BLOCKING TO BE 2x
  2. SEE HOLDOWN DETAIL FOR ADDITIONAL HD POST SIZE REQUIREMENTS.
  3. PROVIDE BLOCKING 24" EITHER SIDE OF OPENING 24" WIDE OR LESS.
  4. USE COMMON WIRE NAILS FOR ALL STRUCTURAL SHEATHING.

1  
TYP  
**SHEAR WALL TYPES I AND II**  
NOT TO SCALE

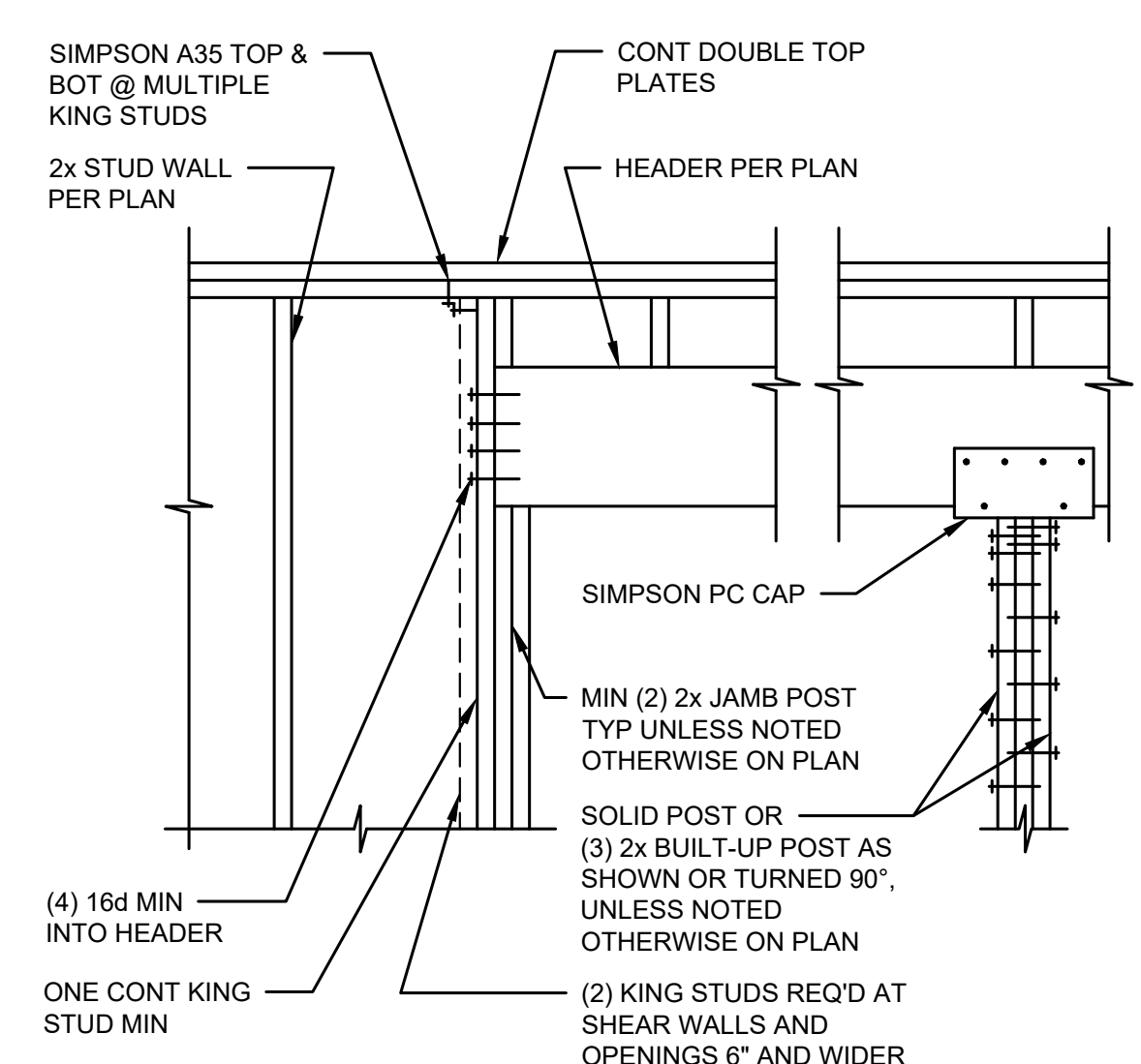
- SHEAR WALL NOTES:
1. O.S. INDICATES SHEATHING ON ONE SIDE OF WALL AS SHOWN ON PLANS.  
  
B.S. INDICATES SHEATHING ON BOTH SIDES OF WALL.  
  
L.S. INDICATES LAG SCREWS.
  2. USE COMMON WIRE NAILS FOR ALL STRUCT. II SHEATHING. USE COOLER NAILS FOR ALL GYPBOARD SHEATHING AND #11 GAX1 3/4" LONG, 7/16" HEAD, DIAMOND POINT, GALV FOR GYPSUM SHEATHING.
  3. SEE DETAIL ON THIS SHEET FOR SHEAR WALL ASSEMBLIES BASED ON SHEAR WALL TYPE.
  4. FOR STAGGERED EDGE NAILING REQUIREMENTS SEE DETAIL ON THIS SHEET.
  5. EXPANSION BOLTS MAY BE USED IN PLACE OF AB WITH PRIOR APPROVAL OF THE STRUCTURAL ENGINEER.
  6. SIMPSON'S A35F MAY BE SUBSTITUTED FOR SIMPSON'S A35 AS REQUIRED.

| SHEAR WALL SCHEDULE  |               |                   |                    |                           |                       |                          |                     |
|----------------------|---------------|-------------------|--------------------|---------------------------|-----------------------|--------------------------|---------------------|
| SHEATHING (1)        | NAIL SIZE (2) | EDGE NAIL SPACING | FIELD NAIL SPACING | SILL TO (5) WOOD CONN (3) | SILL TO WOOD CONN (2) | SHEAR TRANSFER CLIPS (7) | SHEAR WALL TYPE (3) |
| 15/32" STRUC II O.S. | 10d           | 6"                | 12"                | 3/4"Ø AB @ 48" OC         | 16d @ 4" OC           | A35 CLIP @ 16" OC        | I                   |

2  
TYP  
**SHEAR WALL SCHEDULE**  
NOT TO SCALE

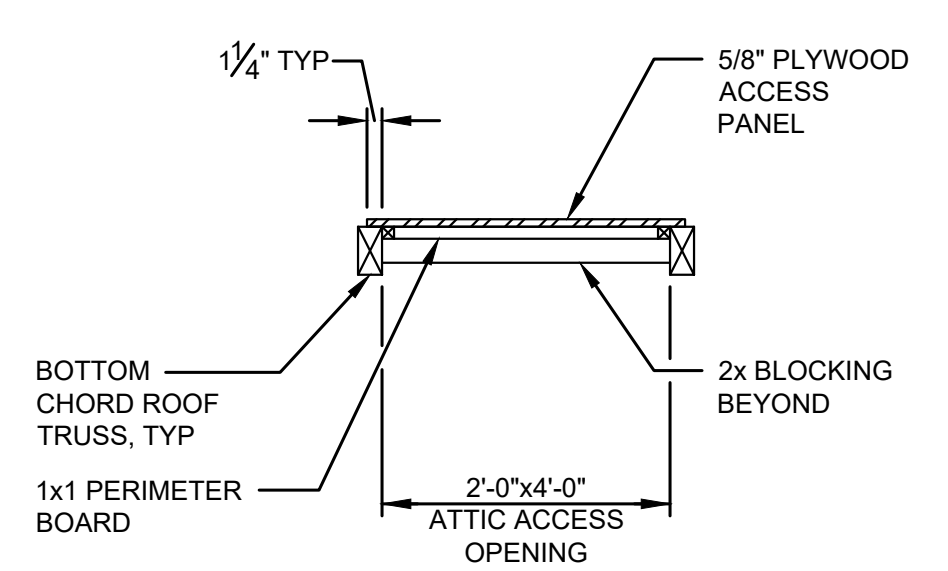


- NOTE:
1. NOTCHING/CUTTING AND BORING OTHER THAN SHOWN REQUIRES PRIOR APPROVAL FROM STRUCTURAL ENGINEER.
- 3  
TYP  
**TYP ALL BEARING & SHEAR WALLS FOR STUD NOTCHING/BOLTING & BORING**  
SCALE: 3/4"=1'-0"

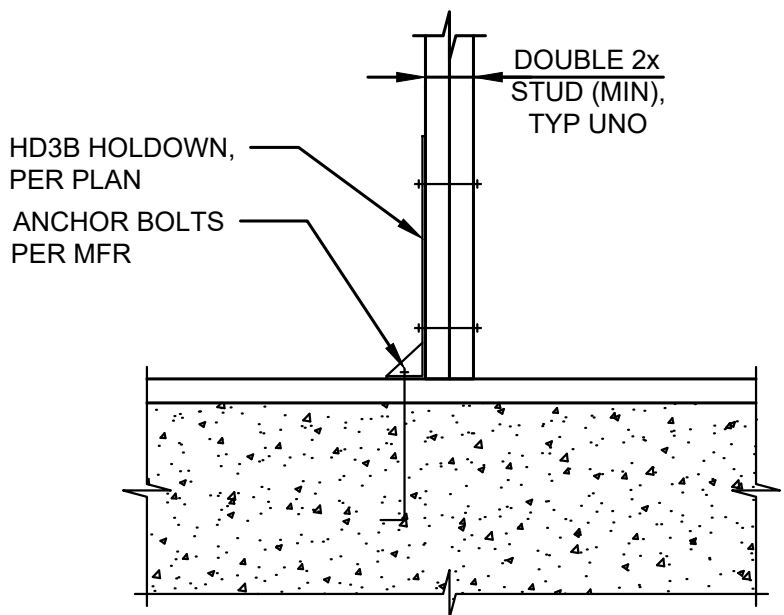


| TYPICAL HEADER TABLE |                                        |
|----------------------|----------------------------------------|
| MAX SPAN             | DESCRIPTION                            |
| 4'-0"                | (3)-2X6 TO WORK WITH NOMINAL 5½" STUDS |
| 10'-0"               | 6¾"x10½" GLB                           |

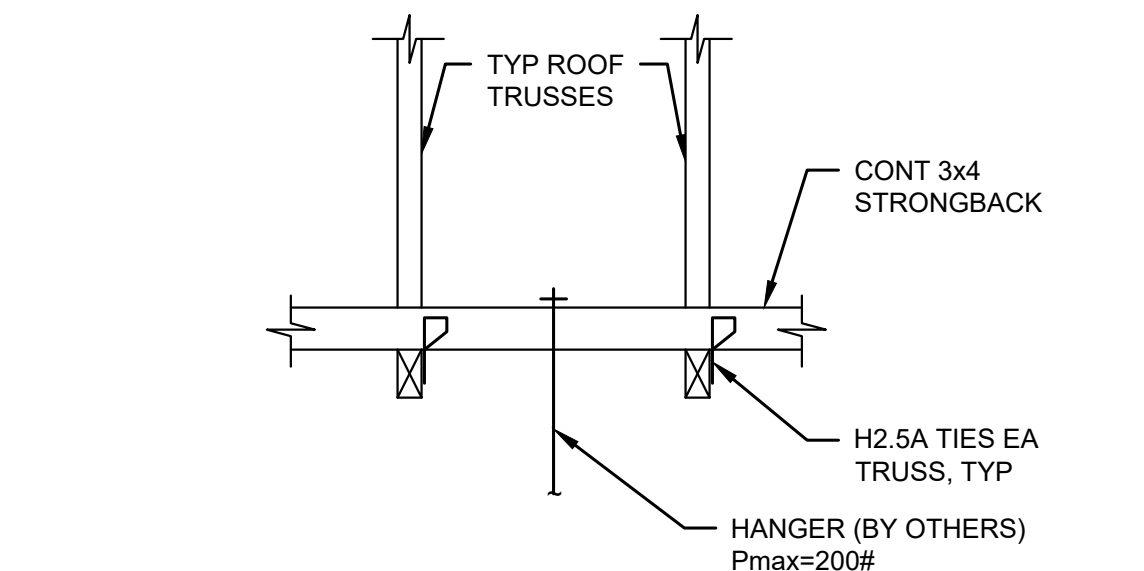
4  
TYP  
**TYP HEADER DETAIL**  
NOT TO SCALE



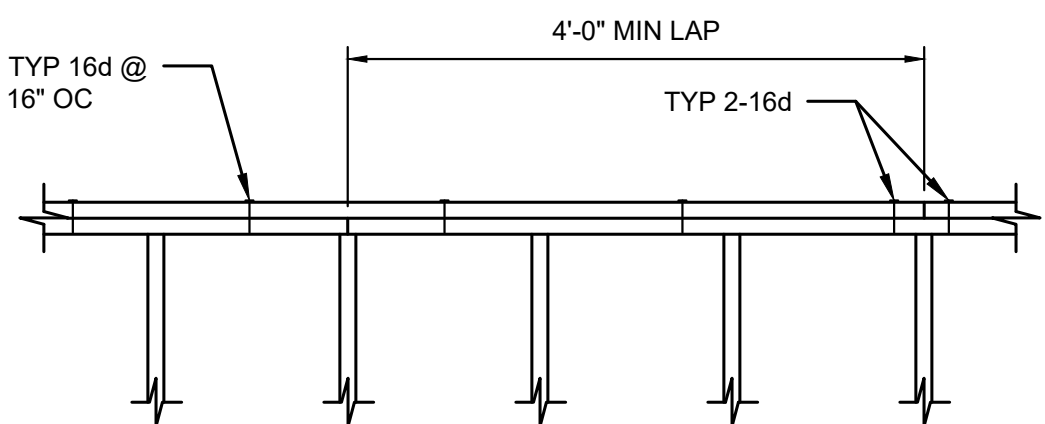
5  
TYP  
**TYPICAL ATTIC ACCESS DETAIL**  
SCALE: 3/4"=1'-0"



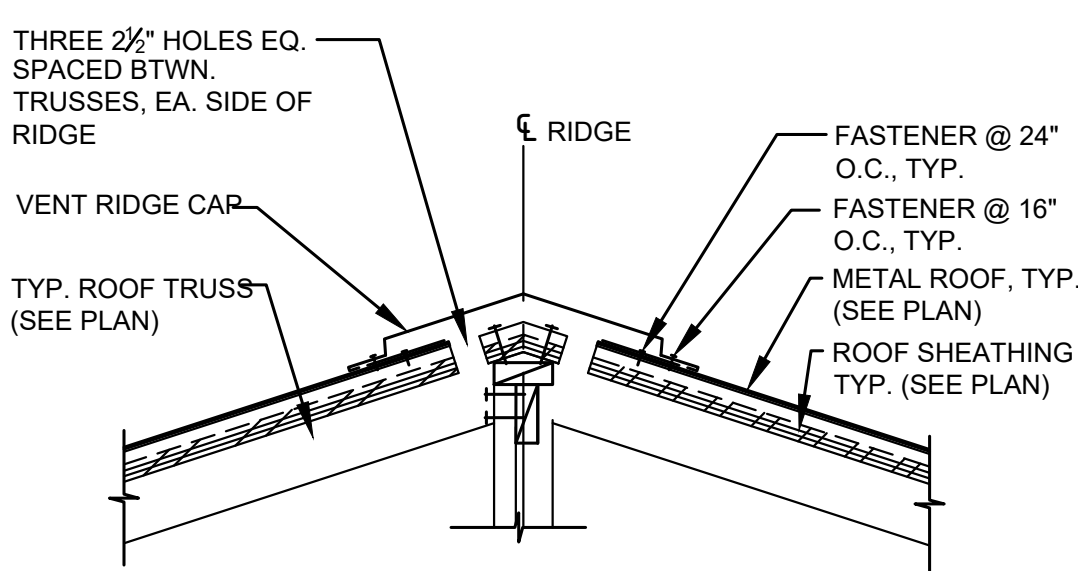
6  
TYP  
**TYP HOLDOWN DETAIL**  
SCALE: 3/4"=1'-0"



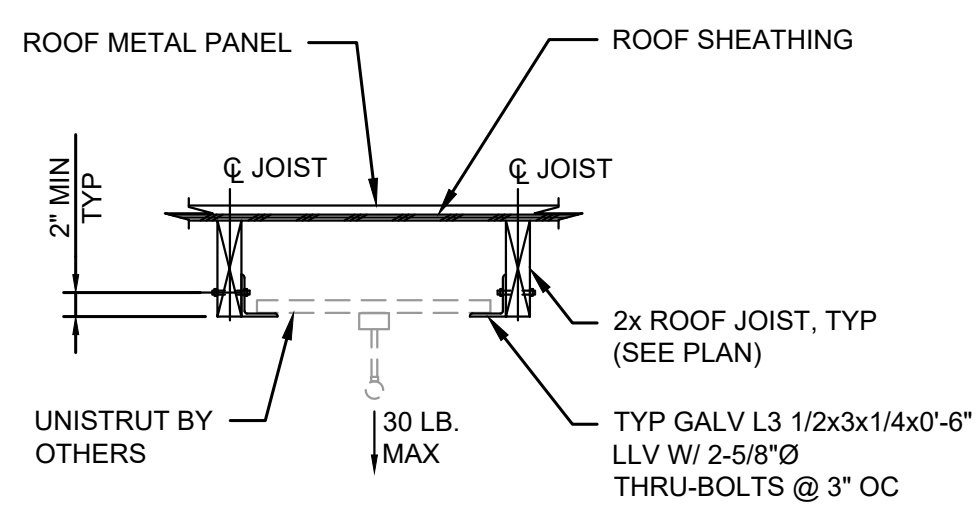
7  
TYP  
**TYP MECHANICAL SUPPORT WOOD TRUSS**  
NOT TO SCALE



8  
TYP  
**TYP MINIMUM DOUBLE PLATE LAT & NAILING DETAIL**  
SCALE: 3/4"=1'-0"

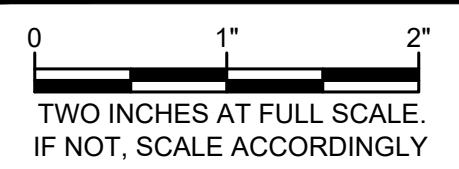


9  
TYP  
**RIDGE VENT DETAIL**  
NOT TO SCALE

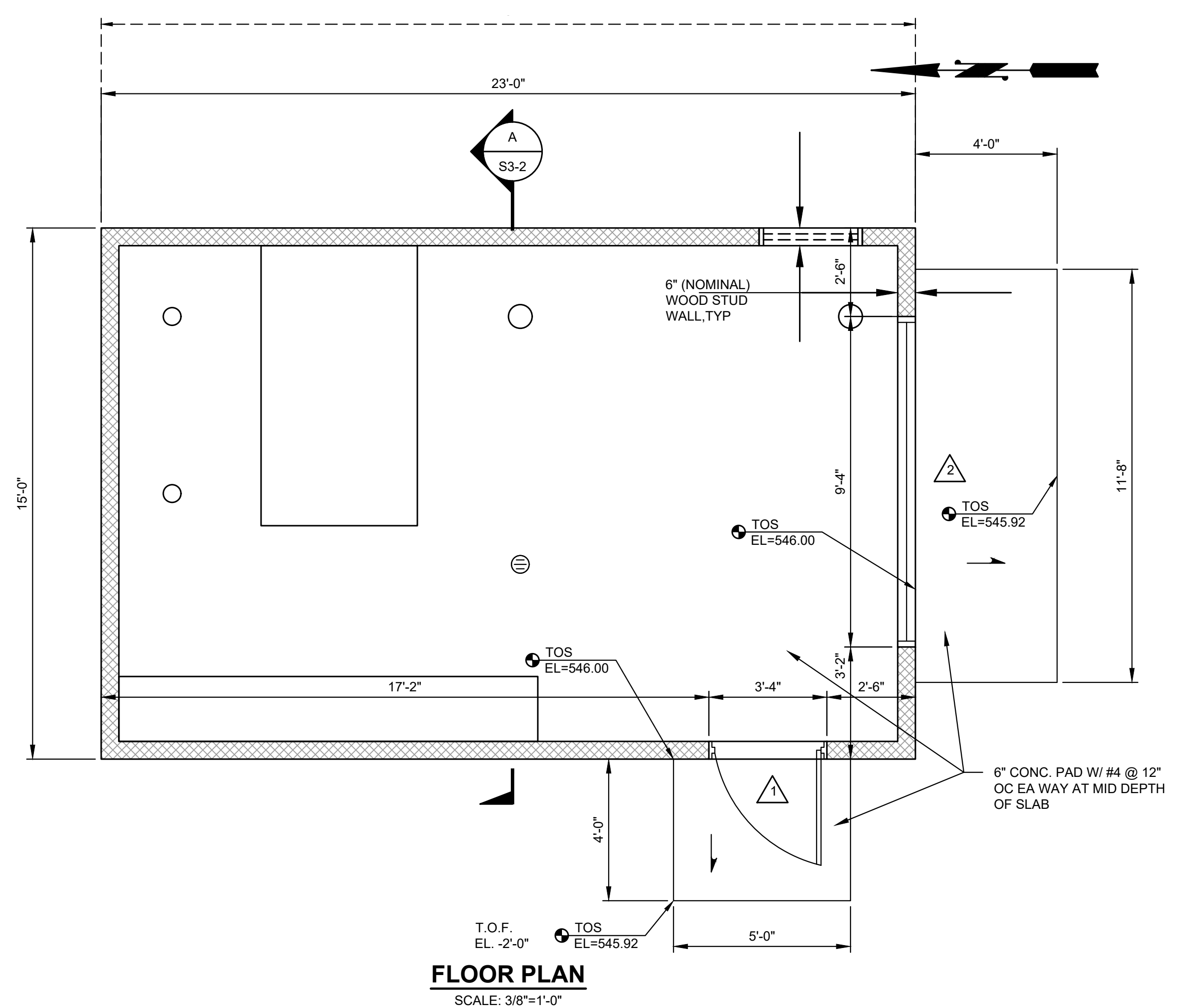
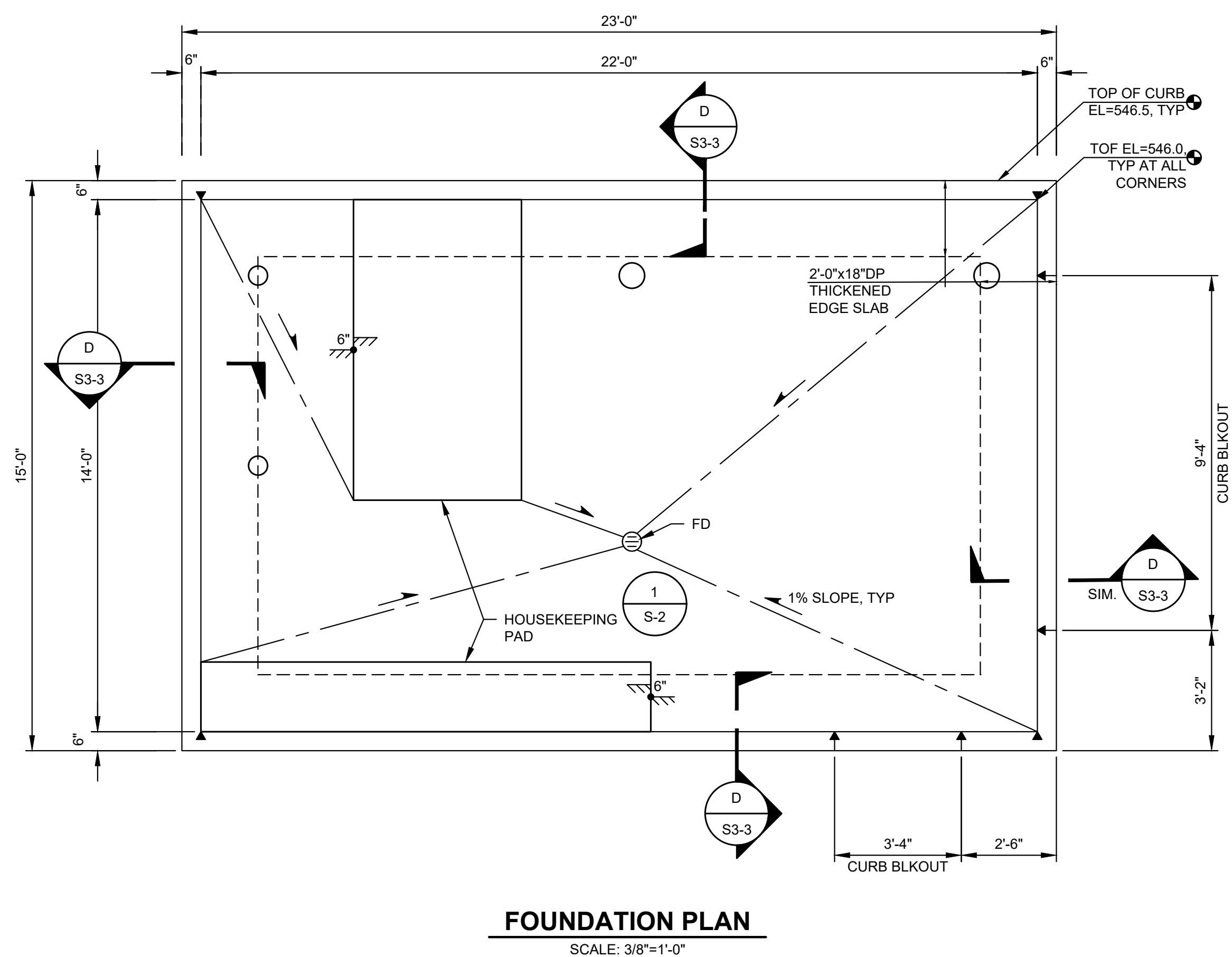
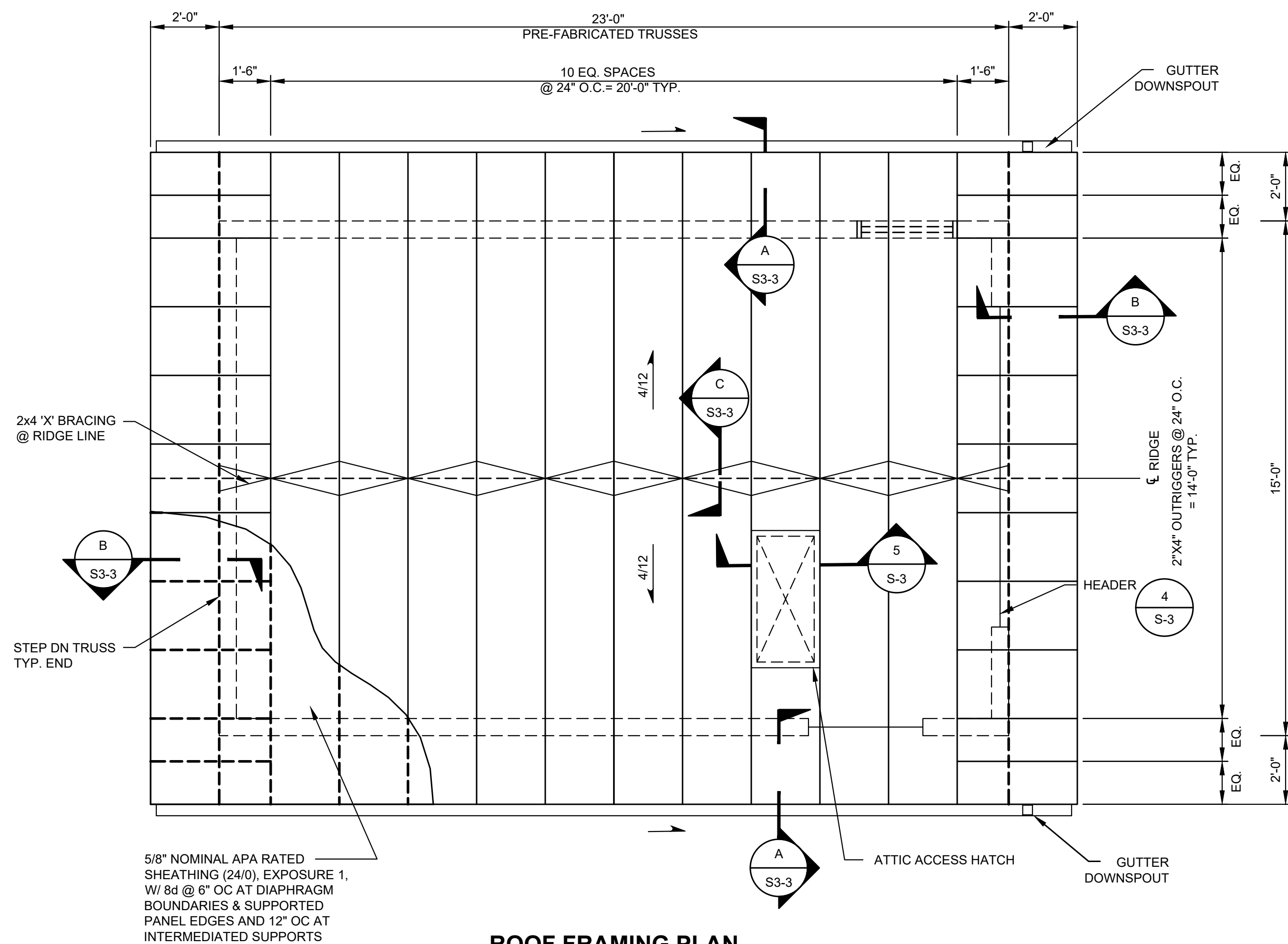


10  
TYP  
**TYP LIGHTING FIXTURE MOUNTING DETAIL**  
SCALE: 3/4" = 1'-0"

| No.                     | DATE | REVISION |
|-------------------------|------|----------|
| ISSUED FOR:             |      |          |
| BID SET                 |      |          |
| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: MJB        |      |          |
| CHECKED BY: PTG         |      |          |
| DRAWN BY: JPW           |      |          |
| DESIGNER: PTG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: S_DETAILS.DWG     |      |          |







## PROJECT DATA

PROJECT DESCRIPTION:

A NEW ONE STORY WOOD FRAMED BUILDING  
WITH PRE MANUFACTURED WOOD ROOF TRUSSES,  
COMPOSITE ROOFING AND CONCRETE FOUNDATION.

