

Mason County PUD No. 1 Regular Board Meeting September 09, 2025 1:00 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/858 69053743

Meeting ID: 858 6905 3743

1 (253) 215-8782

1) Call Regular Business Meeting to Order

2) Public Comment- Members of the public wishing to comment may request permission to do so during the Public Comment portion of the agenda. Comments shall be limited to no more than 5 minutes per speaker. There will be no action or discussion of public comment items, although the board may defer to PUD management for any necessary response.

3) Consent Agenda

Minutes: Regular Board Meeting August 26, 2025

Disbursements: Accounts Payable Wire \$ 113,875.04

Check Nos. 127111 - 127156 \$ 483,466.59

Payroll Wire \$ 91,133.66

Grand Total \$ 688,475.29

4) Business Agenda

- a. Joe Schmit, Executive Director, MACECOM 911
- b. Award Reservoir Cleaning & Inspection Contract to H2O Solutions, LLC
- c. Award Generator Installation Contract to Hanson Excavation, LLC
- d. Shar Lane Underground Project Change Order No. 1

5) Staff Reports

- a. General Manager
- b. District Treasurer
- c. Water Resource Manager
- d. Legal Counsel
- 6) Correspondence
- 7) **Board Comments**
- 8) Other Business/Public Comment
- **9)** Executive Session may be held as authorized by the Open Public Meetings Act (RCW 42.30.110)
- 10) Adjourn

2025 Calendar

| Sept 17-19 | WPUDA Association Meetings | Grant PUD |
|----------------|-------------------------------------|-----------------|
| Sept 24-26 | WPUDA Water Workshop | TBD |
| Oct 1 & 2 | Public Power Council | Portland |
| Oct 3 | PUD 1 Customer Appreciation Event | PUD 1 |
| Oct TBD | WPUDA/Energy Northwest Forum | Kennewick |
| Nov 12-14 | WPUDA Association Meetings | TBD |
| Nov 5 & 6 | Public Power Council Annual Meeting | Portland |
| Jan 14-16 | WPUDA Association Meeting | Olympia |
| Jan 14 | WPUDA Legislative Reception | Olympia |
| Feb 11-13 | WPUDA Association Meeting | Olympia |
| Feb 11 | WPUDA PUD Day on the Hill | Olympia |
| Feb 23-26 | APPA/WPUDA Legislative Rally | Washington D.C. |
| Mar 18-20 | WPUDA Association Meeting | Olympia |
| Mar 27 | WPUDA Water Committee/WWUC | Vancouver |
| Apr 29-May 1 | WPUDA Annual Conference | Suquamish |
| May 14 | WPUDA Strategic Planning Committee | Olympia |
| May 18-21 | NWPPA Annual Conference | Spokane |
| May 29 | Water Committee/WWUC | Olympia |
| June 26-July 1 | APPA National Conference | Boston, MA |
| July 15-17 | WPUDA Association Meeting | TBD |
| Sep 16-18 | WPUDA Association Meeting | TBD |
| Sep 30-Oct 2 | WPUDA Water Workshop | Wenatchee |
| Oct 15 | WPUDA Budget Committee | Olympia |
| Nov 18-20 | WPUDA Association Meeting | Olympia |
| | | |



Mason County Public Utility District No. 1

Board of Commissioners Regular Board Meeting August 12, 2025, Potlatch, Washington

Present:Ron Gold, President

None

Ron Gold, President
Mike Sheetz, Vice President
Jack Janda, Board Secretary (virtual)
Kristin Masteller, General Manager
Katie Arnold, District Treasurer
Brandy Milroy, Water Resource Manager
Rob Johnson, Legal Counsel
Holly Paul, Business Service Coordinator

CALL TO ORDER: Ron called the regular meeting to order at 1:00 p.m.

PUBLIC COMMENT: None.

