

**ADDENDUM 3
TO THE CONTRACT PROVISIONS AND CONTRACT PLANS**

FOR

**MASON COUNTY PUD NO. 1
MANZANITA RESERVOIR AND BOOSTER PUMP STATION**

G&O #22260

ISSUED THIS DATE: TUESDAY, JUNE 3, 2025

**BID SUBMITTAL: 3:30 P.M. (LOCAL TIME) ON
MONDAY, JUNE 9, 2025
MASON COUNTY PUD NO. 1
21971 NORTH HIGHWAY 101
SHELTON, WASHINGTON 98584**



6/2/25

Bidder shall acknowledge receipt of this Addendum on Page P-8 of the Proposal.

TO PROSPECTIVE BIDDERS:

The attention of all prospective bidders on the above project is directed to the following additions and modifications to the Contract Provisions and Contract Plans.

I. ADDITIONS, MODIFICATIONS, AND/OR DELETIONS TO THE CONTRACT PLANS

ITEM 1:

SHEET C1-3, HIGHLAND PARK PIPING PLAN

ADD the following Note 7:

“7. ALL FITTING FOR 6-INCH AND 8-INCH PVC SHOWN ON THE PLANS WITH A CALLOUT FOR RESTRAINED JOINTS SHALL BE RESTRAINED PER DETAIL 1 ALTERNATIVE THRUST RESTRAINT DETAIL.”

ITEM 2:

SHEET C2-4, PROPOSED WATER MAIN PLAN

ADD the following Note 5:

“5. ALL FITTING FOR 6-INCH AND 8-INCH PVC SHOWN ON THE PLANS WITH A CALLOUT FOR RESTRAINED JOINTS SHALL BE RESTRAINED PER DETAIL ALTERNATIVE THRUST RESTRAINT DETAIL.”

ITEM 3:

SHEET C4-2, ALDERBROOK SYSTEM WATER MAIN PLAN STA 18-00 TO 26+00

ADD the following Note 6:

- “6. ALL FITTING FOR 6-INCH AND 8-INCH PVC SHOWN ON THE PLANS WITH A CALLOUT FOR RESTRAINED JOINTS SHALL BE RESTRAINED PER DETAIL 1 ALTERNATIVE THRUST RESTRAINT DETAIL.”

ITEM 4:

SHEET CD-5, DRAINAGE AND MISCELLANEOUS DETAILS

On Detail 1, Alternative Thrust Restraint, **REVISE** the table as shown below:

“

| PIPE SIZE | 90° BEND | 45° BEND | 22 1/2° BEND |
|--------------|---|-------------|-----------------|
| | RESTRAINED LENGTH IN FEET (ONE SIDE) | | |
| 6" | 30 | 13 | 6 |
| 8" | 39 | 17 | 8 |

”

ITEM 5

SHEET E-3, FULL SITE ELECTRICAL PLAN

ADD the following Note 8:

- “8. TWO ADDITIONAL HANDHOLES SHALL BE ADDED: ONE BETWEEN THE BOOSTER PUMP BUILDING [03 BLDG 01] AND HANDHOLE [01 HH 01], AND ONE BETWEEN ALDERBROOK WELL BUILDING [01 BLDG 01] AND HANDHOLE [01 HH 01]. LOCATION OF HANDHOLES TO BE DETERMINED BY THE CONTRACTOR IN THE FIELD.”

ITEM 6

SHEET E-8, SCHEDULE A PLC I/O TABLES

DELETE Sheet Note 2. and **REPLACE** with:

- “2. PLC CONTROL PANEL [03 CP 02] SHALL BE 36"H (MIN) X 36"W X 12"D, 12-GAUGE STEEL, NEMA 1 GASKETED, WITH LEFT HAND (HINGE ON LEFT SIDE) PAD-LOCKABLE 3-POINT LATCH DOOR. PROVIDE A DOOR-CATCH ON THE HINGED SIDE TO HOLD THE DOOR IN THE OPEN POSITION.”

ITEM 7

SHEET E-11 SCHEDULE A ANALOG LOOP DIAGRAMS

On Details 1, 2, and 3, **DELETE** “[01 CP 01]” and **REPLACE** with “[03 CP 02]”.

ITEM 8

SHEET E-12, SCHEDULE A PLC I/O TABLES

DELETE the sheet title and **REPLACE** with “SCHEDULE A [03 CP 02] PLC I/O TABLES.”