BOOSTER PUMP STATION BUILDING:  
23'-0" x 15'-0" = 345 SF

CODES:

2021 INTERNATIONAL BUILDING CODE

OCCUPANCY:

F FACTORY/INDUSTRIAL GROUP

TYPE OF CONSTRUCTION:

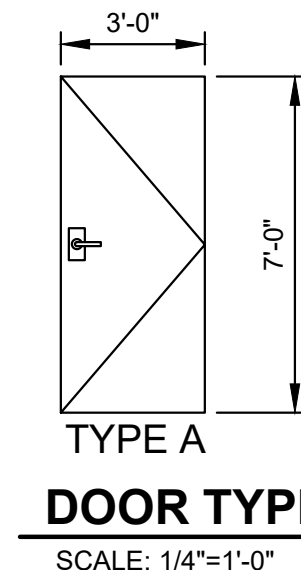
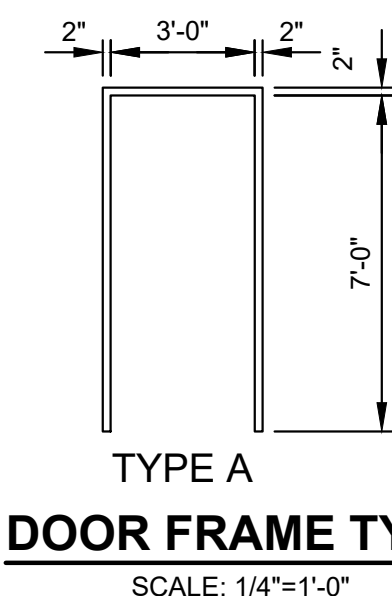
TYPE VB

## WALL TYPES & LEGEND



NOTES:

1. SEE SHEETS S-1 THROUGH S-3 FOR GENERAL STRUCTURAL NOTES AND TYPICAL DETAILS.
2.  DENOTES SHEAR WALL HOLD DOWN. .
3.  DENOTES SHEAR WALL MARK. .
4. SEE  FOR SHEAR WALL SCHEDULE.
5. ALL FRAMING HARDWARE SHALL BE MANUFACTURED BY SIMPSON STRONG TIE COMPANY, INC. UNLESS OTHERWISE APPROVED BY THE ENGINEER.
6. USE MINIMUM OF 3 STUDS AT ENDS OF SHEAR WALLS, TYP U.N.O.
7. DIMENSIONS SHOWN ON THE STRUCTURAL PLANS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.



## ROOM MATERIAL AND FINISH SCHEDULE

|           |       |        |       |        | WALLS |        |       |        |       |        |       |        | CEILING |     |
|-----------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|---------|-----|
| ROOM NAME | FLOOR |        | BASE  |        | NORTH |        | SOUTH |        | EAST  |        | WEST  |        |         |     |
|           | MATL. | FINISH | MATL. | FINISH | MATL. | FINISH | MATL. | FINISH | MATL. | FINISH | MATL. | FINISH |         |     |
| ROOM 1    | CONC  | CSH    | N/A   | N/A    | MP    | PTS    | MP    | PTS    | MP    | PTS    | MP    | PTS    | MP      | PTS |

|      |                             |     |                           |
|------|-----------------------------|-----|---------------------------|
| CONC | - CONCRETE                  | GWB | - GYPSUM WALL BOARD       |
| CMU  | - CONCRETE MASONRY UNIT     | PTS | - PAINT TO SPECIFICATIONS |
| ESB  | - EXTERIOR SOFFIT BOARD     | VST | - VINYL SHEET             |
| FF   | - FACTORY FINISH            | MP  | - MARINE PLYWOOD          |
| CSH  | - CONCRETE SURFACE HARDENER |     |                           |

## DOOR SCHEDULE

| NO. | MATERIAL & TYPE                    | DOOR SIZE: WIDTH x HEIGHT x THICKNESS | DOOR TYPE | FRAME TYPE | FRAME GAUGE | FINISH | HARDWARE GROUP | DEFAULT U-FACTOR |
|-----|------------------------------------|---------------------------------------|-----------|------------|-------------|--------|----------------|------------------|
| 1   | HOLLOW METAL INSULATED             | 3'-0" x 7'-0" x 1 3/4"                | A         | A          | 16          | PTS    | 1              | 0.34             |
| 2   | COILING NON-MOTORIZED ROLL-UP DOOR | 9'-4" x 7'-2"                         | FF        | FF         | -           | FF     | 2              | 0.34             |



**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION**  
1681 E McREAVY RD  
UNION, WA

|     |      |          |
|-----|------|----------|
| No. | DATE | REVISION |
|-----|------|----------|

ISSUED FOR:

BID SE

|             |           |
|-------------|-----------|
| ISSUE DATE: | APRIL 202 |
|-------------|-----------|

APPROVED BY: MJ

CHECKED BY: \_\_\_\_\_ PT \_\_\_\_\_

DRAWN BY: JPY

DESIGNER: PT

G &amp; O JOB NO.: 22260.0

FILE: S\_FDN-FRM.DW



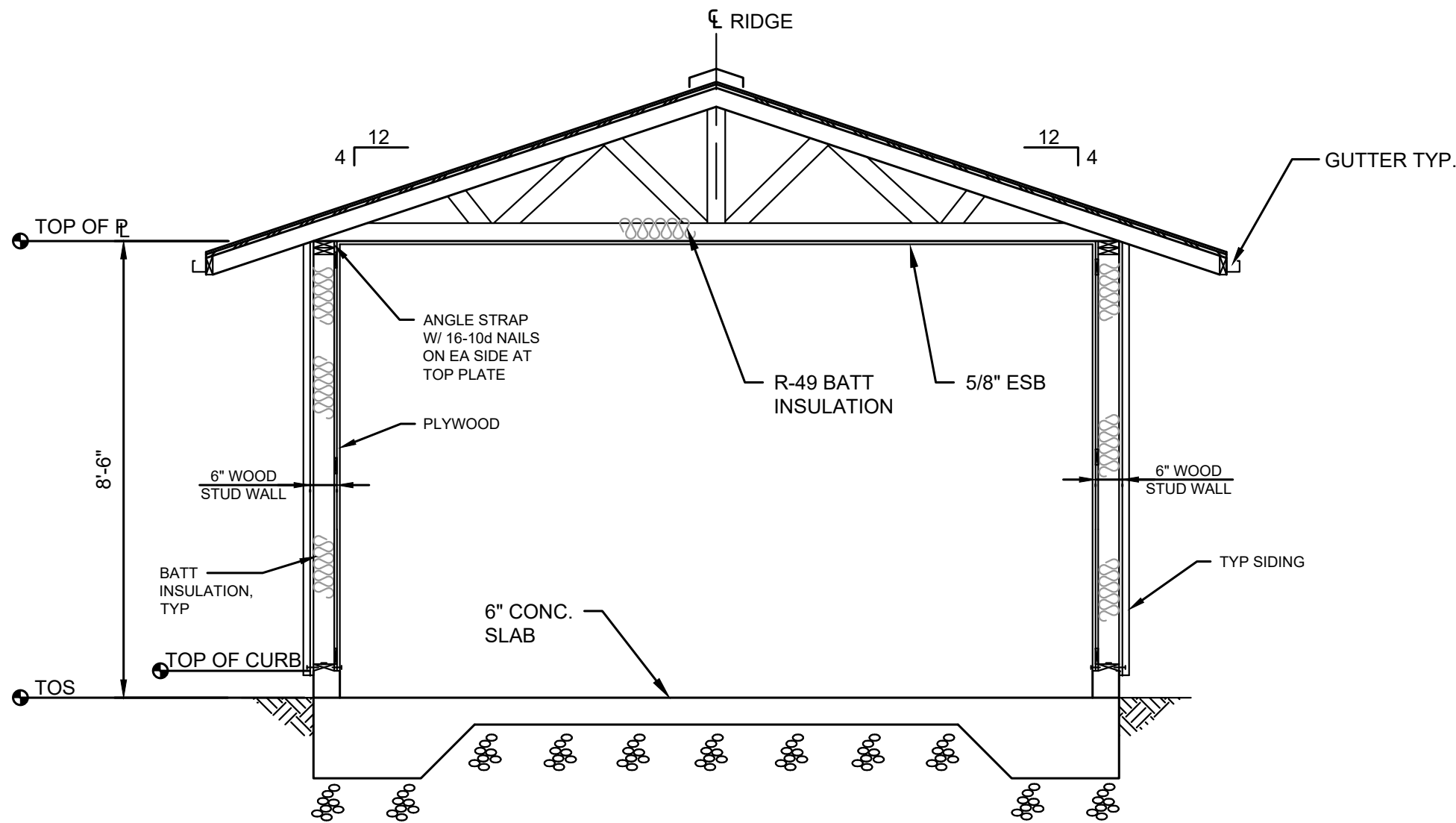
## STRUCTURAL

**SCHEDULE A  
BOOSTER STATION  
FOUNDATION, FLOOR  
AND ROOF FRAMING  
PLAN**

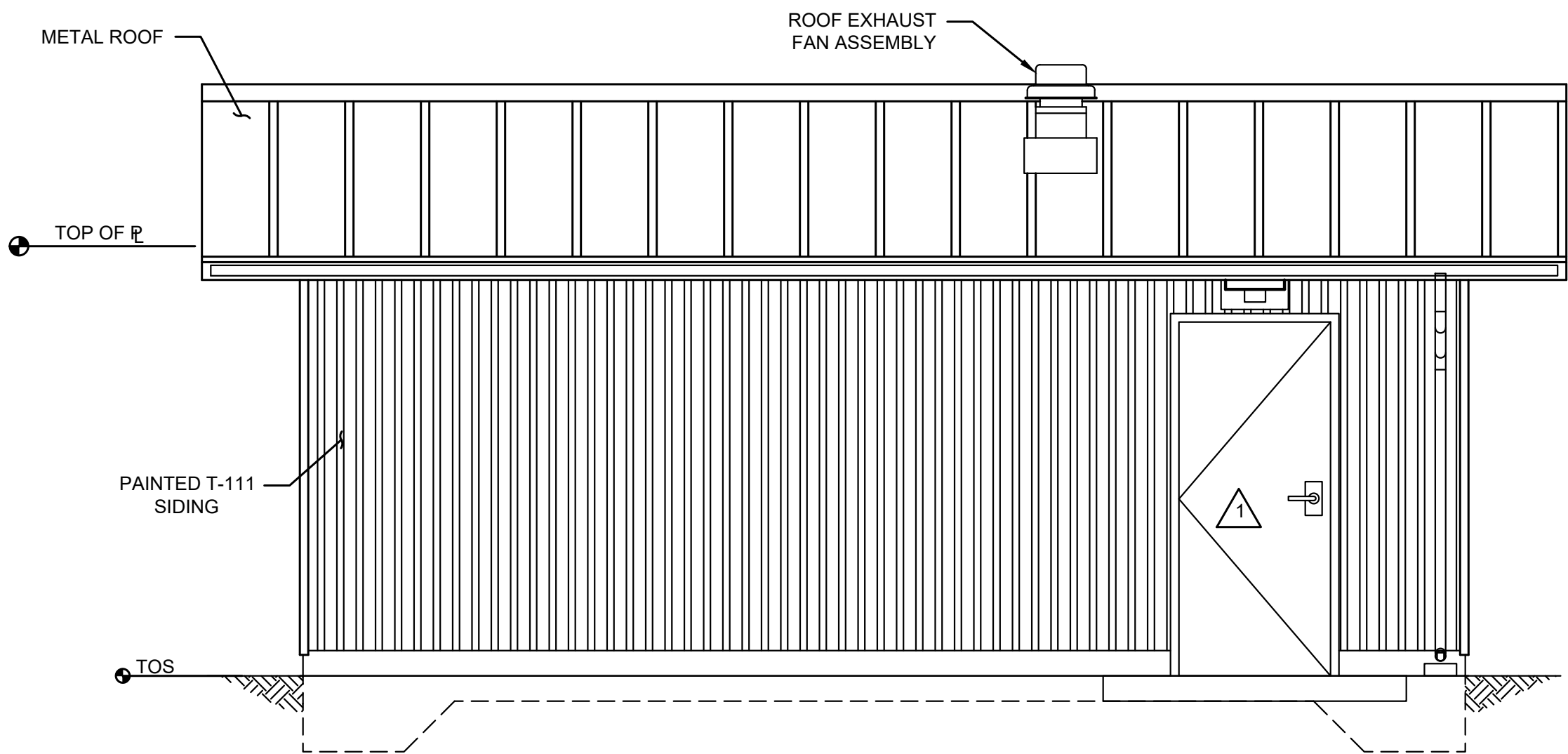
DRAWING: **S3-1** OF: **3**



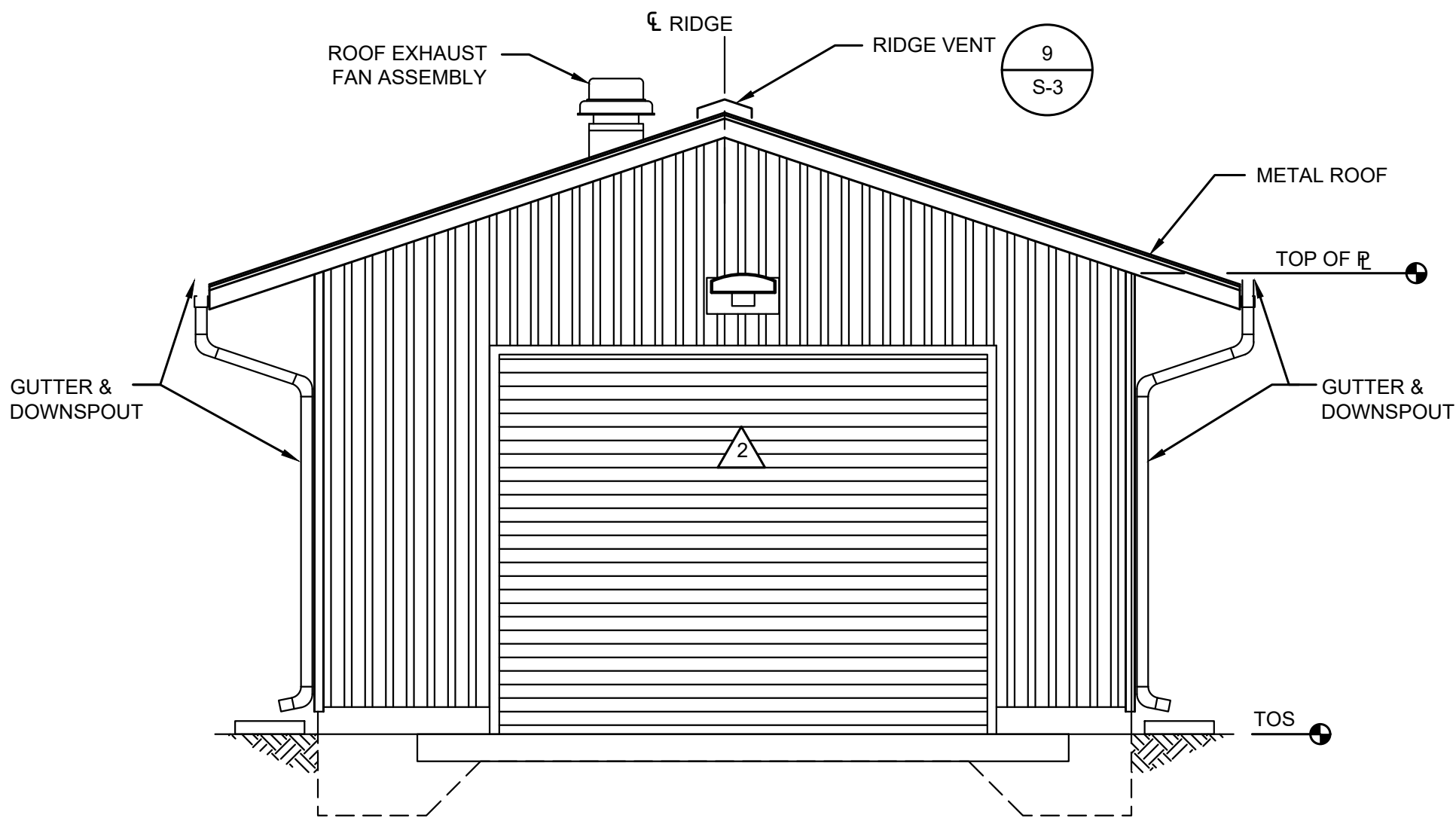
m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\Plans\Set\Sheets\S\_ELEV-SECT.dwg, 4/1/2025 8:26 AM, JIM WEIS



**SECTION**  
A  
S-4  
SCALE: 3/8"=1'-0"



**WEST ELEVATION (EAST SIM.)**  
SCALE: 3/8"=1'-0"



**SOUTH ELEVATION (NORTH SIM.)**  
SCALE: 3/8"=1'-0"

| No.                     | DATE | REVISION |
|-------------------------|------|----------|
| ISSUED FOR:             |      |          |
| BID SET                 |      |          |
| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: MJB        |      |          |
| CHECKED BY: PTG         |      |          |
| DRAWN BY: JPW           |      |          |
| DESIGNER: PTG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: S_ELEV-SECT.DWG   |      |          |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**STRUCTURAL**

**SCHEDULE A**  
**BOOSTER STATION**  
**ELEVATIONS AND**  
**CROSS SECTION**

DRAWING: **S3-2** OF: **3**







HVAC DESIGN CRITERIA

OA VENTILATION

NONE: BOOSTER PUMP BUILDING IS CONSIDERED A NON-OCCUPIED EQUIPMENT ROOM.

DESIGN TEMPERATURES

WINTER AMBIENT TEMP: 22.1 °F  
SUMMER AMBIENT TEMP: 84.9 °F  
INTERIOR HEATING SETPOINT: 50 °F  
INTERIOR COOLING SETPOINT: 95 °F

HEATING/COOLING

BOOSTER PUMP ROOM:  
REQ'D HEATING LOAD: 3.7 MBH  
TYPE: ELECTRIC RESISTANCE  
REQ'D CAPACITY: 1.1 KW  
REQ'D COOLING LOAD: 21.3 MBH  
TYPE: VENTILATION  
REQ'D AIR FLOW : 3,400 CFM @ 6°F TEMP DELTA

CONTROL DESCRIPTION:

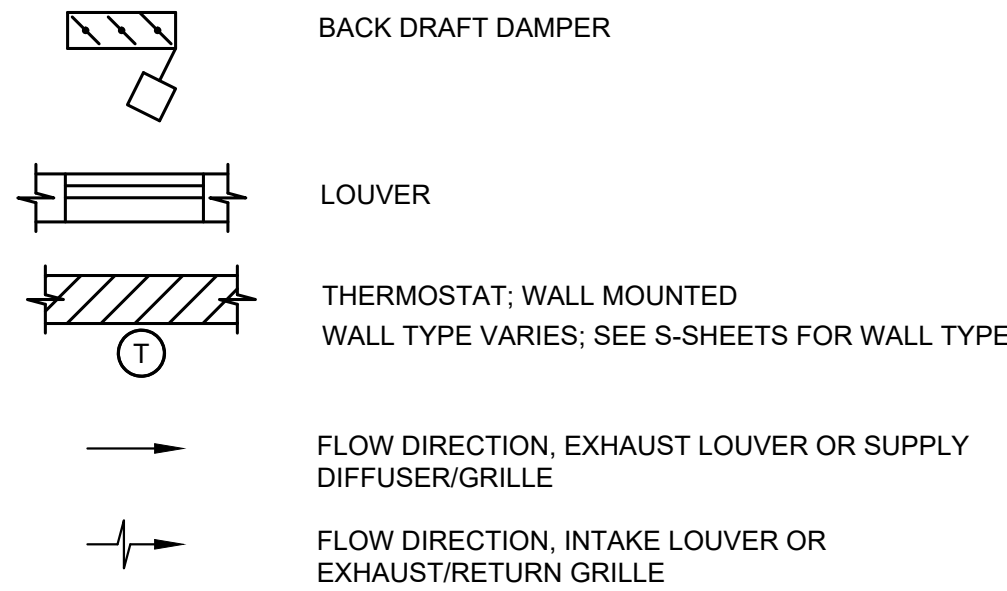
UNIT HEATER [01 HT 01] PROVIDES HEATING TO THE PROCESS ROOM AND IS CONTROLLED BY AN INTERNAL THERMOSTAT.

EXHAUST FAN [01 EF 01] PROVIDES COOLING VENTILATION TO THE PROCESS ROOM AND IS CONTROLLED BY THERMOSTAT [01 T 01].

HVAC GENERAL NOTES

- MATERIALS, METHODS AND INSTALLATION SHALL COMPLY WITH THE CONTRACT SPECIFICATIONS AND WITH THE PROVISIONS OF THE 2021 INTERNATIONAL MECHANICAL CODE, 2021 INTERNATIONAL BUILDING CODE, 2021 INTERNATIONAL FIRE CODE AS AMENDED BY THE STATE OF WASHINGTON AND THE LOCAL AUTHORITY HAVING JURISDICTION.
- THESE PLANS ARE SCHEMATIC AND DO NOT SHOW EXACT ROUTING OR EVERY OFFSET, WHICH MAY BE REQUIRED. THE HVAC CONTRACTOR IS TO COORDINATE WITH ALL OTHER TRADES AND IS TO VERIFY ALL CLEARANCES BEFORE COMMENCING WORK.
- CONTRACTOR SHALL VERIFY THE DIMENSIONS WITH THE EQUIPMENT MANUFACTURER TO PROVIDE DUCT TRANSITIONS TO HVAC VENTILATORS, FANS, LOUVERS, OR SUPPLY/EXHAUST GRILLES TO MATCH THE INLET/OUTLET DIMENSIONS OF THE EQUIPMENT.
- PROVIDE EARTHQUAKE RESTRAINT FOR HVAC EQUIPMENT IN ACCORDANCE WITH SMACNA RESTRAINT MANUAL AS REQUIRED BY 2021 INTERNATIONAL BUILDING CODE REQUIREMENTS.
- CONSTRUCTION, SUPPORTS AND INSTALLATION SHALL BE INSTALLED AND COMPLY WITH THE 2021 INTERNATIONAL MECHANICAL CODE (IMC) AND WITH SMACNA HVAC DUCT CONSTRUCTION STANDARDS-METAL AND FLEXIBLE.
- ALL DUCTWORK IS CLASSIFIED AS LOW PRESSURE.
- ALL HVAC SYSTEMS SHALL BE BALANCED BY A LICENSED CONTRACTOR IN ACCORDANCE WITH ACCEPTED ENGINEERING STANDARDS AND SPECIFICATION.
- AN AIR BARRIER TEST SHALL BE PERFORMED IN ACCORDANCE WITH THE WASHINGTON STATE ENERGY CODE AND ASTM E779.
- LOCATE THERMOSTATS 5 FEET AFF. UNLESS OTHERWISE NOTED.
- PROVIDE FLEXIBLE DUCT CONNECTIONS ON ALL DUCTWORK CONNECTING TO EQUIPMENT.
- EQUIPMENT DRAIN PIPING SHALL MAINTAIN A MIN HORIZONTAL SLOPE IN THE DIRECTION OF DISCHARGE OF MIN -1/8 INCH VERTICAL PER 1 FOOT HORIZONTAL.
- CONTRACTOR SHALL COORDINATE CEILING EQUIPMENT LOCATIONS WITH ARCHITECTURAL REFLECTED CEILING PLANS AND ELECTRICAL LIGHTING LAYOUT.
- EQUIPMENT CONDENSATE DRAINS SHALL BE TRAPPED AS REQUIRED BY THE EQUIPMENT OR APPLIANCE MANUFACTURER.
- REFRIGERANT PIPING SHALL BE INSTALLED WITH CLOSED CELL ELASTOMERIC INSULATION IN ACCORDANCE WITH SPECIFICATION 15700. INSULATION EXPOSED TO OUTSIDE CONDITIONS SHALL BE ENCLOSED BY A LINE-HIDE LINESET COVER SYSTEM.
- BUILDING HVAC DOCUMENTS SUCH AS RECORDS, CALCULATIONS, COMPLIANCE FORMS, AND EQUIPMENT MANUALS SHALL BE SUPPLIED TO THE BUILDING OWNER.

HVAC SYMBOLS



| HEATER SCHEDULE       |                   |          |             |                          |           |                    |                   |              |                                                                              |
|-----------------------|-------------------|----------|-------------|--------------------------|-----------|--------------------|-------------------|--------------|------------------------------------------------------------------------------|
| BUILDING              | ROOM NAME         | UNIT NO. | TYPE        | MANUFACTURER & MODEL NO. | KW OUTPUT | CONTROLS           | VOLTAGE AND PHASE | MOUING TYPE  | REMARKS                                                                      |
| BOOSTER PUMP BUILDING | BOOSTER PUMP ROOM | 02 HT 01 | UNIT HEATER | QMARK MUH OR EQUAL       | 3 KW      | INTERNAL THEMOSTAT | 220 V 1 Ø         | WALL BRACKET | PROVIDE INTERNAL THERMOSTAT AND INTERNAL DISCONNECT. MOUNT BOTTOM 7'-6" AFF. |

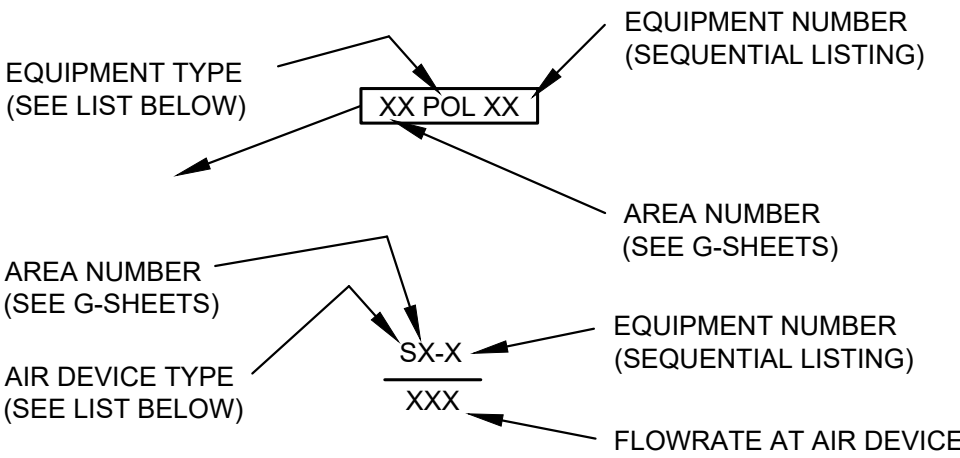
| FAN SCHEDULE          |                   |          |                     |                             |                        |          |                         |                                                                                                                         |
|-----------------------|-------------------|----------|---------------------|-----------------------------|------------------------|----------|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| BUILDING              | ROOM NAME         | UNIT NO. | TYPE                | MANUFACTURER & MODEL NO.    | HP, VOLTAGE, AND PHASE | CONTROLS | CFM AND STATIC PRESSURE | REMARKS                                                                                                                 |
| BOOSTER PUMP BUILDING | BOOSTER PUMP ROOM | 02 EF 01 | ROOFTOP EXHAUST FAN | GREENHECK G-160-VG OR EQUAL | 1 HP 115 V 1 Ø         | 02 T 01  | 3,400 CFM @ 0.1" WC     | PROVIDE THERMAL OVERLOAD, NEMA 4X DISCONNECT, INSULATED ROOF CURB, GRAVITY BACKDRAFT DAMPER, & HI-PRO POLYESTER FINISH. |

| CONTROL SCHEDULE      |                   |          |                       |                      |                                          |                |                |                   |         |
|-----------------------|-------------------|----------|-----------------------|----------------------|------------------------------------------|----------------|----------------|-------------------|---------|
| BUILDING              | ROOM NAME         | UNIT NO. | TYPE                  | CONTROLLED EQUIPMENT | MANUFACTURER & MODEL NO.                 | HEAT SET POINT | COOL SET POINT | VOLTAGE AND PHASE | REMARKS |
| BOOSTER PUMP BUILDING | BOOSTER PUMP ROOM | 02 T 01  | MODULATING THERMOSTAT | 02 EF 01             | GREENHECK TEMP/HUMID CONTROLLER OR EQUAL | N/A            | 95 °F          | 12 VDC            |         |

| LOUVER SCHEDULE       |                   |            |               |                            |                          |                 |                                                                                                      |
|-----------------------|-------------------|------------|---------------|----------------------------|--------------------------|-----------------|------------------------------------------------------------------------------------------------------|
| BUILDING              | ROOM NAME         | LOUVER NO. | TYPE          | MANUFACTURER & MODEL NO.   | ROUGH OPENING SIZE (WxH) | MOUNTING HEIGHT | REMARKS                                                                                              |
| BOOSTER PUMP BUILDING | BOOSTER PUMP ROOM | LVR2-1     | INTAKE LOUVER | GREENHECK ESD-635 OR EQUAL | 32" X 36"                | BOTTOM 72" AFF  | PROVIDE GRAVITY BACKDRAFT DAMPER, EXTENDED SILL, HYLAR/KYNAR FINISH, INSECT SCREEN, AND CLIP ANGLES. |

| GRILLE/DIFFUSER SCHEDULE |                   |            |                |                          |            |                                                   |
|--------------------------|-------------------|------------|----------------|--------------------------|------------|---------------------------------------------------|
| BUILDING                 | ROOM NAME         | GRILLE NO. | TYPE           | MANUFACTURER & MODEL NO. | SIZE (WxL) | REMARKS                                           |
| BOOSTER PUMP BUILDING    | BOOSTER PUMP ROOM | E1-1       | EXHAUST GRILLE | PRICE 90 OR EQUAL        | 24" x 24"  | PROVIDE SURFACE MOUNTING AND BAKED ENAMEL FINISH. |

HVAC EQUIPMENT & AIR DEVICE IDENTIFICATIONS



EQUIPMENT

EF EXHAUST FAN  
DH DEHUMIDIFIER  
HT HEATER  
T THERMOSTAT

AIR DEVICE

LVR LOUVER

HVAC ABBREVIATIONS

A AMPERE  
ACH AIR CHANGES PER HOUR  
AFF ABOVE FINISHED FLOOR  
AFG ABOVE FINISHED GRADE  
BLDG BUILDING  
BTU BRITISH THERMAL UNIT  
CAP CAPACITY  
CFM CUBIC FEET PER MINUTE  
DIA DIAMETER  
ECM ELECTRONICALLY COMMUTATED MOTOR  
EF EXHAUST FAN  
°F DEGREES FAHRENHEIT  
MBH 1,000 BTU'S/HR  
MCA MINIMUM CIRCUIT AMPS  
MFR MANUFACTURER  
MOCP MAXIMUM OVER CURRENT PROTECTION  
NA NOT APPLICABLE  
OA OUTSIDE AIR  
POC POINT OF CONNECTION  
RA RETURN AIR  
SA SUPPLY AIR  
SP STATIC PRESSURE  
TEMP TEMPERATURE  
UNO UNLESS NOTED OTHERWISE  
V VOLTS  
VD VOLUME DAMPER  
W WATT  
WC WATER COLUMN  
WP WALL PENETRATION



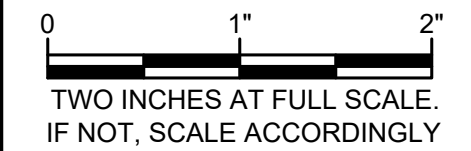
Gray & Osborne, Inc.  
CONSULTING ENGINEERS  
1130 RAINIER AVENUE SOUTH,  
SUITE 300  
SEATTLE, WASHINGTON 98144  
(206) 284-0860





MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McCREAVY RD  
UNION, WA

| No.                     | DATE | REVISION |
|-------------------------|------|----------|
| ISSUED FOR: BID SET     |      |          |
| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: AMP        |      |          |
| CHECKED BY: AMP         |      |          |
| DRAWN BY: WRG           |      |          |
| DESIGNER: WRG           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
| FILE: H3_BLDG_PLN.DWG   |      |          |



HVAC

SCHEDULE A  
HVAC DESIGN  
CRITERIA, ABBREV  
SYMBOLS, EQUIP  
IDENT & NOTES

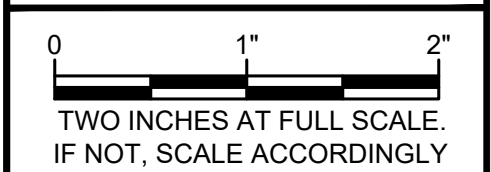
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| No. | DATE | REVISION |