APPROVAL OF CONSENT AGENDA:

| Minutes: | Accounts Payable Wire | \$ 139,034.25 |
|----------|----------------------------|------------------|
| | Check Nos. 126976 - 127018 | \$ 490,498.57 |
| | Check Nos. 127021 – 127057 | \$ 208,978.31 |
| | | |
| | Payroll Wire | \$ 103,518.66 |
| | Check Nos. 127019 – 127020 | \$ 5,383.82 |
| | Grand Total | \$ 947 414 61 |

Jack made a motion to approve the consent agenda as presented; Mike seconded the motion. It passed unanimously.

Business Agenda:

Resolution 2097 Surplus Equipment – Jack made a motion to approve Resolution 2097 as presented; Mike seconded the motion. It passed unanimously.

106 to Sunnyside – Change Order No.1 – Jack made a motion to approve Change Order No. 1 in the amount of \$121,821.57; Mike seconded the motion. It passed unanimously.

BPA – Rate Impact Model – The General Manager provided an overview of the BPA's Rate Impact Model. Highlighting that BPA is increasing its Tier 1 power rate by 3.52%.

June & 2nd Qtr. Financials – The District Treasurer provided a financial report for June 2025 and answered the Board of Commissioners' questions.



Mason County Public Utility District No. 1

Board of Commissioners Regular Board Meeting August 12, 2025, Potlatch, Washington

Financial Highlights:

- Revenue Gross Revenue was \$1,289,578 the month of June 2025.
- Expenditures –Gross expenditures were \$1,074,841 for the month of June 2025.
- As of June 30, the PUD has \$469,485 grant reimbursements outstanding for ongoing projects, which is an equivalent of about 16 days of our cash on hand.

| Financial Metrics as Compared with Prior Year: | June 2025 | June 2024 |
|---|---|---|
| Total General Cash and Investments | \$848,475 | \$945,196 |
| Current Ratio (Current Assets/Current Liabilities) | 2.08 to 1 | 2.44 to 1 |
| Debt Service Coverage (O&M/ Debt Service) | 3.88 | 3.44 |
| Long-Term Debt to Net Plant | 22% | 26% |
| Total Debt to Equity Ratio (Total Liabilities/Total Equity) | 33% | 33% |
| Long Term Debt to Equity Ratio (Long Term Debt / Total Equity) | 26% | 30% |
| Times Interest Earned Ratio (Earnings before Interest & Taxes/Total Interest) | 6.52 | 6.86 |
| Cash on Hand (Total Available Cash/Average Daily Costs) | 30 Days (General) 123 Days (All Funds) | 33 Days (General) 107 Days (All Funds) |

Staff Reports

General Manager – The General Manager provided an update on the current power projects: Hwy 106 to Sunnyside underground, stating they are ahead of schedule. The N. Valley Drive to Bourgault preconstruction meeting is scheduled for two weeks from now. The Manzanita substation cutover is scheduled for the end of September. Kristin submitted a grant proposal to the Department of Commerce, U.S. Economic Development Administration for the Jorstad Substation, and has started work on five additional grant proposals to support grid resiliency. She and Brandy were guest speakers at the monthly meeting of the Mason County Fire Chiefs regarding the PUD 1 fire hydrants. She informed them that a new map had been added to the website showing the locations of all PUD 1 fire hydrants. She will be attending a meeting with Lilliwaup Falls owners to discuss contract renewal options.

District Treasurer – The District Treasurer provided an update regarding the ongoing audit and the Commerce report.

Water Resource Manager – The Water Resource Manager provided an update on the current water projects, specifically for Lake Arrowhead, Shadowood, and Manzanita. She stated that Lake Arrowhead will be complete once the crew finishes the last five services. The land at Shadowood has been prepped, and the contractor is on schedule. Manzanita is scheduled to start in September.

Legal – No report.

Correspondence – Reviewed by the Board.