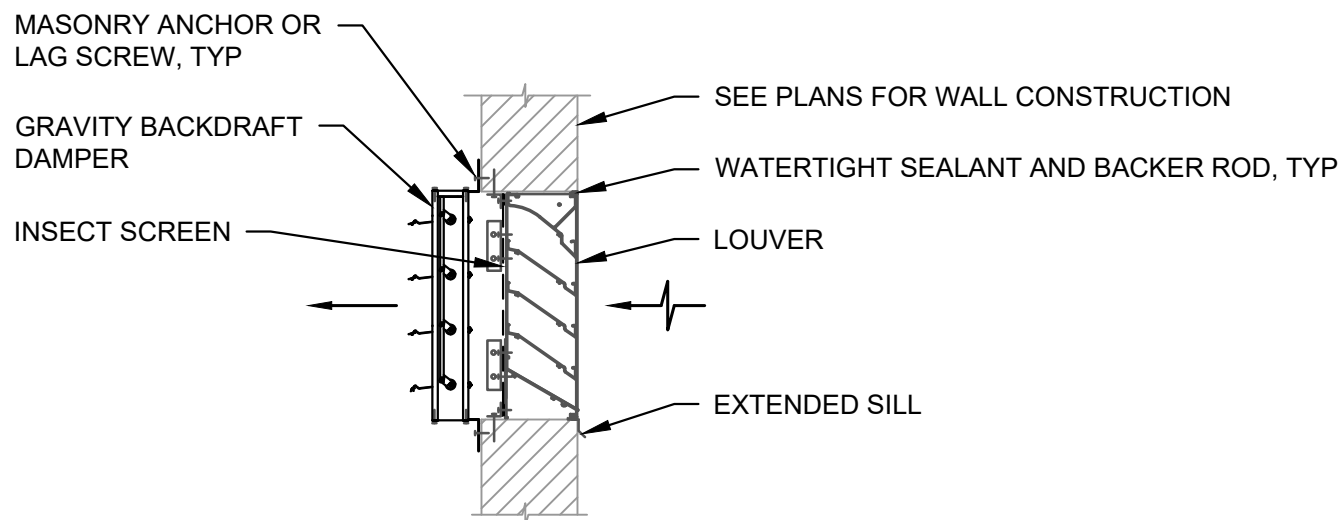
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| ISSUED FOR:    |  | BID SET         |
| ISSUE DATE:    |  | APRIL 2025      |
| APPROVED BY:   |  | AMP             |
| CHECKED BY:    |  | AMP             |
| DRAWN BY:      |  | WRG             |
| DESIGNER:      |  | WRG             |
| G & O JOB NO.: |  | 22260.00        |
| FILE:          |  | H3_BLDG_PLN.DWG |



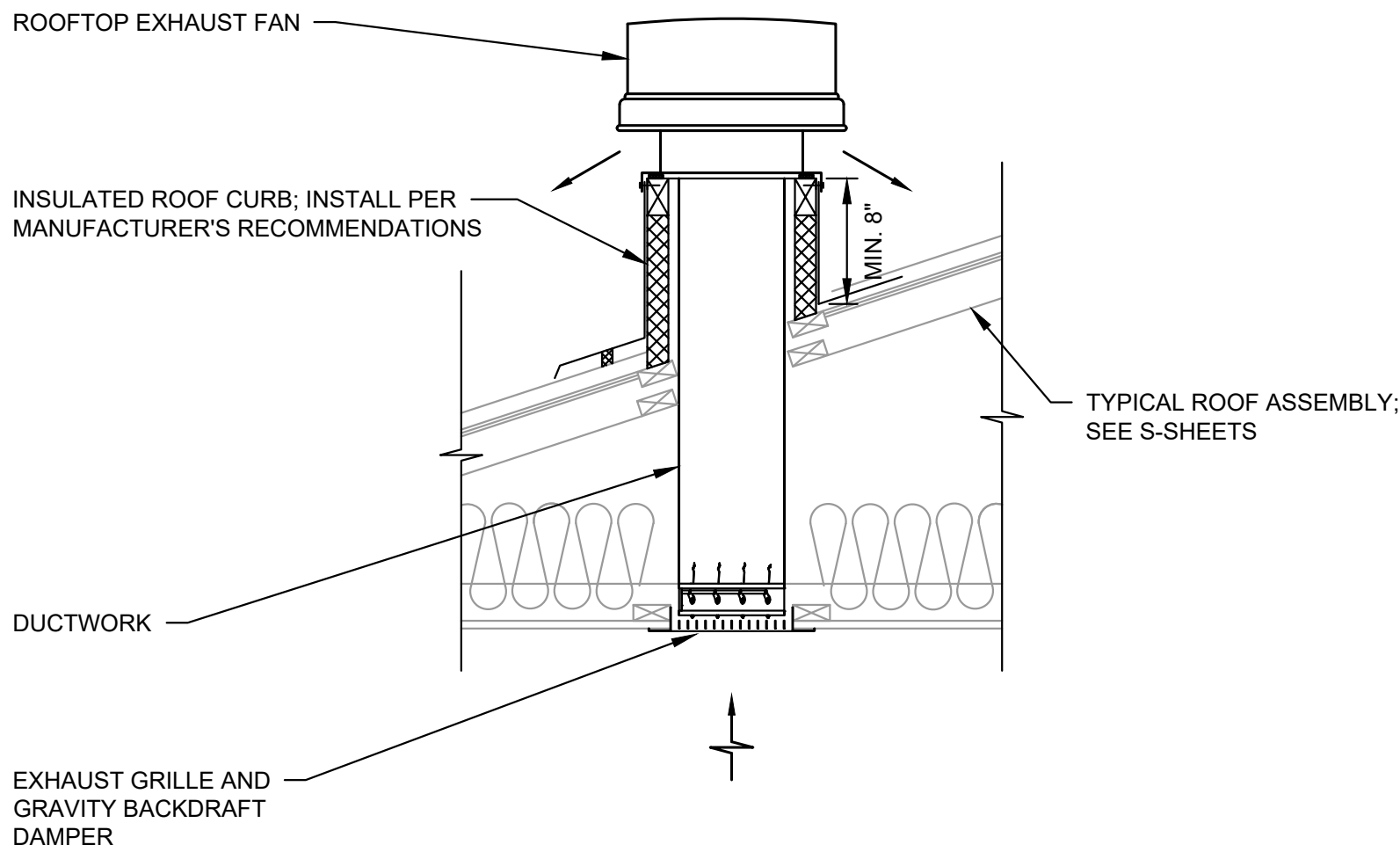
**HVAC**

**SCHEDULE A  
HVAC FLOOR PLAN**

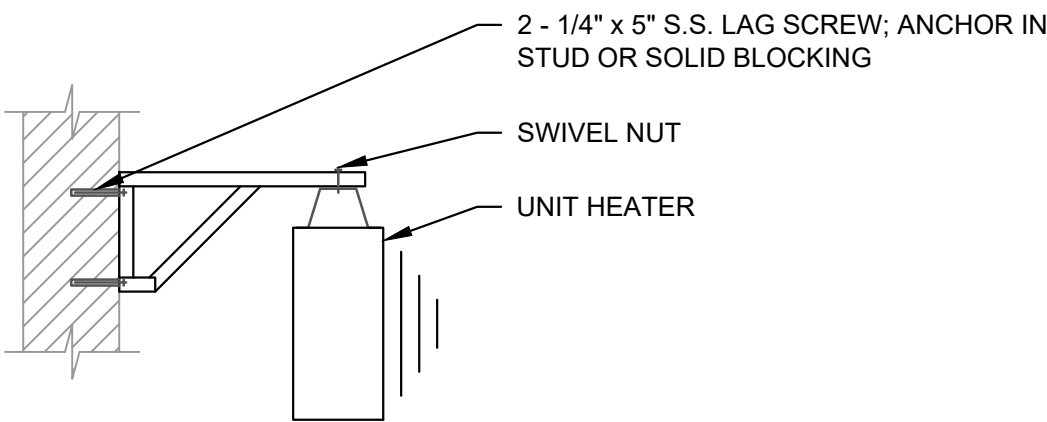
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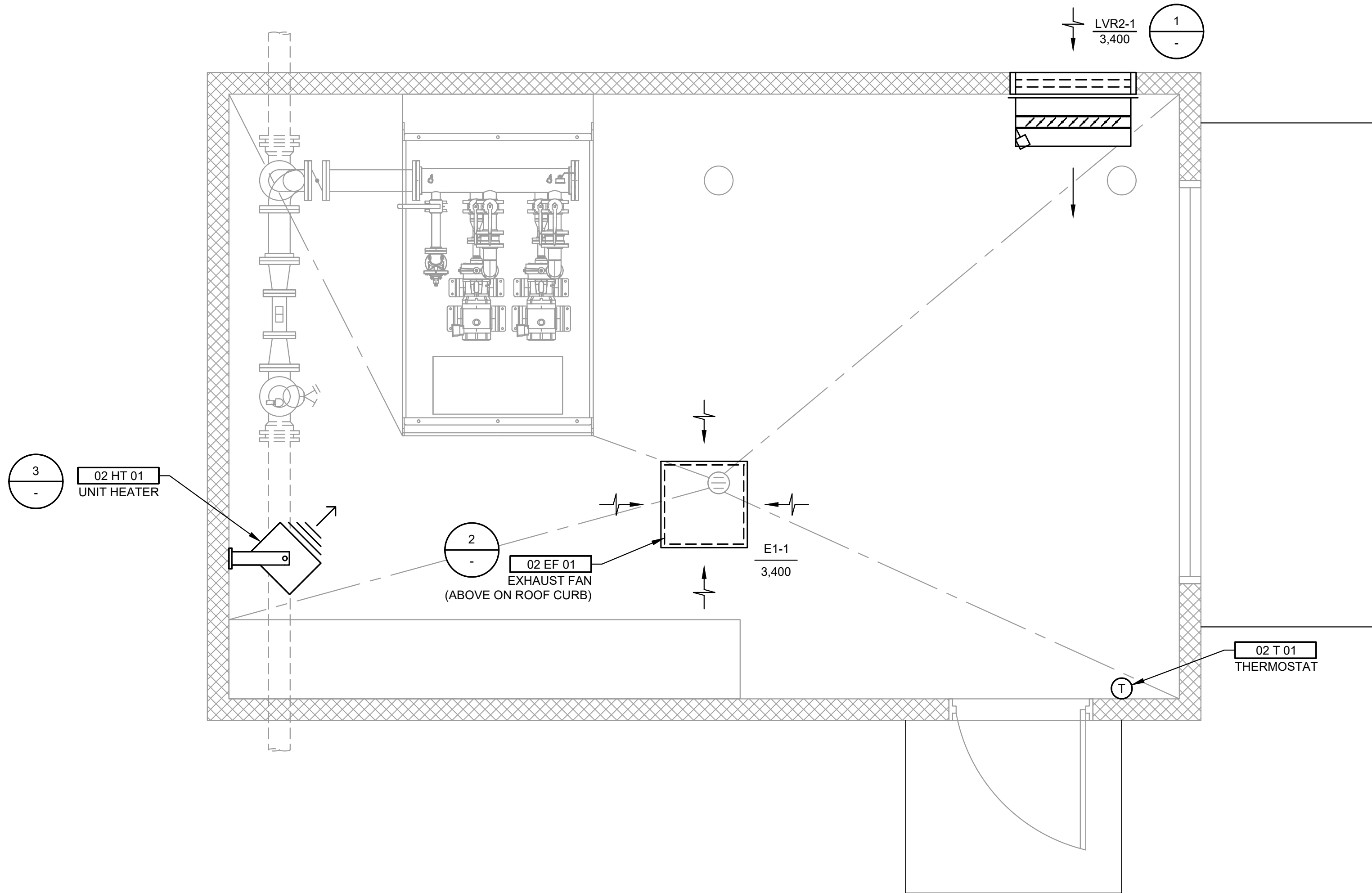
**1**  
**LOUVER AND BACKDRAFT DAMPER**  
SCALE: 3/4"=1'-0"



**2**  
**ROOFTOP EXHAUST FAN W/  
CURB AND BACKDRAFT DAMPER**  
SCALE: 3/4"=1'-0"



**3**  
**HEATER MOUNTING**  
SCALE: 3/4"=1'-0"



**BOOSTER PUMP BUILDING  
HVAC FLOOR PLAN**  
SCALE: 1/2"=1'-0"



m:\mason county puid 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\E-Sheets\E\_SYM\_ABBR.dwg, 4/4/2025 10:14 AM, DAVID CALKINS

| ABBREVIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| A<br>AC<br>AF<br>AI<br>AIC<br>AL<br>AM<br>AO<br>AT<br>ATS<br>AWG<br>BATT<br>BKR<br>CP<br>CPT<br>CST<br>CT<br>CU<br>DC<br>DI<br>DIST<br>DO<br>DTWV<br>EIOM<br>ETC<br>ETM<br>ENCL<br>EXIST<br>FDR<br>FLA<br>FU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMPERE (AMP)<br>ALTERNATING CURRENT<br>BREAKER FRAME SIZE (IN AMPS)<br>ANALOG INPUT<br>AMPERES-INTERRUPTING CAPACITY<br>ALUMINUM<br>AMMETER<br>ANALOG OUTPUT<br>BREAKER TRIP (SETTING IN AMPS)<br>AUTOMATIC TRANSFER SWITCH<br>AMERICAN WIRE GAUGE<br>BATTERY<br>BREAKER<br>CONTROL PANEL<br>CONTROL POWER TRANSFORMER<br>CONTROL STATION<br>CURRENT TRANSFORMER<br>COPPER<br>DIRECT CURRENT<br>DISCRETE INPUT<br>DISTRIBUTION<br>DISCRETE OUTPUT<br>DISCHARGE-TO-WASTE VALVE<br>EXTENDED I/O MODULE<br>ELAPSED TIME/COUNTER METER<br>ELAPSED TIME METER<br>ENCLOSURE<br>EXISTING<br>FEEDER<br>FULL LOAD AMPS<br>FUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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FVNR<br>FVR<br>FY<br>G<br>GEC<br>GFCI<br>GND<br>H<br>HA<br>HIM<br>HMI<br>HOA<br>HOR<br>HP<br>JCXXX<br>JPXXX<br>JSXXX<br>KA<br>KAIC<br>KCM<br>KV<br>kVA<br>KVAh<br>KVAR<br>KVARh<br>kW<br>kWh<br>LA<br>LAN<br>LFMC<br>LINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FULL VOLTAGE NON REVERSING<br>FULL VOLTAGE REVERSING<br>FLOW COMPUTATION<br>GROUND CONDUCTOR<br>GROUNDING ELECTRODE CONDUCTOR<br>GROUND FAULT CIRCUIT INTERRUPTER<br>GROUND<br>HORN<br>HAND-AUTO<br>HUMAN INTERFACE MODULE<br>HUMAN MACHINE INTERFACE<br>HAND-OFF-AUTO<br>HAND-OFF-REMOTE<br>HORSEPOWER<br>JUNCTION BOX, CONTROL<br>JUNCTION BOX, POWER<br>JUNCTION BOX, SIGNAL<br>KILOAMPERES<br>KILOAMPERES-INTERRUPTING CAPACITY<br>THOUSAND CIRCULAR MILLS<br>KILOVOLT<br>KILOVOLT-AMPERE<br>KILOVOLT-AMPERE HOUR<br>KILOVAR (REACTIVE KILOVOLT-AMPERE)<br>KILOVAR-HOUR<br>KILOWATT<br>KILOWATT-HOUR<br>LIGHTNING ARRESTOR<br>LOCAL AREA NETWORK<br>LIQUIDTIGHT FLEXIBLE METAL CONDUIT<br>POWER LINE/POWER BLOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LV<br>M<br>mA<br>MCC<br>MCM<br>MCP<br>MOV<br>MS<br>MSDS<br>MTS<br>MTU<br>mV<br>MW<br>N<br>NEC<br>NEMA<br>NESC<br>NFPA<br>OCPD<br>OE<br>OIU<br>OL<br>OLR<br>P<br>PF<br>PH<br>PLC<br>PMR<br>PMU<br>POT | LOW VOLTAGE<br>MAGNETIC CONTACTOR<br>MILLIAMPERES<br>MOTOR CONTROL CENTER<br>THOUSAND CIRCULAR MILLS<br>MOTOR CIRCUIT PROTECTOR<br>METAL OXIDE VARISTOR<br>MOTOR STARTER<br>MOTOR SAFETY DISCONNECT SWITCH<br>MANUAL TRANSFER SWITCH<br>MASTER TELEMTRY UNIT<br>MILLIVOLT<br>MEGAWATT<br>NEUTRAL CONDUCTOR<br>NATIONAL ELECTRICAL CODE<br>NATIONAL ELECTRIC MANUFACTURERS ASSOC.<br>NATIONAL ELECTRICAL SAFETY CODE<br>NATIONAL FIRE PROTECTION AGENCY<br>OVERCURRENT PROTECTION DEVICE<br>OVERHEAD ELECTRIC<br>OPERATOR INTERFACE UNIT<br>OVERLOAD, THERMAL<br>OVERLOAD RELAY<br>POLE<br>POWER FACTOR<br>PHASE<br>PROGRAMMABLE LOGIC CONTROL<br>PHASE MONITOR RELAY<br>POWER MONITOR UNIT<br>POTENTIOMETER |
| PT<br>PVC<br>PVC-RGS<br>RGS<br>RVSS<br>RTU<br>s<br>SHD<br>SPD<br>SS<br>SUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | POTENTIAL TRANSFORMER<br>POLYVINYL CHLORIDE CONDUIT<br>PVC COATED RGS<br>RIGID GALVANIZED STEEL CONDUIT<br>REDUCED-VOLTAGE SOFT START<br>REMOTE TELEMTRY UNIT<br>SECOND<br>SHIELDED<br>SURGE PROTECTION DEVICE<br>STAINLESS STEEL<br>SUITABLE FOR USE AS A SERVICE ENTRANCE<br>TERMINAL BLOCK<br>TIME DELAY AFTER DE-ENERGIZATION<br>TIME DELAY AFTER ENERGIZATION<br>TORQUE SWITCH<br>TWISTED PAIR<br>TSP<br>TST<br>TT<br>T/M<br>UPS<br>V<br>VA<br>VFD<br>VMR<br>W<br>WAN<br>Wh<br>WP<br>XFMR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| SYMBOL LEGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| PLAN SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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ELEMENTARY WIRING DIAGRAM SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                     | ONE LINE SYMBOLS                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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|  CONDUIT DOWN<br> CONDUIT UP<br> CONDUIT STUB UP/END CAP<br> DISCONNECT SWITCH<br> FUSED DISCONNECT SWITCH<br> COMMUNICATION OUTLET<br> TELEPHONE OUTLET<br> SPECIAL OUTLET<br> SIMPLEX RECEPTACLE<br> DUPLEX RECEPTACLE<br> DUPLEX RECEPTACLE (HIDDEN)<br> QUAD RECEPTACLE<br> QUAD RECEPTACLE (HIDDEN)<br> FLOOR MOUNTED RECEPTACLE<br><br> OR <br>SINGLE DUAL<br><br> #12 AWG GROUND CONDUCTOR<br> #12 AWG NEUTRAL CONDUCTOR<br> #12 AWG BRANCH CONDUCTOR<br><br>CROSSMARKS INDICATE QUANTITY AND USE OF CONDUCTORS<br><br>S <sub>X</sub> LIGHT SWITCH, X =<br>3 = 3-WAY K = KEY<br>4 = 4-WAY M = MOTION<br><br> SEAL OFF<br><br> MOTOR X = HORSE POWER<br><br> CV<br>FE FLOW ELEMENT<br>FI FLOW INDICATOR<br>FIT FLOW INDICATOR/TRANSMITTER<br>FS FLOW SWITCH<br>FT FLOW TRANSMITTER<br>HD HEAT DETECTOR<br>IS INTRUSION SWITCH<br>J JUNCTION BOX<br>L LIMIT SWITCH<br>LE LEVEL ELEMENT<br>LI LEVEL INDICATOR<br>LIT LEVEL INDICATOR/TRANSMITTER<br>LS LEVEL SWITCH/FLOAT<br>LT LEVEL TRANSDUCER<br>MDT MOTION DETECTOR<br>MFM MAGNETIC FLOW METER<br>MOV MOTOR OPERATED VALVE<br>PC PHOTO CELL<br>PE PRESSURE ELEMENT<br>PI PRESSURE INDICATOR<br>PIT PRESSURE INDICATOR TRANSMITTER<br>PS PRESSURE SWITCH<br>PT PRESSURE TRANSMITTER<br>SD SMOKE DETECTOR<br>SV SOLENOID VALVE<br>T THERMOSTAT |  CONNECTION POINT<br> TERMINAL POINT<br> SCREW TERMINAL<br> MOUNTED ON OUTER DOOR<br> MOUNTED ON INNER DOOR<br> LOCKABLE DEVICE<br> NC CONTACT<br> NC CONTACTOR<br> NO CONTACT<br> NO CONTACTOR<br> SOLID STATE CONTACTOR<br><br> ALTERNATING RELAY<br> CONTROL RELAY<br> CONTACTOR<br> "BYPASS" CONTACTOR<br> "ISOLATION" CONTACTOR<br> SOLID STATE CONTACT RELAY<br> MOTOR RELAY<br> TIME DELAY RELAY (TDAE)<br> TIME DELAY RELAY (TDAD)<br> LIGHT EMITTING DIODE<br>OR  DIODE<br><br> LIGHT FIXTURE<br>X = REFERENCE LIGHTING SCHEDULE IF APPLICABLE<br><br> "PUSH TO TEST" LED PILOT LIGHT<br>A = AMBER R = RED<br>B = BLUE W = WHITE<br>G = GREEN<br><br> SELECTOR SWITCHES<br><br> HAND-OFF-AUTO SWITCHES<br><br> ON-OFF-RESET SWITCH |  GFCI DUPLEX OUTLET<br> DUPLEX OUTLET<br> FUSE<br> FUSED SWITCH W/ LED<br><br> N.O. TOGGLE SPST SWITCH<br><br> N.C. TOGGLE SPST SWITCH<br><br> N.O. TEMPERATURE SWITCH<br><br> N.C. TEMPERATURE SWITCH<br><br> N.O. PRESSURE SWITCH<br><br> N.C. PRESSURE SWITCH<br><br> N.O. LIMIT SWITCH<br><br> N.C. LIMIT SWITCH<br><br> N.O. FLOW SWITCH<br><br> N.C. FLOW SWITCH<br><br> N.O. FLOAT SWITCH<br><br> N.C. FLOAT SWITCH<br><br> N.O. DIFFERENTIAL PRESSURE SWITCH<br><br> N.C. DIFFERENTIAL PRESSURE SWITCH<br><br> N.O. PUSHBUTTON<br><br> N.C. PUSHBUTTON<br><br> N.O. MUSHROOM PUSHBUTTON<br><br> N.C. MUSHROOM PUSHBUTTON<br><br> TDAE, N.O., TIME DELAY CLOSE, INSTANTANEOUS RE-OPEN<br><br> TDAD, N.C., TIME DELAY OPEN, INSTANTANEOUS RE-CLOSE<br><br> TDAD, N.O., INSTANTANEOUS CLOSE, TIME DELAY RE-OPEN<br><br> TDAD, N.C., INSTANTANEOUS OPEN, TIME DELAY RE-CLOSE<br><br> GROUND EQUIPMENT/CHASSIS<br><br> GROUND, ISOLATED<br><br> RESISTOR<br><br> POTENTIOMETER<br><br> SOLENOID VALVE COIL<br><br> METAL OXIDE VARISTOR (MOV)<br><br> TRANSFORMER WINDING/ REACTOR/CHOKE |  CAPACITOR<br><br> REACTOR/CHOKE<br><br> M<br>CIRCUIT BREAKER, MAGNETIC ONLY<br><br> T/M<br>CIRCUIT BREAKER, THERMAL-MAGNETIC<br><br> CONNECTION POINT<br><br> CONTACTOR<br><br> CURRENT TRANSFORMER<br><br> FUSE<br><br> FUSIBLE DISCONNECT<br><br> AM<br>ANALOG AMMETER<br><br> THERMAL OVERLOAD RELAY<br><br> GROUND EQUIPMENT/CHASSIS<br><br> S<br>SOLID NEUTRAL<br><br> TRANSFORMER |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| GENERAL SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|  CONDUIT<br> TAG LABEL<br> GFCI<br> AREA ID TAG<br> DEMOLITION (DEMO)<br> INTRINSICALLY SAFE AREA<br> CLEARANCE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| LINETYPES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|  EXPOSED CONDUIT<br> UNDERGROUND (BURIED) CONDUIT<br> GROUNDING ELECTRODE CONDUCTORS<br> EMBEDDED CONDUIT (WALLS, CONCRETE, ETC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| NOTE: THIS IS A GENERAL LEDGER SHEET. ALL SYMBOLS MAY NOT APPLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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GENERAL ELECTRICAL NOTES:

SITE AND BUILDING PLANS:

- CONDUIT ROUTING IS SHOWN FOR CLARITY. ACTUAL ROUTING MAY BE MORE DIRECT AND IS LEFT TO THE CONTRACTOR FOLLOWING SPECIFICATIONS 16130. NON-ELECTRICAL BURIED PIPING HAS ROUTING PRIORITY OVER ELECTRICAL BURIALS.
- ALL TRENCHING SHALL BE PER ELECTRICAL TRENCHING DETAIL, REFERENCE ED-SHEETS.
- THE CONTRACTOR SHALL TAKE ALL STEPS NECESSARY TO PROTECT EXISTING UTILITIES.
- THROUGHOUT THIS DOCUMENT, THE TERMS "DEMO" AND "DEMOLISH" MEAN TO REMOVE, THEN WASTEHAUL OR RETURN TO THE OWNER, PER THE OWNER'S DIRECTION.
- THROUGHOUT THIS DOCUMENT, THE TERMS "PROVIDE" AND "INSTALL" MEAN TO PROVIDE AND INSTALL.

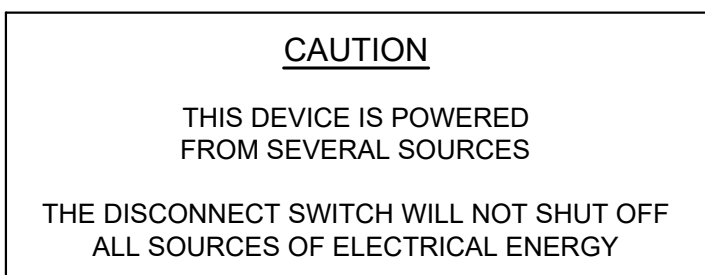
GENERAL CONTROL PANEL NOTES:

- UNLESS SPECIFICALLY NOTED OTHERWISE ON THE CONTROL PANEL DETAILS, THE FOLLOWING NOTES APPLY.
  - ALL ENCLOSURES SHALL BE PROVIDED WITH AN ENGRAVED NAMEPLATE CORRESPONDING TO THE ASSOCIATED TAG ID NUMBER AND TAG DESCRIPTION.



NOTE: MOTOR STARTER NAMEPLATES SHALL BE BLACK WITH WHITE LETTERING, REFERENCE MCC PANEL DOOR NAMEPLATE SCHEDULE.

- WHERE PANELS CONTAIN POWER FROM MULTIPLE SOURCES, PROVIDE A YELLOW SAFETY STICKER, APPROXIMATELY 2" x 3", AS SHOWN BELOW.



INDOOR INSTALLATIONS:

- ALL EXPOSED PORTIONS OF CONDUITS FROM UNDERGROUND SHALL BE RGS. ALL OVERHEAD CONDUITS SHALL BE EMT.
- EXCEPT FOR INSTRUMENTATION, NON LINEAR CIRCUITS, AND INTRINSICALLY SAFE CIRCUITS ALL PORTIONS OF CONDUITS IN THE ATTIC SHALL BE EMT.
- PANELS MOUNTED ON INTERIOR WALLS SHALL BE SUPPORTED TO THE WALL WITH 1/2-INCH (MINIMUM) GALVANIZED UNISTRUT.

PULLBOX/VAULT/OUTDOOR INSTALLATIONS:

- ALL MOUNTING FASTENERS (NUTS, BOLTS SCREWS, WASHERS, ETC.) SHALL BE 316 STAINLESS STEEL.
- ALL MOUNTING BRACKETS AND BRACING SHALL BE 316L STAINLESS STEEL.
- ALL EXPOSED PORTIONS OF CONDUITS SHALL BE PVC-COATED RGS UNLESS SPECIFICALLY NOTED OTHERWISE.
- CONSTRUCTION PRIORITY SHALL BE TO ENTER THE BOTTOM OF ENCLOSURES. ALL CONNECTION INTO ENCLOSURES SHALL BE WATERTIGHT, WHERE SIDE OR TOP ENTRY IS USED CONNECTIONS SHALL BE MADE USING MYERS-TYPE HUBS. REFERENCE SPECIFICATION 16130.
- PANELS MOUNTED ON VERTICAL WALLS SHALL BE SUPPORTED TO THE WALL WITH 1/2-INCH (MINIMUM) 316L STAINLESS STEEL UNISTRUT.
- ENCLOSURE SHALL INCLUDE WELDED MOUNTING TABS. HOLES SHALL NOT BE DRILLED THROUGH ENCLOSURE SURFACES FOR MOUNTING PURPOSE.

CABLE AND CONDUIT NOTES:

- REFERENCE SPECIFICATION 16120 FOR CONDUCTORS, INSTRUMENTATION, COMMUNICATION, AND OTHER SPECIAL CABLES AND CONDUCTORS.
- REFERENCE SPECIFICATION 16130 FOR RACEWAYS, BOXES, AND JUNCTION BOX TYPES, AND HANDHOLE, PULLBOX, AND VAULT CONDUIT INSTALLATION METHODS.
- CONDUIT NUMBERS ARE FORMATTED AS:

TAANN(S) WHERE: T = TYPE (P=POWER; C=CONTROL; S=SIGNAL/INSTRUMENTATION)  
AA= AREA NUMBER (01-99)  
NN= CONDUIT NUMBER WITHIN THE AREA (01-99)  
S = SPARE CONDUIT (~ "TILDE") (IF APPLICABLE)

P0319~ = AREA 03 POWER CONDUIT NO. 19, SPARE  
C0112 = AREA 01 CONTROL CONDUIT NO. 12  
S0521~ = AREA 05 INSTRUMENTATION CONDUIT NO. 21, SPARE

- CABLE AND CONDUIT SCHEDULES:

- THE CABLE AND CONDUIT SCHEDULE PROVIDES CONDUIT NUMBER, SOURCE, DESTINATION, AND SIZE AS WELL AS CONDUCTOR AND CABLE REQUIREMENTS. REFERENCE SPECIFICATION 16130 FOR CONDUIT COMPOSITION AND COATING.

- CONDUITS MARKED WITH "" n" (WHERE n = 1, 2, OR 3) SHALL BE 100% CONTINUOUS PER SPECIFICATION 16130.

SPECIFICALLY, CONDUITS MARKED WITH:

"1" DENOTE NON LINEAR POWER CIRCUITS. IF THESE CONDUITS ENTER A PULLBOX, THEN THEY MUST CONNECT TO A "TYPE 1" J-BOX INSIDE THE PULLBOX.

"2" NOT USED.

"3" DENOTE INSTRUMENTATION CIRCUITS THAT ARE NOT INTRINSICALLY SAFE. IF THESE CONDUITS ENTER A PULLBOX, THEN THEY MUST CONNECT TO A "TYPE 3" J-BOX INSIDE THE PULLBOX.

- REGARDLESS OF THE TYPE OF CONDUIT BEING ROUTED TO A MOTOR, THE LAST 18 INCHES OF THE CONDUIT CONNECTING TO THE MOTOR SHALL BE LFMC.

READING ELECTRICAL SHEETS:

ELEMENTARY DIAGRAMS:

- ELEMENTARY DIAGRAMS ARE SHOWN IN LADDER LOGIC FORM WITH LINE NUMBERS FORMATTED AS:

SS.LL

WHERE

SS = SHEET NUMBER AND  
LL = LINE NUMBER
- RELAY COIL "TYPES" ARE INDICATED INSIDE THE COIL SYMBOL AS PER THE SYMBOL SCHEDULE ON THIS SHEET. THE COIL NUMBER IS OF THE FORMAT:

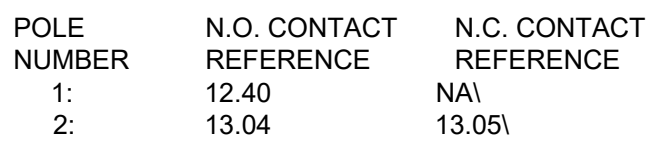
TTSS.LL.AA

WHERE

TT = RELAY TYPE (PER SYMBOL SCHEDULE)  
SS.LL = AS DESCRIBED ABOVE  
AA = ASSOCIATION WITH A DRIVE, CONTROLLER, CONTROL PANEL, ETC.

- RELAY CONTACTS ARE NUMBERED IN ASSOCIATION WITH THEIR COILS FOLLOWED BY "-X" WHERE X IS THE CONTACT POLE NUMBER.

EXAMPLE: RELAY CONTACTS FOR A DPDT RELAY



N.O. = NORMALLY OPEN CONTACT  
N.C. = NORMALLY CLOSED CONTACT.

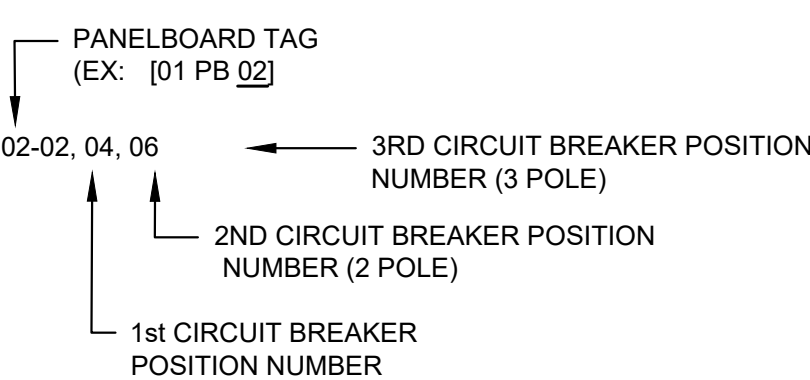
- CONTACTS AND ANALOG SIGNALS CONNECTED TO PLC I/O ARE FORMATTED AS:

\*RR:SS:CC WHERE  
RR = PLC RACK NUMBER  
SS = RACK SLOT NUMBER  
CC = SLOT CHANNEL NUMBER

\*TT:CC WHERE  
TT = I/O TYPE:  
AI = ANALOG INPUT  
AO = ANALOG OUTPUT  
DI = DIGITAL INPUT  
DO = DIGITAL OUTPUT  
CC = EMBEDDED CHANNEL NUMBER

PANELBOARD CIRCUIT ASSIGNMENTS:

- LIGHTING FIXTURES AND RECEPTACLES ARE SHOWN WITH THEIR PANELBOARD CIRCUIT BREAKER NUMBER FOLLOWING THE FORMAT BELOW:

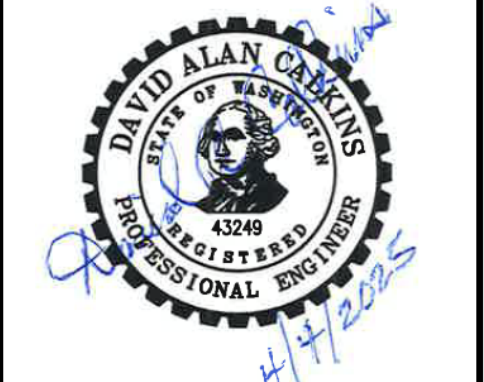


PLCS:

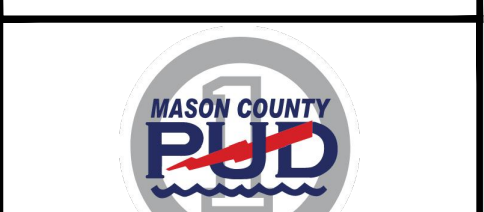
- REFERENCE CONTROL PANEL SPECIFICATION 16940.
- WIRE ALL PLC ANALOG AND DIGITAL INPUTS AND OUTPUTS, WHETHER ASSIGNED OR SPARE, TO TERMINAL GROUPS PER SPECIFICATION.
- ALL PLC DIGITAL OUTPUTS SHALL BE BUFFERED THROUGH INTERPOSING RELAYS. SPARE OUTPUTS, AND OUTPUTS ASSIGNED OUTSIDE THE PANEL, SHALL BE CONNECTED TO A FUSED TERMINAL PAIR.
- N.O. OR N.C. CONTACTS FORMATTED AS \*RR:SS:CC ARE DERIVED FROM PLC DIGITAL OUTPUT BUFFER RELAYS. THE RELAY CONTACT INDICATOR \*RR:SS:CC INDICATES THE RELAY'S ASSOCIATED PLC DIGITAL OUTPUT RACK, SLOT, AND CHANNEL.



Gray & Osborne, Inc.  
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DAVID ALAN CALKINS  
STATE OF WASHINGTON  
REGISTERED PROFESSIONAL ENGINEER  
43240  
4/4/2025



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

| No.                 | DATE | REVISION       |
|---------------------|------|----------------|
| ISSUED FOR: BID SET |      |                |
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| CHECKED BY:         |      | JRN            |
| DRAWN BY:           |      | DCK            |
| DESIGNER:           |      | DAC            |
| G & O JOB NO.:      |      | 22260.00       |
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ELECTRICAL

SCHEDULE A  
ELECTRICAL  
SYMBOLS,  
ABBREVIATIONS, AND  
GENERAL NOTES

DRAWING: **E-1** OF: **12**



m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\E-Sheets\E\_SYM\_ABBR.dwg, 4/4/2025 10:14 AM, DAVID CALKINS

| AREA 01 DEVICE TAG LIST |                                         |          |
|-------------------------|-----------------------------------------|----------|
| TAG NO.                 | DESCRIPTION                             | VINTAGE  |
| 01 CPX 01               | CONTROL PANEL, ALDERBROOK WELL BUILDING | EXISTING |
| 01 HH 01                | HANDHOLE                                | NEW      |
| 01 MTR 01               | MOTOR, HIGHLAND PARK WELL               | EXISTING |
| 01 PBX 01               | PANELBOARD, ALDERBROOK WELL BUILDING    | EXISTING |

| AREA 02 DEVICE TAG LIST |                                             |         |
|-------------------------|---------------------------------------------|---------|
| TAG NO.                 | DESCRIPTION                                 | VINTAGE |
| 02 IS 01                | INTRUSION SWITCH, ROOF HATCH, RESERVOIR 1   | NEW     |
| 02 IS 02                | INTRUSION SWITCH, LADDER GUARD, RESERVOIR 1 | NEW     |
| 02 IS 03                | INTRUSION SWITCH, ROOF HATCH, RESERVOIR 2   | NEW     |
| 02 IS 04                | INTRUSION SWITCH, LADDER GUARD, RESERVOIR 2 | NEW     |
| 02 LS 01                | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 1       | NEW     |
| 02 LS 02                | LEVEL SWITCH, OFF, RESERVOIR 1              | NEW     |
| 02 LS 03                | LEVEL SITCH, ON, RESERVOIR 1                | NEW     |
| 02 LS 04                | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 1  | NEW     |
| 02 LS 05                | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 2       | NEW     |
| 02 LS 06                | LEVEL SWITCH, OFF, RESERVOIR 2              | NEW     |
| 02 LS 07                | LEVEL SITCH, ON, RESERVOIR 2                | NEW     |
| 02 LS 08                | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 2  | NEW     |
| 02 LT 01                | LEVEL TRANSDUCER, RESERVOIR 1               | NEW     |
| 02 LT 02                | LEVEL TRANSDUCER, RESERVOIR 2               | NEW     |

| AREA 03 DEVICE TAG LIST |                                                                                                   |          |
|-------------------------|---------------------------------------------------------------------------------------------------|----------|
| TAG NO.                 | DESCRIPTION                                                                                       | VINTAGE  |
| 03 AD 01                | AUTODIALER                                                                                        | NEW      |
| 03 ATS 01               | AUTOMATIC TRANSFER SWITCH (SUSE)                                                                  | NEW      |
| 03 BLDG 01              | BOOSTER PUMP BUILDING                                                                             | NEW      |
| 03 BP 01                | BOOSTER PUMP NO. 1 (HIGHLAND PARK)                                                                | NEW      |
| 03 BP 02                | BOOSTER PUMP NO. 2 (HIGHLAND PARK)                                                                | NEW      |
| 03 BP 03                | BOOSTER PUMP, SKID-MOUNTED BOOSTER PUMP STATION (ALDERBROOK)                                      | FUTURE   |
| 03 BP 04                | BOOSTER PUMP, SKID-MOUNTED BOOSTER PUMP STATION (ALDERBROOK)                                      | FUTURE   |
| 03 CP 01                | CONTROL PANEL, PLC, SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK)                             | NEW      |
| 03 CP 02                | CONTROL PANEL, PLC, BOOSTER PUMP BUILDING                                                         | NEW      |
| 03 EF 01                | EXHAUST FAN, BOOSTER PUMP BUILDING                                                                | NEW      |
| 03 FE 01                | FLOW ELEMENT - HIGHLAND PARK                                                                      | NEW      |
| 03 FE 02                | FLOW ELEMENT - ALDERBROOK                                                                         | NEW      |
| 03 FIT 01               | FLOW INDICATOR/TRANSMITTER - HIGHLAND PARK                                                        | NEW      |
| 03 FIT 02               | FLOW INDICATOR/TRANSMITTER - ALDERBROOK                                                           | NEW      |
| 03 GADP 01              | GENERATOR AUXILIARY DEVICE PANEL                                                                  | NEW      |
| 03 GCB 01               | GENERATOR CIRCUIT BREAKER                                                                         | NEW      |
| 03 GCB 02               | GENERATOR CIRCUIT BREAKER                                                                         | NEW      |
| 03 GCP 01               | GENERATOR CONTROL PANEL                                                                           | NEW      |
| 03 GEN 01               | GENERATOR                                                                                         | NEW      |
| 03 HP 01                | HEAT PUMP, BOOSTER PUMP BUILDING                                                                  | NEW      |
| 03 HT 01                | HEATER, BOOSTER PUMP BUILDING                                                                     | NEW      |
| 03 MB 01                | METER BASE                                                                                        | NEW      |
| 03 MD 01                | MOTORIZED DAMPER NO. 1                                                                            | NEW      |
| 03 MD 02                | MOTORIZED DAMPER NO. 2                                                                            | NEW      |
| 03 MFM 01               | MAGNETIC FLOW METER (HIGHLAND PARK)                                                               | NEW      |
| 03 MS 01                | MOTOR STARTER                                                                                     | NEW      |
| 03 MS 02                | MOTOR STARTER                                                                                     | NEW      |
| 03 MS 03                | MOTOR STARTER                                                                                     | NEW      |
| 03 MS 04                | MOTOR STARTER                                                                                     | NEW      |
| 03 PB 01                | PANELBOARD                                                                                        | NEW      |
| 03 PB 02                | PANELBOARD                                                                                        | NEW      |
| 03 PT 01                | PRESSURE TRANSDUCER, SUCTION (HIGHLAND PARK), SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK)   | NEW      |
| 03 PT 02                | PRESSURE TRANSDUCER, DISCHARGE (HIGHLAND PARK), SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | NEW      |
| 03 PT 03                | PRESSURE TRANSDUCER, SUCTION (ALDERBROOK), SKID-MOUNTED BOOSTER PUMP STATION (ALDERBROOK)         | FUTURE   |
| 03 PT 04                | PRESSURE TRANSDUCER, DISCHARGE (ALDERBROOK), SKID-MOUNTED BOOSTER PUMP STATION (ALDERBROOK)       | FUTURE   |
| 03 SD 01                | SMOKE DETECTOR, BOOSTER PUMP BUILDING                                                             | NEW      |
| 03 SDCB 01              | SYSTEM DISCONNECT CIRCUIT BREAKER, AUTOMATIC TRANSFER SWITCH (SUSE)                               | NEW      |
| 03 SMBS 01              | SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK)                                                 | NEW      |
| 03 SMBS 02              | SKID-MOUNTED BOOSTER PUMP STATION (ALDERBROOK)                                                    | FUTURE   |
| 03 SPD 01               | SURGE PROTECTIVE DEVICE                                                                           | NEW      |
| 03 SPD 02               | SURGE PROTECTIVE DEVICE                                                                           | NEW      |
| 03 SPD 03               | SURGE PROTECTIVE DEVICE                                                                           | NEW      |
| 03 SUB 01               | ELECTRICAL SUBSTATION                                                                             | EXISTING |
| 03 T 01                 | THERMOSTAT, BOOSTER PUMP BUILDING                                                                 | NEW      |
| 03 UT 01                | UTILITY TRANSFORMER                                                                               | NEW      |
| 03 XFMR 01              | TRANSFORMER                                                                                       | NEW      |

NOTES:

1. [03 AD 01] JAUTODAILER SHALL BE 120VAC. MODULAR DESIGN TO ACCEPT ADDITIONAL INPUT CARDS. PROVIDED WITH A MINIMUM OF 16 DISCRETE INPUTS INITIALLY. UNIT SHALL BE CAPABLE OF ACCEPTING ANALOG INPUT CARDS AND DISCRETE OUTPUT CARDS BUT NEITHER ARE REQUIRED AT THIS TIME. COORDINATE WITH OWNER TO PROVIDE MODEL COMPATIBLE WITH OWNER'S PREFERRED CELLULAR PROVIDER. PROVIDING SERVICE (SIM CARD) SHALL BE THE RESPONSIBILITY OF THE OWNER BUT PROGRAMMING OF ALARMS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. RACO VERBATIM WITH CELLULARM OPTION OR EQUAL.

ELECTRICAL WORK SUMMARY:

THIS SUMMARY OF ELECTRICAL WORK IS INCLUDED AS A COURTESY AND IS INTENDED TO PROVIDE A GENERAL UNDERSTANDING OF ELECTRICAL DESIGN INTENT AND MAJOR ELECTRICAL CONSTRUCTION TASKS. IT IS NOT PROVIDED AS A COMPLETE LIST OF WORK AND SHALL NOT BE USED FOR BIDDING PURPOSES. REFER TO ALL PLANS AND SPECIFICATIONS.

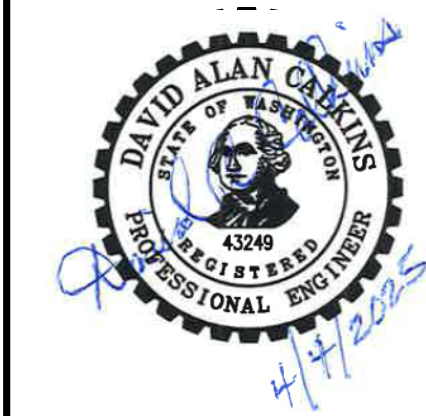
1. INSTALL NEW 480/277V 3-PHASE ELECTRICAL SERVICE. COORDINATE WITH MASON COUNTY PUD #3.
2. INSTALL NEW 480/277V 3-PHASE ELECTRICAL STANDBY GENERATOR CAPABLE OF POWERING NEW BOOSTER BUILDING LOAD FOR 24-HOURS.
3. INSTALL CONTROL CONNECTION BETWEEN EXISTING ALDERBROOK WELL PUMP AND NEW BOOSTER BUILDING PLC AT MANZANITA RESERVOIR.
4. INSTALL 480V 3-PHASE ELECTRICAL POWER DISTRIBUTION FOR NEW HIGHLAND PARK SKID-MOUNTED BOOSTER STATION. PROVIDE FOR FUTURE ADDITION OF ALDERBROOK SKID-MOUNTED BOOSTER STATION.
5. INSTALL 240/120V 1-PHASE ELECTRICAL DISTRIBUTION FOR RECEPTACLES, LIGHTING, PUMP CONTROL, HVAC, ETC.
6. INSTALL CONTROL WIRING FOR TWO NEW RESERVOIRS AND ROUTE TO NEW BOOSTER BUILDING PLC.
7. EXISTING HIGHLAND PARK BOOSTER STATION WILL HAVE SOME ELECTRICAL DEMOLITION AS EXISTING BOOSTER IS REMOVED.

SHEET LIST

| SHEET | SHEET DESCRIPTION                                                    |
|-------|----------------------------------------------------------------------|
| E-1   | ELECTRICAL SYMBOLS, ABBREVIATIONS, AND GENERAL NOTES                 |
| E-2   | DEVICE TAG LIST AND WORK SUMMARY                                     |
| E-3   | FULL SITE ELECTRICAL PLAN                                            |
| E-4   | ONE-LINE DIAGRAM                                                     |
| E-5   | GROUNDING ONE-LINE DIAGRAM                                           |
| E-6   | [03 PB 01] PANELBOARD SCHEDULE, SPECIFICATION, AND LOAD DISTRIBUTION |
| E-7   | [03 PB 02] PANELBOARD SCHEDULE, SPECIFICATION, AND LOAD DISTRIBUTION |
| E-8   | SITE CONTROL PANEL [03 CP 02] ELEVATIONS                             |
| E-9   | CONTROL PANEL [03 CP 02] ELEMENTARY WIRING DIAGRAM                   |
| E-10  | CONTROL PANEL [03 CP 02] ELEMENTARY WIRING DIAGRAM (CONT.)           |
| E-11  | ANALOG LOOP DIAGRAMS                                                 |
| E-12  | PLC I/O TABLES                                                       |
| EC-1  | CABLE AND CONDUIT SCHEDULE                                           |
| ED-1  | ELECTRICAL DETAILS                                                   |
| ED-2  | ELECTRICAL DETAILS                                                   |
| E2-1  | AREA 02 RESERVOIRS SITE ELECTRICAL PLAN                              |
| E2-2  | RESERVOIR 1 AND 2 ELECTRICAL PLAN AND ELEVATION                      |
| E3-1  | AREA 03 BOOSTER STATION SITE ELECTRICAL PLAN                         |
| E3-2  | BOOSTER BUILDING POWER, CONTROL AND INSTRUMENTATION PLAN             |
| E3-3  | BOOSTER BUILDING LIGHTING AND RECEPTACLE PLAN                        |
| E3-4  | BOOSTER BUILDING HVAC PLAN                                           |



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MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

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| DRAWN BY: DCK           |      |          |
| DESIGNER: DAC           |      |          |
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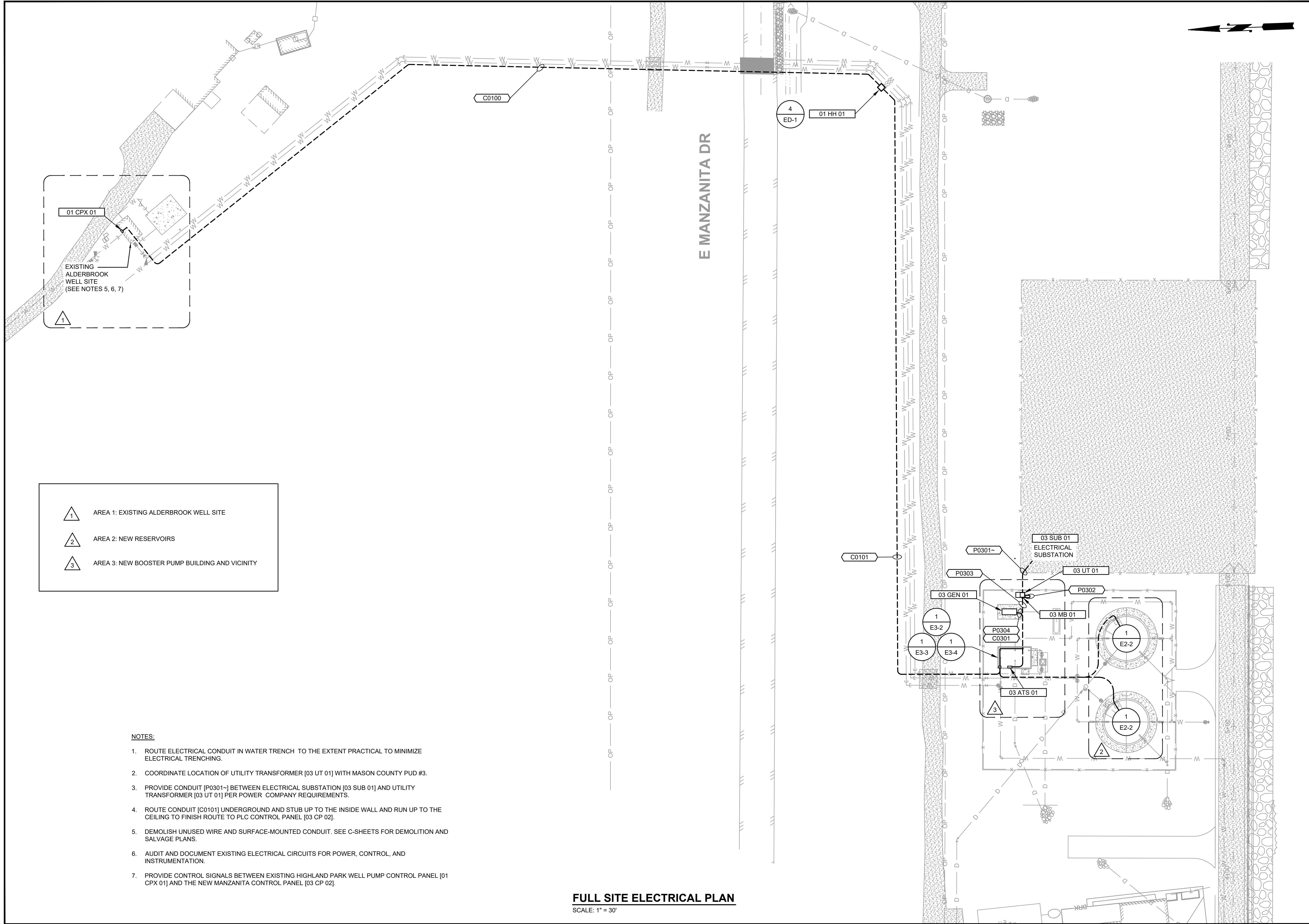
ELECTRICAL

SCHEDULE A  
DEVICE TAG LIST AND  
WORK SUMMARY

DRAWING: E-2 OF: 12



m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\E-Sheets\E\_SP.dwg, 4/4/2025 10:14 AM, DAVID CALKINS



NOTES:

- ROUTE ELECTRICAL CONDUIT IN WATER TRENCH TO THE EXTENT PRACTICAL TO MINIMIZE ELECTRICAL TRENCHING.
- COORDINATE LOCATION OF UTILITY TRANSFORMER [03 UT 01] WITH MASON COUNTY PUD #3.
- PROVIDE CONDUIT [P0301-] BETWEEN ELECTRICAL SUBSTATION [03 SUB 01] AND UTILITY TRANSFORMER [03 UT 01] PER POWER COMPANY REQUIREMENTS.
- ROUTE CONDUIT [C0101] UNDERGROUND AND STUB UP TO THE INSIDE WALL AND RUN UP TO THE CEILING TO FINISH ROUTE TO PLC CONTROL PANEL [03 CP 02].
- DEMOLISH UNUSED WIRE AND SURFACE-MOUNTED CONDUIT. SEE C-SHEETS FOR DEMOLITION AND SALVAGE PLANS.
- AUDIT AND DOCUMENT EXISTING ELECTRICAL CIRCUITS FOR POWER, CONTROL, AND INSTRUMENTATION.
- PROVIDE CONTROL SIGNALS BETWEEN EXISTING HIGHLAND PARK WELL PUMP CONTROL PANEL [01 CPX 01] AND THE NEW MANZANITA CONTROL PANEL [03 CP 02].

FULL SITE ELECTRICAL PLAN  
SCALE: 1" = 30'

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DAVID ALAN CALKINS  
STATE OF WASHINGTON  
43249  
REGISTERED PROFESSIONAL ENGINEER  
4/17/2025

MASON COUNTY  
PUD NO. 1  
MANZANITA  
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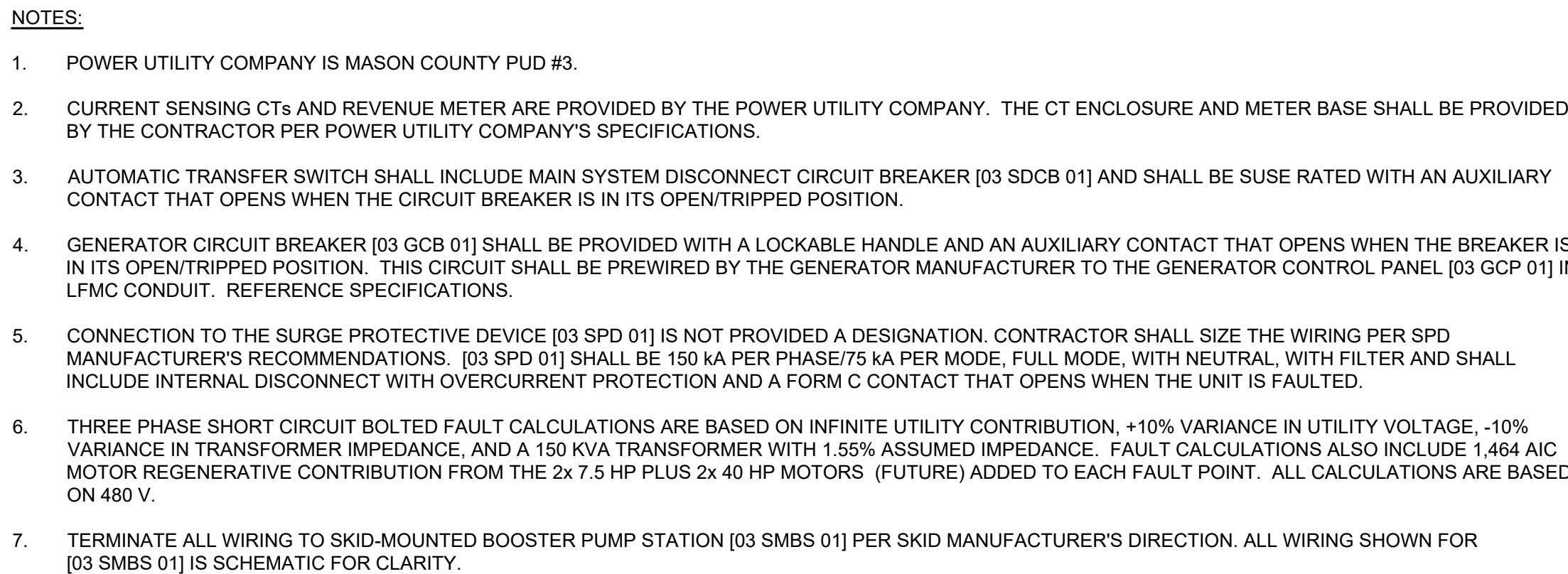
0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

ELECTRICAL

SCHEDULE A  
FULL SITE  
ELECTRICAL PLAN

DRAWING: E-3 OF: 12

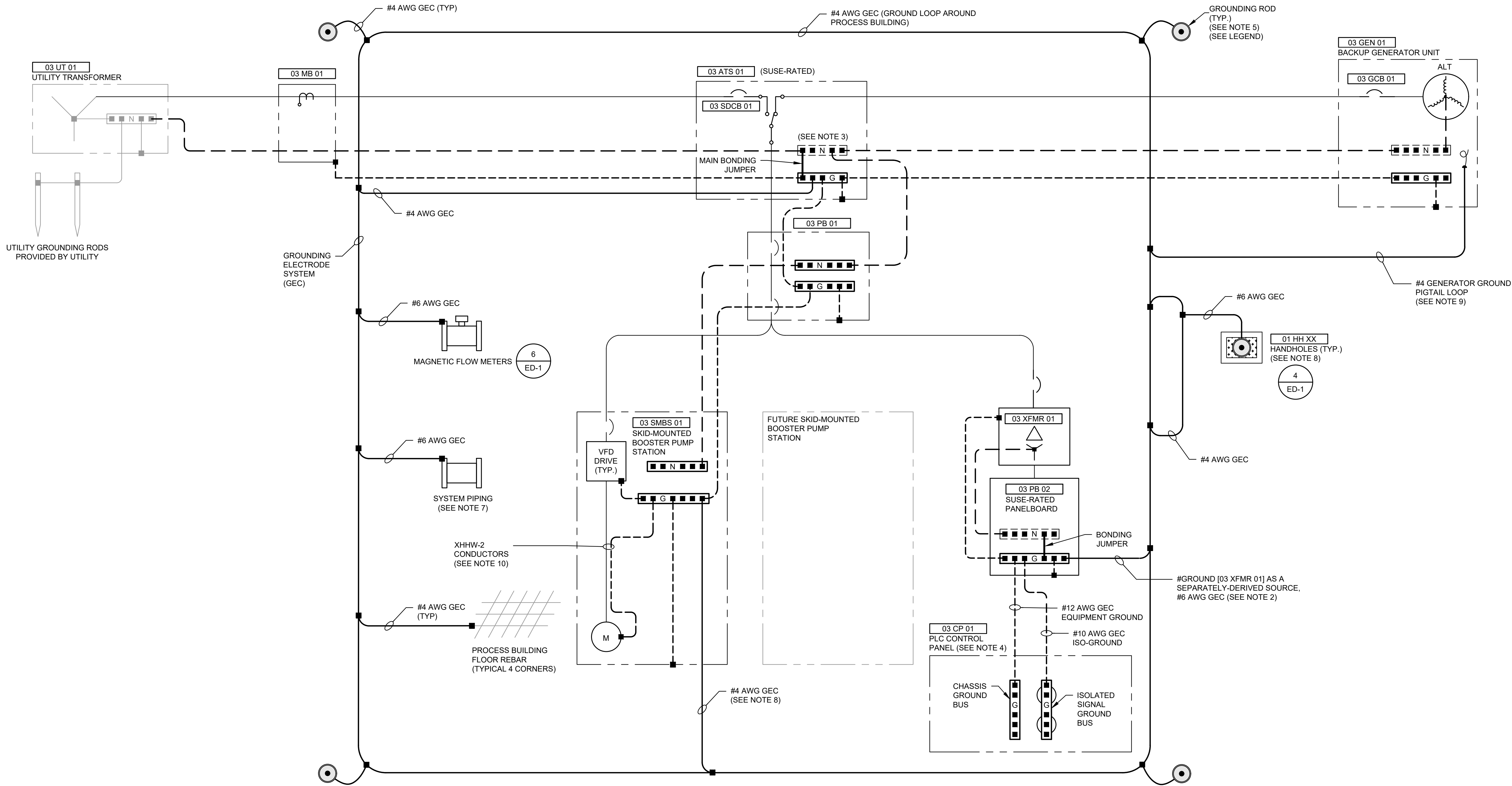




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| G & O JOB NO.: |      | 22260.00   |
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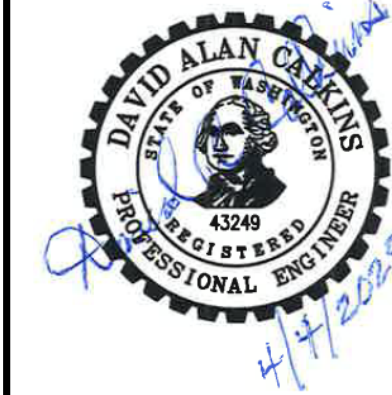


NOTES:

- REFERENCE GROUNDING SPECIFICATION.
- ALL POWER TRANSFORMERS ARE CONSIDERED SEPARATELY DERIVED SOURCES AND SHALL BE GROUNDED APPROPRIATELY. SMALL CONTROL TRANSFORMERS DEDICATED TO DRIVES AND CONTROLS ARE NOT CONSIDERED SEPARATELY DERIVED. GROUND SEPARATELY-DERIVED SOURCE [03 XFMR 01] TO THE GROUND LOOP USING AN INSULATED, GREEN, #6 AWG GEC.
- NEUTRAL CONDUCTORS SHALL BE PROVIDED FROM THE SUSE NEUTRAL IN [03 ATS 01] TO [03 PB 01]. NEUTRAL IS NOT SWITCHED IN THE ATS UNIT.
- THE ISOLATED GROUND BUS IN [03 CP 02] IS NOT CONNECTED TO [03 CP 02] CHASSIS GROUND BUS, BUT THEY ARE AT THE SAME POTENTIAL.
- DRIVE 10' X 3/4" GROUND RODS AT EACH CORNER OF [01 BLDG 01]. CONNECT TO GROUND LOOP WITH #2/0 BARE COPPER GECS BURIED AT A DEPTH OF 30" MINIMUM.
- GROUND ROD CONNECTIONS SHALL BE ACCESSIBLE FROM WITHIN GROUND BOXES.
- BARE GROUND WIRES EMERGING FROM CONCRETE SHALL BE PROTECTED WITH PVC SCHEDULE 40 CONDUIT SLEEVES PER .
- RUN A #4 AWG BARE COPPER GEC TO ALL METAL PROCESS PIPING GREATER THAN 6-INCH DIAMETER PENETRATING THE CONCRETE FLOOR. CONNECT THE GROUND AT THE CLOSEST BOLT NEAREST THE FLOOR. ARRANGE THE WIRE TO PREVENT A TRIP HAZARD.
- RUN ADDITIONAL #4 AWG BARE COPPER GECS BETWEEN THE GROUND LOOP AND EACH BOOSTER SKID, HANDHOLE, PULL BOX, AND VAULT.
- PROVIDE A GROUND PIGTAIL FROM THE GROUND LOOP JUST UNDER GENERATOR CIRCUIT BREAKER [03 GCB 01]. CONNECT TO GENERATOR GROUND BUS IF REQUIRED BY L&I INSPECTOR.
- CONDUCTORS FROM VFD MOTOR STARTERS TO THEIR ASSOCIATED MOTORS SHALL PROVIDED AND ROUTED BY THE BOOSTER SKID MANUFACTURER. ALL POWER AND CONTROL WIRING INTERNAL TO THE BOOSTER SKID SHALL BE PROVIDED AND ROUTED BY THE BOOSTER SKID MANUFACTURER.