Mason County Public Utility District No. 1

Meeting shington

| BEED | Вс | oard of Commissioners Regular Board N August 12, 2025, Potlatch, Was |
|---|-----------------------------|---|
| Board Reports Mike – Attended the PPC m | eeting. | |
| Jack – No report. | | |
| Ron – No report. | | |
| PUBLIC COMMENT - None | | |
| EXECUTIVE SESSION – Non | e. | |
| Adjournment: 1:37 p.m. | | |
| Ron Gold, President | Mike Sheetz, Vice President | Jack Janda, Secretary |

09/05/2025 8:58:51 AM Accounts Payable Check Register

Page 1

08/22/2025 To 09/04/2025

Bank Account: 4 - UMPQUA BANK - DISTRICT

| | Check / Tran Date | Pmt Type | Vendor | Vendor Name | Reference | Amount |
|---|----------------------|-------------|---------------|---------------------------------|--|------------|
| _ | 1308 08/26/2025 | WIRE | WASH 3 | WA DEPT OF REVENUE | EXCISE TAX | 41,260.94 |
| | 127111 08/26/2025 | CHK | 2M COMPANY | 2M COMPANY INC | WATER NON INVENTORY SUPPLIES-PELLEN SALT | 1,469.87 |
| | 127112 08/26/2025 | CHK | ADVANCE | ADVANCE GLASS | VEHICLE #67-WINDSHIELD | 404.85 |
| | 127113 08/26/2025 | CHK | CAROW | CAROW, CINDI | MONTHLY REIMBURSEMENT | 468.23 |
| | 127114 08/26/2025 | CHK | CUSTOM TRUCK | CUSTOM TRUCK CAPITAL | VEHICLE #88-CONTRACT PAYMENT | 9,324.68 |
| | 127115 08/26/2025 | CHK | DEPT 15 | DEPT. OF TRANSPORTATION | HWY 119 MP 1.55-1.57 & HWY 101 MP 324.28 | 475.23 |
| | 127116 08/26/2025 | CHK | FICS | FASTENAL COMPANY | FR SAFETY GLOVES, GLASSES, & SHOP SUPPLY | 3,382.10 |
| | 127117 08/26/2025 | CHK | GDS ASSOCIATE | GDS ASSOCIATES, INC | MONTHLY WPAG EXPENSES | 115.61 |
| | 127118 08/26/2025 | CHK | GENPAC | GENERAL PACIFIC INC | ELECTRIC INVENTORY SUPPLIES | 27,283.04 |
| | 127119 08/26/2025 | CHK | GRAIN | GRAINGER | BITE/STING RELIEF-WATER DEPT | 31.63 |
| | 127120 08/26/2025 | CHK | GRAYJU | GRAY, JULIE | MONTHLY REIMBRUSEMENT | 930.75 |
| | 127121 08/26/2025 | CHK | HANSON EXCAV | HANSON EXCAVATION LLC | FEMA PROJECT-HWY 106 TO SUNNYSIDE | 295,022.76 |
| | 127122 08/26/2025 | CHK | HDFOWL | HD FOWLER COMPANY | WATER NON INVENTORY PARTS | 816.17 |
| | 127123 08/26/2025 | CHK | HOODSPORT AC | HOODSPORT ACE & LUMBER | SHOP SUPPLIES | 158.40 |
| | 127124 08/26/2025 | CHK | J&I | J & I POWER EQUIPMENT INC | EQUIPMENT #106-PARTS | 236.06 |
| | 127125 08/26/2025 | CHK | KESTER | KESTER, GREGORY C. | MONTHLY REIMBURSEMENT | 1,685.06 |
| | 127126 08/26/2025 | CHK | SHEL 2 | MASON COUNTY JOURNAL | BOLDUC & MADRONA PARK WATER GENERATOR-AD | 1,344.00 |
| | 127127 08/26/2025 | CHK | MUNCHR | MUNCH, ROY | MONTHLY REIMBURSEMENT | 892.22 |
| | 127128 08/26/2025 | CHK | NATIONAL MET | NATIONAL METERING & TECHNICAL S | JORNEYMAN METERMAN-3-PHASE SUNRISE RESOR | 877.50 |
| | 127129 08/26/2025 | CHK | SPIKES | SPIKES HYDRAULICS & EQUIP | EQUIPMENT #106-PARTS | 237.18 |
| | 127130 08/26/2025 | CHK | TOZIER | TOZIER BROS, INC | FORKLIFT-PROPANE | 67.30 |
| | 127131 08/26/2025 | CHK | WEST | WEST COAST MOBILE EQUIPMENT REP | EQUIPMENT #105-HVAC AIRFLOW ISSUE | 2,839.89 |
| | 127132 08/26/2025 | CHK | NAPA AUTO PA | WESTBAY NAPA AUTO PARTS | SHOP SUPPLIES | 191.88 |
| | 127133 08/26/2025 | CHK | XYLEM LLC | XYLEM TREE EXPERTS | 2024 VEGETATION MANAGEMENT-RETAINAGE | 12,199.00 |
| | 127134 08/26/2025 | CHK | HANSON EXCAV | HANSON EXCAVATION LLC | RIPPLEWOOD MAINLINE REPLACEMENT-RETAINAG | 22,927.00 |
| | 127135 08/27/2025 | CHK | 2 | GLORIA CAMERON | INACTIVE REFUND | 132.24 |
| | | | | | | |