1  
-  
GROUNDING ONE LINE DIAGRAM  
NOT TO SCALE

| GROUNDING LEGEND |                                               |
|------------------|-----------------------------------------------|
| —                | POWER CONDUCTORS                              |
| - - -            | NEUTRAL CONDUCTORS                            |
| - - - -          | EQUIPMENT GROUND CONDUCTORS                   |
| —                | GROUNDING ELECTRODE CONDUCTORS (GEC)          |
| —                | GROUNDING ELECTRODE TAP                       |
| ■ ■ N ■ ■        | NEUTRAL BUS                                   |
| ■ ■ G ■ ■        | GROUND BUS                                    |
| ⊙                | GROUNDING ROD BOX W/ 10' X 3/4" GROUNDING ROD |



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ELECTRICAL

SCHEDULE A  
GROUNDING ONE-LINE  
DIAGRAM



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| PANELBOARD [03 PB 01] SCHEDULE |                                                                 |         |      |         |      |         |      |           |          |     |          |           |         |     |         |     |         |     |                             |          |
|--------------------------------|-----------------------------------------------------------------|---------|------|---------|------|---------|------|-----------|----------|-----|----------|-----------|---------|-----|---------|-----|---------|-----|-----------------------------|----------|
| CKT. NO.                       | DIRECTORY                                                       | PHASE A |      | PHASE B |      | PHASE C |      | LOAD TYPE | BKR AMPS | BUS | BKR AMPS | LOAD TYPE | PHASE A |     | PHASE B |     | PHASE C |     | DIRECTORY                   | CKT. NO. |
|                                |                                                                 | VA      | A    | VA      | A    | VA      | A    |           |          |     |          |           | VA      | A   | VA      | A   | VA      | A   |                             |          |
| 1                              | [03 SMBS 01], SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | 5,577   | 21.0 |         |      |         |      | M         | 3/50     | A   | 3/150    | Z         | -       | -   |         |     |         |     | SPARE BREAKER - FUTURE SKID | 2        |
| 3                              | [03 SMBS 01], SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) |         |      | 5,577   | 21.0 |         |      | M         |          | B   |          | Z         |         |     | -       | -   |         |     | SPARE BREAKER - FUTURE SKID | 4        |
| 5                              | [03 SMBS 01], SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) |         |      |         |      | 5,577   | 21.0 | M         |          | C   |          | Z         |         |     |         |     | -       | -   | SPARE BREAKER - FUTURE SKID | 6        |
| 7                              | [03 XFMR 01], TRANSFORMER                                       | 4,484   | 16.2 |         |      |         |      | Z         | 3/35     | A   | ---      | Z         | -       | -   |         |     |         |     | COVERED SPACE               | 8        |
| 9                              | [03 XFMR 01], TRANSFORMER                                       |         |      | 4,484   | 16.2 |         |      | Z         |          | B   | ---      | Z         |         |     | -       | -   |         |     | COVERED SPACE               | 10       |
| 11                             | [03 XFMR 01], TRANSFORMER                                       |         |      |         |      | 4,484   | 16.2 | Z         |          | C   | ---      | Z         |         |     |         |     | -       | -   | COVERED SPACE               | 12       |
| 13                             | COVERED SPACE                                                   | -       | -    |         |      |         |      | Z         | ---      | A   | ---      | Z         | -       | -   |         |     |         |     | COVERED SPACE               | 14       |
| 15                             | COVERED SPACE                                                   |         |      | -       | -    |         |      | Z         | ---      | B   | ---      | Z         |         |     | -       | -   |         |     | COVERED SPACE               | 16       |
| 17                             | COVERED SPACE                                                   |         |      |         |      | -       | -    | Z         | ---      | C   | ---      | Z         |         |     |         |     | -       | -   | COVERED SPACE               | 18       |
| SUM OF PHASE LOADS             |                                                                 | 10,062  | 37.2 | 10,062  | 37.2 | 10,062  | 37.2 |           |          |     |          |           | 0       | 0.0 | 0       | 0.0 | 0       | 0.0 | SUM OF PHASE LOADS          |          |
|                                |                                                                 |         |      |         |      |         |      |           |          |     |          |           |         |     |         |     |         |     |                             |          |

[03 PB 01] ELECTRICAL AND CONSTRUCTION SPECIFICATIONS:

|                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| CONFIGURATION:         | 480/277 VAC, 3 PH, 60 Hz                                                |
| POWER BUS:             | 225 A, COPPER                                                           |
| NEUTRAL BUS:           | 225 A (100% OF POWER BUS), ISOLATED FROM GROUND, SOLDERLESS CONNECTIONS |
| GROUND BUS:            | PROVIDE PER UL 67                                                       |
| BUS BRACING:           | 22 kAIC, MINIMUM                                                        |
| MAIN BREAKER:          | 200 AT, 225 AF, 3 PH, 3 P, 22 kAIC, MOLDED CASE, VERTICAL MOUNTING      |
| DISTRIBUTION BREAKERS: | BOLT-ON, MOLDED CASE, 22 kAIC, MINIMUM                                  |
| GROUND BONDING:        | SUITABLE FOR SERVICE ENTRY                                              |
| ENCLOSURE:             | NEMA 1 GASKETED                                                         |
| NUMBER OF CIRCUITS:    | 18                                                                      |
| UNCOMMITTED CIRCUITS:  | BLANK COVERS                                                            |
| POWER DERIVED FROM:    | [03 UT 01], UTILITY TRANSFORMER                                         |
| BUS BREAKERS:          | 3 POLE BREAKERS, 1x 150 A, 22 kAIC                                      |
|                        | 3 POLE BREAKERS, 1x 50 A, 22 kAIC                                       |
|                        | 3 POLE BREAKERS, 1x 35 A, 22 kAIC                                       |

LEGEND:

GFCI DENOTES GFCI PANELBOARD CIRCUIT BREAKER.

NOTES:

- THE CONTRACTOR SHALL PROVIDE A TYPED PANELBOARD SCHEDULE FOR ALL ACTUAL LOAD ASSIGNMENTS.
- AIC RATING OF BRANCH CIRCUIT BREAKERS MAY BE REDUCED WHEN SUBMITTED TO ENGINEERING IF THEY ARE SHOWN TO BE A PART OF A TESTED AND LISTED COMBINATION WITH MAIN PANELBOARD BREAKER AND COMPLIANT TO NEC 240.86 AND MARKED PER NEC 110.22. BRANCH BREAKERS SHALL BE NO LESS THAN 10 kAIC.
- SIZED TO POWER FUTURE ALDERBROOK WATER SYSTEM.

| LOAD DISTRIBUTION:           | AMPS                 | VA        | %      |
|------------------------------|----------------------|-----------|--------|
| BY PHASE:                    |                      |           |        |
| TOTAL LOAD, PHASE A:         | 37.2 A               | 10,062 VA | 33.3%  |
| TOTAL LOAD, PHASE B:         | 37.2 A               | 10,062 VA | 33.3%  |
| TOTAL LOAD, PHASE C:         | 37.2 A               | 10,062 VA | 33.3%  |
| BY LOAD TYPE:                |                      |           |        |
| TOTAL LIGHTING (L):          |                      | 0 VA      | 0.0%   |
| TOTAL MOTOR (M):             |                      | 16,732 VA | 55.4%  |
| TOTAL HVAC (H):              |                      | 0 VA      | 0.0%   |
| TOTAL RECEPTACLE (R):        |                      | 0 VA      | 0.0%   |
| TOTAL OTHER (Z):             |                      | 13,453 VA | 44.6%  |
| TOTAL CONNECTED LOAD:        |                      | 30.19 kVA | 100.0% |
| TOTAL CALCULATED (NEC) LOAD: |                      | 34.37 kVA |        |
|                              |                      |           |        |
| XFMR LOADING (CONNECTED) =   | 30.2 kVA / 200 kVA = | 15.1 %    |        |
| XFMR LOADING (NEC) =         | 34.4 kVA / 200 kVA = | 17.2 %    |        |



Gray & Osborne, Inc.  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING I  
OLYMPIA, WA 98502  
(360) 292-7481





MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

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| CHECKED BY:    |      | JRN        |
| DRAWN BY:      |      | DCK        |
| DESIGNER:      |      | DAC        |
| G & O JOB NO.: |      | 22260.00   |
| FILE:          |      | E_PB.DWG   |

ELECTRICAL

SCHEDULE A

[03 PB 01]  
PANELBOARD  
SCHEDULE,  
SPECIFICATION, AND  
LOAD DISTRIBUTION

DRAWING: E-6 OF: 12



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| PANELBOARD [03 PB 02] SCHEDULE |                                                |         |      |         |      |         |      |           |          |     |          |           |         |      |         |      |         |      |                                                                 |          |  |
|--------------------------------|------------------------------------------------|---------|------|---------|------|---------|------|-----------|----------|-----|----------|-----------|---------|------|---------|------|---------|------|-----------------------------------------------------------------|----------|--|
| CKT. NO.                       | DIRECTORY                                      | PHASE A |      | PHASE B |      | PHASE C |      | LOAD TYPE | BKR AMPS | BUS | BKR AMPS | LOAD TYPE | PHASE A |      | PHASE B |      | PHASE C |      | DIRECTORY                                                       | CKT. NO. |  |
|                                |                                                | VA      | A    | VA      | A    | VA      | A    |           |          |     |          |           | VA      | A    | VA      | A    | VA      | A    |                                                                 |          |  |
| 1                              | BOOSTER PUMP BUILDING EXTERIOR LIGHTING        | 108     | 0.9  |         |      |         |      | L         | 1/20     | A   | 1/20     | Z         | 250     | 2.1  |         |      |         |      | [03 AD 01], AUTODIALER                                          | 2        |  |
| 3                              | SPARE BREAKER                                  |         |      | -       | -    |         |      | Z         | 1/20     | B   | 1/20     | Z         |         |      | 1,500   | 12.5 |         |      | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING PRIMARY   | 4        |  |
| 5                              | [03 HT 01], HEATER, BOOSTER PUMP BUILDING      |         |      |         |      | 1,500   | 14.4 | H         | 2/20     | C   | 1/20     | Z         |         |      |         |      | 1,500   | 12.5 | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING ANCILLARY | 6        |  |
| 7                              | [03 HT 01], HEATER, BOOSTER PUMP BUILDING      | 1,500   | 14.4 |         |      |         |      | H         |          | A   | 1/20     | H         | 1,127   | 9.4  |         |      |         |      | [03 EF 01], EXHAUST FAN, BOOSTER PUMP BUILDING                  | 8        |  |
| 9                              | CONVENIENCE RECEPTACLES                        |         |      | 1,440   | 12.0 |         |      | R         | 1/20     | B   | 1/20     | Z         |         |      | -       | -    |         |      | SPARE BREAKER                                                   | 10       |  |
| 11                             | [03 EF 01], EXHAUST FAN, BOOSTER PUMP BUILDING |         |      |         |      | 667     | 5.6  | H         | 1/20     | C   | 1/20     | L         |         |      |         |      | 201     | 1.7  | BOOSTER PUMP BUILDING INTERIOR LIGHTING                         | 12       |  |
| 13                             | SPARE BREAKER                                  | -       | -    |         |      |         |      | Z         | 1/20     | A   | 2/20     | Z         | 875     | 8.4  |         |      |         |      | [03 GADP 01], GENERATOR AUXILIARY DEVICE PANEL                  | 14       |  |
| 15                             | SPARE BREAKER                                  |         |      | -       | -    |         |      | Z         | 1/20     | B   |          | Z         |         |      | 875     | 8.4  |         |      | [03 GADP 01], GENERATOR AUXILIARY DEVICE PANEL                  | 16       |  |
| 17                             | SPARE BREAKER                                  |         |      |         |      | -       | -    | Z         | 1/20     | C   | 1/20     | Z         |         |      |         |      | -       | -    | SPARE BREAKER                                                   | 18       |  |
| 19                             | SPARE BREAKER                                  | -       | -    |         |      |         |      | Z         | 1/20     | A   | 1/20     | Z         | -       | -    |         |      |         |      | SPARE BREAKER                                                   | 20       |  |
| 21                             | SPARE BREAKER                                  |         |      | -       | -    |         |      | Z         | 1/20     | B   | 1/20     | Z         |         |      | -       | -    |         |      | SPARE BREAKER                                                   | 22       |  |
| 23                             | SPARE BREAKER                                  |         |      |         |      | -       | -    | Z         | 1/20     | C   | 1/20     | Z         |         |      |         |      | -       | -    | SPARE BREAKER                                                   | 24       |  |
| SUM OF PHASE LOADS             |                                                | 1,608   | 15.3 | 1,440   | 12.0 | 2,167   | 20.0 |           |          |     |          |           | 2,252   | 19.9 | 2,375   | 20.9 | 1,701   | 14.2 | SUM OF PHASE LOADS                                              |          |  |
|                                |                                                |         |      |         |      |         |      |           |          |     |          |           |         |      |         |      |         |      |                                                                 |          |  |

[03 PB 02] ELECTRICAL AND CONSTRUCTION SPECIFICATIONS:

|                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| CONFIGURATION:         | 208/120 VAC, 3 PH, 60 Hz                                                |
| POWER BUS:             | 100 A, COPPER                                                           |
| NEUTRAL BUS:           | 100 A (100% OF POWER BUS), ISOLATED FROM GROUND, SOLDERLESS CONNECTIONS |
| GROUND BUS:            | PROVIDE PER UL 67                                                       |
| BUS BRACING:           | 10 kAIC, MINIMUM                                                        |
| MAIN BREAKER:          | 100 AT, 100 AF, 3 PH, 3 P, 10 kAIC, MOLDED CASE, VERTICAL MOUNTING      |
| DISTRIBUTION BREAKERS: | BOLT-ON, MOLDED CASE, 10 kAIC, MINIMUM                                  |
| GROUND BONDING:        | SUITABLE FOR SERVICE ENTRY                                              |
| ENCLOSURE:             | NEMA 12                                                                 |
| NUMBER OF CIRCUITS:    | 24                                                                      |
| UNCOMMITTED CIRCUITS:  | FILL WITH SPARE 10 kAIC BREAKERS AS SHOWN IN THE SCHEDULE               |
| POWER DERIVED FROM:    | [03 XFMR 01], TRANSFORMER                                               |
| BUS BREAKERS:          | 2 POLE BREAKERS, 2x 20 A, 10 kAIC                                       |
|                        | 1 POLE BREAKERS, 20x 20 A, 10 kAIC                                      |

LEGEND:

GFCI DENOTES GFCI PANELBOARD CIRCUIT BREAKER.

NOTES:

- THE CONTRACTOR SHALL PROVIDE A TYPED PANELBOARD SCHEDULE FOR ALL ACTUAL LOAD ASSIGNMENTS.
- AIC RATING OF BRANCH CIRCUIT BREAKERS MAY BE REDUCED WHEN SUBMITTED TO ENGINEERING IF THEY ARE SHOWN TO BE A PART OF A TESTED AND LISTED COMBINATION WITH MAIN PANELBOARD BREAKER AND COMPLIANT TO NEC 240.86 AND MARKED PER NEC 110.22. BRANCH BREAKERS SHALL BE NO LESS THAN 10 kAIC.

| LOAD DISTRIBUTION:   | AMPS   | VA       | %     |
|----------------------|--------|----------|-------|
| BY PHASE:            |        |          |       |
| TOTAL LOAD, PHASE A: | 35.2 A | 3,860 VA | 34.4% |
| TOTAL LOAD, PHASE B: | 32.9 A | 3,815 VA | 32.2% |
| TOTAL LOAD, PHASE C: | 34.2 A | 3,868 VA | 33.4% |

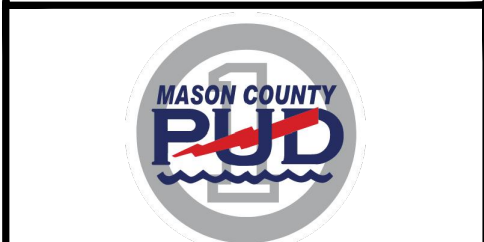
|                              |  |           |        |
|------------------------------|--|-----------|--------|
| BY LOAD TYPE:                |  |           |        |
| TOTAL LIGHTING (L):          |  | 309 VA    | 2.7%   |
| TOTAL MOTOR (M):             |  | 0 VA      | 0.0%   |
| TOTAL HVAC (H):              |  | 4,794 VA  | 41.5%  |
| TOTAL RECEPTACLE (R):        |  | 1,440 VA  | 12.5%  |
| TOTAL OTHER (Z):             |  | 5,000 VA  | 43.3%  |
| TOTAL CONNECTED LOAD:        |  | 11.54 kVA | 100.0% |
| TOTAL CALCULATED (NEC) LOAD: |  | 11.62 kVA |        |

|                            |                     |        |
|----------------------------|---------------------|--------|
| XFMR LOADING (CONNECTED) = | 11.5 kVA / 20 kVA = | 57.7 % |
| XFMR LOADING (NEC) =       | 11.6 kVA / 20 kVA = | 58.1 % |



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PUD NO. 1  
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1681 E McREAVY RD  
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| CHECKED BY:    |      | JRN        |
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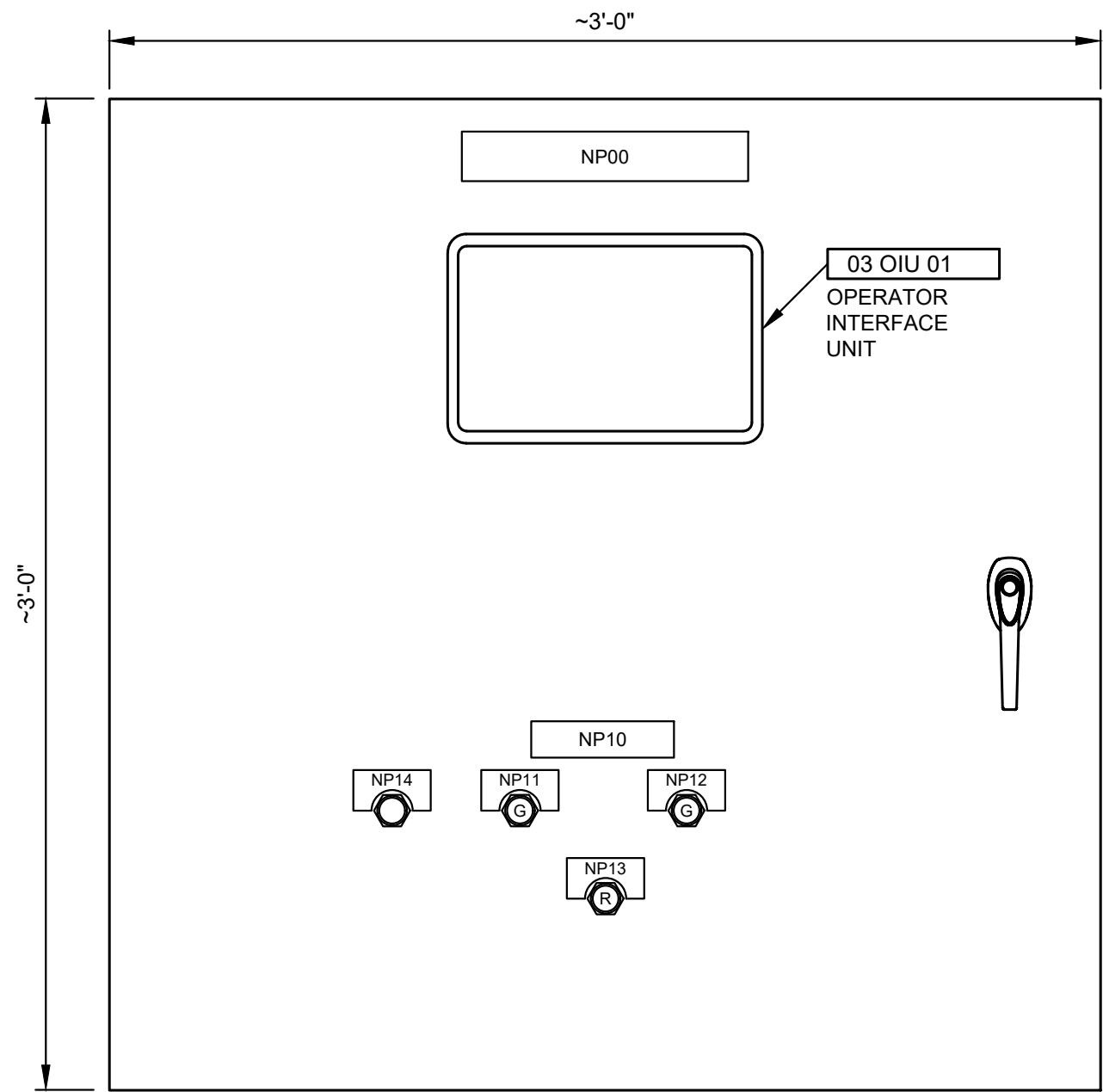
SCHEDULE A

[03 PB 02]  
PANELBOARD  
SCHEDULE,  
SPECIFICATION, AND  
LOAD DISTRIBUTION

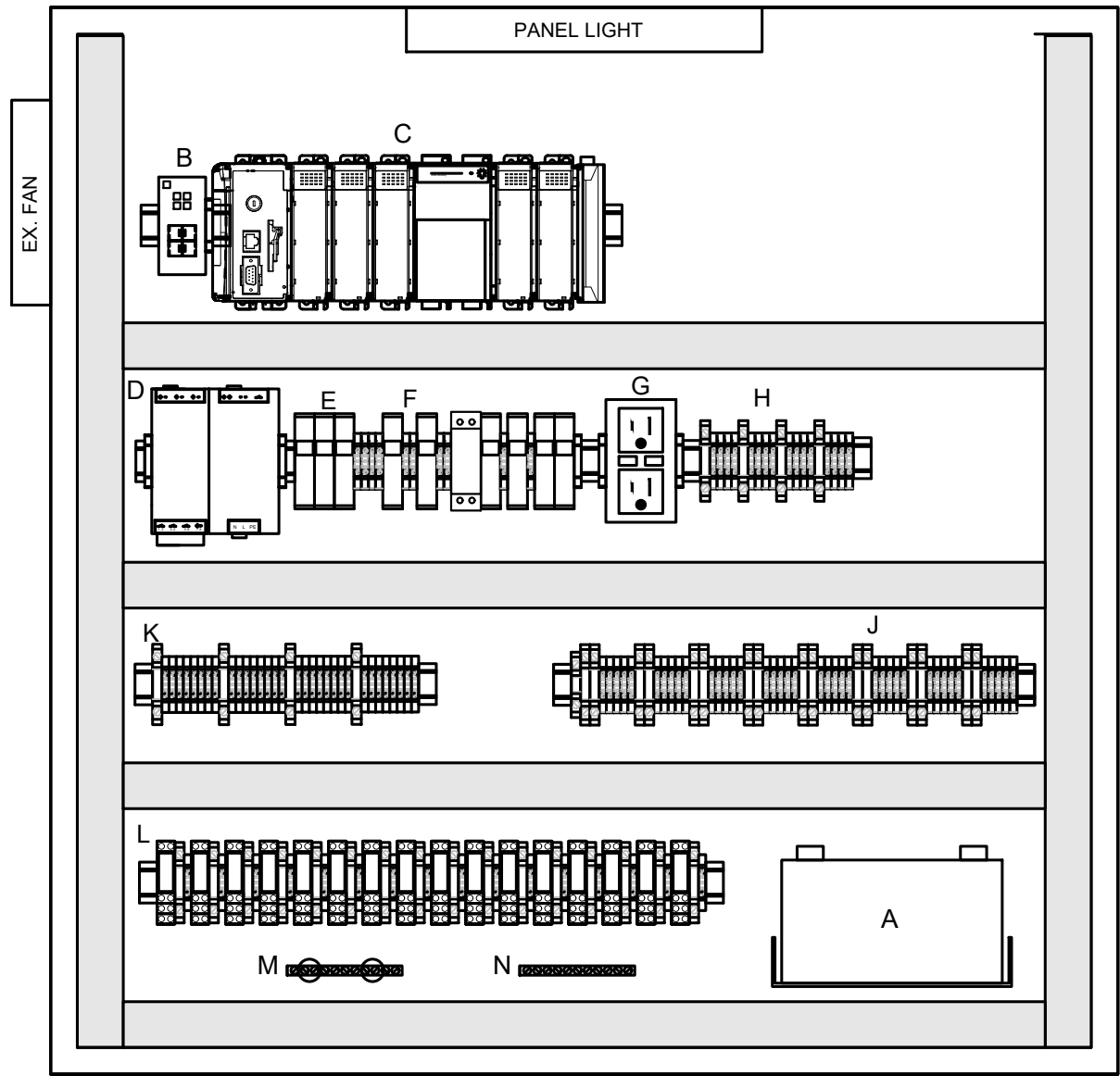
DRAWING: **E-7** OF: **12**



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**CONTROL PANEL**  
**[03 CP 02] EXTERIOR ELEVATION**  
NOT TO SCALE



**CONTROL PANEL**  
**[03 CP 02] INTERIOR ELEVATION**  
NOT TO SCALE

| PANEL DOOR NAMEPLATE SCHEDULE |                   |                                                             |
|-------------------------------|-------------------|-------------------------------------------------------------|
| ITEM NUMBER                   | TAG/DEVICE NUMBER | ITEM FUNCTION                                               |
| NP00                          | [03 CP 02]        | MASON COUNTY PUD #1<br>SITE PLC CONTROL PANEL<br>[03 CP 02] |
|                               |                   |                                                             |
| NP10                          |                   | CONTROL POWER STATUS                                        |
| NP11                          |                   | 120 VAC VALID (PILOT, GREEN)                                |
| NP12                          |                   | 24 VDC BUS VALID (PILOT, GREEN)                             |
| NP13                          |                   | PLC FAIL (PILOT, RED)                                       |
| NP14                          |                   | SMOKE DETECTOR RESET (PUSHBUTTON, RED)                      |

| [03 CP 02] DEVICE SCHEDULE |                                                       |
|----------------------------|-------------------------------------------------------|
| ITEM NUMBER                | DEVICE OR FUNCTION                                    |
| A                          | BATTERIE(S)                                           |
| B                          | ETHERNET SWITCH                                       |
| C                          | PROGRAMMABLE LOGIC CONTROLER [03 PLC 02]              |
| D                          | 24 VDC POWER SUPPLY AND UPS SYSTEM                    |
| E, F                       | 120 VAC PRIMARY AND ANCILLARY POWER CIRCUITS          |
| G                          | 15A, 120 VAC GFCI CONVENIENCE RECEPTACLE [03 CREC 01] |
| H                          | ANALOG OUTPUT FUSING AND TERMINALS                    |
| J                          | ANALOG INPUT FUSING AND TERMINALS                     |
| K                          | DIGITAL INPUT FUSING AND TERMINALS                    |
| L                          | DIGITAL OUTPUT FUSING, TERMINALS, AND BUFFER RELAYS   |
| M                          | ISO GROUND BUS                                        |
| N                          | GROUND BUS                                            |

PLC AND OIU PROGRAMMING:

- PROGRAM REGISTERS FOR ALL I/O SHOWN IN THE PLANS.
- PROVIDE A MINIMUM OF ONE OIU SCREEN FOR EACH OF THE FOLLOWING: ALARMS, RESERVOIR LEVELS, DISTRIBUTION FLOWS
- PROGRAM PLC OUTPUTS/AUTODIALER INPUTS AS FOLLOWS:
  - TANK INTRUSION SWITCHES SHALL BE NORMALLY CLOSED, PROGRAMMED IN SERIES SUCH THAT ANY INTRUSION GENERATES A LOSS OF SIGNAL TO THE AUTODIALER. SEPARATE ALARMS BY TANK.
  - GENERATOR MAJOR ALARM SHALL BE NORMALLY OPEN, PROGRAMMED IN PARALLEL SUCH THAT [GENERATOR GENERAL ALARM] OR [GENERATOR FAIL] OR [HIGH COOLANT TEMP] WILL GENERATE AN INPUT TO THE AUTODIALER.
  - GENERATOR MINOR ALARM SHALL BE NORMALLY OPEN, PROGRAMMED IN PARALLEL SUCH THAT [LOW BATTERY] OR [LOW OIL PRESSURE] WILL GENERATE AN INPUT TO THE AUTODIALER.
  - PUMP MAJOR ALARM SHALL BE NORMALLY CLOSED, HELD OPEN, AND WIRED IN PARALLEL SUCH THAT [PLC FAIL] OR [POWER FAILURE] WILL GENERATE AN INPUT TO THE AUTODIALER.
  - PUMP MINOR ALARM SHALL BE NORMALLY OPEN, WIRED IN PARALLEL SUCH THAT [PUMP NO.1 FAIL] OR [PUMP NO. 2 FAIL] WILL GENERATE AN INPUT TO THE AUTODIALER.
- PROGRAM NEW CALL TO HIGHLAND PARK WELL AS FOLLOWS:
  - EACH RESERVOIR HAS ON/OFF FLOAT LEVELS (REFERENCE M-SHEETS), EITHER TANK SHALL BE ABLE TO CALL THE WELL PUMP ON.
  - HIGH LEVEL ALARMS SHALL BE A FAILSAFE TO PREVENT THE CALL THE WELL PUMP.
  - LOW LEVEL ALARMS SHALL BE A FAILSAFE TO REMOVE THE CALL TO THE WELL PUMP.