Page 2

09/05/2025 8:58:51 AM

Accounts Payable Check Register

08/22/2025 To 09/04/2025

Bank Account: 4 - UMPQUA BANK - DISTRICT

| Check / Tran Date | Pmt Type | Vendor | Vendor Name | Reference | Amount |
|----------------------|-------------|---------------|---------------------------------|--|-----------|
| 127136 08/27/2025 | СНК | 2 | NICHOLAS CHURCH | INACTIVE REFUND | 407.67 |
| 127137 08/27/2025 | CHK | 2 | HOLLY GREENWOOD | INACTIVE REFUND | 61.25 |
| 127138 08/27/2025 | CHK | 2 | ELIZABETH A HOFFMAN | INACTIVE REFUND | 14.22 |
| 127139 08/27/2025 | CHK | 2 | MICHAEL LITTLE | INACTIVE REFUND | 150.42 |
| 127140 08/27/2025 | CHK | 2 | CHRISTOPHER NORCROSS | INACTIVE REFUND | 24.04 |
| 127141 08/27/2025 | CHK | 2 | CHERI REESE | INACTIVE REFUND | 50.00 |
| 127142 08/27/2025 | CHK | 2 | JAMES VIRDEN | INACTIVE REFUND | 37.85 |
| 127143 08/27/2025 | CHK | DON SMALL & S | DON SMALL & SONS OIL DIST | GAS & DIESEL | 2,820.94 |
| 127144 08/27/2025 | CHK | GONZALES, RU | RUDY GONZALES | TRAVEL EXPENSE REIMBURSEMENT-FINAL EXAM | 312.40 |
| 127145 08/27/2025 | CHK | HARB 1 | HARBOR SAW & SUPPLY INC. | VEHICLE #87-CAB RACK & CROSS BODY BOX | 3,029.55 |
| 127146 08/27/2025 | CHK | SOUTH SOUND | SOUTH SOUND APPLIANCE | LOW INCOME WASHER/DRYER-1171 N COLONY SU | 3,200.00 |
| 127147 08/27/2025 | CHK | 2 | RON LARSON | DUCTLESS HEATPUMP REBATE-101 CANAL LN | 800.00 |
| 127148 08/27/2025 | CHK | 2 | TOM MICHALSKI | DUCTLESS HEATPUMP REBATE-21 KING DR | 800.00 |
| 127149 08/27/2025 | CHK | 2 | TROUTLODGE INC | DUCTLESS HEATPUMP REBATE-23481 N HWY 101 | 800.00 |
| 127150 08/27/2025 | CHK | 2 | JACOB VAUGHT | DUCTLESS HEATPUMP REBATE-311466 N HWY101 | 800.00 |
| 127151 08/27/2025 | CHK | CITI CARDS | CITI CARDS | COSTCO/CITI CARD-ACCT NUMBER ENDING#4326 | 21,648.16 |
| 127152 08/31/2025 | CHK | WASH 8 | WASHINGTON STATE | AUGUST 2025-HEALTH, DENTAL, & LTD | 56,192.76 |
| 1310 09/02/2025 | WIRE | IRS | WEST COAST BANK | FEDERAL TAX LIABILITY | 36,692.60 |
| 1311 09/02/2025 | WIRE | WASH 1 | WA DEPT OF RETIREMENT SYS | STATE RETIREMENT - PLAN 2 | 17,469.08 |
| 1312 09/02/2025 | WIRE | WASH 7 | WA STATE TREAS-MS: PO-11 | DEFERRED COMPENSATION | 14,245.01 |
| 1313 09/02/2025 | WIRE | HRA | HRA VEBA TRUST CONTRIBUTI | VEBA MEDICAL SAVINGS | 3,965.96 |
| 1314 09/02/2025 | WIRE | DSHS | DSHS | DEPARTMENT OF SOCIAL HEALTH SERVICES | 241.45 |
| 127153 09/02/2025 | CHK | IBEW | IBEW LOCAL UNION #77 | UNION DUES | 1,223.83 |
| 127154 09/02/2025 | CHK | PUDEMP | PUD #1 EMPLOYEE FUND | EMPLOYEE FUND | 220.00 |
| 127155 09/02/2025 | CHK | SUTTELL&HAM | SUTTELL & HAMMER, P.S. | CASE NO 23CV0941 | 845.62 |
| 127156 09/03/2025 | CHK | 64 | OLYMPIC TRAILER & TRUCK ACCESSO | 2026 SUMMIT TRAILER | 6,515.23 |

Rev: 202303040906

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Check Register

08/22/2025 To 09/04/2025

Bank Account: 4 - UMPQUA BANK - DISTRICT

Check / Pmt

Tran Date Type Vendor Vendor Name Reference Amount

Total for Bank Account - 4: (52) 597,341.63

Grand Total: (52) 597,341.63

GENERAL LEDGER

TRANSACTION DETAIL

Page: 1

SEP 2025 To SEP 2025

| Date | Journal Description | Actv BU Project | Mod Jrnl | l Reference | | |
|------------|------------------------------------|-----------------|---------------|-------------|-----------|--|
| | Code | | | | | |
| Account: (| 131.2 CASH-GENERAL FUND (DISTRICT) | | Department: 0 | | | |
| 09/02/25 | 92319 Check Print | 0 | PL 2 | 2 PAYROLL | 91,133.66 | |

PARAMETERS ENTERED:

Divsion: All

Accounts: 0 131.2

Department: All

Activity: All

Sort By: Div/Acct

Date Selection: Period

Period: SEP 2025 To SEP 2025

--- --- ---

Module: PL

Journal Activity: All

Accounts With No Transactions: Yes

Extended Reference: No

Interface Detail: No

Group by Department: Yes

51217 /pro/rpttemplate/acct/2.62.1/gl/GL_TRANS_DETAIL.xml.rpt

09/04/2025

8:47:41 AM

Karnold

Mason County PUD No. 1
Potable Water Reservoir/Tank Inspection and Cleaning 2025
Bid Tabulation Bid Due: August 27, 2025 at 4:00 PM