SHEET NOTES:

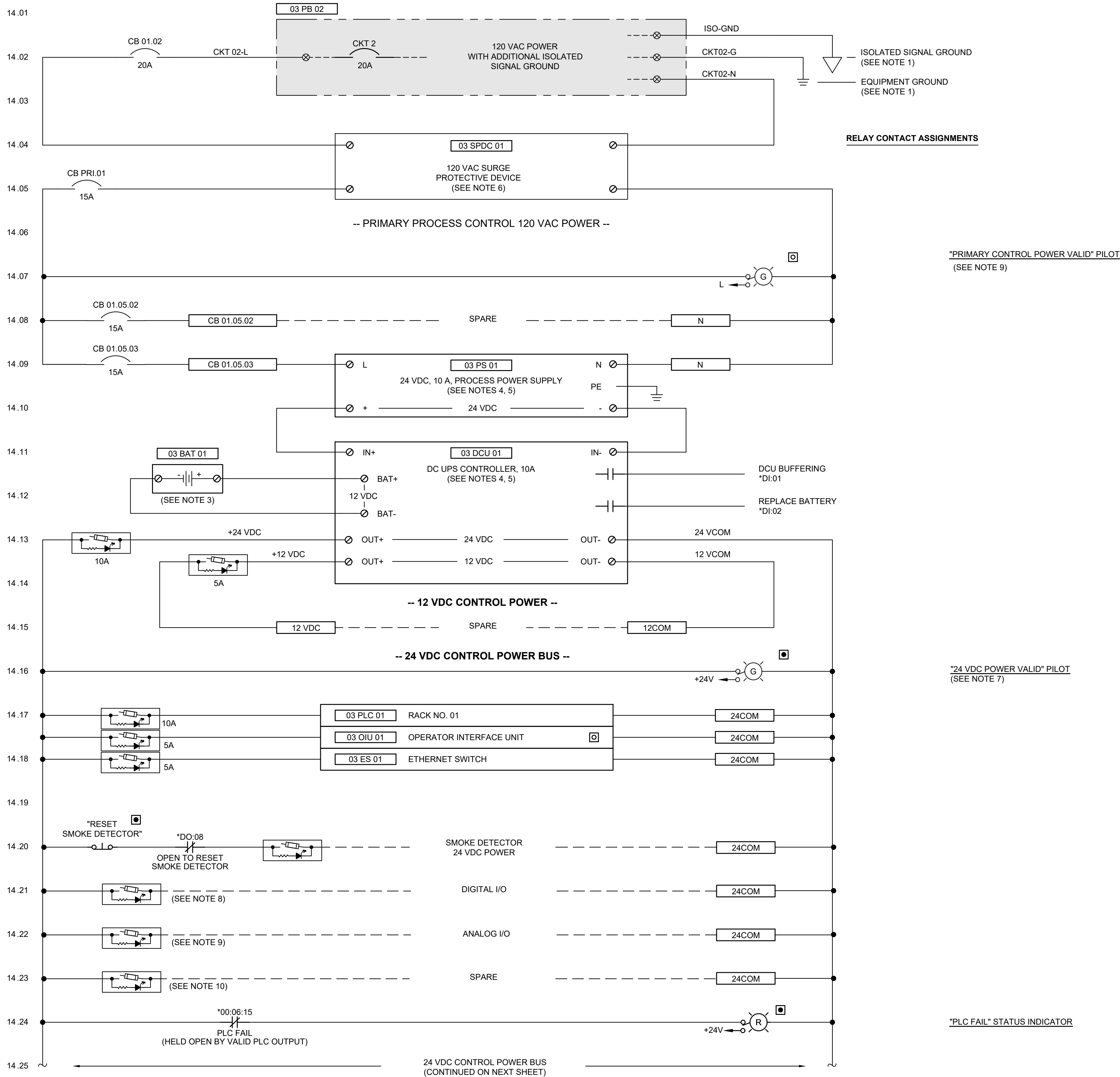
- PROVIDE A FRONT PANEL NAMEPLATE STATING:

MASON COUNTY PUD #1  
SITE PLC CONTROL PANEL  
[03 CP 02]
- PLC CONTROL PANEL [03 CP 02] SHALL BE 36"H (MIN) X 36"W X 12"D, 12-GAUGE STEEL, NEMA 1 GASKETED, OPEN BOTTOM, WITH LEFT HAND (HINGE ON LEFT SIDE) PAD-LOCKABLE 3-POINT LATCH DOOR. PROVIDE A DOOR-CATCH ON THE HINGED SIDE TO HOLD THE DOOR IN THE OPEN POSITION.
- DEVICE LOCATIONS ON THIS SHEET SHOW A LAYOUT INTENT AND MAY BE PLACED OTHERWISE AS REQUIRED FOR BEST FIT AND ACCESS BY THE OPERATORS. MAINTAIN 60 INCH HEIGHT FROM FLOOR TO CENTERLINE OF THE OIU. PROVIDE SIDE PANEL FOR SECOND BATTERY IF REQUIRED.
- SHADED AREAS REPRESENT WIREWAYS. PROVIDE SIDE PANEL IF MORE AREA IS REQUIRED TO MOUNT COMPONENTS.

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| CHECKED BY:    |      |          |
| JRN            |      |          |
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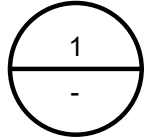


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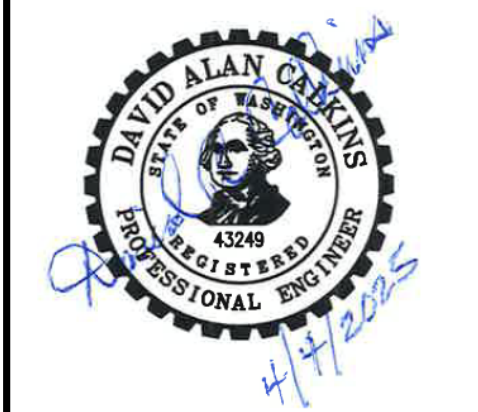
1. PROVIDE A DEDICATED GROUND STRIP FOR ANALOG INPUT AND OUTPUT SHIELDS. THIS GROUND IS DERIVED FROM THE GROUND BUS OF PANELBOARD [03 PB 02] AND IS RUN SEPARATELY TO [03 CP 01] THROUGH A #10 AWG STRANDED COPPER CONDUCTOR WITH GREEN INSULATION. SIGNAL GROUNDS IN [03 CP 02] ARE ISOLATED FROM CHASSIS/EQUIPMENT GROUND BUT ARE AT THE SAME POTENTIAL.
2. THIS CIRCUIT USES REDUNDANT BATTERY-BACKED, 10 A, 24 VDC, DC UPS SYSTEMS TO ESTABLISH 24 VDC SYSTEM CONTROL POWER. ALL CONTROLS OPERATE AT 24 VDC.
3. THE INTEGRATOR SHALL CALCULATE AND SIZE BACK-UP BATTERIES FOR 1 HOUR (MINIMUM) OF 24 VDC POWER, WITH ALL CONNECTED LOADS ACTIVE. THESE CALCULATIONS SHALL BE PRESENTED TO ENGINEERING DURING SUBMITTAL.
4. ALL POWER SUPPLIES, CONVERTERS, AND UPS DEVICES SHALL BE INDUSTRIAL, PACKAGED, MANUFACTURED, UL-LISTED, DIN-RAIL DEVICES. CUSTOM-BUILT CIRCUIT BOARDS AND LOOSE ELECTRONIC DEVICES SHALL NOT BE ALLOWED.
5. THIS 24 VDC POWER SYSTEM IS DESIGNED AROUND THE FOLLOWING DEVICES:

|                                                                  |                 |
|------------------------------------------------------------------|-----------------|
| a. [03 PS 01, 02], 120 VAC/24 VDC, 10A, POWER SUPPLY             | PULS #QS10.241  |
| b. [03 DCU 01, 02], 24 VDC-24/12 VDC, 10A, DC-UPS CONTROLLER     | PULS #UB10.245  |
| c. [03 DCM 01], 02], 2X 10A, 60 VDC MAX. DECOUPLING DIODE MODULE | PULS #YR2.DIODE |

THESE UNITS MAY BE REPLACED WITH "OR EQUAL" DEVICES.
6. CONTROL POWER SURGE PROTECTIVE DEVICES SHALL BE 120 VAC, 40 kA, 1" WIDE, DIN-RAIL; COOPER BUSSMAN SERIES BSPMA1\_S2GR OR EQUIVALENT.
7. ALL 120 VAC RELAYS SHALL BE PROTECTED WITH MOV'S. ALL 24 VDC RELAYS SHALL BE PROTECTED WITH REVERSE-BIASED SURGE PROTECTION DIODES.
8. ALL PILOT LIGHTS IN [03 CP 02] SHALL BE LED PUSH-TO-TEST TYPE.
9. FUSED DIGITAL I/O DISTRIBUTION SHOWN HERE REPRESENTS THE REQUIREMENT FOR GENERAL DIGITAL I/O POWER DISTRIBUTION. FUSE DIGITAL I/O PER SPECIFICATION.
10. FUSED ANALOG I/O DISTRIBUTION SHOWN HERE REPRESENTS THE REQUIREMENT FOR GENERAL ANALOG I/O POWER DISTRIBUTION. FUSE ANALOG I/O PER SPECIFICATION.
11. FUSED 24 VDC SPARE CONTROL POWER DISTRIBUTION SHOWN HERE REPRESENTS A GENERAL REQUIREMENT. PROVIDE 4 SPARE FUSED TERMINAL BLOCKS WITH AN ASSOCIATED 24VCOM TERMINAL MOUNTED ADJACENT TO EACH FUSE.



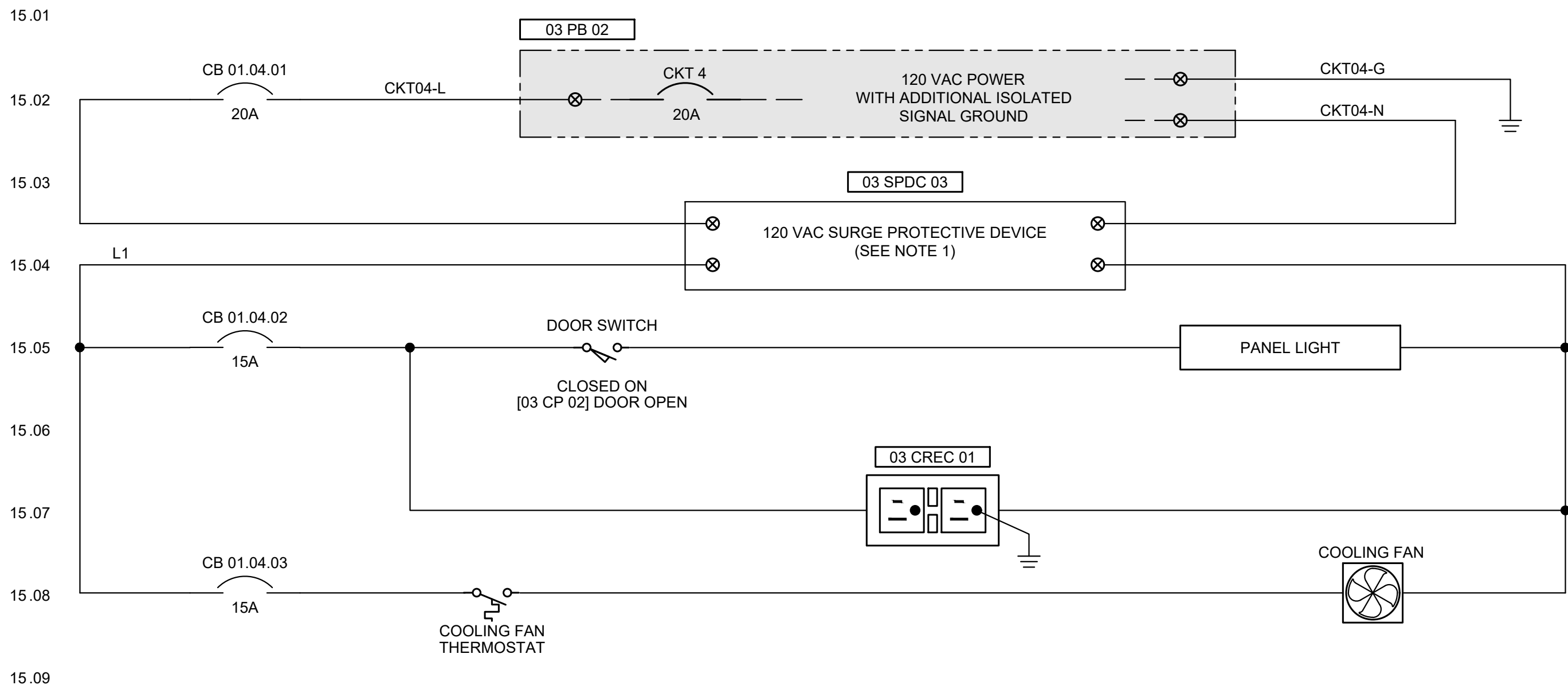
PLC CONTROL PANEL [03 CP 02] ELEMENTARY WIRING DIAGRAM  
POWER SUPPLY AND DISTRIBUTION (DUAL SUPPLY, SINGLE POWER SOURCE)



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| DAC            |      |          |
| CHECKED BY:    |      |          |
| JRN            |      |          |
| DRAWN BY:      |      |          |
| DCK            |      |          |
| DESIGNER:      |      |          |
| DAC            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
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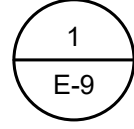
RELAY CONTACT ASSIGNMENTS

DOOR-ACTIVATED PANEL LIGHT FOR [03 CP 02]  
(SEE NOTE 3)

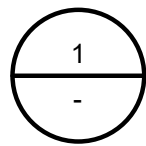
GFCI CONVENIENCE RECEPTACLE FOR [03 CP 02]  
(SEE NOTE 2)

COOLING FAN

NOTES:

- SEE NOTE 6 ON .
- [03 CREC 01] SHALL BE 15A, 120 VAC, GFCI, DIN-RAIL MOUNTED.
- PROVIDE PANEL LIGHT AS 120 VAC, LED TYPE.

 SHADED DEVICES ON THIS SHEET ARE REMOTE FROM [02 CP 01].



RTU CONTROL PANEL [03 CP 02] ANCILLARY CONTROL ELEMENTARY WIRING DIAGRAM  
ANCILLARY CIRCUITS



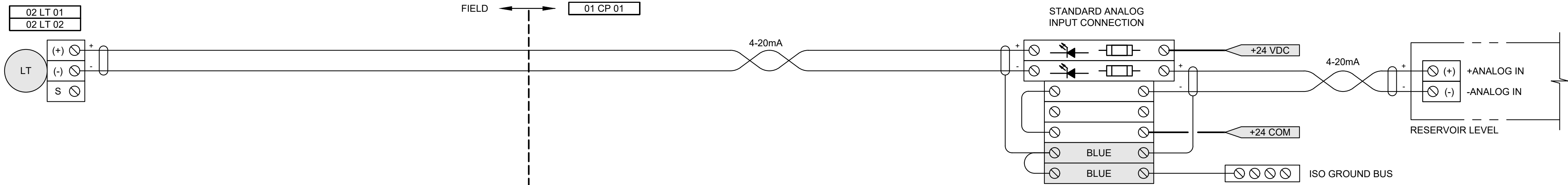
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| ISSUE DATE: APRIL 2025  |      |          |
| APPROVED BY: DAC        |      |          |
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| DESIGNER: DAC           |      |          |
| G & O JOB NO.: 22260.00 |      |          |
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ELECTRICAL

SCHEDULE A  
CONTROL PANEL [03  
CP 02] ELEMENTARY  
WIRING DIAGRAM  
(CONT.)



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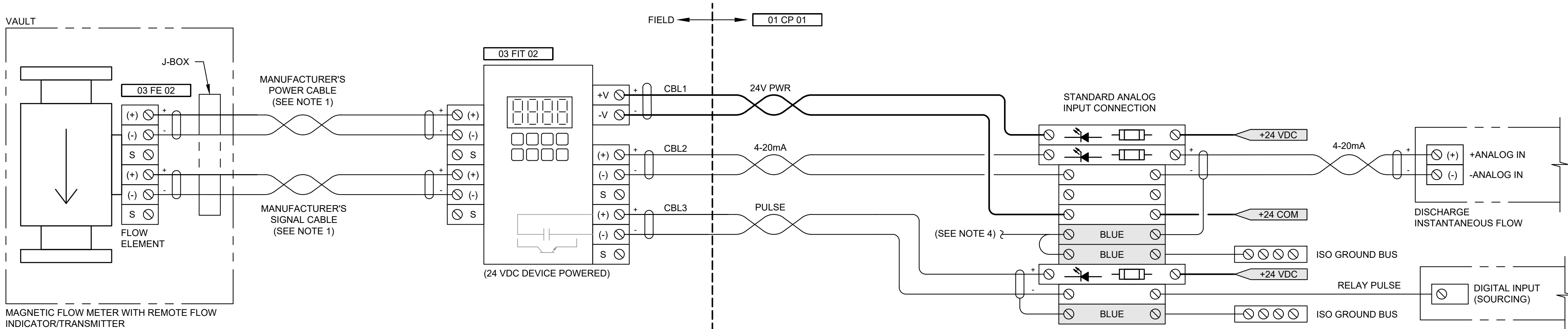


| PLC      | RACK | SLOT | CHAN. | DEVICE   | CONFIG  |
|----------|------|------|-------|----------|---------|
| 03 CP 01 | 01   | 01   | 02    | 02 LT 01 | 4-20 mA |

NOTES:

- LEVEL TRANSMITTER [01 LT 01] IS LOOP-POWERED, NON-SUBMERSIBLE TYPE.

LEVEL TRANSMITTER  
INSTRUMENTATION CONNECTION DIAGRAM  
24 VDC, LOOP-POWERED



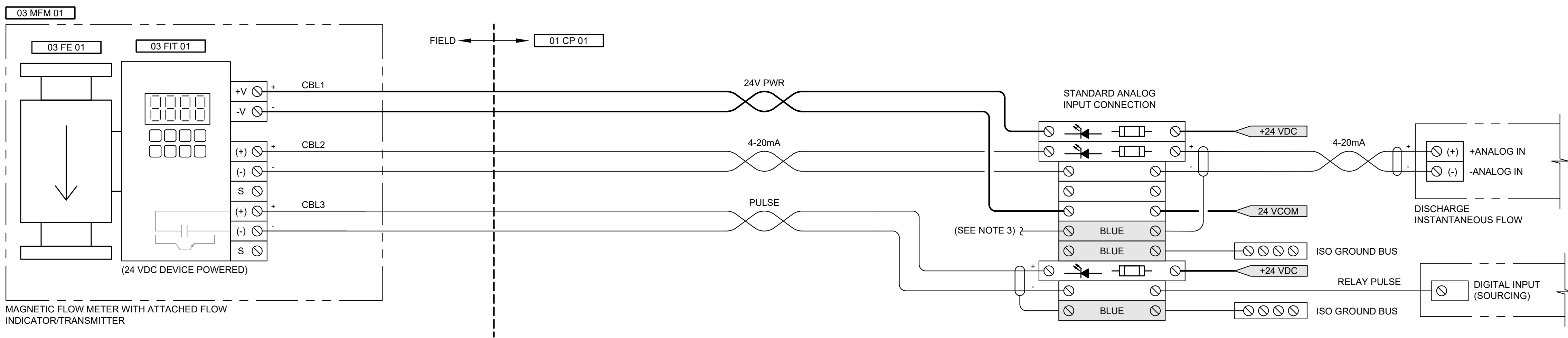
| PLC      | RACK | SLOT | CHAN. | DEVICE    | CONFIG  |
|----------|------|------|-------|-----------|---------|
| 03 CP 01 | 01   | 01   | 02    | 03 FIT 01 | 4-20 mA |

| PLC      | RACK | SLOT | CHAN. | DEVICE    | CONFIG |
|----------|------|------|-------|-----------|--------|
| 03 CP 01 | 01   | 07   | 05    | 03 FIT 01 | 24 VDC |

NOTES:

- MANUFACTURER'S RECOMMENDED CABLES FOR MAGNETIC COIL POWER AND FLOW SIGNAL SHALL BE CONNECTED WITHOUT BREAK OR SPLICE BETWEEN THE FLOW METER INDICATOR/TRANSMITTER AND THE FLOW ELEMENT IN THE METER VAULT. MAY BE COMBINED WHEN ALLOWED BY MANUFACTURER.
- 24 VDC POWER TO THE FLOW METER SHALL BE DERIVED FROM THE METER'S STANDARD 7-TERMINAL ANALOG GROUP.
- PROVIDE A SEPARATE FUSED 24 VDC INPUT TERMINAL PAIR JUST BELOW THE STANDARD 7-TERMINAL ANALOG GROUP FOR FLOW TOTALIZING PULSE SIGNAL.
- FOR CLARITY, SHIELDS ARE NOT SHOWN CONNECTED ON THE FIELD SIDE OF THE STANDARD 7-TERMINAL ANALOG GROUP. CONNECT ALL SHIELDS AT THE TERMINAL SHOWN.

INSTANTANEOUS AND TOTALIZED FLOW  
INSTRUMENTATION CONNECTION DIAGRAM  
24 VDC, DEVICE-POWERED



| PLC      | RACK | SLOT | CHAN. | DEVICE    | CONFIG  |
|----------|------|------|-------|-----------|---------|
| 03 CP 01 | 01   | 01   | 02    | 03 FIT 01 | 4-20 mA |

| PLC      | RACK | SLOT | CHAN. | DEVICE    | CONFIG |
|----------|------|------|-------|-----------|--------|
| 03 CP 01 | 01   | 07   | 05    | 03 FIT 01 | 24 VDC |

NOTES:

- 24 VDC POWER TO THE FLOW METER SHALL BE DERIVED FROM THE METER'S STANDARD 7-TERMINAL ANALOG GROUP.
- PROVIDE A SEPARATE FUSED 24 VDC INPUT TERMINAL PAIR JUST BELOW THE STANDARD 7-TERMINAL ANALOG GROUP FOR FLOW TOTALIZING PULSE SIGNAL.
- FOR CLARITY, SHIELDS ARE NOT SHOWN CONNECTED ON THE FIELD SIDE OF THE STANDARD 7-TERMINAL ANALOG GROUP. CONNECT ALL SHIELDS AT THE TERMINAL SHOWN.

TERMINAL LEGEND:



SHADED TERMINALS ARE USED FOR SHIELD CONNECTIONS TO ISOLATED GROUND. THESE TERMINALS ARE BLUE AND ARE NOT TO BE CONNECTED TO CHASSIS GROUND.

INSTANTANEOUS AND TOTALIZED FLOW  
INSTRUMENTATION CONNECTION DIAGRAM  
24 VDC, DEVICE-POWERED



| No. | DATE | REVISION |
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| ISSUED FOR:    | BID SET    |
| ISSUE DATE:    | APRIL 2025 |
| APPROVED BY:   | DAC        |
| CHECKED BY:    | JRN        |
| DRAWN BY:      | DCK        |
| DESIGNER:      | DAC        |
| G & O JOB NO.: | 22260.00   |
| FILE:          | E_ALD.DWG  |

ELECTRICAL

SCHEDULE A  
ANALOG LOOP  
DIAGRAMS



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| SLOT 00 |         | ANALOG INPUT CARD, 4 CHANNEL, ISOLATED, 16-BIT, 4-20 mA |                                         |                               |
|---------|---------|---------------------------------------------------------|-----------------------------------------|-------------------------------|
| CHANNEL |         | TAG NUMBER                                              | TAG DESCRIPTION                         | I/O FUNCTION                  |
| NO.     | ADDRESS |                                                         |                                         |                               |
| 0       | 00:00   | 03 MFM 01                                               | MAGNETIC FLOW METER (HIGHLAND PARK)     | 4 MA = 0 PSI, 20 MA = 150 PSI |
| 1       | 00:01   | 03 FIT 02                                               | FLOW INDICATOR/TRANSMITTER - ALDERBROOK | 4 MA = 0 PSI, 20 MA = 150 PSI |
| 2       | 00:02   | ----                                                    | HOT SPARE                               |                               |
| 3       | 00:03   | ----                                                    | HOT SPARE                               |                               |

| SLOT 01 | SPARE - ANALOG INPUT CARD, 4 CHANNEL, ISOLATED, 16-BIT, 4-20 mA |
|---------|-----------------------------------------------------------------|
|---------|-----------------------------------------------------------------|

| SLOT 02 | SPARE - ANALOG OUTPUT CARD, 4 CHANNEL, ISOLATED, 16-BIT, 4-20 mA |
|---------|------------------------------------------------------------------|
|---------|------------------------------------------------------------------|

| SLOT 03 |         | DIGITAL INPUT CARD, 16 CHANNEL, 24 VDC |                                         |                                  |
|---------|---------|----------------------------------------|-----------------------------------------|----------------------------------|
| CHANNEL |         | TAG NUMBER                             | TAG DESCRIPTION                         | I/O FUNCTION                     |
| NO.     | ADDRESS |                                        |                                         |                                  |
| 0       | 03:00   | 03 ATS 01                              | AUTOMATIC TRANSFER SWITCH (SUSE)        | TRUE = ATS IN GENERATOR POSITION |
| 1       | 03:01   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = RUNNING                   |
| 2       | 03:02   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = GENERAL ALARM             |
| 3       | 03:03   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = GENERATOR FAIL            |
| 4       | 03:04   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = GENERATOR IN AUTO         |
| 5       | 03:05   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = LOW BATTERY               |
| 6       | 03:06   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = LOW OIL PRESSSURE         |
| 7       | 03:07   | 03 GCP 01                              | GENERATOR CONTROL PANEL                 | TRUE = HIGH COOLANT TEMPERATURE  |
| 8       | 03:08   | 03 GCB 01                              | GENERATOR CIRCUIT BREAKER               | TRUE = CLOSED                    |
| 9       | 03:09   | 03 SD 01                               | SMOKE DETECTOR, BOOSTER PUMP BUILDING   | TRUE = SMOKE ALARM               |
| 10      | 03:10   | 01 CPX 01                              | CONTROL PANEL, ALDERBROOK WELL BUILDING | TRUE = WELL PUMP RUNNING         |
| 11      | 03:11   | 01 CPX 01                              | CONTROL PANEL, ALDERBROOK WELL BUILDING | TRUE = WELL PUMP FAILURE ALARM   |
| 12      | 03:12   | ----                                   | HOT SPARE                               |                                  |
| 13      | 03:13   | ----                                   | HOT SPARE                               |                                  |
| 14      | 03:14   | ----                                   | HOT SPARE                               |                                  |
| 15      | 03:15   | ----                                   | HOT SPARE                               |                                  |

| SLOT 05 |         | DIGITAL INPUT CARD, 16 CHANNEL, 24 VDC |                                             |                                                 |
|---------|---------|----------------------------------------|---------------------------------------------|-------------------------------------------------|
| CHANNEL |         | TAG NUMBER                             | TAG DESCRIPTION                             | I/O FUNCTION                                    |
| NO.     | ADDRESS |                                        |                                             |                                                 |
| 0       | 05:00   | 02 IS 01                               | INTRUSION SWITCH, ROOF HATCH, RESERVOIR 1   | TRUE = RESERVOIR 1ROOF HATCH INTRUSION ALARM    |
| 1       | 05:01   | 02 IS 02                               | INTRUSION SWITCH, LADDER GUARD, RESERVOIR 1 | TRUE = RESERVOIR 1 LADDER GUARD INTRUSION ALARM |
| 2       | 05:02   | 02 IS 03                               | INTRUSION SWITCH, ROOF HATCH, RESERVOIR 2   | TRUE = RESERVOIR 2 ROOF HATCH INTRUSION ALARM   |
| 3       | 05:03   | 02 IS 04                               | INTRUSION SWITCH, LADDER GUARD, RESERVOIR 2 | TRUE = RESERVOIR 2 LADDER GUARD INTRUSION ALARM |
| 4       | 05:04   | 02 LS 01                               | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 1       | TRUE = RESERVOIR 2 HIGH LEVEL ALARM             |
| 5       | 05:05   | 02 LS 02                               | LEVEL SWITCH, OFF, RESERVOIR 1              | TRUE = RESERVOIR 1 OFF                          |
| 6       | 05:06   | 02 LS 03                               | LEVEL SITCH, ON, RESERVOIR 1                | TRUE = RESERVOIR 1 ON                           |
| 7       | 05:07   | 02 LS 04                               | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 1  | TRUE = RESERVOIR 2 LOW LEVEL ALARM              |
| 8       | 05:08   | 02 LS 05                               | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 2       | TRUE = RESERVOIR 2 HIGH LEVEL ALARM             |
| 9       | 05:09   | 02 LS 06                               | LEVEL SWITCH, OFF, RESERVOIR 2              | TRUE = RESERVOIR 2 OFF                          |
| 10      | 05:10   | 02 LS 07                               | LEVEL SITCH, ON, RESERVOIR 2                | TRUE = RESERVOIR 2 ON                           |
| 11      | 05:11   | 02 LS 08                               | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 2  | TRUE = RESERVOIR 2 LOW LEVEL ALARM              |
| 12      | 05:12   | ----                                   | HOT SPARE                                   |                                                 |
| 13      | 05:13   | ----                                   | HOT SPARE                                   |                                                 |
| 14      | 05:14   | ----                                   | HOT SPARE                                   |                                                 |
| 15      | 05:15   | ----                                   | HOT SPARE                                   |                                                 |