| | H2O Soluctions, LLC | Inland Potable Service, Inc | AUS |
|--------------------|---------------------|-----------------------------|-------------|
| Reservoirs | | | |
| Canal Mutual | \$1,450.00 | \$1,815.00 | \$4,293.39 |
| Mt. View | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| Union | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| Hood Canal | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| Twanoh Heights | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| Lakewood Heights | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| Pirate's Cove | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| Tiger Lake | \$1,450.00 | \$1,815.00 | \$2,576.03 |
| View Ridge Heights | \$1,450.00 | \$1,815.00 | \$4,293.39 |
| Subtotal | \$13,050.00 | | \$26,618.99 |

| Bid Prices | | | |
|------------|-------------|-------------|-------------|
| Subtotal | \$13,050.00 | \$0.00 | \$26,618.99 |
| 8.6% Tax | \$1,122.30 | \$0.00 | \$2,129.52 |
| Total | \$14,172.30 | \$16,335.00 | \$28,748.51 |



Mason County PUD 1 Generator Installation 2025

Bid Due Date: Friday August 29, 2025 4:00 PM

| | | | | | ugust 29, 2025 4.00 Pivi | | I | |
|------------------------|-------------------|----------------------|----------------|------------------|--------------------------|----------------------|-----------------|---------------|
| | Hanson Excavation | | | Larry Brown | Five Rivers | Cannon Constructors, | | |
| | LLC | Henden Electric, Inc | Quail Electric | Contruction, Inc | Construction, Inc. | LLC | APEX Mechanical | Zenisco, Inc |
| | | | | | | | | |
| Bolduc | | | | | | | | |
| | | | | | | | | |
| Generator Install | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW |
| Subtotal | \$ 48,250.00 | \$ 54,225.00 | \$ 88,561.00 | \$ 74,302.50 | \$ 98,850.00 | \$ 76,220.84 | \$ - | \$ 91,025.00 |
| Tax | \$ 4,149.50 | \$ 4,663.35 | \$ 7,616.25 | \$ 6,390.02 | \$ 8,501.10 | \$ 6,554.99 | \$ - | \$ 7,828.15 |
| Total | \$ 52,399.50 | \$ 58,888.35 | \$ 96,177.25 | \$ 80,692.52 | \$ 107,351.10 | \$ 82,775.83 | \$ 130,680.00 | \$ 98,853.15 |
| Madrona Park | | | | | | | | |
| Generator Install | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW | 30 kW |
| Subtotal | \$ 48,250.00 | \$ 54,225.00 | \$ 88,561.00 | \$ 74,302.50 | \$ 90,990.00 | \$ 76,515.83 | \$ - | \$ 74,475.00 |
| 8.6% Sales Tax | \$ 4,149.50 | \$ 4,663.35 | \$ 7,616.25 | \$ 6,390.02 | \$ 7,825.14 | \$ 6,580.36 | \$ - | \$ 6,404.85 |
| Total | \$ 52,399.50 | \$ 58,888.35 | \$ 96,177.25 | \$ 80,692.52 | \$ 98,815.14 | \$ 83,096.19 | \$ 125,779.50 | \$ 80,879.85 |
| Bid Bond | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Acknowledged Addenda 1 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Total | \$ 104,799.00 | \$ 117,776.70 | \$ 192,354.49 | \$ 161,385.03 | \$ 206,166.24 | \$ 165,872.02 | \$ 256,459.50 | \$ 179,733.00 |



PUBLIC UTILITY DISTRICT NO. 1 BOARD OF COMMISSIONERS

OF MASON COUNTY N. 21971 Hwy. 101

MIKE SHEETZ, Commissioner JACK JANDA, Commissioner RON GOLD, Commissioner

N. 21971 Hwy. 101 Shelton, Washington 98584

PUBLIC WORKS CONTRACT

CHANGE ORDER FORM

NO. 1

The following changes are hereby incorporated into this Contract:

| A. | Description of Change: To extend the underground an additional 1,200 ft to the end of the line, so that all o |
|----|---|
| | Shar Lane is 100% underground. |

B. Contract Price Adjustment:

As a result of this Change Order, the total Contract shall be increased/decreased by the sum of \$10,000, plus sales tax, which the amount Contractor acknowledges is full and complete compensation for the Contract Work including changes incorporated by this Change Order.