| SLOT 06 |         | DIGITAL INPUT CARD, 16 CHANNEL, 24 VDC |                                            |                                     |
|---------|---------|----------------------------------------|--------------------------------------------|-------------------------------------|
| CHANNEL |         | TAG NUMBER                             | TAG DESCRIPTION                            | I/O FUNCTION                        |
| NO.     | ADDRESS |                                        |                                            |                                     |
| 0       | 06:00   | 03 BP 01                               | BOOSTER PUMP NO. 1 (HIGHLAND PARK)         | TRUE = PUMP START                   |
| 1       | 06:01   | 03 BP 01                               | BOOSTER PUMP NO. 1 (HIGHLAND PARK)         | TRUE = PUMP STOP                    |
| 2       | 06:02   | 03 BP 02                               | BOOSTER PUMP NO. 2 (HIGHLAND PARK)         | TRUE = PUMP START                   |
| 3       | 06:03   | 03 BP 02                               | BOOSTER PUMP NO. 2 (HIGHLAND PARK)         | TRUE = PUMP STOP                    |
| 4       | 06:04   | 02 LS 01                               | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 1      | TRUE = RESERVOIR 1 HIGH LEVEL ALARM |
| 5       | 06:05   | 02 LS 04                               | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 1 | TRUE = RESERVOIR 1 LOW LEVEL ALARM  |
| 6       | 06:06   | 02 LS 05                               | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 2      | TRUE = RESERVOIR 2 HIGH LEVEL ALARM |
| 7       | 06:07   | 02 LS 08                               | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 2 | TRUE = RESERVOIR 2 LOW LEVEL ALARM  |
| 8       | 06:08   | ----                                   | HOT SPARE                                  |                                     |
| 9       | 06:09   | ----                                   | HOT SPARE                                  |                                     |
| 10      | 06:10   | ----                                   | HOT SPARE                                  |                                     |
| 11      | 06:11   | ----                                   | HOT SPARE                                  |                                     |
| 12      | 06:12   | ----                                   | HOT SPARE                                  |                                     |
| 13      | 06:13   | ----                                   | HOT SPARE                                  |                                     |
| 14      | 06:14   | ----                                   | HOT SPARE                                  |                                     |
| 15      | 06:15   | ----                                   | HOT SPARE                                  |                                     |

| SLOT 07 |         | DIGITAL OUTPUT CARD, 16 CHANNEL, 24 VDC |                                                   |                                                      |
|---------|---------|-----------------------------------------|---------------------------------------------------|------------------------------------------------------|
| CHANNEL |         | TAG NUMBER                              | TAG DESCRIPTION                                   | I/O FUNCTION                                         |
| NO.     | ADDRESS |                                         |                                                   |                                                      |
| 0       | 07:00   | 02 IS 01                                | INTRUSION SWITCH, ROOF HATCH, RESERVOIR 1         | TRUE = RESERVOIR 1 INTRUSION ALARM                   |
| 1       | 07:01   | 02 LS 01                                | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 1             | TRUE = RESERVOIR 1 HIGH-LEVEL ALARM                  |
| 2       | 07:02   | 02 LS 04                                | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 1        | TRUE = RESERVOIR 1 LOW-LEVEL ALARM                   |
| 3       | 07:03   | 02 IS 03                                | INTRUSION SWITCH, ROOF HATCH, RESERVOIR 2         | TRUE = RESERVOIR 2 INTRUSION ALARM                   |
| 4       | 07:04   | 02 LS 05                                | LEVEL SWITCH, HIGH LEVEL, RESERVOIR 2             | TRUE = RESERVOIR 2 HIGH-LEVEL ALARM                  |
| 5       | 07:05   | 02 LS 08                                | LEVEL SWITCH, LOW LEVEL ALARM, RESERVOIR 2        | TRUE = RESERVOIR 2 LOW-LEVEL ALARM                   |
| 6       | 07:06   | 03 SMBS 01                              | SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | TRUE = HIGHLAND PARK SKID PUMP FAILURE ALARM         |
| 7       | 07:07   | 03 SMBS 01                              | SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | TRUE = HIGHLAND PARK SKID POWER FAILURE ALARM        |
| 8       | 07:08   | 03 SMBS 01                              | SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | TRUE = HIGHLAND PARK SKID LOW PRESSURE SUCTION ALARM |
| 9       | 07:09   | 03 GCP 01                               | GENERATOR CONTROL PANEL                           | TRUE = GENERATOR MAJOR FAILURE ALARM                 |
| 10      | 07:10   | 03 GCP 01                               | GENERATOR CONTROL PANEL                           | TRUE = GENERATOR MINOR FAILURE ALARM                 |
| 11      | 07:11   | 03 SD 01                                | SMOKE DETECTOR, BOOSTER PUMP BUILDING             | TRUE = SMOKE ALARM                                   |
| 12      | 07:12   | 01 CPX 01                               | CONTROL PANEL, ALDERBROOK WELL BUILDING           | TRUE = HIGHLAND PARK WELL PUMP FAILURE ALARM         |
| 13      | 07:13   | ----                                    | HOT SPARE                                         |                                                      |
| 14      | 07:14   | ----                                    | HOT SPARE                                         |                                                      |
| 15      | 07:15   | ----                                    | HOT SPARE                                         |                                                      |

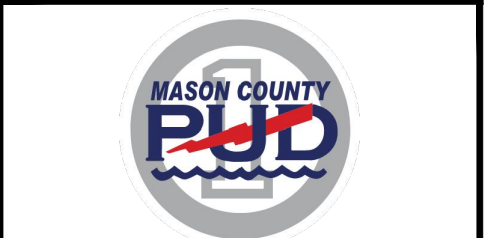
| SLOT 08 | SPARE - DIGITAL OUTPUT CARD, 16 CHANNEL, 24 VDC |
|---------|-------------------------------------------------|
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2102 CARRIAGE DRIVE SW,  
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(360) 292-7481



DAVID ALAN CALKINS  
STATE OF WASHINGTON  
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PROFESSIONAL ENGINEER



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

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| G & O JOB NO.: |      | 22260.00    |
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ELECTRICAL

SCHEDULE A  
PLC I/O TABLES

DRAWING: E-12 OF: 12



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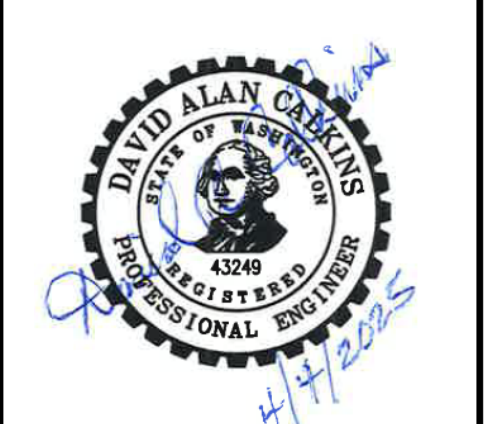
| AREA 03 POWER CABLE AND CONDUIT SCHEDULE |                                               |                                                                                   |        |                                                              |     |                |
|------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------|--------|--------------------------------------------------------------|-----|----------------|
| NUMBER                                   | SOURCE                                        | DESTINATION                                                                       | SIZE   | CONDUCTORS                                                   | E-1 | NOTES          |
| P0301~                                   | [03 SUB 01], ELECTRICAL SUBSTATION            | [03 UT 01], UTILITY TRANSFORMER                                                   | 3"     | PULL WIRE                                                    |     | SPARE CONDUIT. |
| P0302                                    | [03 UT 01], UTILITY TRANSFORMER               | [03 MB 01], METER BASE                                                            | 2-1/2" | 3X #4/0 AWG XHHW-2; 1X #4 AWG XHHW-2 N                       |     |                |
| P0303                                    | [03 MB 01], METER BASE                        | [03 SDCB 01], SYSTEM DISCONNECT CIRCUIT BREAKER, AUTOMATIC TRANSFER SWITCH (SUSE) | 2-1/2" | 3X #4/0 AWG XHHW-2; 1X #4/0 AWG XHHW-2 N; 1X #4 AWG XHHW-2 G |     |                |
| P0304                                    | [03 GCB 01], GENERATOR CIRCUIT BREAKER        | [03 ATS 01], AUTOMATIC TRANSFER SWITCH (SUSE)                                     | 2-1/2" | 3X #4/0 AWG XHHW-2; 1X #4/0 AWG XHHW-2 N; 1X #4 AWG XHHW-2 G |     |                |
| P0305                                    | [03 ATS 01], AUTOMATIC TRANSFER SWITCH (SUSE) | [03 PB 01], PANELBOARD                                                            | 2-1/2" | 3X #4/0 AWG XHHW-2; 1X #4/0 AWG XHHW-2 N; 1X #4 AWG XHHW-2 G |     |                |
| P0306                                    | [03 PB 01], PANELBOARD                        | [03 SMBS 01], SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK)                   | 1"     | 3X #6 AWG XHHW-2; 1X #6 AWG XHHW-2 N; 1X #6 AWG XHHW-2 G     | * 1 |                |
| P0307~                                   | [03 PB 01], PANELBOARD                        | J-BOX JP0308 ON CEILING NEAR FUTURE SKID MOUNTED BOOSTER STATION                  | 2-1/2" | PULL WIRE                                                    | * 1 | SPARE CONDUIT. |
| P0308                                    | [03 PB 01], PANELBOARD                        | [03 XFMR 01], TRANSFORMER                                                         | 1-1/2" | 3X #8 AWG XHHW-2; 1X #8 AWG XHHW-2 N; 1X #8 AWG XHHW-2 G     |     |                |
| P0309                                    | [03 XFMR 01], TRANSFORMER                     | [03 PB 02], PANELBOARD                                                            | 1-1/2" | 3X #4 AWG XHHW-2; 1X #4 AWG XHHW-2 N; 1X #8 AWG XHHW-2 G     |     |                |
| P0310                                    | [03 PB 02], PANELBOARD                        | [03 GADP 01], GENERATOR AUXILIARY DEVICE PANEL                                    | 3/4"   | 1X #10 AWG XHHW-2; 1X #10 AWG XHHW-2 N; 1X #10 AWG XHHW-2 G  |     |                |
| P0311                                    | [03 PB 02], PANELBOARD                        | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING                             | 3/4"   | 1X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G  |     |                |
| P0312                                    | [03 PB 02], PANELBOARD                        | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING                             | 3/4"   | 1X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G  |     |                |
| P0313                                    | [03 PB 02], PANELBOARD                        | [03 T 01], THERMOSTAT, BOOSTER PUMP BUILDING                                      | 3/4"   | 1X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G  |     |                |
| P0313A                                   | [03 T 01], THERMOSTAT, BOOSTER PUMP BUILDING  | [03 EF 01], EXHAUST FAN, BOOSTER PUMP BUILDING                                    | 3/4"   | 1X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G  |     |                |
| P0314                                    | [03 PB 02], PANELBOARD                        | [03 AD 01], AUTODIALER                                                            | 3/4"   | 1X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G  |     |                |
| P0315                                    | [03 PB 02], PANELBOARD                        | [03 HT 01], HEATER, BOOSTER PUMP BUILDING                                         | 3/4"   | 2X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G  |     |                |
| P0316~                                   | [03 PB 01], PANELBOARD                        | STUB OUT 3 FT. FROM EXTERIOR WALL, CAP BELOW GRADE                                | 2"     | PULL WIRE                                                    |     | SPARE CONDUIT. |
| P0317~                                   | [03 PB 02], PANELBOARD                        | STUB OUT 3 FT. FROM EXTERIOR WALL, CAP BELOW GRADE                                | 2"     | PULL WIRE                                                    |     | SPARE CONDUIT. |

| AREA 01 CONTROL CABLE AND CONDUIT SCHEDULE |                                                       |                                                                                   |        |                                                                                |     |                                                                                                                                                     |
|--------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| NUMBER                                     | SOURCE                                                | DESTINATION                                                                       | SIZE   | CONDUCTORS                                                                     | E-1 | NOTES                                                                                                                                               |
| C0100                                      | [01 CPX 01], CONTROL PANEL, ALDERBROOK WELL BUILDING  | [01 HH 01], HANDHOLE                                                              | 1"     | 12X #10 AWG XHHW-2                                                             |     | WELL PUMP RUNNING, OVER TEMP, SEAL LEAK, FAILED, RUN COMMAND + 2 SPARES + PULL WIRE                                                                 |
| C0101                                      | [01 HH 01], HANDHOLE                                  | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING                             | 1"     | 12X #10 AWG XHHW-2                                                             |     | WELL PUMP RUNNING, FAILED, RUN COMMAND + 6 SPARES + PULL WIRE                                                                                       |
| AREA 02 CONTROL CABLE AND CONDUIT SCHEDULE |                                                       |                                                                                   |        |                                                                                |     |                                                                                                                                                     |
| NUMBER                                     | SOURCE                                                | DESTINATION                                                                       | SIZE   | CONDUCTORS                                                                     | E-1 | NOTES                                                                                                                                               |
| C0201                                      | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | J-BOX JC0201A AT BASE OF LADDER, RESRVOIR 1                                       | 1-1/2" | 14X #10 AWG XHHW-2                                                             |     | RESERVOIR 1 INTRUSION SWITCHES AND LEVEL SENSORS                                                                                                    |
| C0201A                                     | J-BOX JC0201 AT BASE OF LADDER, RESRVOIR 1            | [02 IS 02], INTRUSION SWITCH, LADDER GUARD, RESERVOIR 1                           | 3/4"   | 2X #14 AWG XHHW-2                                                              |     | [02 IS 03] + 1 SPARE                                                                                                                                |
| C0201B                                     | J-BOX JC0201A AT BASE OF LADDER, RESRVOIR 1           | J-BOX JC0201B AT TOP OF LADDER, RESRVOIR 1                                        | 1"     | 12X #10 AWG XHHW-2                                                             |     | ROOF INTRUSION SWITCHES (2), LEVEL SENSORS (4), AND SPARES. DEAD-END SPARES.                                                                        |
| C0201C                                     | J-BOX JC0201B AT TOP OF LADDER, RESRVOIR 1            | [02 IS 01], INTRUSION SWITCH, ROOF HATCH, RESERVOIR 1                             | 3/4"   | 2X #14 AWG XHHW-2                                                              |     | [02 IS 02] + 1 SPARE                                                                                                                                |
| C0201D                                     | J-BOX JC0201B AT TOP OF LADDER, RESRVOIR 1            | J-BOX JC0201E ABOVE ROOF HATCH, RESRVOIR 1                                        | 3/4"   | 8X #14 AWG XHHW-2                                                              |     | [02 LS 01], [02 LS 02], 02 LS 03], AND 02 LS 04]                                                                                                    |
| C0202                                      | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | J-BOX JC0202A AT BASE OF LADDER, RESRVOIR 2                                       | 1-1/2" | 14X #10 AWG XHHW-2                                                             |     | RESERVOIR 1 INTRUSION SWITCHES AND LEVEL SENSORS                                                                                                    |
| C0202A                                     | J-BOX JC0202 AT BASE OF LADDER, RESRVOIR 2            | [02 IS 04], INTRUSION SWITCH, LADDER GUARD, RESERVOIR 2                           | 3/4"   | 2X #14 AWG XHHW-2                                                              |     | [02 IS 03] + 1 SPARE                                                                                                                                |
| C0202B                                     | J-BOX JC0202 AT BASE OF LADDER, RESRVOIR 2            | J-BOX JC0202B AT TOP OF LADDER, RESRVOIR 2                                        | 1"     | 12X #10 AWG XHHW-2                                                             |     | ROOF INTRUSION SWITCHES (2), LEVEL SENSORS (4), AND SPARES. DEAD-END SPARES.                                                                        |
| C0202C                                     | J-BOX JC0202B AT TOP OF LADDER, RESRVOIR 2            | [02 IS 03], INTRUSION SWITCH, ROOF HATCH, RESERVOIR 2                             | 3/4"   | 2X #14 AWG XHHW-2                                                              |     | [02 IS 02] + 1 SPARE                                                                                                                                |
| C0202D                                     | J-BOX JC0202B AT TOP OF LADDER, RESRVOIR 2            | J-BOX JC0202E ABOVE ROOF HATCH, RESRVOIR 2                                        | 3/4"   | 8X #14 AWG XHHW-2                                                              |     | [02 LS 01], [02 LS 02], 02 LS 03], AND 02 LS 04]                                                                                                    |
| AREA 03 CONTROL CABLE AND CONDUIT SCHEDULE |                                                       |                                                                                   |        |                                                                                |     |                                                                                                                                                     |
| NUMBER                                     | SOURCE                                                | DESTINATION                                                                       | SIZE   | CONDUCTORS                                                                     | E-1 | NOTES                                                                                                                                               |
| C0301                                      | [03 GCP 01], GENERATOR CONTROL PANEL                  | [03 ATS 01], AUTOMATIC TRANSFER SWITCH (SUSE)                                     | 3/4"   | 12X #14 AWG XHHW-2                                                             |     | GENERATOR STATUS TO PLC; GENERATOR RUN FROM ATS                                                                                                     |
| C0302                                      | [03 ATS 01], AUTOMATIC TRANSFER SWITCH (SUSE)         | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING                             | 1"     | 18X #14 AWG XHHW-2                                                             |     | GENERATOR STATUS (8); ATS STATUS (2); SDCB STATUS (2); SPD STATUS (2);; + SPARES                                                                    |
| C0303                                      | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | [03 CP 01], CONTROL PANEL, PLC, SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | 1"     | 14X #14 AWG XHHW-2                                                             |     | RESERVOIR 1 AND 2 FLOATS: HIGH LEVEL, PUMP ON, PUMP OFF, LOW LEVEL + 6 SPARES                                                                       |
| C0304                                      | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | [03 AD 01], AUTODIALER                                                            | 1-1/2" | 16X #14 AWG XHHW-2                                                             |     | ALARMS FROM SKIDS, RESERVOIRS, WELL PUMP, AND BOOSTER BUILDING                                                                                      |
| C0305~                                     | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | STUB-UP ON FLOOR AND CAP NEAR FUTURE LOCATION OF SKID                             | 1-1/2" | PULL WIRE                                                                      |     | SPARE CONDUIT. PUMP START/STOP (2); RES 1 HIGH WATER LEVEL, RES 1 LOW WATER LEVEL (2); RES 2 HIGH WATER LEVEL, RES 2 LOW WATER LEVEL (2) + 8 SPARES |
| C0306                                      | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | [03 SD 01], SMOKE DETECTOR, BOOSTER PUMP BUILDING                                 | 3/4"   | 1X #12 AWG XHHW-2; 1X #12 AWG XHHW-2 N; 1X #12 AWG XHHW-2 G; 2X #14 AWG XHHW-2 |     |                                                                                                                                                     |
| C0307~                                     | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | STUB OUT 3 FT. FROM EXTERIOR WALL, CAP BELOW GRADE                                | 2"     | PULL WIRE                                                                      |     | SPARE CONDUIT.                                                                                                                                      |

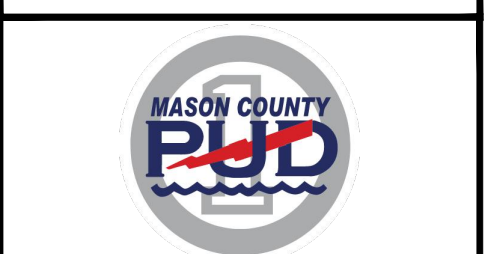
| AREA 02 INSTRUMENTATION CABLE AND CONDUIT SCHEDULE |                                                       |                                                                                   |        |                                  |     |                                            |
|----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|--------|----------------------------------|-----|--------------------------------------------|
| NUMBER                                             | SOURCE                                                | DESTINATION                                                                       | SIZE   | CONDUCTORS                       | E-1 | NOTES                                      |
| S0201                                              | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | J-BOX JC0201A AT BASE OF RESERVOIR                                                | 3/4"   | 1X 2-C, 1-TP, #18 AWG, OS        | * 3 |                                            |
| S0201A                                             | J-BOX JC0201A AT BASE OF RESERVOIR                    | J-BOX JC0201B AT TOP OF RESERVOIR                                                 | 3/4"   | 1X 2-C, 1-TP, #18 AWG, OS        | * 3 |                                            |
| S0201B                                             | J-BOX JC0201B AT TOP OF RESERVOIR                     | [02 LT 01], LEVEL TRANSDUCER, RESERVOIR 1                                         | 3/4"   | 1X 2-C, 1-TP, #18 AWG, OS        | * 3 |                                            |
| S0202                                              | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | J-BOX JC0201A AT BASE OF RESERVOIR                                                | 3/4"   | 1X 2-C, 1-TP, #18 AWG, OS        | * 3 |                                            |
| S0202A                                             | J-BOX JC0201A AT BASE OF RESERVOIR                    | J-BOX JC0201B AT TOP OF RESERVOIR                                                 | 3/4"   | 1X 2-C, 1-TP, #18 AWG, OS        | * 3 |                                            |
| S0202B                                             | J-BOX JC0201B AT TOP OF RESERVOIR                     | [02 LT 02], LEVEL TRANSDUCER, RESERVOIR 2                                         | 3/4"   | 1X 2-C, 1-TP, #18 AWG, OS        | * 3 |                                            |
| AREA 03 INSTRUMENTATION CABLE AND CONDUIT SCHEDULE |                                                       |                                                                                   |        |                                  |     |                                            |
| NUMBER                                             | SOURCE                                                | DESTINATION                                                                       | SIZE   | CONDUCTORS                       | E-1 | NOTES                                      |
| S0301                                              | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | [03 MFM 01], MAGNETIC FLOW METER (HIGHLAND PARK)                                  | 3/4"   | 1X 6-C, 2-TT, #18 AWG, IS/OS     | * 3 | PRESSURE TRANSDUCERS (SUCTION, DISCHARGE); |
| S0302~                                             | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | [03 CP 01], CONTROL PANEL, PLC, SKID-MOUNTED BOOSTER PUMP STATION (HIGHLAND PARK) | 1"     | PULL WIRE                        | * 3 | SPARE CONDUIT. PROVISIONS FOR 4 ANALOG I/O |
| S0303~                                             | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | STUB-UP ON FLOOR AND CAP NEAR FUTURE LOCATION OF SKID                             | 1-1/2" | PULL WIRE                        | * 3 | SPARE CONDUIT. FLOW METER                  |
| S0304                                              | [03 CP 02], CONTROL PANEL, PLC, BOOSTER PUMP BUILDING | [03 FIT 02], FLOW INDICATOR/TRANSMITTER - ALDERBROOK                              | 3/4"   | 1X 6-C, 2-TT, #18 AWG, IS/OS     | * 3 |                                            |
| S0304A                                             | [03 FIT 02], FLOW INDICATOR/TRANSMITTER - ALDERBROOK  | [03 FE 02], FLOW ELEMENT - ALDERBROOK                                             | 3/4"   | MANUFACTURER'S RECOMMENDED CABLE | * 3 | COIL POWER.                                |
| S0304B                                             | [03 FIT 02], FLOW INDICATOR/TRANSMITTER - ALDERBROOK  | [03 FE 02], FLOW ELEMENT - ALDERBROOK                                             | 3/4"   | MANUFACTURER'S RECOMMENDED CABLE | * 3 | COIL SIGNAL.                               |



Gray & Osborne, Inc.  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING 1  
OLYMPIA, WA 98502  
(360) 292-7481



DAVID ALAN CALKINS  
STATE OF WASHINGTON  
REGISTERED PROFESSIONAL ENGINEER  
43240  
4/4/2025



MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION  
1681 E McREAVY RD  
UNION, WA

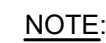
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| ISSUE DATE:            |      | APRIL 2025 |
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| CHECKED BY:            |      | JRN        |
| DRAWN BY:              |      | DCK        |
| DESIGNER:              |      | DAC        |
| G & O JOB NO.:         |      | 22260.00   |
| FILE:                  |      | E_CCS.DWG  |

ELECTRICAL

SCHEDULE A  
CABLE AND CONDUIT  
SCHEDULE

DRAWING: **EC-1** OF: **1**





- 

NOT TO SCALE



NOTES:

- 

NOT TO SCALE



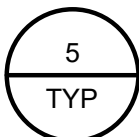
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NOT TO SCALE



NOT TO SCALE



- 6  
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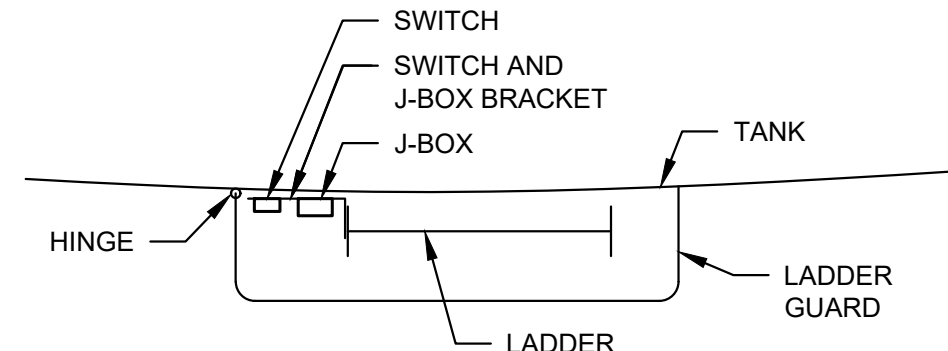


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NOT TO SCALE

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| FILE:          |      | E_DET.DWG  |





The diagram shows a safety guard being retracted from a tank. Key components and states labeled include:

- GUARD FULLY OPENED**: The initial position of the guard.
- SIDE OF TANK**: The vertical surface of the tank being protected.
- GUARD FULLY CLOSED**: The final position of the guard.
- GUARD 25% OPEN**: A partial retraction position.
- GUARD 50% OPEN**: A partial retraction position.
- SWITCH OPEN**: The state of the safety switch when the guard is fully open.
- SWITCHED CLOSED**: The state of the safety switch when the guard is fully closed.
- SWITCH REOPENING ANGLE WHEN GUARD OPENING (50%)**: The angle between the guard's path and the switch's opening point at 50% retraction.
- SWITCH RECLOSING ANGLE WHEN GUARD CLOSING (25%)**: The angle between the guard's path and the switch's closing point at 25% retraction.

NOTES:

- LADDER GUARD INTRUSION SWITCH DETAIL**
- 1  
TYP
- NOT TO SCALE



- TOP HATCH INTRUSION SWITCH DETAIL**
- 2  
TYP
- NOT TO SCALE



- ## SECTION


**CONCRETE RESERVOIR CONDUIT MOUNTING DETAIL**  
 SCALE: 1"=1'-0"

681 E McREAVY RD  
UNION, WA

DRAWING: **ED-2** OF: **2**



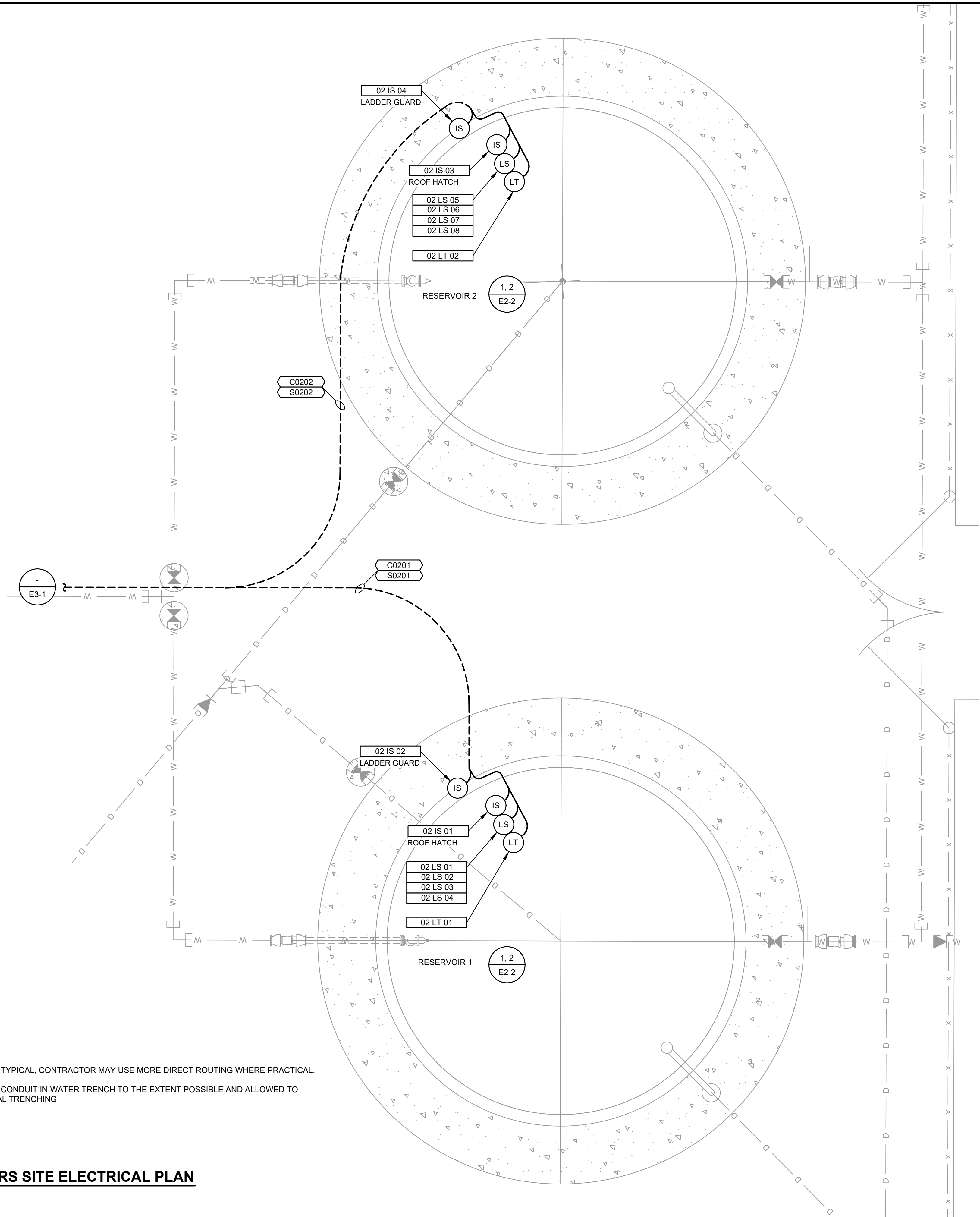
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NOTES:

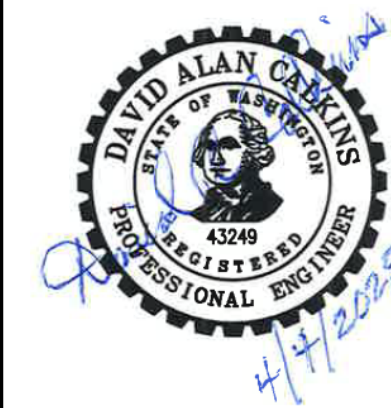
- ROUTING SHOWN IS TYPICAL, CONTRACTOR MAY USE MORE DIRECT ROUTING WHERE PRACTICAL.
- ROUTE ELECTRICAL CONDUIT IN WATER TRENCH TO THE EXTENT POSSIBLE AND ALLOWED TO MINIMIZE ELECTRICAL TRENCHING.