This Change Order shall not provide any basis for any other payments to or claims by the Contractor as a result of or arising out of the performance of the work described herein. The new total revised Contract Price is \$27,388.92, including sales tax.

| C. | Time of Completion: | |
|-----------|---|---|
| | The time of completion shall be increased/decreased date shall be | d by calendar days. The revised completion |
| D. | Except as specifically provided herein, all other Cont | ract terms and conditions shall remain unchanged. |
| <u>co</u> | NTRACTOR | PUBLIC UTILITY DISTRICT NO. 1 OF MASON COUNTY |
| Coi | mpany: | |
| Acc | repted by: | Accepted by: |
| Titl | e: | Title: |
| Dat | re: | Date: |

Stolen dump truck crashes near Shelton

By June Williams

june@masoncounty.com

A man accused of stealing a dump truck in Lewis County was finally stopped outside of Shelton after he barreled through Belfair on state Route 3, forcing at least six vehicles off the road, according to the Mason County Sheriff's Office.

The truck was reported stolen from a roofing company the morning of Aug. 15 and passed MCSO Deputy Justin Whitley in a turning lane on Route 3 around 10:13 a.m., while the deputy was driving north.

"The vehicle was driving into oncoming traffic causing several other motorists off the roadway," Whitley wrote in a probable cause document.

Law enforcement pursued the speeding truck, but lost sight after the

intersection with Route 106.

Dispatch received calls about the vehicle heading through Allyn.

"Several callers called into dispatch advising, their vehicle mirrors were struck by the suspect vehicle. Suspect vehicle was not actively being pursued when striking these other vehicles," Whitley wrote.

Deputies caught up with the truck, now traveling around 90 mph, around Mason Benson Road and state Route 3, according to the probable cause document.

The truck turned onto Mason Benson Road and then Anthony Road.

Deputies set up spike strips at Anthony Road and Route 3, but the truck avoided them and gunned back onto the highway, striking a PUD 3 vehicle.

The truck continued "at speeds of 60-80 mph on Highway 3 into

oncoming traffic and appeared to be intentionally swerving into traffic forcing other vehicles off the road. Suspect showed zero regards for the safety of other drivers and the general public," according to Whitley.

Deputies again deployed spike strips at Route 3 and Mason Lake Road.

This time, at least one of the truck's tires was punctured, but it kept going, swerving in and out of traffic.

A third spike strip was set up in the 3800 block of the highway, deflating more tires, and still the vehicle drove

"Suspect continued driving south on Highway 3 into Shelton. Suspect continued to drive into the center of the roadway, forcing on-coming drivers off the roadway. Suspect vehicle lost both front tires going south on Olympic Highway South. Speeds through City of Shelton were roughly 50 mph," the probable cause document states.

The truck finally crashed into a stump off Mill Creek Road.

The driver, Joshua Mirka, 48, jumped out and starting running, was "surrounded immediately" by numerous law enforcement personnel, and surrendered, according to the document.

Mirka "appeared to have no remorse," and called everyone he forced off the road "bad drivers," according to Whitley.

Mirka was charged with attempting to elude a police vehicle, reckless endangerment and possession of a stolen vehicle. Judge Tirsa Butler set bail at \$10,000 and Mirka's arraignment is Tuesday in Mason County Superior Court

PUD 1 celebrates completion of rural water projects

Staff report

Mason County PUD No. 1 recently hosted a ribbon cutting to celebrate the completion of its water construction project in the Vuecrest neighborhood of Union. The PUD's Vuecrest system was one of several systems that had long-standing wait lists for connections due to system constraints on mainline and water storage capacity. Thanks to federal funding that became available in recent years

through the American Rescue Plan Act, the PUD was able to partner with Mason County, the Washington State Department of Health, and 35th District representatives to piece together funding packages to construct these projects that sat on the PUD's Capital Improvement Plan for years.

Vuecrest, Ripplewood, Agate Beach and Shadowood water systems all received funding from 35th District sponsors Travis Couture and Drew MacEwen in the state capital

budget, along with additional ARPA funding from the Mason County Commission and the Department of Health Drinking Water State Revolving Fund. The first three projects have been completed and Shadowood is under construction. Those projects replaced leaking mainlines, built new water reservoirs, assisted in the deployment of rural broadband in Agate and Union through joint trench opportunities, and opened more connections for

property owners to connect to the public water system and finally sell or construct homes on their properties. Vuecrest also received emergency power and water interties to loop feed the development with the neighboring Union Ridge community, creating system redundancy in case of emergencies. "These PUD 1 projects are great examples of how the county and the state can partner with our special purpose districts to invest in rural infrastructure, so the high cost of construction doesn't fall solely on the public rate-payers," said Mason County Commissioner Sharon Trask, who voted to approve awarding over \$1.5 million in ARPA funding to support PUD 1 water projects.

PUD 1's General Manager Kristin Masteller agreed. "These partnerships have delivered extraordinary outcomes for our water customers — over \$23 million in total water system funding so far,"







From: Kristin
To: Kristin Masteller

Subject: Fwd: Back-to-school, health care cuts, and local wins: A legislative update from Rep. Travis Couture

Date: Saturday, August 30, 2025 1:05:41 PM

[WARNING] This email originated outside of Mason PUD 1, DO NOT click any links or open any attachments if you are not certain this is from a safe sender. Thank you!

Sent from my iPhone

Begin forwarded message:

From: "Rep. Travis Couture" < RepTravisCouture@updates.leg.wa.gov>

Date: August 30, 2025 at 12:03:42 PM PDT

To: kagoldy@yahoo.com

Subject: Back-to-school, health care cuts, and local wins: A legislative update

from Rep. Travis Couture

Having trouble viewing this email? View it as a Web page.

Back-to-school, health care cuts, and local wins: A legislative update from Rep. Travis Couture

08/30/2025 04:53 AM PDT



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Dear Friends and Neighbors,

I hope you and your family enjoyed the summer. Like many of you, my family has been busy with back-to-school shopping — and feeling the sting of how much more expensive those supply lists have become.

One way we could have helped families was with my <u>bipartisan proposal</u> for a back-to-school sales tax holiday. That bill would have saved the average family about \$85 at the checkout stand. Unfortunately, the majority party blocked it. Every little bit helps when you're stretching a family budget, and I'll keep fighting for practical relief like this.

Affordability challenges don't stop there. Earlier this month, I learned from the

nonpartisan Office of Program Research that the budget passed last session cut \$782 million from Medicaid. Ninety-five percent of those cuts will hit our most vulnerable neighbors — low-income families, people with disabilities, and seniors in long-term care. On top of that, hospitals will face both new taxes and program cuts starting in 2025, costs that will ripple out to affect all medical care in Washington, not just Medicaid patients.

As the House Republican budget lead, I'll be working hard in the 2026 session to push for real solutions that make life more affordable for working families while protecting essential services.

On a brighter note, I had the honor of joining Mason County PUD No. 1 for the ribbon-cutting on their new water construction project in the Vuecrest neighborhood of Union. This project opens up long-delayed water connections and adds capacity that residents have needed for years. My seatmates and I were proud to partner with Mason County and others to secure funding and get this across the finish line.

I'll share more updates soon, but in the meantime, please don't hesitate to reach out to me with your questions, concerns, or ideas. Hearing directly from you is the best way I can represent our district.

Sincerely,



Travis Couture

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I hope you find these email updates informative, but I am also mindful of your time and privacy. If for any reason you would like to no longer receive my emails, <u>unsubscribe</u> <u>here</u>.