RESERVOIRS SITE ELECTRICAL PLAN

SCALE: 1" = 5'



**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS  
2102 CARRIAGE DRIVE SW,  
BUILDING 1  
OLYMPIA, WA 98502  
(360) 292-7481



**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION**  
1681 E McREAVY RD  
UNION, WA

| No.            | DATE | REVISION |
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0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

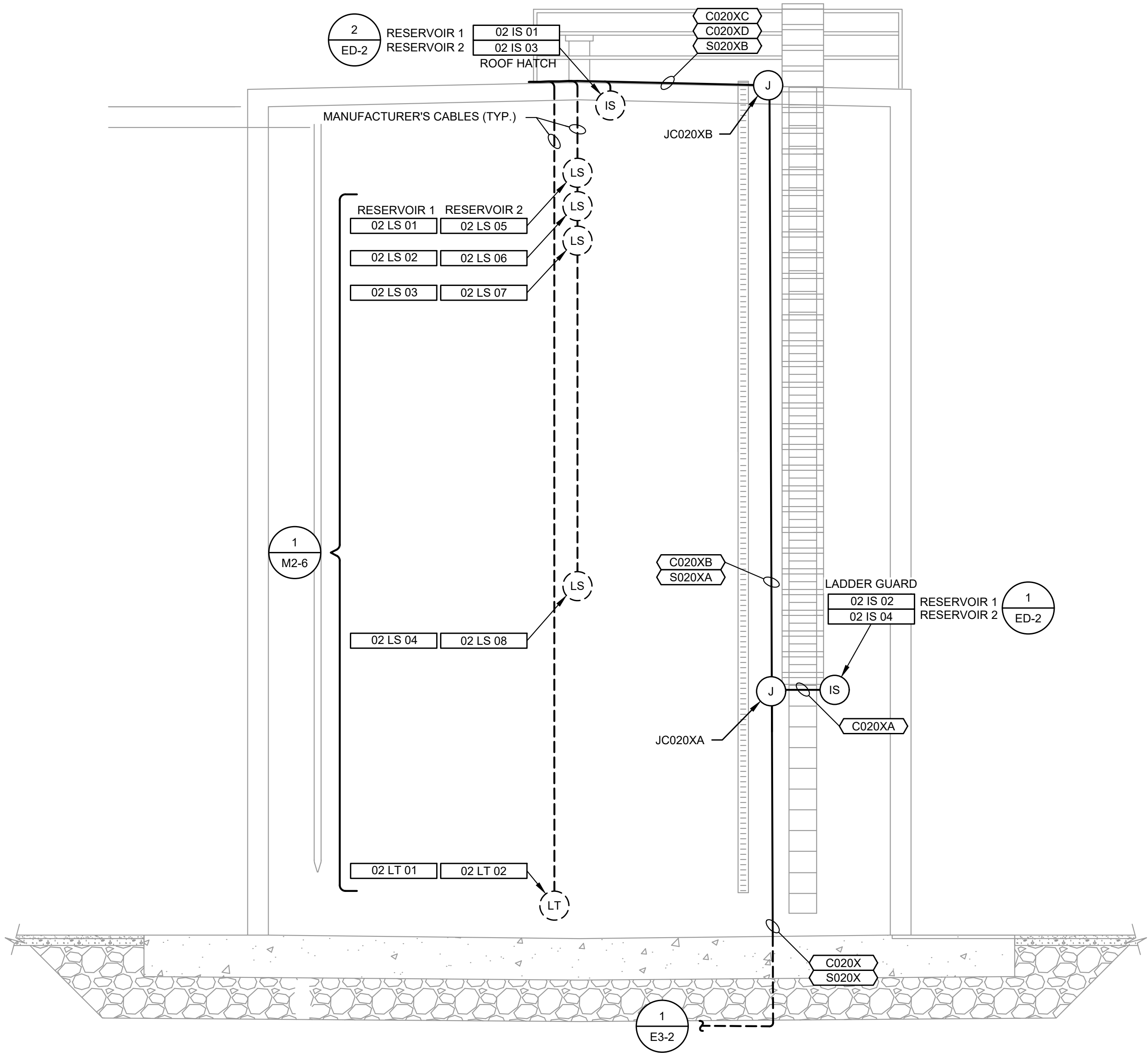
**ELECTRICAL**

**SCHEDULE A**  
**AREA 02 RESERVOIRS**  
**SITE ELECTRICAL**  
**PLAN**

DRAWING: **E2-1** OF: **2**



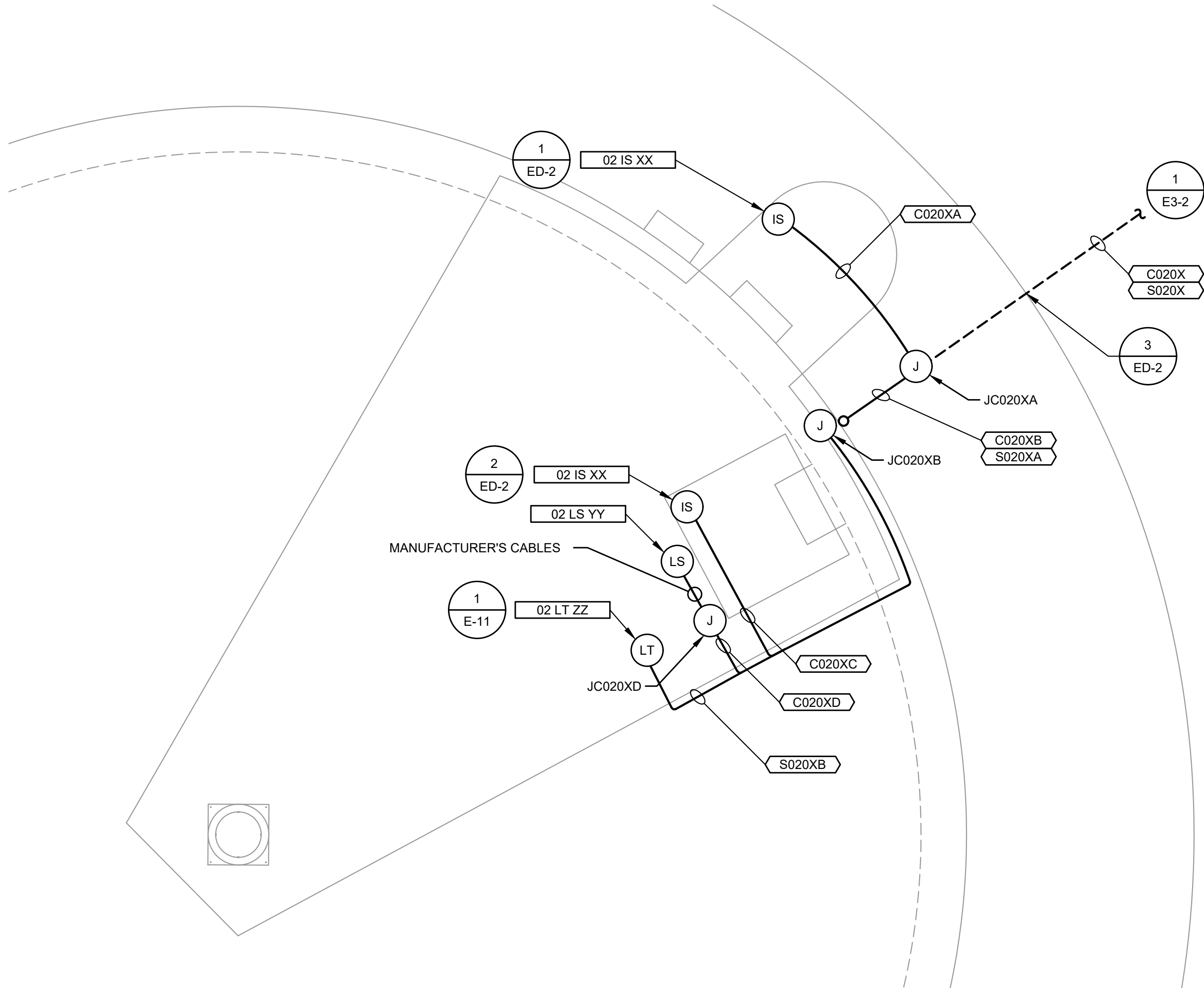
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NOTES:

- FOR CLARITY, NOT ALL ITEMS SHOWN IN EXACT LOCATION.
- FOR CONDUITS AND J-BOXES X = 1 FOR RESERVOIR 1, X = 2 FOR RESERVOIR 2.
- SUPPORT CONDUITS PER
- REFERENCE M-SHEETS FOR MOUNTING DETAIL.

**RESERVOIR 1 AND 2 ELECTRICAL ELEVATION**  
SCALE: 1/4" = 1'-0"



NOTES:

- NOT ALL J-BOXES ASSOCIATED WITH TRANSITIONS FROM MANUFACTURER'S CABLES TO FIELD WIRING ARE NOT SHOWN HERE. REFERENCE DETAIL 1 THIS SHEET. SPLICING SHALL BE ALLOWED IN THE J-BOXES.
- FOR INTRUSION SWITCHES [02 IS XX]  
XX = 01 (ROOF HATCH, RESERVOIR 1); XX = 03 (ROOF HATCH, RESERVOIR 2);  
XX = 02 (LADDER GUARD, RESERVOIR 1); XX = 04 (LADDER GUARD, RESERVOIR 2).
- FOR LEVEL SWITCHES [02 LS YY]  
YY = 01, 02, 03, AND 04 FOR RESERVOIR 1;  
YY = 05, 06, 07, AND 08 FOR RESERVOIR 2.
- FOR LEVEL TRANSDUCERS [02 LT ZZ]  
ZZ = 01 FOR RESERVOIR 1;  
ZZ = 02 FOR RESERVOIR 2.
- FOR J-BOXES AND CONTROL AND INSTRUMENTATION CONDUITS  
X = 1 FOR RESERVOIR 1  
X = 2 FOR RESERVOIR 2.

**RESERVOIR 1 AND 2 ROOF ENLARGED ELECTRICAL DETAIL**  
SCALE: 1/2" = 1'-0"

| No.            | DATE | REVISION |
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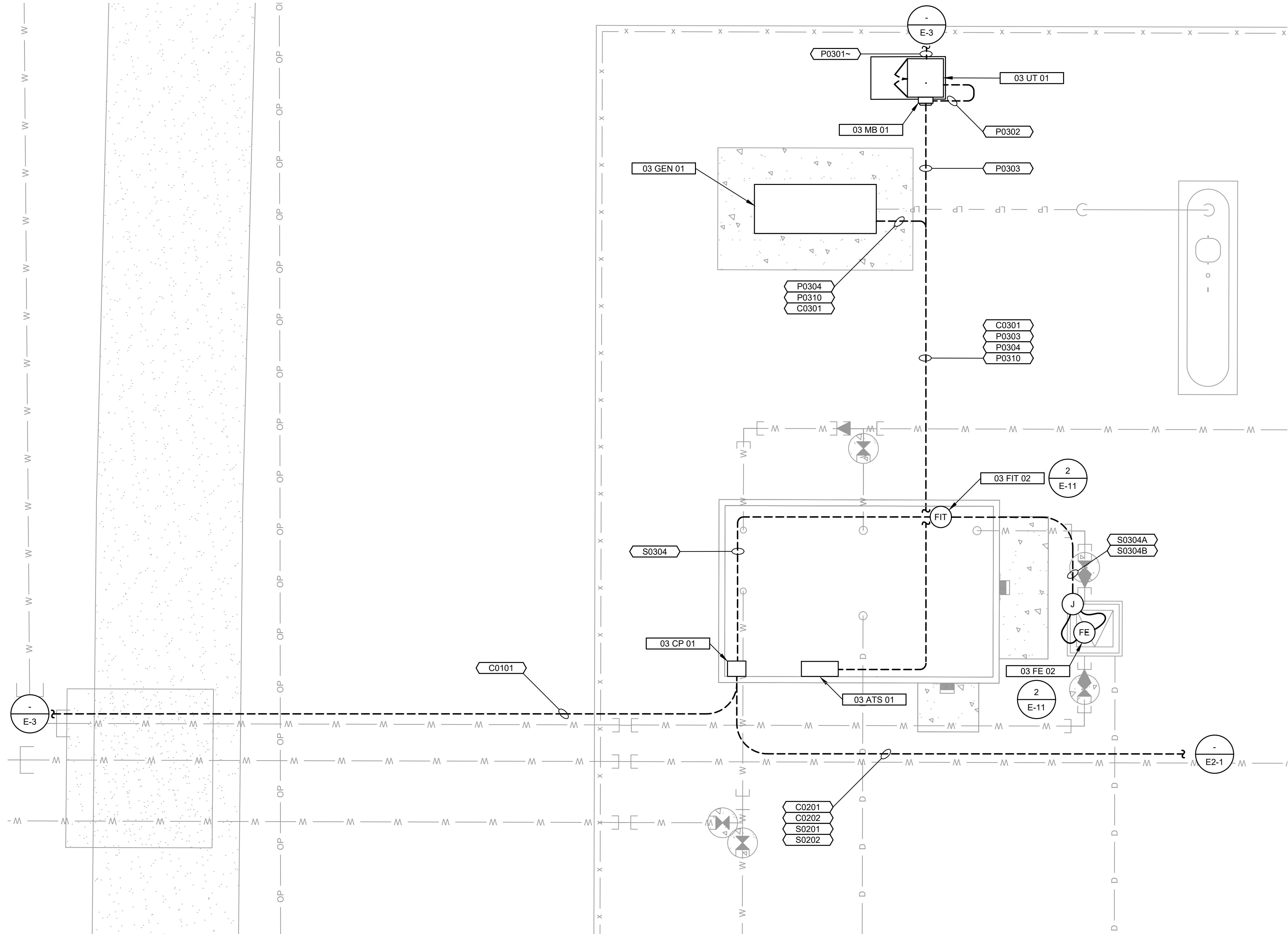
0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**ELECTRICAL**

**SCHEDULE A**  
**RESERVOIR 1 AND 2**  
**ELECTRICAL PLAN**  
**AND ELEVATION**

DRAWING: **E2-2** OF: **2**





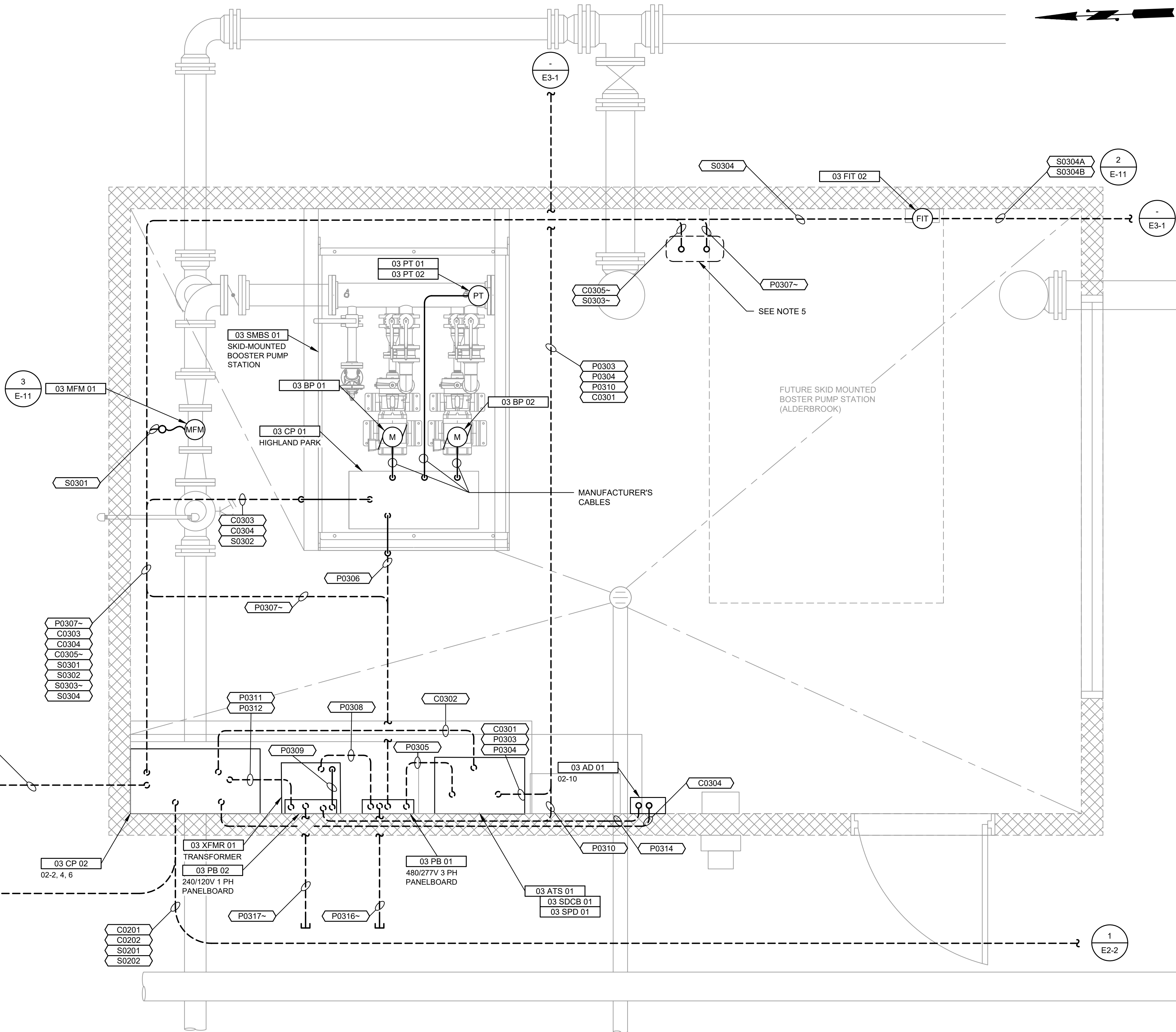
- NOTES:
1. POWER UTILITY COMPANY IS MASON COUNTY PUD #3.
  2. PROVIDE CONDUIT BETWEEN SUBSTATION [03 SUB 01] AND UTILITY TRANSFORMER [03 UT 01] PER ELECTRICAL POWER UTILITY COMPANY REQUIREMENTS.
  3. ROUTE ELECTRICAL CONDUIT IN WATER TRENCH TO THE EXTENT POSSIBLE.

# AREA 03 BOOSTER STATION SITE ELECTRICAL PLAN



NOTES:

1. CONDUIT ROUTING SHOWN IS TYPICAL. CONTRACTOR MAY USE MORE DIRECT ROUTING.
2. ALL EXPOSED CONDUIT SHALL BE RGS, CONDUIT RUN IN ATTIC MAY BE PVC SCHEDULE 40.
3. EQUIPMENT IS SHOWN IN APPROXIMATELY CORRECT LOCATIONS. COORDINATE WITH PUD AND MECHANICAL CONTRACTORS FOR FINAL INSTALLATION LOCATIONS.
4. ROUTE ALL WIRING TO THE SKID PER SKID PUMP MANUFACTURER'S REQUIREMENTS.
5. ROUTE PROVISIONS ADJACENT TO FUTURE SKID LOCATION. STUB-UP AND CAP.
6. STUB OUT SPARE CONDUITS [P0316~], [P0317~], AND [C0307~] 3 FT. FROM EXTERIOR OF WALL. CAP BELOW GRADE.



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0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**ELECTRICAL**

**SCHEDULE A**  
**BOOSTER BUILDING**  
**POWER, CONTROL**  
**AND**  
**INSTRUMENTATION**  
**PLAN**

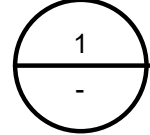
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NOTES:

- ALL EXPOSED CONDUITS SHALL BE RGS. CONDUIT IN ATTIC CAN BE SCHEDULE 40 PVC.
- CONDUIT NUMBERS FOR CONVENIENCE RECEPTACLE AND LIGHTING CIRCUITS ARE ONLY APPLIED TO THE CONDUIT LEAVING THE POWER SOURCE. CONDUITS BETWEEN DEVICES ARE REQUIRED AND ARE NOT SHOWN IN THE CABLE AND CONDUIT SCHEDULE.
- RECEPTACLES SHALL BE SURFACE MOUNTED TO THE INTERIOR AND EXTERIOR WALLS.
- ALL INTERIOR CONVENIENCE RECEPTACLES SHALL BE 20A, WHITE, DUPLEX, IN CAST ALUMINUM BOXES WITH WEATHERPROOF COVERS. RECEPTACLES MOUNTED TO CONCRETE OR CMU WALLS SHALL BE SURFACE-MOUNTED.
- WHERE A CONVENIENCE RECEPTACLE (INTERIOR OR EXTERIOR) IS NOT CONNECTED TO A GFCI CIRCUIT BREAKER, AT LEAST ONE RECEPTACLE WITH INTEGRAL GFCI PROTECTION SHALL BE INSTALLED PER CIRCUIT. REFERENCE PANELBOARD SCHEDULES.
- ALL EXTERIOR RECEPTACLES SHALL BE 20A, WHITE, DUPLEX, IN CAST ALUMINUM BOXES WITH FULL IN SERVICE COVERS, AND SURFACE-MOUNTED.
- ALL DEDICATED RECEPTACLES SHALL BE 20A, GRAY, SIMPLEX, NON-GFCI, IN CAST ALUMINUM BOXES WITH WEATHERPROOF COVERS. THEY SHALL BE LABELED FOLLOWING SPECIFICATION 16140.
- ALL INTERIOR RECEPTACLES SHALL BE MOUNTED 42 INCHES ABOVE THE FLOOR. EXTERIOR RECEPTACLES SHALL BE MOUNTED AT 24 INCHES ABOVE GRADE AND ALIGNED WITH SMOOTH BLOCK.
- THE ROUTING OF CONDUITS FOR LIGHTING AND RECEPTACLES ARE SHOWN FOR CLARITY ONLY. THE CONTRACTOR MAY USE MORE DIRECT ROUTING WHERE APPROPRIATE ROUTE CONDUITS IN THE ATTIC.
- EXPOSED CONDUITS TO CONVENIENCE RECEPTACLES AND LIGHT SWITCHES MAY BE 1/2-INCH TRADE SIZE WHERE ALLOWED BY CODE.
- THE POWER CONDUCTORS TO EMERGENCY LIGHTS SHALL NOT BE SWITCHED.
- SMOKE DETECTORS SHALL BE 24 VDC POWERED WITH FORM C (DRY) CONTACTS. WIRE THE CONTACTS TO BE OPEN WHEN IN THE ALARM CONDITION, CLOSED UNDER NORMAL CONDITIONS.

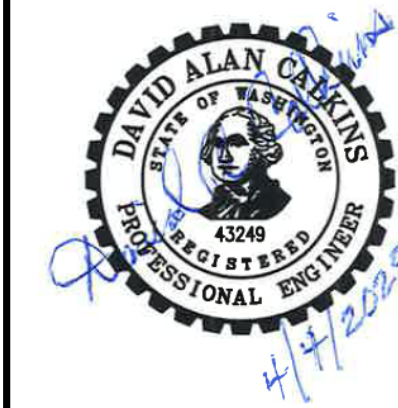


**BOOSTER BUILDING LIGHTING AND RECEPTACLE PLAN**

SCALE: 3/4" = 1'-0"

**LIGHTING SCHEDULE**

| MNEMONIC | TECHNOLOGY | APPLICATION               | EM * | DESCRIPTION                                  | MANUFACTURER |                 | INPUT (VA) | VOLTAGE       | COMMENTS                                                                                                                          |
|----------|------------|---------------------------|------|----------------------------------------------|--------------|-----------------|------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------|
|          |            |                           |      |                                              | NAME         | SERIES NO.      |            |               |                                                                                                                                   |
| L1       | LED        | WET, CEILING/OVERHEAD     | NO   | 24" X 48" TROFFER                            | LITHONIA     | 2FSL4 60L LP850 | 46         | 120 VAC, 1 PH | 6000LM, 80% CRI, STATIC WHITE                                                                                                     |
| L1E      | LED        | WET, CEILING/OVERHEAD     | NO   | 24" X 48" TROFFER W/EMERGENCY BATTERY BACKUP | LITHONIA     | 2FSL4 60L LP850 | 46         | 120 VAC, 1 PH | 6000LM, 80% CRI, STATIC WHITE, 10W EMERGENCY BATTERY BACKUP FOR 90 MIN.                                                           |
| WL1      | LED        | WET, WALL-MOUNT, BUILDING | NO   | EXTERIOR BUILDING LIGHT.                     | LITHONIA     | DSXW1 LED       | 44         | 120 VAC, 1 PH | 3059 LUMENS, 4000 K, 10 LEDS (ONE ENGINE), 1000 MA DRIVE CURRENT, WITH PHOTOCCELL AND VANDAL GUARD. 13-3/4" W X 10" D X 6-3/8" H. |



**MASON COUNTY  
PUD NO. 1  
MANZANITA  
RESERVOIR AND  
BOOSTER PUMP  
STATION**  
1681 E McREAVY RD  
UNION, WA

| No. | DATE | REVISION |
|-----|------|----------|
|-----|------|----------|

ISSUED FOR: BID SET  
ISSUE DATE: APRIL 2025  
APPROVED BY: DAC  
CHECKED BY: JRN  
DRAWN BY: DCK  
DESIGNER: DAC  
G & O JOB NO.: 22260.00  
FILE: E3\_BLDG.DWG

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**ELECTRICAL**

**SCHEDULE A  
BOOSTER BUILDING  
LIGHTING AND  
RECEPTACLE PLAN**

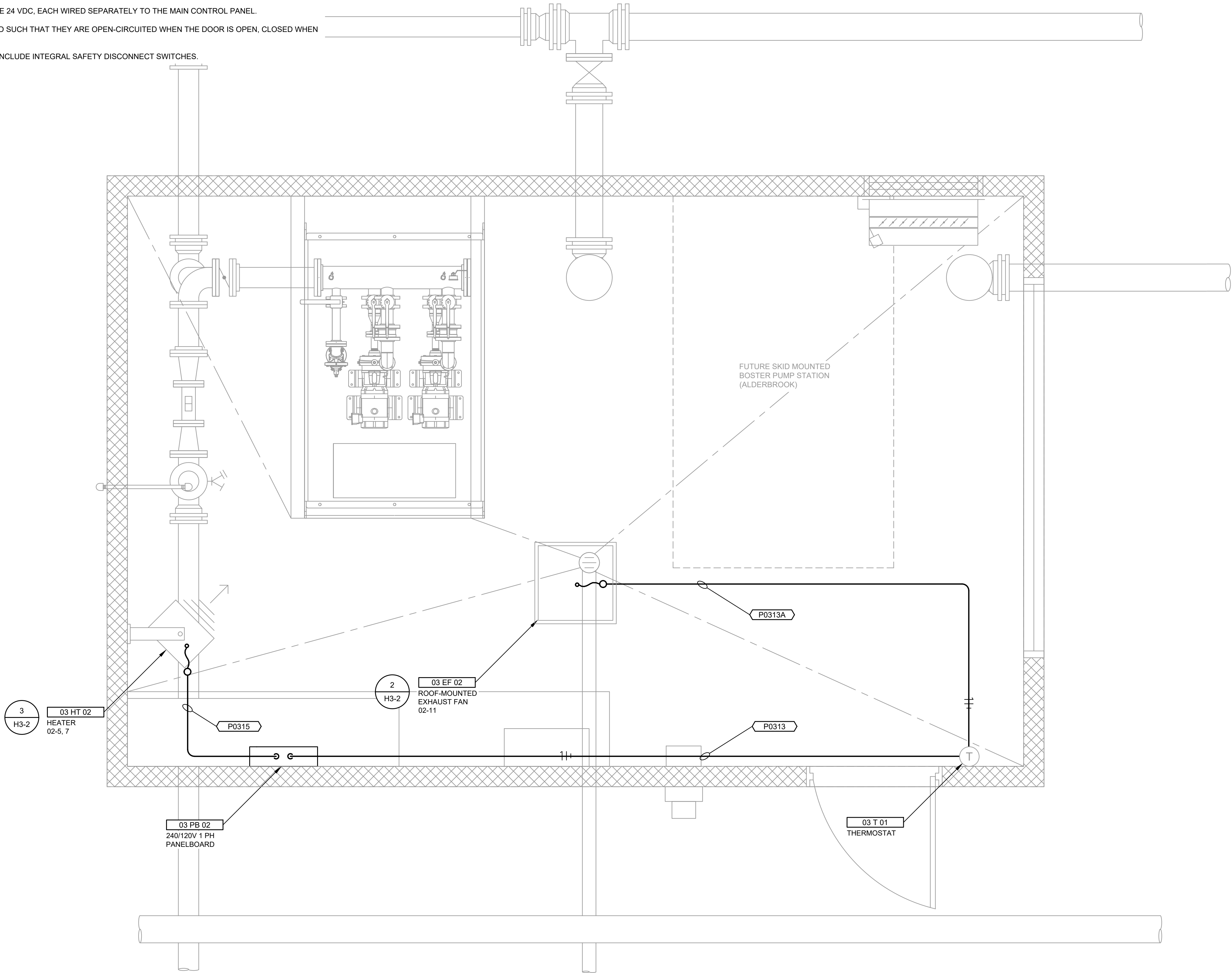
DRAWING: **E3-3** OF: **4**



m:\mason county pud 1\22260.00 manzanita reservoir and booster\02 design\PlanSet\E-Sheets\E3\_BLDG.dwg, 4/4/2025 10:16 AM, DAVID CALKINS

NOTES:

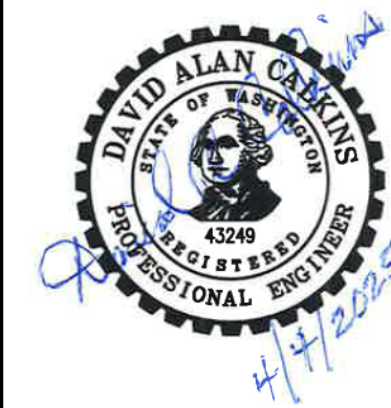
1. THE CONTRACTOR MAY USE MORE DIRECT ROUTING WHERE APPROPRIATE FOLLOWING SPECIFICATION 16130.
2. INTRUSION SWITCH CIRCUITS SHALL BE 24 VDC, EACH WIRED SEPARATELY TO THE MAIN CONTROL PANEL.
3. INTRUSION SWITCHES SHALL BE WIRED SUCH THAT THEY ARE OPEN-CIRCUITED WHEN THE DOOR IS OPEN, CLOSED WHEN THE DOOR IS CLOSED.
4. HEATERS AND EXHAUST FANS SHALL INCLUDE INTEGRAL SAFETY DISCONNECT SWITCHES.



1  
-

BOOSTER BUILDING HVAC PLAN

SCALE: 3/4" = 1'-0"



| No.            | DATE | REVISION |
|----------------|------|----------|
| ISSUED FOR:    |      |          |
| BID SET        |      |          |
| ISSUE DATE:    |      |          |
| APRIL 2025     |      |          |
| APPROVED BY:   |      |          |
| DAC            |      |          |
| CHECKED BY:    |      |          |
| JRN            |      |          |
| DRAWN BY:      |      |          |
| DCK            |      |          |
| DESIGNER:      |      |          |
| DAC            |      |          |
| G & O JOB NO.: |      |          |
| 22260.00       |      |          |
| FILE:          |      |          |
| E3_BLDG.DWG    |      |          |

0 1" 2"  
TWO INCHES AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

**ELECTRICAL**

**SCHEDULE A  
BOOSTER BUILDING  
HVAC PLAN**

DRAWING: **E3-4** OF: **4**